

अरिक्त a-rikta, mfn. not empty, KātyŚr.; BhP.; not with empty hands, ŚāṅkhGr.; abundant, BhP. iv, 22, 11.

A-riktha-bhāj, mfn. not entitled to a share of property, not an heir, (in a verse quoted by the) Comm. on Yājñ.

A-rikthiya, mfn. id., Mn. ix, 147.

अरिक्त aritrī, tā, m. (√*ri*), a rower, RV. ii, 42, 1 & ix, 95, 2; [cf. Gk. ἐπίτης, ἐπερμύον, &c.; Lat. *ratis, remex*, &c.]

Aritra, mfn. (Pāṇ. iii, 2, 184) propelling, driving, RV. x, 46, 7; (*aritra*), as, m. an oar, ŚBr. iv; (*aritra* [RV. i, 46, 8] or *aritra* [AV. v, 4, 5]), *am*, n. (ifc. f. *ā*) an oar; (cf. *dāsāritra, nityār°, śātār°, sv-aritra*); [Lat. *aratrum*.] — **gādha**, mfn. oar-deep, shallow, Pāṇ. vi, 2, 4, Kāś. — **pārāṇa**, mf(ā)n. crossing over by means of oars, RV. x, 101, 2.

अरिन् arin, i, n. See *ara*.

अरिप a-ripṛā, mf(ā)n. spotless, clear, RV. & AV.; faultless, blameless, RV.

अरिपित a-riphita, mfn. (said of the Vi-sarga) not changed into *r*, Prāt.

A-repha, mfn. without the letter *r*. — **jāta**, mfn. id., Up. — **vat**, mfn. id., RPrāt.

A-rephin, mfn. = *a-riphita*, RPrāt.

अरिषय्य ā-rishanya, mfn. not failing, certain, to be depended upon, RV. ii, 39, 4.

A-rishanyat, mfn. id., RV.

A-rishṭa, mf(ā)n. unhurt, RV. &c.; proof against injury or damage, RV.; secure, safe, RV.; boding misfortune (as birds of ill-omen, &c.), Adbh-Br.; Hariv.; fatal, disastrous (as a house), R. ii, 42, 22; (*as*), m. a heron, L.; a crow, L.; the soap-berry tree, *Sapindus Detergens* Roxb. (the fruits of which are used in washing, Yājñ. i, 186); cf. *arishṭaka*; *Azadirachta Indica*, R. ii, 94, 9; garlic, L.; a distilled mixture, a kind of liquor, Suśr.; N. of an Asura (with the shape of an ox, son of Bali, slain by Kṛishṇa or Viṣṇu), Hariv.; BhP.; of a son of Manu Vaivasvata, VP. (v. l. for *dishta*); ill-luck, misfortune (see *arishṭa*, n.), MBh. xii, 6573; (*ā*), f. a bandage, Suśr.; a medical plant, L.; N. of Durgā, SkandaP.; N. of a daughter of Dakṣha and one of the wives of Kāśyapa, Hariv.; (*am*), n. bad or ill-luck, misfortune; a natural phenomenon boding misfortune, VarBṛS.; BhP. &c.; sign or symptom of approaching death; good fortune, happiness, MBh. iv, 2126; buttermilk, L.; vinous spirit, L.; a woman's apartment, the lying-in chamber (cf. *arishṭa-griha* & *-śayyā* below), L. — **karman**, m., N. of a prince, VP. — **gātu** (*arishṭa-*), mfn. having a secure residence, RV. v, 44, 3. — **gu** (*arishṭa-*), mfn. whose cattle are unhurt, AV. x, 3, 10. — **grīha**, n. a lying-in chamber, L. — **grāma** (*arishṭa-*), mfn. (said of the Maruts) whose troop is unbroken, i. e. complete in number, RV. i, 166, 6. — **tāti** (*arishṭa-*), f. safeness, security, RV. x & AV.; (mfn.) = *arishṭasya kara*, making fortunate, auspicious, Pāṇ. iv, 4, 143. — **duṣṭa-dhī**, mfn. (= *vivāsa*) apprehensive of death, alarmed at its approach, L. — **nemi** (*arishṭa-*), mfn. the felly of whose wheel is unhurt (N. of Tārکشya), RV.; (*is*), m., N. of a man (named together with Tārکشya), VS. xv, 18; (said to be the author of the hymn RV. x, 178) RAnukr.; N. of various princes, MBh.; VP.; of a Gandharva, BhP.; of the twenty-second of the twenty-four Jaina Tirthamkaras of the present Avastarpiṇī. — **nemin**, m., N. of a brother of Garuda (= Aruṇa, Comm.), R. v, 2, 10; of a Muni, R. vii, 90, 5; of the twenty-second Tirthamkara (see *nemi*), L. — **pura**, n., N. of a town, Pāṇ. vi, 2, 100. — **bharman**, mfn. yielding security, RV. viii, 18, 4 (voc.) — **mathana**, m. 'killer of the Asura Arishṭa', N. of Śiva (i. e. Viṣṇu). — **ratha** (*arishṭa-*), mfn. whose carriage is unhurt, RV. x, 6, 3. — **vira** (*arishṭa-*), mfn. whose heroes are unhurt, RV. i, 114, 3 & AV. iii, 12, 1. — **śayyā**, f. a lying-in couch, Ragh. iii, 15. — **sūdāna** or **-han**, m. (= *mathana*, q. v.) N. of Viṣṇu, L. **Arishṭāsrita-pura**, n., N. of a town, Pāṇ. vi, 2, 100, Sch. **A-rishṭāsu**, mfn. whose vital power is unhurt, AV. xiv, 2, 72.

