

अमेधस् *a-medhas*, mfn. unintelligent, foolish, an idiot, Pāṇ. v, 4, 122.

अमेध्य *a-medhyā*, mfn. not able or not allowed to sacrifice, not fit for sacrifice, impure, unholy, nefarious, foul, ŚBr.; Mn. &c.; (*am*), n. faeces, excrement, KātyŚr.; Mn. ix, 282; Yājñ. &c. — **कु-
नापद्सिन**, mfn. feeding on carrion. — **तā**, f. or **-
tva**, n. impurity, foulness, filthiness. — **yukta**, mfn. filthy, foul. — **lipta**, mfn. smeared with ordure, Mn. iv, 56; BhP. — **lepa**, m. smearing with ordure. **Ameh-
dhyākta**, mfn. soiled with ordure, Mn.

अमेन *a-menā*, as, m. having no wife, a widower, RV. v, 31, 2.

अमेनि *a-meni*, mfn. not casting or throwing, not able to throw, AV. v, 6, 9 & 10; VS.; TBr.

अमेय *a-meya*, mfn. immeasurable, MBh. viii, 1975; Kathās. **Ameyātman**, mfn. possessing immense powers of mind, magnanimous, MBh.; Ragh. x, 18; (*ā*), m., N. of Viṣṇu, MBh. xiii.

अमेष्ट *amēṣṭā*. See 1. *amā*.

अमेह *ā-meha*, as, m. retention of urine, TS.; Kāth.; PBr.

अमोक्य *a-mokyā*, mfn. (√*muc*), that cannot be unloosed, AV. iii, 6, 5.

A-mocana, am, n. not loosening or letting go, L.

A-mocaniya, mfn. not to be liberated.

A-mocita, mfn. not liberated, confined.

A-mocya, mfn. = *caniya*, q. v., Ragh. iii, 65.

अमोक्ष *a-moksha*, mfn. (√*moksh*), unliberated, unloosed, L.; (*as*), m. want of freedom, bondage, confinement; non-liberation (from mundane existence).

A-mokshayat, mfn. not liberating, Yājñ. ii, 300.

अमोचन *a-mocana*, &c. See *a-mokyā*.

अमोघ *a-mogha*, mf(ā)n. unerring, unerring, not vain, efficacious, succeeding, hitting the mark; productive, fruitful; (*ā-mogha*), as, m. the not erring, the not failing, ŚBr.; N. of Śiva; of Viṣṇu, MBh. xiii; of Skanda, MBh. iii, 14632; of a minister of an Asura king at war with Kārttikeya, SkandaP.; of a river, L.; (*ā*), f. trumpet flower, Bignonia Suaveolens, Roxb.; a plant of which the seed is used as a vermifuge, Erycibe Paniculata Roxb.; Terminalia Citrina Roxb.; N. of a spear, MBh. iii, 16990 & R. i, 29, 12; (with or without *rātri*) 'the unerring one,' a poetical N. of the night, MBh.; a mystical N. of the letter *ksh* (being the last one of the alphabet); N. of Durgā, L.; of the wife of Śāntanu; of one of the mothers in Skanda's suite, MBh. ix, 2639. — **kirana**, āni, n. pl. 'the unerring rays,' N. of the rays immediately after sunrise and before sunset, VarBrS. — **danḍa**, m. 'unerring in punishment,' N. of Śiva. — **darśana**, m. 'of an unerring eye,' N. of a Nāga, Buddh. — **darśin**, m., N. of a Bodhisattva. — **drīś**, mfn. of an unerring look or eye, BhP. — **nandinī**, f., N. of a Śikshā-text. — **patana**, mfn. 'not falling in vain,' reaching the aim, Rājat. — **pāsa**, m., N. of a Lokeśvara, Buddh. — **bala**, mfn. of never-failing strength (said of the horse Ucaihśravas). — **bhūti**, m., N. of a king of the Pañjāb. — **rāja**, m., N. of a Bhikshu, Lalit. — **varsha**, m., N. of a Caulukya prince. — **vāc**, mfn. whose words are not vain, BhP. — **vāñchita**, mfn. never disappointed, L. — **vikrama**, m. 'of unerring valour,' N. of Śiva. — **siddhi**, m., N. of the fifth Dhyāni-buddha. **Amoghākshī**, f., N. of Dākshāyaṇī, MatsyaP. **Amoghācārya**, m., N. of an author.

