

Ava-kramana, *am*, n. descending (into a womb), conception, Buddh.; Jain.
Ava-krānti, *is*, f. id., ib.
Ava-krāmīn, mfn. running away, AV. v, 14, 10.
सर्वक्रिया *ava-kriyā*. See *ava-√I. kri*.
सर्वक्री *ava-√kri*, only *Ā. -krīṇite* (Pāṇ. i, 3, 18; but also P. Pot. *-krīṇiyāt*, BrĀrUp. [*apa-krīṇiyāt*, ŚBr. xiv]; ind. p. *-kriya*, ŚāṅkhŚr.) to purchase for one's self, hire, bribe.
Ava-kraya, *as*, m. letting out to hire, Yājñ. ii, 238; rent, revenue, Pāṇ. iv, 4, 50.
सर्वक्रीड *ava-√kriḍ*, *Ā.* to play (?), L.
सर्वक्रुष्ट *ava-krushta*, mfn. 'called down to,' see *ava-kokila*.
Ava-krośa, *as*, m. a discordant noise, L.; an imprecation, L.; abuse, L.
सर्वक्लिन्नपक्क *avaklinna-pakva*, mfn. trickling because of being over-ripe, (*gaṇa rājadantādi*, q. v.)
Ava-kleda, *as*, m. or *-kledana*, *am*, n. trickling, descent of moisture, L.; fetid discharge, L.
सर्वक्लया *ava-kvaṇa*, *as*, m. a discordant or false note, L.
सर्वक्लाप *ava-kvātha*, *us*, m. imperfect digestion or decoction, L.
सर्वक्षर *ava-√kshar*, Caus. (ind. p. *-kshārayitvā*) to cause to flow down upon (acc.), ĀśvGr.
सर्वक्षालन *ava-kshālana*, *am*, n. (√2. *kshal*), washing by immersion or dipping in.
सर्वक्षि *ava-√4. kshi* (Pot. *-kshipuyāt*) to remove, Lāṭy.; Kauś.: Pass. *-kshiyate*, to waste away, L.
Ava-kshaya, *as*, m. destruction, waste, loss, L.
Ava-kshayana. See *aṅgārāvakshāyana*.
Ava-kshīna, mfn. wasted, emaciated, L.
सर्वक्षिप *ava-√kship*, *-kshipati* (Subj. *-kshipāt*, RV. iv, 27, 3; p. *-kshipāt*, mfn., RV. x, 68, 4) to throw down, cause to fly down or away, hurl, RV. &c.; to revile, MBh. ii, 1337 (v. l. *apa* for *ava*); to grant, yield, MBh. xiii, 3030: Caus. (aor. Subj. 3. pl. *-cikshipān*) to cause to fall down, AV. xviii, 4, 12 & 13.
Ava-kshipta, mfn. thrown down; said sarcastically, imputed, insinuated, L.; blamed, reviled, L.
Ava-kshepa, *as*, m. blaming, reviling, scolding, Pāṇ. vi, 3, 73, Comm.
Ava-kshepana, *am*, n. throwing down, overcoming, Pāṇ. i, 3, 32, &c.; reviling, blame, despising, Pāṇ. v, 3, 95 & vi, 2, 195; (?), f. bridle, L.
सर्वक्षुत् *ava-kshuta*, mfn. sneezed upon, Mn. iv, 213 & v, 125; MBh. xiii, 4367.
सर्वक्षुद् *ava-√kshud* (ind. p. *-kshudya*) to stamp or pound or rub to pieces, Suśr.
सर्वक्षै *ava-√kshai*, only p. p.
Ava-kshāna, mfn. burnt down, MaitrS.; TS.
Ava-kshāma, mfn. (cf. Pāṇ. viii, 2, 53) meagre, lean, AV. vi, 37, 3.
Ava-kshāyam, ind. so as to give a blow, ĀpŚr.
