

Hariv. 4696; filled with cries or noise, MBh. xiii, 522.

**Ava-ghosha**, *as*, m. See *jayāvaghosha*.

**Ava-ghoshana**, *am*, n. proclaiming, L.

**अवघूर्ण** *ava-√ghūrṇ* (p. *-ghūrṇamāna*) to move to and fro, be agitated, Daś.

**Ava-ghūrṇa**, mfn. shaking, agitated, BhP.

**Ava-ghūrṇita**, mfn. id., MBh. ix, 3239.

**अवघृष** *ava-√ghrīsh* (ind. p. *-ghrīshya*; 3. pl. *-ghrīshyanti* for Pass. *°shyante*) to rub off, rub to pieces, Suśr.; Pañcat.: Caus. (p. *-gharshayat*) to rub or scratch off, Suśr.; to rub with, ib.

**Ava-gharshana**, *am*, n. rubbing off, scrubbing, Suśr.; Yājñ. iii, 60.

**अवघोटित** *ava-ghoṭita*, mfn. (*√ghuṭ*), (said of a palanquin) 'covered' or 'cushioned(?)', MBh. iii, 13155.

**अवघ्रा** *ava-√ghrā* (Imper. 2. pl. *-jighrata*; Pot. *-jighret* [TS.; Mn. iii, 218] or *-ghrāyāt* [Āsv-Śr.]; ind. p. *-ghrāya*) to smell at, VS. &c.; to touch with the mouth, kiss, PārGr. &c.; Caus. *-ghrāpayati*, to cause to smell at, TS.; ŚBr.; TBr.

**Ava-ghra**, mfn. 'kissing,' being in immediate contact with, ĀpŚr.; (*as*), m. (= *ava-ghrāna*) smelling at, ib.

**Ava-ghrāna**, *am*, n. smelling at, KātyŚr.; smelling, BhP.

**Ava-ghrāta**, mfn. kissed, R. ii, 20, 21.

**Ava-ghrāpana**, *am*, n. causing to smell at, ĀpŚr.

**Ava-ghrāyam**, ind. so as to smell at, KātyŚr.

**Ava-ghrāya**, mfn. to be smelt at, TBr.

**अवच** *avaca*, 'lower,' in *uccāvaca*, q. v.

**अवचक्ष** *ava-√caksh*, *Ā. -cāshṭe* (impf. *-cāshata*; aor. 1. sg. *-acacaksham*, 2. sg. *-cakshi*; Ved. Inf. *-cākshē*) to look down upon, RV.; to perceive, RV. iv, 58, 5 (Inf. in Pass. sense: 'to be seen by') & v, 30, 2.

**Ava-cakshanam**, ind. (*gaṇa gotrādi*, q. v.)

**अवचतुक** *avacatnuka* (*as*, m.?), N. of a country, AitBr.

**अवचन** *ava-vacana*, *am*, n. absence of a special assertion, KātyŚr. &c.; (mfn.) not expressing anything, Jaim.; not speaking, silent, Śak. — **kara**, mfn. not doing what one is bid or advised.

**A-vacaniya**, mfn. not to be spoken, improper, Mn. viii, 269. — **tā**, f. or **-tva**, n. impropriety of speech.

**A-vacas-kara**, mfn. silent, not speaking.

**अवचन्द्रमस** *ava-candramasā*, *am*, n. disappearance of the moon, ŚBr.

**अवचर** *ava-√car* (3. pl. *-caranti*) to come down from (abl.), RV. x, 59, 9; Caus. (Pot. *-cārayet*; ind. p. *-cārya*) to apply (in med.), Suśr.

**Ava-cara**, *as*, m. the dominion or sphere or department of (in comp., see *kāmāvacara*, *dhyānāv*, &c.), Buddh.; (cf. *tālāvacara* & *yajñāvacarā*.)