A-rishṭaka, as, m. (= *ā-rishṭa*, m.) the soap-berry tree (the fruits of which are used in washing, Mn. v, 120), Suśr.; (*akā* or *ikā*), f., N. of a plant, VarBṛS.

A-rishṭi, is, f. Ved. safeness, security, RV. &c.

A-rishyat, mfn. not being hurt, RV. & AV.

अरीळह ā-rilha, mfn. (for *ā-rilha*, √*rih* = *lih*), not licked, RV. iv, 18, 10.

अरीति a-rīti, f. (in rhetoric) deficiency of style, a defect in the choice of expressions.

A-rītika, am, n. id., L.

अरीहण arihaṇa, as, m. the first N. of the following gaṇa. **Arihanādi**, a gaṇa of Pāṇ. (iv, 2, 80).

अरु aru, us, m. the sun, L.; the red-blossomed Khadira tree, L.; for *arus*, n. only in comp. with **-m-tuda**, mf(ā)n. (Pāṇ. iii, 2, 35 & vi, 3, 67) 'beating or hurting a wound,' causing torments, painful, Mn. ii, 161, &c. **Arū-√I. kṛi**, to wound, L.

Arunshikā, f. (fr. *arūnshi*, pl. of *arus*, n.), scab on the head, Suśr.

अरुण ā-rugna, mfn. unbroken, RV. vi, 39, 2.

A-ruj, mfn. painless (as a tumour), Suśr.; free from disease, sound, healthy.

A-ruja, mf(ā)n. painless (as a tumour, &c.), Suśr.; free from disease, sound, Suśr. &c.; brisk, gay, R. vii, 84, 16; (*as*), m. the plant Cassia Fistula; N. of a Dānava, Hariv. 14286.

अरुच a-rūc, mfn. lightless, RV. vi, 39, 4.

A-rucl, is, f. want of appetite, disgust, Suśr.; aversion, dislike, Śāh.; Kād. (with *upari*).

A-rucita, mfn. not agreeable or suitable to, ŚBr. xiv.

A-ruclra, mfn. disagreeable, disgusting.

A-rucya, mfn. id., L.

अरुज a-ruj & a-ruja. See *ā-rugna*.

