

Hari. 4696; filled with cries or noise, MBh. xiii, 522.

Ava-ghosha, *as*, *m.* See *jayāvaghosha*.

Ava-ghoshana, *am*, *n.* proclaiming, L.

अवधूर्ण् ava-√ghūrṇ (*p. -ghūrṇamāna*) to move to and fro, be agitated, Daś.

Ava-ghūrṇa, *mfn.* shaking, agitated, BhP.

Ava-ghūrṇita, *mfn.* id., MBh. ix, 3239.

अवधृष् ava-√ghṛish (*ind. p. -ghṛishya*; 3. pl. *-ghṛishyanti* for Pass. *°shyante*) to rub off, rub to pieces, Suśr.; Pañcat.: Caus. (*p. -gharshayat*) to rub or scratch off, Suśr.; to rub with, ib.

Ava-gharshana, *am*, *n.* rubbing off, scrubbing, Suśr.; Yājñ. iii, 60.

अवधोटित ava-ghoṭita, *mfn.* (*√ghuṭ*), (said of a palanquin) 'covered' or 'cushioned (?)', MBh. iii, 13155.

अवधा ava-√ghrā (*Imper. 2. pl. -jighrata*; Pot. *-jighret* [TS.; Mn. iii, 218] or *-ghrāyat* [Āśv. Sr.]; *ind. p. -ghrāya*) to smell at, VS. &c.; to touch with the mouth, kiss, PārGr. &c.: Caus. *-ghrāpāyati*, to cause to smell at, TS.; ŠBr.; TBr.

Ava-ghra, *mfn.* 'kissing,' being in immediate contact with, ĀpSr.; (*as*), *m.* (= *ava-ghrāṇa*) smelling at, ib.

Ava-ghrāṇa, *am*, *n.* smelling at, Kātyār.; smelling, BhP.

Ava-ghrāta, *mfn.* kissed, R. ii, 20, 21.

Ava-ghrāpana, *am*, *n.* causing to smell at, ĀpSr.

Ava-ghrāyam, *ind.* so as to smell at, Kātyār.

Ava-ghréya, *mfn.* to be smelt at, TBr.

अवच avaca, 'lower,' in *uccāvaca*, q. v.

अवचक्ष ava-√caksh, Ā. *-cāshṭe* (*impf. -cakshata*; *aor. 1. sg. -acacaksham*, 2. *sg. -cakshi*; Ved. Inf. *-cākshe*) to look down upon, RV.; to perceive, RV. iv, 58, 5 (Inf. in Pass. sense: 'to be seen by') & v, 30, 2.

Ava-cakshānam, *ind.* (*gaṇa gotrāddi*, q. v.)

अवचतुक् avacatnuka (*as*, *m.?*), *N.* of a country, AitBr.

अवचन् a-vacana, *am*, *n.* absence of a special assertion, Kātyār. &c.; (*mfn.*) not expressing anything, Jaim.; not speaking, silent, Śak. — **kara**, *mfn.* not doing what one is bid or advised.

A-vacaniya, *mfn.* not to be spoken, improper, Mn. viii, 269. — **tā**, *f.* or *-tva*, *n.* impropriety of speech.

A-vacas-kara, *mfn.* silent, not speaking.

अवचन्द्रमस् ava-candramasū, *am*, *n.* disappearance of the moon, ŠBr.

अवचर् ava-√car (3. pl. *-caranti*) to come down from (abl.), RV. x, 59, 9: Caus. (*Pot. -cāra-yet*; *ind. p. -cārya*) to apply (in med.), Suśr.

Ava-cara, *as*, *m.* the dominion or sphere or department of (in comp., see *kāmāvacara*, *dhyānāv*, &c.), Buddh.; (cf. *tālāvacara* & *yajñāvacarā*.)

Ava-carantikā, *f.* (dimin. of pr. p. f. *°ntī*) stepping down from (abl.), AV. v, 13, 9; (cf. *pravartamānakā*.)

Ava-cārāṇa, *am*, *n.* (in med.) application, Suśr.

Ava-cārīta, *mfn.* (in med.) applied, Suśr.

