

PBr.; ŚvetUp.; NṛisUp.; ugly, ill-formed, R. — **jña** (*ā-rūpa-*), mfn. not distinguishing the shape or colour, ŚBr. xiv. — **tā**, f. ugliness. — **tva**, n. id., Kathās.; want of any characteristic quality, Jaim. — **vat**, mfn. ugly.

**A-rūpaka**, mfn. shapeless, immaterial, MBh. iii, 12984; (in rhetoric) without figure or metaphor, literal.

**A-rūpaṇa**, *am*, n. not a figurative expression, Kāvyaḍ.

**A-rūpin**, mfn. shapeless, R. i, 23, 15.

**अरुष aruṣha**, *as*, m. (for *aruṣha*, m., q. v.) the sun, Uṇ.; a kind of snake, L.

**अरे are**, ind. interjection of calling, VS.; ŚBr. &c. (cf. *arare*, *arere*, and *re*).

**अरेणु a-renū**, mfn. not dusty (said of the gods and their cars and roads), RV.; not earthly, celestial, RV. i, 56, 3; (*āvas*), m. pl. the gods, RV. x, 143, 2.

**अरेतस् a-retās**, mfn. not receiving seed, ŚBr. xiv.

**A-retās-ka**, mfn. seedless, ŚBr.

**अरेपस् a-repās**, mfn. spotless, RV.; VS.; AV.

**अरेफ a-repha**. See *a-riphita*.

**अरेरे arere**, ind. (probably *are* 're, repetition of *are*, q. v.), interjection of calling to inferiors or of calling angrily, L.

**अरोक a-roka**, mfn. (*√ruc*), not bright, darkened, L. — **dat** or **-danta**, mfn. having black or discoloured teeth, Pāṇ. v, 4, 144.

**A-rocaka**, mfn. not shining, Kauś.; causing want of appetite or disgust, Suśr.; (*as*), m. want or loss of appetite, disgust, indigestion, Suśr. &c.

**A-rocakin**, mfn. suffering from want of appetite or indigestion, Suśr.; Hcat.; (in rhetoric) having a fastidious or cultivated taste.

**A-rocamaṇa**, mfn. not shining, Mn. iii, 62; not pleasing; (*as*), m. (*gaṇa cārv-ādi*, q. v.)

**A-rocishṇu**, mfn. dark, L.; disagreeable, L.

**A-rocukā**, mfn. not pleasing, MaitrS.

**अरोग a-roga**, mf(ā)n. free from disease, healthy, well, Mn. &c.; (*as*), m. health, Hit.; (*ā*), f., N. of Dākshāyaṇī in Vaidyanātha, MatsyaP. — **tā**, f. health, Bhpr. — **tva**, n. id., R. vii, 36, 16.

**A-rogaṇa**, mfn. freeing from disease, AV. ii, 3, 2.

**A-rogin**, mfn. healthy, L. **Arogi-tā**, f. healthiness, health, Hit.; Vet.

**A-rogya**, mfn. healthy, L. — **tā**, f. health, R. ii, 70, 7.

**अरोदन a-rodana**, *am*, n. not weeping.

**अरोध a-rodhya**, mfn. (*√2. rudh*), not to be hindered or obstructed, unobstructed.

**अरोपण a-ropana**, *am*, n. (*√ruh*), not planting or fixing.

**अरोम a-roma**, mf(ā)n. hairless, MBh. i, 8010.

**A-romaṣa**, mfn. id., VarBṛS.

**अरोष a-rosha**, *as*, m. freedom from anger, gentleness, MBh. x, 712.

**A-roshana**, mfn. not inclined to anger, MBh.

**अरोहिणीक a-rohiṇī-ka**, mfn. without Rohiṇī, Kathās.

**अरौद्र a-raudra**, mfn. not formidable.

**अर्क ark**. See *arkaya*, col. 2.

**अर्क arkā**, *as*, m. (*√arc*), Ved. a ray, flash of lightning, RV. &c.; the sun, RV. &c.; (hence) the number 'twelve,' Sūryas.; Sunday; fire, RV. ix, 50, 4; ŚBr.; BṛĀrUp.; crystal, R. ii, 94, 6; membrum virile, AV. vi, 72, 1; copper, L.; the plant *Calotropis Gigantea* (the larger leaves are used for sacrificial ceremonies; cf. *arka-kośī*, *-parṇā*, *-pālāśā*, &c. below), ŚBr. &c.; a religious ceremony, ŚBr.; BṛĀrUp.; (cf. *arkāśvamedha* below); praise, hymn, song (also said of the roaring of the Maruts and of Indra's thunder), RV. & AV.; one who praises, a singer, RV.; N. of Indra, L.; a learned