अमोत *amōtā*, mfn. woven at home, AV.; Kauś. — **pūtraka**, m. a child protected at home ['a weaver's boy,' NBD.], AV. xx, 127, 5.

Amōtaka, as, m. protected at home (as a child) ['a weaver,' NBD.], AV. xx, 127, 5.

अमौत्रधौत *a-mautra-dhauta*, mfn. not washed (by a washerman) with alkaline lye, KātyŚr.

अमौन *a-maunā*, am, n. the state of not being a Muni or not keeping the vows of a Muni, ŚBr. xiv.

अमृत् *amṛtā*, mfn. unawares, AV. viii, 6, 19; Kāth.; APrāt. [according to Pāṇ. viii, 2, 70 the word is liable to become *amnar* in Sandhi].

अम्ब *amb*, cl. 1. P. *ambati*, to go, L.: cl. 1. A. *ambate*, to sound, L.

अम्ब *amba*. See *ambā*.

अम्बक *ambaka*, am, n. Śiva's eye, Bālar. (cf. *try-ambaka*); an eye, L.; copper, L.

अम्बया *ambayā*. See *ambā*.

अम्बर *āmbara*, am, n. circumference, compass, neighbourhood, RV. viii, 8, 14; (ifc. f. *ā*) clothes, apparel, garment, MBh. &c.; cotton, L.; sky, atmosphere, ether, Naigh.; MBh. &c.; (hence) a cipher, Sūryas.; N. of the tenth astrological mansion, VarBr.; the lip; saffron, L.; a perfume (Ambra), L.; N. of a country, MatsyaP.; (*ās*), m. pl., N. of a people, VarBrS. — **ga**, mfn. sky-going, Suśr. — **cara**, mfn. id., Kathās.; a bird, Pañcat.; a Vidyādhara, Kathās. — **cārin**, m. a planet. — **da**, n. 'giving clothes,' cotton. — **nagarī**, f., N. of a town. — **pushpa**, n. 'a flower in the sky,' anything impossible; (cf. *abhra-pushpa*). — **prabhā**, f., N. of a princess, Kathās. — **mañi**, m. 'sky-jewel,' the sun, Sāh.; Bālar. — **yuga**, n. 'pair of vestments,' the two principal female garments (upper and lower). — **saila**, m. a high mountain (touching the sky). — **sthalī**, f. the earth, L. **Ambarādhikārin**, m. superintendent over the robes (an office at court), Rājat. **Ambarānta**, m. the end of a garment; the horizon. **Ambarāukas**, m. 'sky-dweller,' a god, Kum. v, 79.

अम्बरीष *ambarīṣa*, as, am, m. n. a frying-pan, TS. v; KātyŚr.; (*as*), m., N. of a hell, Jain.; remorse, L.; war, battle, L.; a young animal, colt, L.; the sun, R. v, 3, 5; sky, atmosphere, Comm. on Uṇ.; the hog-plum plant (Spondias Magnifera), L.; N. of a Rājārshi (son of the king Vṛishāgir, and composer of the hymns RV. i, 100 & ix, 98), RV. i, 100, 17; of a descendant of Manu Vaivasvata and son of Nābhāga (celebrated for his devotion to Viṣṇu), MBh. &c.; N. of a Rājārshi (descendant of Sagara and ancestor of Daśaratha), R.; N. of a son of the patriarch Pulaha, VāyuP. &c.; N. of Śiva, L.; of Viṣṇu, L.; of Gaṇeśa, Kathās. — **putra**, m. son of Ambarīṣa, whence the N. of a country, (*gaṇa rājanyādi*).

अम्बर्य *ambarya*, Nom. P. *oryati*, to bring together, collect, (*gaṇa kaṇḍv-ādi*).

अम्बश्था *amba-shṭha*, as, m. (fr. *amba* and *stha*?, Pāṇ. viii, 3, 97), N. of a country and of its inhabitants, MBh.; VarBrS. &c.; of the king of that country, MBh. vii, 3399 seqq.; the offspring of a man of the Brāhman and a woman of the Vaiśya caste (a man of the medical caste, Mn. x, 47; an elephant-driver, BhP.), Mn. x; Yājñ. &c.; (*ā*), f. *Jasminum Auriculatum*, L.; *Clypea Hernandifolia*, Suśr.; *Oxalis Corniculata*, Suśr.; (*ā*), f. an Ambashṭha woman [Comm. on Mn. x, 15]; (*ī*), f. [Mn. x, 19], id.

