

rīshikā, f., N. of a plant, Bhpr. — **śītā**, f., N. of a river, R. iv, 41, 16. — **sarpinī**, f. 'water-glider,' a leech, L. — **secanī**, f. (= *vāhinī*) a wooden baling vessel, L.

अम्बुकृत *ambū-kṛita*, mfn. (*ambū* used onomatopoeically to denote by trying to utter *mb* the effect caused by shutting the lips on pronouncing a vowel), pronounced indistinctly (so that the words remain too much in the mouth); [in later writers derived fr. *ambu*, water] sputtered, accompanied with saliva, Pat.; Lāṭy. (*an-*, neg.); (*am*), n. a peculiar indistinct pronunciation of the vowels, RPrāt.; Pat.; roaring (of beasts) accompanied with emission of saliva, Uttarak.; Mālatim.

अम्ब्य *ambya*, as, m. 'a chanter' (an error of Sāy.'s on RV. viii, 72, 5; cf. *ambī*).

अम्भ *ambh*, *ambhate*, to sound, L.

Ambhana, *am*, n. 'sounding,' the body of the Vīṇā lute, AitĀr.

अम्भस् *ambhas*, n. (cf. *abhrā*, *ambu*), water, RV. &c.; the celestial waters, AitUp.; power, fruitfulness, VS. & AV.; (*āmsi*), n. pl. collective N. for gods, men, Manes, and Asuras, TBr. & VP.; (hence) (*as*), sg. the number 'four,' mystical N. of the letter *v*; N. of a metre (consisting of 82 syllables), RPrāt.; (*asā*), instr. in comp. for *ambhas* (e. g. *ambhasā-kṛita*, 'done by water'), Pāṇ. vi, 3, 3; (*asī*), n. du. heaven and earth, Naigh. [ὄμβρος, *imber*].

Ambhaḥ (in comp. for *ambhas*). — **pati**, m. 'the lord of the waters,' Varuṇa. — **śyāmāka**, m. water hair-grass, Car. — **sāra**, m. a pearl, L. — **sū**, m. smoke, L. — **stha**, mfn. standing in water, Hit.

Ambho (in comp. for *ambhas*). — **ja**, n. (ifc. f. *ā*) 'water-born,' the day-lotus; (*as*), m. the plant *Calamus Rotang*, L.; the *Sārāsa* or Indian crane, L. — **ja-khaṇḍa**, n. a group of lotus flowers, Pāṇ. iv, 2, 51, Kās. — **ja-janman**, m., N. of Brahmā (born in a lotus). — **janma-jani**, m. (= *ja-janman*) Brahmā, BhP. — **janman**, n. (= *ja*) 'water-born,' the lotus, BhP. — **ja-yoni**, m. id. — **jinī**, f. the lotus plant, Kathās. &c.; an assemblage of lotus flowers or a place where they abound, (gana *pushkarādī*, q. v.) — **da**, m. a cloud, MBh. &c.; the plant *Cyperus Hexastichus Communis* Nees. — **dha-ra**, m. a cloud, Mṛicchi. &c. — **dhi**, m. 'receptacle of waters,' the ocean; (*ambudhi*)-*pallava* or *valla-bha*, m. coral, L. — **nidhi**, m. the ocean. — **muc**, m. 'water-shedder,' a cloud, Kād. — **rāsi**, m. (= *nidhi*) the ocean. — **ruh**, n. 'water-growing,' the lotus. — **ruha**, n. (ifc. f. *ā*) id., Kum. &c.; (*as*), m. (= *ja*, m.) the Indian crane; N. of a son of Viśvā-mitra, MBh. xiii, 258.

अम्भिणी *ambhinī* (for *°bhrinī*), f., N. of a preceptress (who transmitted the white Yajur-veda to Vāc, speech), ŚBr. xiv; (cf. *āmbhrinī*).

Ambhrinā, mfn. (cf. *āmbhas*, ὄμβρος, ὄμβρι-*μος*), powerful, great [Naigh.], RV. i, 133, 5 ['roaring terribly,' Sāy.]; (*ās*), m. a vessel (used in preparing the Soma juice), VS. & ŚBr.; N. of a Rishi (father of Vāc), RAnukr.; (cf. *āmbhrinī*).