अवचि 1. ava-√1. ci (*p. -cinvat*, MBh. iii, 13151; *ind. p. -citya*; Inf. *-cetum*, Kathās.) to gather, collect (as fruits from a tree, *vriksham phalāni* [double acc.], Pāṇ. i, 4, 51, Kāś.); (*p. f. -cinvati*) to draw back or open one's garment, RV. iii, 61, 4.

Ava-caya, *as*, *m.* gathering (as flowers, fruits, &c.), Śak. &c.

Ava-cāyin, *mfn.* gathering, Kathās.

Ava-cicīshā, *f.* (Desid.) a desire to gather, Śiś. vi, 10.

Ava-cita, *mfn.* gathered.

अवचि 2. ava-√2. ci (3. pl. *-cinvanti*) to examine, MBh. iii, 10676 seq.

अवच्छड् ava-cūḍa, *as*, *m.* the pendent crest or streamer of a standard, Śiś. v, 13; (*ā*), *f.* a pendent tuft or garland (an ornament of peacock-feathers hanging down), Śiś. iii, 5.

Ava-cūḍa, *as*, *m.* = *ava-cūḍa*, *m.*, Kāś.

Ava-cūḍaka, *am*, *n.* a chowri or brush (formed

of a cow's tail, peacock's feathers, &c., for warding off flies), L.

अवचूरि ava-cūri, *is*, or *-cūrikā*, *f.* a gloss, short commentary.

अवचूर्ण् ava-√cūrṇ,-cūrṇayati (*ind. p. -cūrṇya*) to sprinkle or cover with meal, dust, &c., Hari.; Suśr.; (cf. Pāṇ. iii, 1, 25, Sch.)

Ava-cūrnana, *am*, *n.* sprinkling with, Suśr.

Ava-cūrnita, *mfn.* sprinkled with powder, &c., MBh. &c.; (with flowers) MBh. ii, 813.

अवचूल् ava-cūla. See *ava-cūḍa*, col. I.

अवचृत् ava-√cūrit (*Pot. -cūrēt*) to let loose, TS.

अवच्छद् ava-cchad (*√chad*), *-cchādayati* (*ind. p. -cchādyā*) to cover over, overspread, Kātyār. &c.; to cover, conceal, Kād.; Kathās.; to obscure, leave in darkness, BhP.

Ava-cchada, *as*, *m.* a cover, R. iii, 56, 48.

Ava-cchanna, *mfn.* covered over, overspread, covered with (instr.), BhP.; Kād. &c.; filled (as with anger), MBh. xii, 5835.

अवच्छिद् ava-cchid (*√chid*), to refuse any one, Kād.: Pass. *āva-cchidyate*, to be separated from (abl.), TS.

Ava-cchinna, *mfn.* separated, detached, Lāty. &c.; (in logic) predicated (i.e. separated from everything else by the properties predicated), distinguished, particularised, Sarvad. &c.

Ava-ccheda, *as*, *m.* anything cut off (as from clothes), Āśv. Sr.; part, portion (as of a recitation), ib.; separation, discrimination; (in logic) distinction, particularising, determining; a predicate (the property of a thing by which it is distinguished from everything else). **Avacchedāvaccheda**, *m.* removing distinctions, generalising, L.

Ava-cchedaka, *mfn.* distinguishing, particularising, determining; (*as*), *m.* 'that which distinguishes,' a predicate, characteristic, property, L.

Ava-cchedana, *n.* cutting off, L.; dividing, L.; discriminating, distinguishing, L.

Ava-coheda, *mfn.* to be separated.

अवच्छुरित ava-cchurita or *°taka*, *am*, *n.* a horse-laugh, L.

अवच्छो ava-ccho (*√cho*), (*ind. p. -cchāyā*) to cut off; to skin, ŠBr.

Ava-cchāta, *mfn.* skinned, L.; reaped, Kātyār.; emaciated (as by abstinence), Gaut.

Ava-cchita, *mfn.* skinned, L.; reaped, ŠBr.

अवजि ava-√ji (*impf. avājayat*; *ind. p. -jitya*) to spoil (i.e. deprive of by conquest), win, MBh.; Mn. xi, 80, &c.; to ward off, MBh. xiii, 124; to conquer, MBh.: Desid. (*p. -jigīshat*) to wish to win or recover, Śāṅkhār.