सर्वक्षणु *ava-√kshṇu* (1. sg. *-kshṇaumi*) to rub off, efface, RV. x, 23, 2.
सर्वखण्ड *ava-√khaṇḍ*, *-khaṇḍayati*, to break into pieces, BhP.; Kād.; to annihilate, destroy, Comm. on BrĀrUp.
Ava-khaṇḍana, *am*, n. breaking into pieces, Kād.; destroying, Comm. on BrĀrUp.
सर्वखाद *ava-khādā*, *as*, m. 'a devourer, destroyer' [Gmn.], or mfn. 'devouring, destroying' [NBD.], RV. i, 41, 4.
सर्वख्या *ava-√khyā* (Imper. 2. pl. *-khyāta*; impf. *avākhyat*) to look down, RV. viii, 47, 11; (with acc.) to see, perceive, RV. i, 161, 4 & x, 27, 3; TS.: Caus. *-khyāpayati*, to cause to look at, ŚBr.
सर्वगण *ava-√gaṇ* (ind. p. *-gaṇayya*) to disregard, disrespect, Pañcat.
Ava-gaṇana, *am*, n. disregard, contempt, L.
Ava-gaṇita, mfn. disregarded, Pañcat.; despised, L.
सर्वगण *ava-gaṇa*, mfn. separated from one's companions, isolated, MBh. iii, 4057; (v. l. *ava-gaṇa*, MBh. xiii, 5207.)

सर्वगण्ड *ava-gaṇḍa*, *as*, m. (= *yuva-gaṇḍa*, q. v.) a boil or pimple upon the face, L.
सर्वगथ *ava-gatha*. See *ava-√I. gā*.
सर्वगदित *ava-gadita*, mfn. unsaid, L.
सर्वगध *avagadha*, *ās*, m. pl., N. of a people, AitĀr.
सर्वगम् *ava-√gam*, *-gacchati* (Subj. *-gācchāt*; ind. p. *-gātya*, RV. vi, 75, 5; Ved. Inf. *āvagantos*, TS.) to go down, descend to (acc. or loc.), RV.; AV.; (with acc.) to come to, visit, approach, RV.; AV.; ŚBr.; to reach, obtain, TS.; AitBr.; to get power or influence, TS.; to go near, undertake, MBh. v, 740; to hit upon, think of, conceive, learn, know, understand, anticipate, assure one's self, be convinced; to recognize, consider, believe any one (acc.) to be (acc.), MBh. iii, 2483, &c.: Caus. P. (3. pl. *-gamayanti*; Imper. 2. sg. *-gamaya*) to bring near, procure, AV. iii, 3, 6; TS.; to cause to know, teach, Mālav. &c.
Ava-gata, mfn. conceived, known, learnt, understood, comprehended; assented to, promised, L.
Ava-gati, *is*, f. conceiving, guessing, anticipating, Sāh.
Ava-gantavya, mfn. to be known or understood; intended to be understood, meant.
Ava-gantos. See s. v. *ava-√gam*.
Ava-gama, *as*, m. understanding, comprehension, intelligence, Bhag. ix, 2, &c.
Ava-gamaka, mfn. making known, conveying a sense, expressive of.
Ava-gamana, *am*, n. the making known, proclamation, L.
Ava-gamayitrī, mfn. (fr. Caus.) one who procures, TS.
Ava-gamin, mfn. ifc. conceiving, understanding, BhP.
Ava-gamya, mfn. intelligible.
सर्वगहित *ava-garhita*, mfn. despised, R. ii, 21, 19 (v. l. *garhita*).
सर्वगल् *ava-√gal* (impf. *avāgalat*) to fall down, slip down, Śiś. viii, 34; Rājat.
Ava-galita, mfn. fallen down, BhP.
सर्वगल्भ *ava-√galbh*, *-galbhate* or *-galbhāyate*, to be brave, valiant, Pāṇ. iii, 1, 11, Kās.