अमय *am-maya*, mf(i)n. (for *ap-maya*; Pāṇ. iv, 3, 144, Siddh.), formed from or consisting of water, watery, Ragh. x, 59; BhP.

अम्यक् *āmyak*, ind. 'towards, here' (Nir. & Sāy. on RV. i, 169, 3); but see *√myaksh*.

अम्र *amra*, as, m. = *āmra*, q. v., L.

Amrāta, as, m. = *āmṛāta*, q. v., L.

Amrātaka, as, m. = *āmṛāt*, q. v., VarBṛS.

अम्ल *amla*, mfn. sour, acid, Mn. v, 114, &c.; (*as*), m. (with or without *rasa*) acidity, vinegar, Suśr.; wood sorrel (*Oxalis Corniculata*), Suśr.; (*ī*), f. *Oxalis Corniculata*, L.; (*am*), n. sour curds, Suśr. — **kāṇḍa**, n., N. of a plant. — **keśara**, m. citron tree. — **cukrikā**, f. or **-cūda**, m. a kind of sorrel. — **jambīra**, m. lime tree. — **tā**, f. sourness, Suśr. — **drava**, m. the acid juice (of fruits), Bhpr. — **nā-yaka**, m. sorrel. — **nimbūka**, m. the lime. — **niśā**, f. the plant *Curcuma Zerumbet* Roxb. — **pañcaka** or **-pañca-phala**, n. a collection of five kinds of sour vegetables and fruits. — **pattra**, m. the plant *Oxalis* and other plants. — **panasa**, m. the tree *Artocarpus Lacucha* Roxb. — **pitta**, n. acidity of stomach. — **phala**, m. the tamarind tree, *Magnifera Indica*; (*am*), n. the fruit of this tree, Suśr. — **bhe-**

dana, m. sorrel, L. — **meha**, m. acid urine (a disease), Suśr. — **rasa**, mfn. having a sour taste; (*as*), m. sourness, acidity. — **ruhā**, f. a kind of betel. — **lonikā** or **-lonī** or **-lolikā**, f. wood sorrel (*Oxalis Corniculata*). — **varga**, m. a class of plants with acid leaves or fruits (as the lime, orange, pomegranate, tamarind, sorrel, and others), Suśr. — **vallī**, f. the plant *Pythonium Bulbiferum* Schott. — **vāṭa-ka**, m. hog-plum (*Spondias Magnifera*). — **vāṭikā**, f. a kind of betel. — **vāstūka**, n. sorrel. — **vṛiksha**, m. the tamarind tree. — **vetasa**, m. a kind of dock or sorrel, *Rumex Vesicarius*, MBh. iii, 11568; Suśr.; (*am*), n. vinegar (obtained from fruit), L. — **sāka**, m. a sort of sorrel (commonly used as a pot-herb). — **sāra**, m. the lime; a kind of sorrel; (*am*), n. rice water after fermentation. — **haridrā**, f. the plant *Curcuma Zerumbet* Roxb. — **Amlāñkūsa**, m. a kind of sorrel. — **Amlādhushita**, n. a disease of the eyes (caused by eating acid food), Suśr. — **Amlībhūta**, mfn. become sour, Suśr. — **Amlōdgāra**, m. sour eructation, L.

Amlaka, as, m. the plant *Artocarpus Lakuca*; (*ikā*), f. a sour taste in the mouth, acidity of stomach, Suśr.; the tamarind tree; wood sorrel (*Oxalis Corniculata*). — **vāṭaka**, m. a sort of cake, Bhpr.

Amliman, ā, m. sourness, L.

Amlikā, f. (= *amlikā*, q. v.) acidity of stomach, Suśr.; wood sorrel, L.

अम्लान *a-mlāna*, mfn. (*√mlai*), unwithered, clean, clear; bright, unclouded (as the mind or the face), MBh. &c.; (*as*), m. globe-amaranth (*Gomphrena Globosa* L.), Hcat.

A-mlāni, is, f. vigour, freshness, L.

A-mlānin, mfn. clean, clear, L.; (*inī*), f. an assemblage of globe-amaranths, L.

A-mlāyin, mfn. unfading, Kathās.

अय *ay* = *√i*, only supposed to be a separate rt. on account of such forms of *√i*, as *ayate* [RV. i, 127, 3], &c. See *√i*.