Ava-jaya, *as*, *m.* overcoming, winning by conquest, Ragh. vi, 62, &c.

Ava-jita, *mfn.* won by conquest, R. iii, 54, 6; contemned, L.

Ava-jiti, *is*, *f.* conquest, victory, Kir. vi, 43.

अवजृम् ava-√jrimbh, Ā. to yawn, Car.

अवज्ञा 1. ava-√jñā, -jānāti (*ind. p. -jñāya*; perf. Pass. *-jajñe*, Bhaṭṭ.) to disesteem, have a low opinion of, despise, treat with contempt, MBh. &c.; to excel, Kāvya.

2. **Ava-jñā**, *f.* contempt, disesteem, disrespect (with loc. or gen.); (*ayā*), instr. ind. with disregard, indifferently, Kathās.; (cf. *sāvajñām*). **Avajñā-pahata**, *mfn.* treated with contempt, humiliated.

Ava-jñāta, *mfn.* despised, disrespected; given (as alms) with contempt, Bhag. xvii, 22.

Ava-jñāna, *am*, *n.* (Pāṇ. iii, 3, 55) = 2. *ava-jñā*, Ragh. i, 79; Hit.

Ava-jñeyā, *mfn.* to be contemned, disesteemed, MBh. &c.; Yājñ. i, 153.

अवज्युत् ava-√jyut, Caus. *-jyotayati*, to light up or cause a light to shine upon, illumine, ŠBr.

Ava-jyotana, *am*, *n.* causing a light to shine upon, illuminating, Kātyār.

Ava-jyōtya, *ind. p.* having lighted (a lamp), ŠBr.; Kātyār.; Śāṅkhār.

अवज्ञल् ava-√jval, Caus. *-jvalayati* [Āśv. Sr.] or *-jval* [Kauś.], to set on fire.

अवट् ava-ṭṭa, *as*, *m.* a hole, vacuity in the

ground, SV.; VS. &c.; a hole in a tooth, VarBrS.; any depressed part of the body, a sinus, Yājñ. iii, 98; a juggler, L.; N. of a man, (*gaṇa gārgāḍdi*, q. v.)

— **kacchapa**, *m.* a tortoise in a hole (said of an inexperienced man who has seen nothing of the world), (*gaṇa pātresa mitādi*, q. v.) — **virodhana**, *m.* a particular hell, BhP. **Avaṭṭodā**, *f.*, N. of a river, BhP.

Avaṭṭi, *is*, *m.* a hole in the ground, L.

Avaṭṭu, *us*, *m. f.* the back or nape of the neck, Suśr.; a hole in the ground, L.; a well, L.; N. of a tree, L.; (*u*), *n.* a hole, rent, L. — **ja**, *m.* a hind curl, the hair on the back of the head.

Avatyā, *mfn.* being in a hole, VS. xvi, 38.

Avatā, *as*, *m.* a well, cistern, RV.; (cf. *avatkā*.)

अवटङ्गः avaṭaṅka, *as*, *m.* N. of a Prākrit poet.

अवटीट ava-ṭīṭa, *mf(ā)n.* flat-nosed, Pāṇ. v, 2, 31; (*am*), *n.* the condition of having a flat nose, ib., Sch.; (cf. *ava-nāṭa* & *ava-bhraṭa*.)

अवटङ्गः avaṭaṅga or *avadraṅga*, *as*, *m.* a market, mart, L.

अवटीन ava-ḍīna, *am*, *n.* (*√ḍī*), the flight of a bird, flying downwards, MBh. viii, 1899 & 1901.

अवत अवत avaṭ. See above, s. v. *avatā*.

अवतंस ava-tansa, *as*, *am*, *m. n.* (ifc. f. *ā*), (*√tans*), a garland, ring-shaped ornament, ear-ornament, ear-ring, crest, R. &c. **Avatansī-√1. kṛi**, to employ as a garland, Kād.

Ava-tansaka, *as*, *am*, *m. n.* (ifc. f. *ā*), id., R. &c.; N. of a Buddhist text.

Ava-tansana, *am*, *n.* a garland, L.; pushing on a carriage, Car.