man (cf. RV. viii, 63, 6), L.; an elder brother, L.; N. of a physician, Brahmap. (cf. *arka-cikitsā* below); (*as*, *am*), m. n. (with *agneh*, *indrasya*, *gautamasah*, &c.) N. of different Sāman; food, Naigh. & Nir. (cf. RV. vii, 9, 2). — **kara**, m. sun-beam, Naish. — **kāntā**, f. the plant *Polanisia Icosandra*, W. — **kāshṭha**, n. wood from the Arka plant, KātyŚr. — **kunda-tīrtha**, n., N. of a Tīrtha, SkandaP. — **kośī**, f. a bud of the Arka plant, ŚBr. x. — **kshira**, n. the milky juice of the Arka plant, Suśr. — **kshetra**, n. 'the field of the sun,' N. of a sacred place in Orissa. — **graha**, m. eclipse of the sun, VarBṛS. — **griva**, m., N. of a Sāman. — **candana**, n. red sanders, L. — **cikitsā**, f. Arka's (see *arka*, m. at end) 'medical art,' i. e. work on medicine. — **ja**, mfn. 'sun-born,' coming from the sun; (*as*), m. the planet Saturn, VarBṛS. &c.; (*au*), m. du., N. of the Āsvins, L. — **tanaya**, m. (= *-ja*), the planet Saturn, VarBṛ.; N. of Karṇa, L.; of Manu Vaivasvata and Manu Sāvarnī, MBh.; (*ā*), f., N. of the rivers Yamunā and Tapatī, MBh. — **tvā**, n. brightness, ŚBr. x. — **tvish**, f. the light of the sun. — **dina**, n. a solar day. — **dhānā**, *ās*, f. pl. seeds of the Arka plant, ŚBr. x. — **nandana**, m. (= *-ja*, q. v.) N. of the planet Saturn, VarBṛS.; N. of Karṇa, L. — **nayana**, n., N. of an Asura, Hariv. — **pattra**, n. the leaf of the Arka plant, MBh. i, 715; (*as*), m. the Arka plant; (*ā*), f. a kind of birth-wort (*Aristolochia Indica*), L. — **parṇā**, n. the leaf of the Arka plant, ŚBr.; KātyŚr.; (*as*), m. the Arka plant; N. of a snake demon, MBh. i, 2551. — **pādapa**, m. the tree *Melia Azadirachta* Lin., L. — **putra**, m. (= *-ja*, q. v.) the planet Saturn, VarBṛS. & VarBṛ.; N. of Karṇa, L.; of Yama, L. — **pushpādyā**, m., N. of a Sāman. — **pushpikā**, f. the plant *Gynandropsis Pentaphylla*, L. — **pushpī**, f. the plant *Hibiscus Hirtus*, Suśr. — **pushpōttara**, n., N. of a Sāman. — **prakāśa**, mf(ā)n. bright like the sun, MBh. ii, 313; (*as*), m., N. of a medical work (cf. *-cikitsā* above); of a work on jurisprudence. — **prabhā-jāla**, n. (a multitude of) sun-beams, MBh. iii, 12541. — **priyā**, f. the plant *Hibiscus Rosa Sinensis*, L. — **bandhu** or **bāndhava**, m. a N. of Buddha Śākya-muni, L. — **bhaktā**, f. = *-kāntā*, q. v. — **maṇḍala**, n. the disc of the sun. — **maya**, mfn. composed of the Arka plant, ĀpŚr. — **mūlā**, n. the root of the Arka plant, ŚBr. x; (*ā*), f. (= *-pattrā*, q. v.) *Aristolochia Indica*, L. — **ripu**, m. 