

Ava-kramaṇa, *am*, n. descending (into a womb), conception, Buddh.; Jain.

Ava-krānti, *is*, f. id., ib.

Ava-krāmīn, *mfn.* running away, AV. v, 14, 10.

अवक्रिया *ava-kriyā*. See *ava-√1. kri*.

अवक्री *ava-√kri*, only *Ā*. -*krīṇite* (Pāṇ. i, 3, 18; but also P. Pot. -*krīṇiyāt*, Br̥ArUp. [*apa-krīṇiyāt*, ŚBr. xiv]; ind. p. -*krīya*, ŚāṅkhŚr.) to purchase for one's self, hire, bribe.

Ava-kraya, *as*, m. letting out to hire, Yājñ. ii, 238; rent, revenue, Pāṇ. iv, 4, 50.

अवक्रीड *ava-√kriḍ*, *Ā*. to play (?), L.

अवक्रुष्ट *ava-krushṭa*, *mfn.* 'called down to,' see *ava-kokila*.

Ava-krośa, *as*, m. a discordant noise, L.; an imprecation, L.; abuse, L.

अवक्लिन्नपक्व *avaklinna-pakva*, *mfn.* trickling because of being over-ripe, (*gaṇa rājadantādi*, q. v.)

Ava-kleda, *as*, m. or -*kledana*, *am*, n. trickling, descent of moisture, L.; fetid discharge, L.

अवक्लृणा *ava-kvaṇa*, *as*, m. a discordant or false note, L.

अवक्लाय *ava-kvātha*, *as*, m. imperfect digestion or decoction, L.

अवक्षर *ava-√kshar*, Caus. (ind. p. -*kshārayitvā*) to cause to flow down upon (acc.), ĀśvGr̥.

अवक्षालन *ava-kshālana*, *am*, n. (√2. *kshal*), washing by immersion or dipping in.

अवक्षि *ava-√4. kshi* (Pot. -*kshinuyāt*) to remove, Lāṭy.; Kauś.: Pass. -*kshiyat*, to waste away, L.

Ava-kshaya, *as*, m. destruction, waste, loss, L.

Ava-kshayaṇa. See *āṅgārāvakhshayaṇa*.

Ava-kshīṇa, *mfn.* wasted, emaciated, L.

अवक्षिप *ava-√kship*, -*kshipati* (Subj. -*kshipāt*, RV. iv, 27, 3; p. -*kshipāt*, *mfn.*, RV. x, 68, 4) to throw down, cause to fly down or away, hurl, RV. &c.; to revile, MBh. ii, 1337 (v. l. *apa* for *ava*); to grant, yield, MBh. xiii, 3030; Caus. (aor. Subj. 3. pl. -*cikshipan*) to cause to fall down, AV. xviii, 4, 12 & 13.

Ava-kshipta, *mfn.* thrown down; said sarcastically, imputed, insinuated, L.; blamed, reviled, L.

Ava-kshēpa, *as*, m. blaming, reviling, scolding, Pāṇ. vi, 3, 73, Comm.

Ava-kshēpaṇa, *am*, n. throwing down, over-coming, Pāṇ. i, 3, 32, &c.; reviling, blame, despising, Pāṇ. v, 3, 95 & vi, 2, 195; (*ī*), f. bridle, L.

अवक्षुत *ava-kshuta*, *mfn.* sneezed upon, Mn. iv, 213 & v, 125; MBh. xiii, 4367.

अवक्षुद् *ava-√kshud* (ind. p. -*kshudya*) to stamp or pound or rub to pieces, Suśr.

अवक्षौ *ava-√kshai*, only p. p.

Ava-kshāṇa, *mfn.* burnt down, MaitrS.; TS.

Ava-kshāma, *mfn.* (cf. Pāṇ. viii, 2, 53) meagre, lean, AV. vi, 37, 3.

Ava-kshāyam, ind. so as to give a blow, ĀpŚr.