Aya, as, m. going (only ifc., cf. *abhyastam-aya*); (with *gavām*) 'the going or the turn of the cows,' N. of a periodical sacrifice, MBh.; a move towards the right at chess, Pat. (cf. *ayānaya*); Ved. a die, RV. x, 116, 9; AV. &c.; the number 'four,' good luck, favourable fortune, Nalod. — **vat**, mfn. happy, Kir. v, 20. — **śobhin**, mfn. bright with good fortune, Śiś. — **Ayānaya**, see s. v. **Ayānvita**, mfn. fortunate, lucky, Ragh. iv, 26; (*as*), m., N. of Śaṅkarācārya, L.

Ayātha, am, n. a foot, RV. x, 28, 10 & 11; (mfn.) prosperous, PārGr.

Ayana, mfn. going, VS. xxii, 7; Nir.; (*am*), n. walking, a road, a path, RV. iii, 33, 7, &c. (often ifc., cf. *naimishāyana*, *pukushāyana*, *praśamāyana*, *samudrāyana*, *svedāyana*); (in astron.) advancing, precession, Sūryas.; (with gen. [e. g. *dingirasām*, *ādityānām*, *gavām*, &c.] or ifc.) 'course, circulation,' N. of various periodical sacrificial rites, AV.; ŚBr. &c.; the sun's road north and south of the equator, the half year, Mn. &c.; the equinoctial and solstitial points, VarBṛS. &c.; way, progress, manner, ŚBr.; place of refuge, Mn. i, 10; a treatise (*śāstra*, cf. *jyotiśhām-ayana*), L. — **kalā**, ās, f. pl. the correction (in minutes) for ecliptic deviation, Sūryas. — **graha**, m. a planet's longitude as corrected for ecliptic deviation, ib. — **drīk-karman**, n. calculation for ecliptic deviation, ib. — **bhāga**, m. (in astron.) the amount of precession, ib. — **vṛitta**, n. the ecliptic. — **Ayanāṅsa**, m. = *ayana-bhāga*, Sūryas. — **Ayanānta**, m. solstice, ib.

अयस्स *a-yakshmd*, mf(ā)n. not consumptive, not sick, healthy, VS.; AV.; causing health, salubrious, RV. ix, 49, 1; VS.; AV.; (*ām*), n. health, VS. — **m-kāraṇa**, mf(ī)n. producing health, AV. xix, 2, 5. — **tāti** (*ayakshmd-*), f. health, AV. iv, 25, 5. — **tvā**, n. id., ŚBr.

अयस्समाण *a-yakshyamāṇa*, mfn. not wishing or not about to institute a sacrifice, Jaim.

A-yajamāna, mfn. not instituting a sacrifice, VS. &c.

A-yajūshka, mfn. without a Yajus-formula, ŚBr.; (*am*), ind. id., TBr.

A-yajūs, n. 'not a Yajus-formula,' (*ūshā*), instr. without a Yajus-formula, MaitrS. — **A-yajush-kṛita**, mfn. not consecrated with a Yajus-formula, ŚBr.; Lāṭy.

A-yajña, as, m. not a real sacrifice, ŚBr. & TBr.;

non-performance of a sacrifice, Mn. iii, 120; Lāṭy.; Gaut.; (*a-yajñā*), mfn. not offering a sacrifice, RV. vii, 6, 3 & x, 138, 6. — **sac** (*ā-yajña-*), m (nom. pl. *ācas*) fn. not performing a sacrifice, RV. vi, 67, 9.

A-yajñiṇya, mfn. not fit for sacrifice, ŚBr. (once *ā-yajñiṇya*); profane, unworthy, RV. x, 124, 3 & AV. xii, 2, 37.

A-yajñiya, mfn. not fit for sacrifice, KapS.

A-yajyu, mfn. not sacrificing, impious, RV.

A-yajvan, mfn. id., RV. &c.; Mn. xi, 14 & 20.

अयज्ञदत्त *a-yajñadatta*, as, m. not Yajña-datta, i. e. the vile Yajñadatta, Pāṇ. vi, 2, 159, Kās.

अयत् *a-yat*, mfn. (*√yam*), not making efforts, Bhaṭṭ.

A-yata, mfn. unrestrained, uncontrolled.