सर्वगा *ava-√I. gā* (aor. Subj. *-gāt*) to pass away, be wanting, AV. xii, 3, 46; (aor. 2. sg. *-gāts*, 3. sg. *avāgāt*) to go to, join with (instr.), RV. i, 174, 4; (acc.) KātyŚr.
Ava-gatha, mfn. bathed early in the morning, Up.
सर्वगाण *avagāṇa*, *ās*, m. pl., N. of a people (the modern Afghāns), VarBrS.
सर्वगाह *ava-√gāh*, *-gāhate* (ind. p. *-gāhya*, Kum. i, 1, &c.; pr. p. P. *-gāhat*, R.; Ved. Inf. *-gāhe*, Pāṇ. iii, 4, 14, Kās.) to plunge into, bathe in (loc.); to go deep into, be absorbed in (loc. or acc.)
Ava-gādha, mfn. immersed, bathed, plunged into (acc. [R.; Śak.]; loc. [Āp.; MBh. i, 5300]; rarely gen. [R. iv, 43, 32]; often in comp. [Śak.; Mṛicch.]); that in which one bathes, MBh. iii, 8236; deepened, low, Śak.; Suśr.; curdling (as blood), Suśr.; having disappeared, vanished, MBh. iv, 2238. — *vat*, mfn. bathing, plunging, diving.
Ava-gāha, *as*, m. plunging, bathing; a bucket, L.
Ava-gāhana, *am*, n. immersion, bathing.
Ava-gāhita, mfn. that in which one bathes (as a river), MBh. iii, 8230 & xiii, 1821.
सर्वगीत *ava-gīta*, mfn. (√*gai*), sung depreciatingly; sung of frequently, well known, trite, Rājat.; censured, blamable, despicable, vile, Hariv.; Kir. ii, 7; (*am*), n. satire in song, blame, censure, L.
सर्वगुण *ava-guṇa*, mfn. deficient in good qualities (see *ava-gaṇa*).
सर्वगुण्ड *ava-√guṇḍh*, *-guṇḍhayati* (ind. p. *-guṇḍhya*) to cover with, conceal, ŚāṅkhGr. &c.
Ava-guṇḥana, *am*, n. hiding, veiling, Mṛicch.; Kād.; (often *kritāvagunḥana*, 'enveloped in'); a veil, Sāh. &c.; a peculiar intertwining of the fingers in certain religious ceremonies, L.; sweeping, L. — *vat*, mfn. covered with a veil, Mālav.; Śak.
Ava-guṇḥikā, f. a veil, L.

Ava-guṇḥita, mfn. covered, concealed, veiled, screened, MBh.; Mn. iv, 49, &c. — **mukha**, mfn. having the face veiled.
सर्वगुण्डित *ava-guṇḍita*, mfn. pounded, ground, pulverulent, L.
सर्वगुर *ava-√gur* (Pot. *-guret*, Mn. iv, 169; impf. *avāgurat*, BhP.; ind. p. *-gūrya*, Mn. iv, 165; xi, 206 & 208) to assail any one (loc. or dat.) with threats.
Ava-gūrāna, *am*, n. rustling, roaring, Uttarar.
Ava-gūrṇa, mfn. assailed with threats, Pāṇ. viii, 2, 77, Sch.
Ava-goraṇa, *am*, n. menacing, Gaut. &c.
Ava-gorya, mfn. to be menaced, Pat.
सर्वगुह *ava-√guh*, *-gūhati* [A.V. xx, 133, 4; ŚBr.], ⁰*te* [KātyŚr. &c.], to cover, hide, conceal, put into or inside; to embrace, VarBrS.; Pañcat.
Ava-gūhana, *am*, n. hiding, concealing, KātyŚr.; embracing.