अवक्षुण्ण *ava-√kshṇu* (1. sg. -*kshṇaumi*) to rub off, efface, RV. x, 23, 2.

अवखण्ड *ava-√khaṇḍ*, -*khaṇḍayati*, to break into pieces, BhP.; Kād.; to annihilate, destroy, Comm. on Br̥ArUp.

Ava-khaṇḍana, *am*, n. breaking into pieces, Kād.; destroying, Comm. on Br̥ArUp.

अवखाद *ava-khādā*, *as*, m. 'a devourer, destroyer' [Gmn.], or *mfn.* 'devouring, destroying' [NBD.], RV. i, 41, 4.

अवख्या *ava-√khyā* (Imper. 2. pl. -*khyāta*; impf. *avākhyat*) to look down, RV. viii, 47, 11; (with acc.) to see, perceive, RV. i, 161, 4 & x, 27, 3; TS.: Caus. -*khyāpayati*, to cause to look at, ŚBr.

अवगण *ava-√gaṇ* (ind. p. -*gaṇayya*) to disregard, disrespect, Pañcat.

Ava-gaṇana, *am*, n. disregard, contempt, L.

Ava-gaṇita, *mfn.* disregarded, Pañcat.; despised, L.

अवगण *ava-gaṇa*, *mfn.* separated from one's companions, isolated, MBh. iii, 4057; (v. l. *ava-guṇa*, MBh. xiii, 5207.)

अवगण्ड *ava-gaṇḍa*, *as*, m. (= *yuva-gaṇḍa*, q. v.) a boil or pimple upon the face, L.

अवगथ *ava-gatha*. See *ava-√1. gā*.

अवगदित *ava-gadita*, *mfn.* unsaid, L.

अवगध *avagadha*, *ās*, m. pl., N. of a people, AitAr.

अवगम् *ava-√gam*, -*gacchati* (Subj. -*gāchāt*; ind. p. -*gātya*, RV. vi, 75, 5; Ved. Inf. *āvagantos*, TS.) to go down, descend to (acc. or loc.), RV.; AV.; (with acc.) to come to, visit, approach, RV.; AV.; ŚBr.; to reach, obtain, TS.; AitBr.; to get power or influence, TS.; to go near, undertake, MBh. v, 740; to hit upon, think of, conceive, learn, know, understand, anticipate, assure one's self, be convinced; to recognize, consider, believe any one (acc.) to be (acc.), MBh. iii, 2483, &c.; Caus. P. (3. pl. -*gamayanti*; Imper. 2. sg. -*gamaya*) to bring near, procure, AV. iii, 3, 6; TS.; to cause to know, teach, Mālav. &c.

Ava-gata, *mfn.* conceived, known, learnt, understood, comprehended; assented to, promised, L.

Ava-gati, *is*, f. conceiving, guessing, anticipating, Sāh.

Ava-gantavya, *mfn.* to be known or understood; intended to be understood, meant.

Ava-gantos. See s. v. *ava-√gam*.

Ava-gama, *as*, m. understanding, comprehension, intelligence, Bhag. ix, 2, &c.

Ava-gamaka, *mfn.* making known, conveying a sense, expressive of.

Ava-gamana, *am*, n. the making known, proclamation, L.

Ava-gamayitṛi, *mfn.* (fr. Caus.) one who procures, TS.

Ava-gamin, *mfn.* ifc. conceiving, understanding, BhP.

Ava-gamya, *mfn.* intelligible.

अवगर्हित *ava-garhita*, *mfn.* despised, R. ii, 21, 19 (v. l. *garhita*).

अवगल् *ava-√gal* (impf. *avāgalat*) to fall down, slip down, Śiś. viii, 34; Rājat.

Ava-galita, *mfn.* fallen down, BhP.

अवगल्भ *ava-√galbh*, -*galbhate* or -*galbhāyate*, to be brave, valiant, Pāṇ. iii, 1, 11, Kās.