अरुण aruṇā, mf(ā) [RV. v, 63, 6, &c.] or *ī* [RV. x, 61, 4, & (nom. pl. *aruṇāyas*) 95, 6] n. (√*ri*, Un.), reddish-brown, tawny, red, ruddy (the colour of the morning opposed to the darkness of night), RV. &c.; perplexed, L.; dumb, L.; (*as*), m. red colour, BhP.; the dawn (personified as the charioteer of the sun), Mn. x, 33, &c.; the sun, Śāk.; a kind of leprosy (with red [cf. AV. v, 22, 3 & vi, 20, 3] spots and insensibility of the skin), L.; a little poisonous animal, Suśr.; the plant *Rottleria Tinctoria*, L.; molasses, L.; N. of a teacher, TS.; ŚBr.; TB.; of the composer of the hymn RV. x, 91 (with the patron. *Vaitahavya*), RAnukr.; of the Nāga priest Āṭa, PBr.; of a son of Kṛishṇa, BhP.; of the Daitya Mura, ib.; of an Asura, MBh. xvi, 119 (v. l. *varuṇa*); of the father of the fabulous bird *Jaṭāyu*, MBh. iii, 16045; (*aruṇa*), as, m., N. of a pupil of Upaveśī (cf. *aruṇā*, m. above), ŚBr. xiv; (*ās*), m. pl., N. of a class of Ketus (seventy-seven in number), VarBṛS.; (named as the composers of certain Mantras) Kāth.; (*ā*), f. the plants *Betula*, madder (*Rubia Manjith*), *Tēori*, a black kind of the same, *Colocynth* or bitter apple, the plant that yields the red and black berry used for the jewellers' weight (called *Retti*), L.; N. of a river, MBh. iii, 7022 & ix, 2429 seq.; (*īs*), f. red cow (in the Vedic myths), RV. & SV.; the dawn, RV.; (*ām*), n. red colour, RV. x, 168, 1; gold, AV. xiii, 4, 51; a ruby, BhP. — **kamala**, n. the red lotus. — **kara**, m. 'having red rays,' the sun, Kād. — **kirāṇa**, m. id., VarBṛS. — **ketu-brāhmaṇa**, n. the Brāhmaṇa of the Aruṇā Ketavaḥ (see *aruṇās* above), AitrAnukr. — **cūda**, m. 'red-combed,' a cock, L. — **vyotis**, m., N. of Śiva. — **tā**, f. red colour, Śis. ix, 14; Suśr. — **tva**, n. id., Hcat. — **datta**, m., N. of an author, Comm. on Un. iii, 159; iv, 117 & 184. — **dūrvā**, f. reddish fennel, ŚBr.; KātyŚr. — **netra**, m. 'red-eyed,' a pigeon, L. — **piśāṅgā**, mfn. reddish-brown, TS. — **pushpa** (*aruṇā-*), mfn. having red flowers, ŚBr.; the blossom of a certain grass, KātyŚr.; (*ī*), f. the plant *Pentapetes Phoenicea*, L. — **priyā**, f., N. of an Apsaras, Hariv. 12470. — **psu** (*aruṇā-*), mfn. of a red appearance, RV. — **babhru** (*aruṇā-*), mfn. reddish-yellow, VS. xxiv, 2. — **yūj**, mfn. furnished with red (rays of light), RV. vi, 65, 2. — **locana**, mfn. red-eyed (as in anger), MārKp.; (*as*), m. = *netra*, q. v., L. — **sārathi**, m. 'whose charioteer is Aruṇa,' the sun, L. — **smṛiti**, f., N. of a work. **Aruṇāgraja**, m. 'the first-born of Aruṇa,' Garuda (the bird of Viṣṇu), L.; (cf. *aruṇānuja* below.) **Arunātma**, m. 'son of Aruṇa,' Jaṭāyu (see *aru-*

na, m. above), L. **Arunāditya**, m. one of the twelve shapes of the sun, SkandaP. **Aruṇānuja**, m. 'the younger brother of Aruṇa,' Garuda, Kād. (cf. *aruṇāgraja* above & *aruṇāvaraja* below). **Aruṇāmnāya-vidhi**, m., N. of part of the Kāth. (cf. *aruṇīya-vidhi*). **Aruṇārcis**, m. the rising sun, Daś. **Aruṇāvaraja**, m. = *aruṇānuja* above, L. **Aruṇāsva**, mfn. driving with red horses (N. of the Maruts), RV. v, 57, 4. **Aruṇī-kṛita**, mfn. reddened, turned or become red, Kād.; Śāh. **Aruṇāitā**, mfn. yellow-dappled, TS. **Aruṇōda**, n., N. of a lake, VP.; of one of the seas surrounding the world, Jain. **Aruṇōdaya**, m. break of day, dawn, Mn. x, 33; — *saptamī*, f. the seventh day in the bright half of Māgha, L. **Aruṇōpala**, m. a ruby, L. **Aruṇaya**, Nom. P. *yati*, to redden, Kād.; (perf. Pass. p. *aruṇita*) reddened, Śis. vi, 32; Kum. v, 11. **Aruṇi**, is, m., N. of a Muni, BhP. (cf. *āruṇi*). **Aruṇiman**, ā, m. redness, ruddiness, Śāh.; Bālar. **Aruṇīya-vidhi**, is, m. = *aruṇāmnāya-vidhi* above, Śāy. on TĀr.