Ambashṭhākī, f. *Clypea Hernandifolia*, L.

Ambashṭhikā, f. *Clerodendrum Siphonanthus*.

अम्बा *ambā*, f. (Ved. voc. *āmbe* [VS.] or *āmba* [RV.], in later Sanskrit *amba* only, sometimes a mere interjection, ĀśvŚr.), a mother, good woman (as a title of respect); N. of a plant; N. of Durgā (the wife of Śiva); N. of an Apsaras, L.; N. of a daughter of a king of Kāśi, MBh.; N. of one of the seven Kṛittikās, TS.; Kāth.; TBr.; a term in astrol. (to denote the fourth condition which results from the conjunction of planets?). In the South-Indian languages, *ambā* is corrupted into *ammā*, and is often affixed to the names of goddesses, and females in general [Germ. *Amme*, 'a nurse'; Old Germ. *amma*, Them. *ammōn*, *ammōn*]. — **gaṅgā**, f. a river in Ceylon. — **janman**, n., N. of a Tīrtha, MBh. iii, 6051.

Ambayā, f. mother (a N. of rivers), KaushUp.

Ambādā or **ambālā**, f. mother, Pāṇ. vii, 3, 107, Comm. (voc. *de & le*) & Kās. (in Veda voc. optionally *ḍa & la*).

Ambālikā, f. (voc. *āmbālike*), mother, VS.; N. of a plant; N. of a daughter of a king of Kāśi (wife of Vicitravīrya, and mother of Pāṇḍu), MBh.

Ambālī, f. mother, TS. vii (voc. *āmbālī* for *ambāle* as mentioned by Pāṇ. vi, 1, 118).

Ambī, is, f. mother, RV. i, 23, 16; Superl. voc. *āmbītame*, 'O dearest mother!' RV. ii, 41, 16; (cf. *āmbī*).

Ambikā, f. (voc. *āmbike*), mother, good woman (as a term of respect), VS. & TS. (cf. Pāṇ. vi, 1, 118); Pāṇ. vii, 3, 107, Comm. (voc. *ḍe*) & Kās.

(in Veda voc. optionally *ḍa & la*); a N. applied to the harvest (as the most productive season), Kāth.; a sister of Rudra, VS.; ŚBr.; N. of Pārvatī (the wife of Śiva), Hariv.; Yājñ. &c.; of the wife of Rudra Ugraretas, BhP.; of one of the mothers in Skanda's retinue, MBh. ix, 2630; of a daughter of the king of Kāśi (wife of Vicitravīrya, and mother of Dhṛitarāshṭra), MBh. &c. (cf. *āmbālikā*); one of the female domestic deities of the Jainas, L.; N. of a place in Bengal, L.; N. of two rivers, Hcat.; the plant *Wrightia Antidysenterica*. — **pati**, m., N. of Śiva; N. of Rudra or Śiva, Tār.; Kād. &c. — **putra** or **-suta**, m., N. of Dhṛitarāshṭra.

Ambikeya, as, m. (for *āmbikeya*, q. v.) N. of Dhṛitarāshṭra, MBh. iii, 219 & 250; of Gaṇeśa, L.; of Kārttikeya, L.

Ambī, f. = *ambī*, q. v., RV. viii, 72, 5 (acc. *ambīyam*) & Kāth.