A-yati, is, m. no ascetic, Bhag.; N. of one of the six sons of Nahusha, MBh. i, 3155.

अयतत् *ā-yatat*, mfn. (*√yat*), not going side by side, RV. ii, 24, 5 ['not making efforts,' Gmn.]

A-yatna, as, m. absence of effort or exertion; (*ena* [Mn. v, 47, &c.], *āt*, or in comp. *ayatna-*), ind. without effort or exertion. — **kārin**, mfn. making no exertion, idle. — **kṛita** or **-ja**, mfn. easily or readily produced, spontaneous, L. — **tas**, ind. without effort or exertion. — **bālavayanī-√bhū** (perf. 3. pl. *-babhūvuh*) to become or be changed into a fan without effort, Ragh. xvi, 33. — **vat**, mfn. inactive, idle.

अयय *ayātha*. See col. 2.

अयथा *a-yathā*, ind. not as it should be, unfitly, BhP. — **kṛita**, mfn. done unfitly, VarBṛS. — **jāṭiyaka**, mfn. contrary to what should be the case, Pat. on Pāṇ. ii, 1, 10. — **tatham**, ind. not so as it should be, Pāṇ. vii, 3, 31; Mn. iii, 240. — **tathā**, ind. given by Pat. on Pāṇ. vii, 3, 31 as the base of *āyathātathya* (whereas Pāṇ. derives it from *-tatham*, q. v.) — **devatam** (*ā-yathā-*), ind. not consonant or suitable to a deity, TBr. — **dyo-tana**, n. intimation of something that should not be, Pāṇ. ii, 1, 10, Comm. — **puram**, ind. not as formerly, Pāṇ. vii, 3, 31. — **pūrva**, mfn. not being so as before, Ragh. xii, 88; BhP.; (*ā-yathāpūrvam*), ind. not in regular order, TBr. — **balam**, ind. not according to one's strength, Śiś. — **Ayathābhīpreta**, mfn. not desired, not agreeable, Pāṇ. iii, 4, 59. — **Ayathā-mātram**, ind. not according to measure or quantity (a defect in the pronunciation of vowels), RPrāt. — **Ayathāmu-khina**, mfn. having the face turned away, Bhaṭṭ. — **Ayathāyatham**, ind. not as it ought to be, unsuitably, ŚBr. — **Ayathārtha**, mf(ā)n. incorrect, incongruous, Śāk. &c.; (*am*), ind. incorrectly, Jaim. — **Ayathā-vat**, ind. incorrectly, Bhag. — **Ayathā-śāstra-kārin**, mfn. not acting in accordance with the scripture. — **Ayathā-sthita**, mfn. not being in order, deranged, Kād. — **Ayathēshta**, mfn. not according to wish, not intended, Pāṇ. viii, 2, 1 & 116, Comm. — **Ayathōktam**, ind. not in accordance with what has been stated, RPrāt. — **Ayathō-cita**, mfn. unsuitable, Pañcat.

अयदीक्षित *aya-dikshita*, as, m., N. of an author (nephew of Apyaya-dikshita, q. v.)

अयन *āyana*. See *√ay*, col. 2.

अयन्त्र *a-yantrā*, am, n. non-restraint, not a means of restraining, RV. x, 46, 6; (cf. *paśv-āyantra*.)

A-yantranā, f. not putting on a bandage, not dressing, Suśr.

A-yantrita, mfn. unhindered, unrestrained, self-willed, Mn. ii, 118, &c.

अयभ्या *ā-yabhyā*, f. (a woman) with whom one ought not to cohabit, AV. xx, 128, 8.

अयम् *ayām*, this one. See *idām*.

अयमित *a-yamita*, mfn. 'unchecked.' — **nakha**, mfn. with untrimmed nails, Megh.

अयव 1. *ā-yava*, as, m. the dark half of the month, VS.; ŚBr.

A-yavan, ā, m. [ŚBr.] or *ā-yavas*, n. [VS.], id.

1. **A-yāva**, as, or *ā-yāvan*, ā, m., id., TS.

अयव 2. *a-yava*, mfn. producing bad or no barley, Pāṇ. vi, 2, 108, Pat. & 172, Kās.; (*as*), m., N. of one of the seven species of worms in the intestines, Suśr.