अवगा *ava-√1. gā* (aor. Subj. -*gāt*) to pass away, be wanting, AV. xii, 3, 46; (aor. 2. sg. -*gās*, 3. sg. *avāgāt*) to go to, join with (instr.), RV. i, 174, 4; (acc.) KātyŚr.

Ava-gatha, *mfn.* bathed early in the morning, Uṇ.

अवगाण *avagāṇa*, *ās*, m. pl., N. of a people (the modern Afghāns), VarBr̥S.

अवगाह *ava-√gāh*, -*gāhate* (ind. p. -*gāhya*, Kum. i, 1, &c.; pr. p. P. -*gāhat*, R.; Ved. Inf. -*gāhe*, Pāṇ. iii, 4, 14, Kās.) to plunge into, bathe in (loc.); to go deep into, be absorbed in (loc. or acc.)

Ava-gādha, *mfn.* immersed, bathed, plunged into (acc. [R.; Śak.]; loc. [Āp.; MBh. i, 5300]; rarely gen. [R. iv, 43, 32]; often in comp. [Śak.; Mṛicch.]); that in which one bathes, MBh. iii, 8236; deepened, low, Śak.; Suśr.; curdling (as blood), Suśr.; having disappeared, vanished, MBh. iv, 2238. - *vat*, *mfn.* bathing, plunging, diving.

Ava-gāha, *as*, m. plunging, bathing; a bucket, L.

Ava-gāhana, *am*, n. immersion, bathing.

Ava-gāhita, *mfn.* that in which one bathes (as a river), MBh. iii, 8230 & xiii, 1821.

अवगीत *ava-gīta*, *mfn.* (√*gai*), sung depreciatingly; sung of frequently, well known, trite, Rājat.; censured, blamable, despicable, vile, Hariv.; Kir. ii, 7; (*am*), n. satire in song, blame, censure, L.

अवगुण *ava-guṇa*, *mfn.* deficient in good qualities (see *ava-gaṇa*).

अवगुण्ड *ava-√gunṭh*, -*gunṭhayati* (ind. p. -*gunṭhya*) to cover with, conceal, ŚāṅkhGr̥. &c.

Ava-guṇṭhana, *am*, n. hiding, veiling, Mṛicch.; Kād.; (often *kṛitāvagunṭhana*, 'enveloped in'); a veil, Sāh. &c.; a peculiar intertwining of the fingers in certain religious ceremonies, L.; sweeping, L. - *vat*, *mfn.* covered with a veil, Mālav.; Śak.

Ava-guṇṭhikā, f. a veil, L.

Ava-guṇṭhita, *mfn.* covered, concealed, veiled, screened, MBh.; Mn. iv, 49, &c. - *mukha*, *mfn.* having the face veiled.

अवगुण्डित *ava-guṇḍita*, *mfn.* pounded, ground, pulverulent, L.

अवगुर् *ava-√gur* (Pot. -*guret*, Mn. iv, 169; impf. *avāgurat*, BhP.; ind. p. -*gūrya*, Mn. iv, 165; xi, 206 & 208) to assail any one (loc. or dat.) with threats.

Ava-gūraṇa, *am*, n. rustling, roaring, Uttarar.

Ava-gūrṇa, *mfn.* assailed with threats, Pāṇ. viii, 2, 77, Sch.

Ava-gorāṇa, *am*, n. menacing, Gaut. &c.

Ava-gorya, *mfn.* to be menaced, Pat.

अवगुह *ava-√guh*, -*gūhati* [AV. xx, 133, 4; ŚBr.], *te* [KātyŚr. &c.], to cover, hide, conceal, put into or inside; to embrace, VarBr̥S.; Pañcat.

Ava-gūhana, *am*, n. hiding, concealing, KātyŚr.; embracing.