अम्बु *ambu*, n. water, Naigh.; MBh. &c.; a kind of Andropogon, VarBrS.; Bhpr.; N. of a metre (consisting of ninety syllables), RPāt.; the number 'four,' VarBr. — **kapa**, m. 'a drop of water,' a shower, L. — **kaṇṭaka** or **-kīrāta**, m. the short-nosed alligator, L. — **kīsa** or **-kūrma**, m. a porpoise (especially the Gangetic, *Delphinus Gangeticus*), L. — **kesāra**, m. lemon tree, L. — **kriyā**, f. a funeral rite (= *jala-kriyā*), Bhāṭṭ. — **ga**, mfn. 'water-goer,' living in water. — **ghana**, m. hail, frozen rain, L. — **cara**, mfn. moving in the water, aquatic. — **cāmara**, n. 'water-chowri,' the aquatic plant *Valisneria*. — **cārin**, mfn. moving in water (as a fish, &c.), Mn. xii, 57 (cf. *ap-cara* s. v. 2. *āp*). — **ja**, mfn. produced in water, water-born, aquatic; (*as*), m. the plant *Barringtonia Acutangula* Gaertn.; a lotus (*Nymphaea Nelumbo*); a muscle-shell, R. vii, 7, 10; the thunderbolt of Indra ('cloud-born'), L. — **janman**, n. a lotus (*Nymphaea Nelumbo*), Naish. — **ja-bhū**, m. 'being in a lotus,' the god Brahmā. — **ja-stha**, mfn. sitting on a lotus. — **jāksha**, mf(ā)n. lotus-eyed. — **jānanā**, f. 'having a lotus face,' N. of the tutelary deity of the Ojishṭha family, BrahmaP. — **taskara**, m. 'water-thief,' the sun, L. — **tāla**, m. (= *cāmara*) the plant *Valisneria*. — **da**, m. 'giving water,' a cloud; the plant *Cyperus Hexastachius Communis*; *ambudāranya*, n., N. of a forest. — **deva** or **-daiva**, n. 'having the waters as deity,' N. of the astrological mansion *Pūrvāshādhā*, VarBrS. — **dhara**, m. 'water-holder,' a cloud. — **dhi**, m. 'receptacle of waters,' the ocean; the number 'four,' (*ambudhi*)-*kāminī*, f. a river, Bhām.; *-sravā*, f. the plant *Aloes Perfoliata*. — **nātha**, m. 'lord of the waters,' the ocean, Hariv. — **nidhi**, m. 'treasury of waters,' the ocean. — **nivaha**, m. 'water-bearer,' a cloud, VarBrS. — **1. -pa**, m. 'drinking water,' the plant *Cassia Tora* or *Alata*, L. — **2. -pa**, m. 'lord of the waters,' Varuṇa, R. vii, 3, 18. — **pakshin**, m. aquatic bird, Kathās. — **pati**, m. = 2. *-pa*, VarBrS.; the ocean. — **patrā**, f. (= *-da*), the plant *Cyperus Hex. C.* — **paddhati**, f. or **-pīta**, m. current, stream, flow of water, L. — **prasīda**, m. or **-prasādana**, n. the clearing nut tree, *Strychnos Potorum* (the nuts of this plant are generally used in India for purifying water [cf. Mn. vi, 67]; they are rubbed upon the inner surface of a vessel, and so precipitate the impurities of the fluid it contains). — **bhrīt**, m. a cloud, L.; talc, L.; the grass *Cyperus Pertenuis*, L. — **mat**, mfn. watery, having or containing water; (*tī*), f., N. of a river, MBh. iii, 6026. — **mātra-ja**, mfn. produced only in water. — **muc**, m. a cloud, Kir. v, 12, Śiś. — **yantra**, n. clepsidra, VarBrS. — **raya**, m. a current, R. ii, 63, 43. — **rāja**, m. = *nātha*, Nalod.; = 2. *-pa*, Hariv. — **rāśi**, m. 'heap of waters,' the ocean, Kum.; Fagh. &c. — **ruha**, n. (ifc. f. *ā*) 'water-growing,' the day-lotus, R. &c.; (*ā*), f. *Hibiscus Mutabilis*. — **ruhinī**, f. the lotus, Kathās. — **rohinī**, f. id., L. — **viñcī**, f. four days in *Āshāḍha* (the tenth to the thirteenth of the dark half of the month, when the earth is supposed to be unclean, and agriculture is prohibited), BrahmaP. ii, 77; (*ambuvācī*)-*tyāga*, m. the thirteenth of the same; *-prada*, n. the tenth in the second half of the month *Āshāḍha*. — **vāsini** or **-vāsī**, f. the trumpet flower (*Bignonia Suaveolens*), L. — **vāha**, m. a cloud, Kum.; Megh. &c.; the grass *Cyperus Pertenuis*; a water-carrier, L.; talc, L.; the number 'seventeen,' L. — **vāhin**, mfn. carrying or conveying water; (*inī*), f. a wooden baling vessel, L.; N. of a river (v. l. *madhu-vāhinī*), MBh. vi, 3; 4; VP. — **vetasa**, m. a kind of cane or reed growing in water. — **si-**