**Ava-carantikā**, f. (dimin. of pr. p. f. *°ntī*) stepping down from (abl.), AV. v, 13, 9; (cf. *pravartamānakā*.)

**Ava-cāraṇa**, *am*, n. (in med.) application, Suśr.

**Ava-cārīta**, mfn. (in med.) applied, Suśr.

**अवचि** 1. *ava-√ci* (p. *-cinvat*, MBh. iii, 13151; ind. p. *-cīya*; Inf. *-cetum*, Kathās.) to gather, collect (as fruits from a tree, *vriksham phalāni* [double acc.], Pāṇ. i, 4, 51, Kās.); (p. f. *-cinvatī*) to draw back or open one's garment, RV. iii, 61, 4.

**Ava-caya**, *as*, m. gathering (as flowers, fruits, &c.), Śak. &c.

**Ava-cāyin**, mfn. gathering, Kathās.

**Ava-cicīshā**, f. (Desid.) a desire to gather, Śis. vi, 10.

**Ava-cita**, mfn. gathered.

**अवचि** 2. *ava-√ci* (3. pl. *-cinvanti*) to examine, MBh. iii, 10676 seq.

**अवचूड** *ava-cūḍa*, *as*, m. the pendent crest or streamer of a standard, Śis. v, 13; (*ā*), f. a pendent tuft or garland (an ornament of peacock-feathers hanging down), Śis. iii, 5.

**Ava-cūla**, *as*, m. = *ava-cūḍa*, m., Kād.

**Ava-cūlaka**, *am*, n. a chowri or brush (formed

of a cow's tail, peacock's feathers, &c., for warding off flies), L.

**अवचूरि** *ava-cūri*, *is*, or *-cūrikā*, f. a gloss, short commentary.

**अवचूर्ण** *ava-√cūrṇ*, *-cūrṇayati* (ind. p. *-cūrṇya*) to sprinkle or cover with meal, dust, &c., Hariv.; Suśr.; (cf. Pāṇ. iii, 1, 25, Sch.)

**Ava-cūrṇana**, *am*, n. sprinkling with, Suśr.

**Ava-cūrṇita**, mfn. sprinkled with powder, &c., MBh. &c.; (with flowers) MBh. ii, 813.

**अवचूल** *ava-cūla*. See *ava-cūḍa*, col. 1.

**अवचृत्** *ava-√cṛit* (Pot. *-cṛitēt*) to let loose, TS.

**अवच्छद** *ava-cchad* (*√chad*), *-cchādayati* (ind. p. *-cchādya*) to cover over, overspread, KātyŚr. &c.; to cover, conceal, Kād.; Kathās.; to obscure, leave in darkness, BhP.

**Ava-cchada**, *as*, m. a cover, R. iii, 56, 48.

**Ava-cchanna**, mfn. covered over, overspread, covered with (instr.), BhP.; Kād. &c.; filled (as with anger), MBh. xii, 5835.

**अवच्छिद्** *ava-cchid* (*√chid*), to refuse any one, Kād.: Pass. *ava-cchidyate*, to be separated from (abl.), TS.

**Ava-cchinna**, mfn. separated, detached, Lāṭy. &c.; (in logic) predicated (i. e. separated from everything else by the properties predicated), distinguished, particularised, Sarvad. &c.

**Ava-ccheda**, *as*, m. anything cut off (as from clothes), ĀsvŚr.; part, portion (as of a recitation), ib.; separation, discrimination; (in logic) distinction, particularising, determining; a predicate (the property of a thing by which it is distinguished from everything else). **Avacchedāvaccheda**, m. removing distinctions, generalising, L.

**Ava-cchedaka**, mfn. distinguishing, particularising, determining; (*as*), m. 'that which distinguishes,' a predicate, characteristic, property, L.