'enemy of the sun,' Rāhu, Kād. — **reto-ja**, m. 'son of Sūrya,' Revanta, L. — **lavana**, n. saltpetre, L. — **lūsha**, m., N. of a man, (*gaṇa karnādi & vid-ādi*, q. v.) — **vat** (*arkā-*), mfn. possessing or holding the thunderbolt, TS.; containing the word *arkā*, PBr.; receiving the oblation in the Arka ceremony, MaitrS. — **varsha**, m. a solar year. — **vallabha**, m. the plant *Pentapetes Phoenicea*, L. — **vidha** (*arkā-*), mfn. Arka-like, ŚBr. x. — **vedha**, m., N. of a plant, L. — **vrata**, n. the rule or law of the sun (i. e. levying taxes, subjecting the people to imposts, or drawing their wealth as imperceptibly as the sun evaporates water), Mn. ix, 305. — **sasi-satru**, m. 'enemy of sun and moon,' Rāhu, VarBṛS. (cf. *-ripu* above). — **siras**, n., N. of a Sāman. — **śokā**, m. the heat of rays, RV. vi, 4, 7. — **samudgā**, m. the tip of an Arka-bud (see *-kośī*), ŚBr. x. — **sāti** (*arkā-*), f. invention of hymns, poetical inspiration, RV. i, 174, 7; vi, 20, 4 & 26, 3. — **suta**, m. (= *-tanaya*, q. v.) N. of Karṇa, L.; (*ā*), f., N. of the river Yamunā, L. — **sūnu**, m. (= *-ja*, q. v.) the planet Saturn; N. of Yama, L. — **sōdara**, m. Indra's elephant Airāvata. — **stubbh**, mfn. singing hymns, ŚāṅkhŚr. — **hitā**, f. = *-kāntā*, q. v. **Arkāṅsa**, m. a digit or the twelfth part of the sun's disc, L. **Arkāgrā**, f. the sun's measure of amplitude, Sūryas. **Arkāśman**, n. heliotrope, girasol, crystal, L. **Arkāśvamedha**, n. [Pāṇ. ii, 4, 4, Kās.] or *dhāu*, m. du. [AV. xi, 7, 7, & ŚBr.], the Arka ceremony and the Āsvamedha sacrifice; *dhā-vat*, mfn. containing the two, TS.; *dhin*, mfn. performing the two, TS. **Arkāshṭhīlā**, f. a grain of the fruit of the Arka plant, ŚBr. x. **Arkāhuti**, *ayas*, f. pl., N. of five sacrificial offerings, ĀpŚr. **Arkāhva**, m. 'named (after) Arka,' the stone Sūryakānta, L.; the plant *Pinus Webbiana*, L. **Arkāndu-saṅgama**, m. the instant of conjunction of the sun and moon. **Arkōpala**, m. (= *arkāhva* above) Sūryakānta, Naish.