सर्वगृ *ava-√grī*, only *Ā.* (Pāṇ. i, 3, 51 [p. *-gīramāna*, Bhatt.; aor. *avāgīrshṭa*, Pāṇ. iii, 1, 87, Sch.], but P. Subj. *-garat*, AV. xvi, 7, 4) to swallow down: Intens. (Subj. 2. sg. *-jalguṇas*), id., RV. i, 28, 1.
Ava-gīrṇa, mfn. swallowed down, Pat.
सर्वगै *ava-√gai*. See *ava-gīta*.
सर्वग्रह *ava-√grah*, *-grīṇḥati* (Pot. *-grīṇḥyāt*) to let loose, let go, Lāṭy.; to keep back from (abl.), impede, stop, PBr.; Car.; Kād.; to divide, Suśr.; (in Gr.) to separate (as words or parts of a word), ŚāṅkhŚr. &c. (cf. *ava-grāham* below); to perceive (with one's senses), distinguish, BhP.; Suśr.: Caus. (ind. p. *-grāhya*) to separate (into pieces).
1. **Ava-grīhya**, mfn. (in Gr.) separable, Prāt. &c.
2. **Ava-grīhya**, ind. p. having separated, laying hold with the feet (*pādābhyām*), Suśr.; forcibly, by force, Śiś. v, 49.
Ava-graha, *as*, m. separation of the component parts of a compound, or of the stem and certain suffixes and terminations (occurring in the Pada-text of the Vedas), Prāt. &c.; the mark or the interval of such a separation, Prāt.; the syllable or letter after which the separation occurs, VPrāt.; Pāṇ. viii, 4, 26; the chief member of a word so separated, Prāt.; obstacle, impediment, restraint, PBr. &c.; (= *varsha-pratibandha*, Pāṇ. iii, 3, 51) drought, Ragh.; Kathās.; nature, original temperament, L.; 'perception with the senses,' a form of knowledge, Jain.; an imprecation or term of abuse, L.; an elephant's forehead, L.; a herd of elephants, L.; an iron hook with which elephants are driven, L. **Avagrahāntara**, n. (= *ava-graha*) the interval of the separation called Avagraha, RPrāt.
Ava-grahana, *am*, n. the act of impeding or restraining, L.; disrespect, L.; (?), f. = *grīhāva-grahani*, q. v., L.
Ava-grāha, *as*, m. obstacle, impediment (used in imprecations), Pāṇ. iii, 3, 45; Pāṇ. iii, 3, 51; cf. also *ava-graha*) drought, Rājat.; (v. l. for *ava-gāha*, q. v.) a bucket, L.; (*am*), ind. so as to separate (the words), AitBr., (cf. *padāvagrāham*); the forehead of an elephant, L.
सर्वघटिका *ava-ghaṭarikā*, f., N. of a musical instrument, ŚāṅkhŚr.; (cf. *ghaṭarī*).
सर्वघट्ट *ava-√ghaṭṭ*, Caus. (p. *-ghaṭṭayat*) to push away, push open, R. v, 15, 10 (Gorresio); to push together, rub, Suśr.; to stir up, Car.; Suśr.
Ava-ghaṭṭa, *as*, m. a cave, cavern, L.
Ava-ghaṭṭana, *am*, n. pushing together, rubbing, Suśr.; coming into contact with each other, MBh. iv, 354.
Ava-ghaṭṭita, mfn. rubbed or pushed together, Hariv. 4720.
सर्वघात *ava-ghāta*, &c. See *ava-√han*.
सर्वघुष *ava-√ghush* (Pass. impf. *-ghushyata*) to proclaim aloud, Hariv. 3522.
Ava-ghushita, mfn. approved of, Pāṇ. vii, 2, 23, Kās.
Ava-ghushṭa, mfn. 'proclaimed aloud,' offered publicly (as food), MBh. xiii, 15;6; (cf. *ghushṭāna* and *saṅghushṭa*); sent for, summoned, MBh. i, 5321; addressed aloud (to attract attention),