**Ava-cchedana**, n. cutting off, L.; dividing, L.; discriminating, distinguishing, L.

**Ava-cohedya**, mfn. to be separated.

**अवचुरित** *ava-cchurita* or *°taka*, *am*, n. a horse-laugh, L.

**अवच्छो** *ava-ccho* (*√cho*), (ind. p. *-cchāya*) to cut off; to skin, ŚBr.

**Ava-cchāta**, mfn. skinned, L.; reaped, KātyŚr.; emaciated (as by abstinence), Gaut.

**Ava-cchita**, mfn. skinned, L.; reaped, ŚBr.

**अवजि** *ava-√ji* (impf. *avājyāt*; ind. p. *-jitya*) to spoil (i. e. deprive of by conquest), win, MBh.; Mn. xi, 80, &c.; to ward off, MBh. xiii, 124; to conquer, MBh.: Desid. (p. *-jigishat*) to wish to win or recover, ŚāṅkhŚr.

**Ava-jaya**, *as*, m. overcoming, winning by conquest, Ragh. vi, 62, &c.

**Ava-jita**, mfn. won by conquest, R. iii, 54, 6; contemned, L.

**Ava-jiti**, *is*, f. conquest, victory, Kir. vi, 43.

**अवजृम्भ** *ava-√jṛimbh*, *Ā.* to yawn, Car.

**अवजा** 1. *ava-√jñā*, *-jñāti* (ind. p. *-jñāya*; perf. Pass. *-jajñe*, Bhatt.) to disesteem, have a low opinion of, despise, treat with contempt, MBh. &c.; to excel, Kāvyaḍ.

2. **Ava-jñā**, f. contempt, disesteem, disrespect (with loc. or gen.); (*ayā*), instr. ind. with disregard, indifferently, Kathās.; (cf. *sāvajñam*.) **Avajñōpahata**, mfn. treated with contempt, humiliated.

**Ava-jñāta**, mfn. despised, disrespected; given (as alms) with contempt, Bhag. xvii, 22.

**Ava-jñāna**, *am*, n. (Pāṇ. iii, 3, 55) = 2. *ava-jñā*, Ragh. i, 79; Hit.

**Ava-jñeya**, mfn. to be contemned, disesteemed, MBh. &c.; Yājñ. i, 153.

**अवज्युत्** *ava-√jyut*, Caus. *-jyotayati*, to light up or cause a light to shine upon, illumine, ŚBr.

**Ava-jyotana**, *am*, n. causing a light to shine upon, illumining, KātyŚr.

**Ava-jyōtya**, ind. p. having lighted (a lamp), ŚBr.; KātyŚr.; ŚāṅkhŚr.

**अवज्वल** *ava-√jval*, Caus. *-jvalayati* [Āsv-Śr.] or *-jvāl* [Kaus.], to set on fire.

**अवट** *avaṭā*, *as*, m. a hole, vacancy in the

ground, SV.; VS. &c.; a hole in a tooth, VarBrS.; any depressed part of the body, a sinus, Yājñ. iii, 98; a juggler, L.; N. of a man, (*gaṇa gargādi*, q. v.) — **kacchapa**, m. a tortoise in a hole (said of an inexperienced man who has seen nothing of the world), (*gaṇa pātresamitādi*, q. v.) — **virodhana**, m. a particular hell, BhP. **Avatōdā**, f., N. of a river, BhP.

**Avatī**, *is*, m. a hole in the ground, L.

**Avatu**, *us*, m. f. the back or nape of the neck, Suśr.; a hole in the ground, L.; a well, L.; N. of a tree, L.; (*u*), n. a hole, rent, L. — **ja**, m. a hind curl, the hair on the back of the head.

**Avatyā**, mfn. being in a hole, VS. xvi, 38.

**Avatā**, *as*, m. a well, cistern, RV.; (cf. *avatkā*.)

**अवटङ्क** *avaṭaṅka*, *as*, m., N. of a Prakṛit poet.

**अवटीट** *ava-ṭīṭa*, mf(ā)n. flat-nosed, Pāṇ. v, 2, 31; (*am*), n. the condition of having a flat nose, ib., Sch.; (cf. *ava-nāṭa* & *ava-bhṛāṭa*.)