**Arkaya**, Nom. P. *°yati*, to heat, L.; to praise, L. **Arkin**, mfn. radiant with light, RV. viii, 101, 13; praising, RV. i, 7, 1; 10, 1 & 38, 15.

**Arkiya**, mfn. belonging to Arka, (*gaṇa utka-rādi*, q. v.)

**Arkyā**, *am*, n., N. of a Śāstra and of a Sāman, TS.; ŚBr.; PBr.

**अर्ग arga**, *as*, m., N. of a Rishi of the SV. (with the patron. Aurava).

**अर्गट argaṭa**, *as*, m., N. of a poet, Śārṅg.; the plant *Barleria Cærulea*.

**अर्गड argaḍa** (in the word *sārgaḍa*, q. v.) v. l. for *argala*, ŚBr. xiv.

**अर्गल argala**, mfn. a wooden bolt or pin for fastening a door or the cover of a vessel, Ragh. &c.; a bar, check, impediment, ib.; a wave, L.; (*as* or *am*), m. or n., N. of a hell, PaṇḍaP. v. **Argalā-nirgama**, m., N. of an astrological treatise. **Argalā-stuti**, f. or **-stotra**, n. a hymn introductory to the *Devīmāhātmya*.

**Argalikā**, f. a small door pin, L.

**Argalita**, mfn. fastened by a bolt, Kād.; Kathās.

**Argaliya** or **argalya**, mfn. belonging to a bolt, (*gaṇa apūpādi*, q. v.)

**अर्घ argh**, cl. i. P. *arghati*, to be worth, be of value, Pañcat.; (cf. *√arh*.)

**अर्घ argha**, *as*, m. (*√arh*), worth, value, price, Mn.; Yājñ.; (often ifc., cf. *dhanārghā*, *mahārgha*, *satārghā*, *sahasrārghā*); (*ās*), m. respectful reception of a guest (by the offering of rice, dūrva-grass, flowers, or often only of water), ŚBr. xiv, &c. (often confounded with *arghya*, q. v.); a collection of twenty pearls (having the weight of a Dharāṇa), VarBṛS. — **dāna**, n. presentation of a respectful offering. — **pātra**, n. (for *arghya-pātra*) the small vessel in which water is offered to the guest on his arrival, Kathās. — **balābala**, n. rate of price, proper price, the cheapness or dearthness of commodities, Mn. ix, 329 (cf. *arghasya hrāsam vridhīm vā*, Yājñ. ii, 249). — **samsthāpana**, n. fixing the price of commodities, appraising, assize (it is the act of a king or ruler, in concert with the traders, and should be done once a week or once a fortnight), Mn. viii, 402. **Arghāpacaya**, m. 'diminution of price,' (*ena*), instr. ind. cheaper, Gaut. **Arghārha**, mfn. worthy of or requiring a respectful offering, a superior. **Arghē-svara**, m., N. of Śiva; (cf. *arghīśa*.)

**Arghīsa**, *as*, m. ('*arghin*' for *argha*) = *arghē-svara*, q. v., L.

**Arghya**, mfn. 'valuable,' see *an-arghya*; (*gaṇa danādi*, q. v., '*argham arhati*') deserving a respectful reception (as a guest), PārCṛ.; Yājñ. &c.; belonging to or used at the respectful reception of a guest, Gobh.; Yājñ. &c.; (*am*), n. (Pāṇ. v, 4, 25) water offered at the respectful reception of a guest, ĀsvGr. &c.; (probably for *arghya*, q. v.) a kind of honey, L. — **pātra**, n., see *argha-p*. **Arghyārha**, m. the plant *Pterospermum Suberifolium*, L.

**अर्घट arghaṭa**, *am*, n. (= *pārghaṭa*, q. v.) ashes, L.

**अर्च arc**, cl. i. P. *arcati* (Subj. *ārcāt*; impf. *ārcat*; aor. *ārcit*, Bhaff.; perf. *ānarca*, 3. pl. *ānarcaḥ* [MBh. iii, 988, &c.], but Ved. *ānricūh* [RV.]; perf. *ā. (Pass.) āmarce* [Bhaff.], but Ved. *sām ānrice* [RV. i, 160, 4]; fut. p. *arcishyat* [Mn. iv, 251]; ind. p. *arcya* [Mn. &c.; cf. Pāṇ. vii, 1, 38, Sch.] or *arcitvā* [R. iii, 77, 15]; Ved. Inf. *ricāse* [RV. vi, 39, 5 & vii, 61, 6]) to shine, be brilliant, RV.; to praise, sing (also used of the roaring of the Maruts and of a bull [RV. iv, 16, 3]), RV.; AV; ŚBr.; to praise anything to another (dat.), recommend, RV.; to honour or treat with respect, MBh. &c.; to adorn, VarBṛS.: exceptionally *ā. (1. pl. arcāmahe)* to honour, MBh. ii, 1383; Caus. (2. sg. *arcayas*) to cause to shine, RV. iii, 44, 2; P. *ā. to honour or treat with respect*, Mn.; MBh. &c.: Desid. *arcicishati*, to wish to honour, Pāṇ. vi, 1, 3, Sch.; Ved. Pass. *ricyāte* (p. *ricyāmāna*) to be praised, RV.

2. **Arc**, m (instr. *arcā*) m. shining, brilliant [Gmn.], RV. vi, 34, 4.

**Arcaka**, mfn. honouring, worshipping, Mn. xi, 224; (*as*), m. a worshipper, BhP.

**Arcat**, mfn. (pr. p.) shining, RV.; praising, RV.; (*an*), m., N. of a Rishi (son of Hiraṇyastūpa), Nir. x, 32 (commenting on RV. x, 149, 5). **Arcād-dhūma**, mfn. whose smoke is shining, RV. x, 46, 7.