अवगृ *ava-√grī*, only *Ā*. (Pāṇ. i, 3, 51 [p. -*giramāna*, Bhaṭṭ.; aor. *avāgrīshṭa*, Pāṇ. iii, 1, 87, Sch.], but P. Subj. -*garat*, AV. xvi, 7, 4) to swallow down; Intens. (Subj. 2. sg. -*jalgulas*), id., RV. i, 28, 1.

Ava-gīraṇa, *mfn.* swallowed down, Pat.

अवगै *ava-√gai*. See *ava-gīta*.

अवग्रह *ava-√grah*, -*grīhṇāti* (Pot. -*grīhṇiyāt*) to let loose, let go, Lāṭy.; to keep back from (abl.), impede, stop, PBr.; Car.; Kād.; to divide, Suśr.; (in Gr.) to separate (as words or parts of a word), ŚāṅkhŚr. &c. (cf. *ava-grāham* below); to perceive (with one's senses), distinguish, BhP.; Suśr.: Caus. (ind. p. -*grāhya*) to separate (into pieces).

1. **Ava-grīhya**, *mfn.* (in Gr.) separable, Prāt. &c.

2. **Ava-grīhya**, ind. p. having separated, laying hold with the feet (*pādābhyām*), Suśr.; forcibly, by force, Śiś. v, 49.

Ava-graha, *as*, m. separation of the component parts of a compound, or of the stem and certain suffixes and terminations (occurring in the Pada-text of the Vedas), Prāt. &c.; the mark or the interval of such a separation, Prāt.; the syllable or letter after which the separation occurs, VPrāt.; Pāṇ. viii, 4, 26; the chief member of a word so separated, Prāt.; obstacle, impediment, restraint, PBr. &c.; (= *varsha-pratibandha*, Pāṇ. iii, 3, 51) drought, Ragh.; Kathās.; nature, original temperament, L.; 'perception with the senses,' a form of knowledge, Jain.; an imprecation or term of abuse, L.; an elephant's forehead, L.; a herd of elephants, L.; an iron hook with which elephants are driven, L. **Avagrahāntara**, n. (= *ava-graha*) the interval of the separation called Avagraha, RPrāt.

Ava-grahaṇa, *am*, n. the act of impeding or restraining, L.; disrespect, L.; (*ī*), f. = *grīhāvagrahaṇi*, q. v., L.

Ava-grāha, *as*, m. obstacle, impediment (used in imprecations), Pāṇ. iii, 3, 45; (Pāṇ. iii, 3, 51; cf. also *ava-graha*) drought, Rājat.; (v. l. for *ava-gāha*, q. v.) a bucket, L.; (*am*), ind. so as to separate (the words), AitBr., (cf. *padāvagrāham*); the forehead of an elephant, L.

अवघटिका *ava-ghaṭarikā*, f., N. of a musical instrument, ŚāṅkhŚr.; (cf. *ghaṭarī*.)

अवघट्ट *ava-√ghaṭṭ*, Caus. (p. -*ghaṭṭayat*)

to push away, push open, R. v, 15, 10 (Gorresio); to push together, rub, Suśr.; to stir up, Car.; Suśr.

Ava-ghaṭṭa, *as*, m. a cave, cavern, L.

Ava-ghaṭṭana, *am*, n. pushing together, rubbing, Suśr.; coming into contact with each other, MBh. iv, 354.

Ava-ghaṭṭita, *mfn.* rubbed or pushed together, Hariv. 4720.

अवघात *ava-ghāta*, &c. See *ava-√han*.

अवघुष् *ava-√ghuṣh* (Pass. impf. -*ghuṣh-yata*) to proclaim aloud, Hariv. 3522.

Ava-ghuṣhita, *mfn.* approved of, Pāṇ. vii, 2, 23, Kās.

Ava-ghuṣṭa, *mfn.* 'proclaimed aloud,' offered publicly (as food), MBh. xiii, 1576; (cf. *ghuṣṭāṇna* and *saṃghuṣṭa*); sent for, summoned, MBh. i, 5321; addressed aloud (to attract attention),