**अवडङ्ग** *avaḍaṅga* or *avadraṅga*, *as*, m. a market, mart, L.

**अवडीन** *ava-dīna*, *am*, n. (*√dī*), the flight of a bird, flying downwards, MBh. viii, 1899 & 1901.

**अवत** *avatā*. See above, s. v. *avatā*.

**अवतंस** *ava-tansa*, *as*, *am*, m. n. (ifc. f. *ā*), (*√tans*), a garland, ring-shaped ornament, ear-ornament, ear-ring, crest, R. &c. **Avatansī-√I. kṛi**, to employ as a garland, Kād.

**Ava-tansaka**, *as*, *am*, m. n. (ifc. f. *ā*), id., R. &c.; N. of a Buddhist text.

**Ava-tansana**, *am*, n. a garland, L.; pushing on a carriage, Car.

**Ava-tansita**, mfn. having a garland, L.; (cf. *sūllvat*.)

**अवतक्ष** *ava-takshana*, *am*, n. (*√taksh*), anything cut in pieces (as chopped straw), Kauś.

**अवतड** *ava-√taḍ*, Caus. *-tādayati*, to strike downwards, Nir. iii, 11.

**अवतन्** *ava-√tan*, *-tanoti* (ind. p. *-tatyā*) to stretch or extend downwards, Kauś.; to overspread, cover, VarBrS.; (Imper. 2. sg. P. *-tanu* [AV. vii, 90, 3] or *-tanuhi* [four times in RV.; cf. Pāṇ. vi, 4, 106, Comm.], A. *-tanushva*, RV. ii, 33, 14) to loosen, undo (especially a bowstring), RV.; AV.; ŚBr. **Ava-tata**, mfn. extended downwards, AV. ii, 7, 3; Hariv.; overspread, canopied, covered, MBh. &c. — **dhanvan** (*dvatata-*), mfn. whose bow is unbent, VS. iii, 61.

**Ava-tati**, *is*, f. stretching, extending, L.

**Ava-tānā**, *as*, m. 'unbending of a bow,' N. of the verses VS. xiv, 54-63, ŚBr.; a cover (spread over climbing plants), MBh. ii, 355; R. v, 16, 28; N. of a man, Pāṇ. ii, 4, 67, Kās.

**अवतप** *ava-√tap*, *-tapati*, to radiate heat (or light) downwards, AV. xii, 4, 39; Caus. (ind. p. *-tāpya*) to heat or illuminate from above, MBh. v, 7162.

**Ava-tapta**, mfn. heated, L. **Avatapte-nakula-sthita**, n. an ichneumon's standing on hot ground (metaphorically said of a person's inconstancy), Pāṇ. ii, 1, 47, Sch.

**Ava-tāpin**, mfn. heated from above (by the sun), ŚBr.; KātyŚr.

**अवतमस** *ava-tamasa*, *am*, n. (Pāṇ. v, 4, 79) slight darkness, obscurity, Śis. xi, 57.

**अवतरम्** *ava-tarām*. See 2. *áva*.

**अवतर्पण** *ava-tarpaṇa*, *am*, n. (*√trip*), a soothing remedy, Suśr.

**अवतान** *ava-tānta*, mfn. (*√tam*), fainting away, TS.

**अवतुन्न** *ava-tunna*, mfn. (*√tud*), pushed off, Car.

**अवतूलय** *ava-tūlaya*, Nom. P. *°yati* = *tū-lair avakushṇāti*, L.

**अवतृद्** *ava-√trid*, *-trinatti*, to split, make holes through, Kāth.; to silence (as a drum), ŚāṅkhŚr.

**Ava-tarda**, *as*, m. splitting, perforation, Kaushār.

**Ava-trinna**, mfn. split, having holes (*án-* neg. holeless, entire, uninjured, ŚBr.)