अरुतहनु ā-ruta-hanu, mfn. one whose cheeks or jaws are not broken, RV. x, 105, 7.

अरुद्ध a-ruddha, mfn. not hindered.

अरुतुद aruṇ-tuda. See *aru*.

अरुन्धती a-rundhatī, f. a medicinal climbing plant, AV.; the wife of Vasishṭha, R. &c.; the wife of Dharma, Hariv.; the little and scarcely visible star Alcor (belonging to the Great Bear, and personified as the wife of one of its seven chief stars, Vasishṭha, or of all the seven, the so-called seven Rishis; at marriage ceremonies Arundhatī is invoked as a pattern of conjugal excellence by the bridegroom), ĀśvGr. &c.; N. of a kind of supernatural faculty (also called *kundalini*). — **jāni** or **-nātha**, m. 'husband of Arundhatī,' Vasishṭha (one of the seven Rishis or saints, and stars in the Great Bear), L. — **vaṭa**, m., N. of a Tirtha, MBh. iii, 8019. — **sahacara**, m. 'companion of Arundhatī,' Vasishṭha.

अरुन्मुख arun-mukha, ās, m. pl. (an irregular form developed fr. *arur-magha* below), N. of certain Yatis, KaushUp.

Arur-magha, ās, m. pl. (cf. *pūnar-magha*), N. of certain miserly evil spirits (as the Paṇis, &c.), AitBr.

अरुश aruśa, am, n., N. of a Tantra.

-hān, m. (*aruśa* = *arushā?*) striking the red (clouds), N. of Indra ['killing enemies,' Śāy.], RV. x, 116, 4.

अरुष I. a-rush, mfn. not angry, good-tempered, Pañcat.

अरुष I. arushā, mf(*arushī*, RV. i, 92, 1 & 2; x, 5, 5)n. red, reddish (the colour of Agni and his horses; of cows; of the team of Ushas, the Aśvins, &c.), RV. & VS.; (*ās*), m. the sun, the day, RV. vi, 49, 3 & vii, 71, 1 (cf. *arūsha*); (*ās, āsas*), m. pl. the red horses of Agni, RV.; AV.; (*arushī*), f. the dawn, RV.; a red mare (a N. applied to the team of Agni and Ushas, and to Agni's flames), RV.; (*ām*), n. shape, Naigh. — **stūpa** (*arushā-*), mfn. having a fiery tuft (as Agni), RV. iii, 29, 3.

2. **Arusha**, Nom. P. *arushati*, to go, Naigh.

Arushya, Nom. P. *arushyati*, v. l. for *aru-shati*.

अरुस arus, mfn. wounded, sore, ŚBr.; (*us*), n. a sore or wound, AV. v, 5, 4; ŚBr. &c.; the sun, Un.; ind. a joint, L. — **srāṇa**, n. (defectively written *aru-sr°*) a kind of medical preparation for wounds, AV. ii, 3, 3 & 5.

Aru (& *arū-√I. kṛi*). See s. v.

Arush (in comp. for *arus*). — **kara**, mfn. causing wounds, wounding, Suśr.; (*as*), m. the tree *Semecarpus Anacardium*; (*am*), n. the nut of that tree, Suśr. — **kṛita** (*arush-*), mfn. wounded, ŚBr. **Arushka**, ifc. for *arus*, Car.; (*as*), m. (= *a-rush-kara* above) *Semecarpus Anacardium*, L.

अरुहा a-ruhā, f., N. of a plant, L.

अरुक्ष ā-rūksha, mfn. soft, MaitrS. — **tā** (*arūkshā-*), f. softness, ŚBr.

A-rūkshita, mfn. soft, supple, RV. iv, 11, 1.

A-rūkshṇa, mfn. soft, tender, AV. viii, 2, 16.

अरुप a-rūpa, mf(ā)n. formless, shapeless,