

game in, Ragh. xvi, 78; (*am*), ind. with *ava-patya* (ind. p.), falling or flying down like (in comp.)

**Ava-pātana**, *am*, n. felling, knocking or throwing down, Mn. xi, 64; Yājñ. ii, 223; BhP.; (in dramatical language) a scene during which a person enters the stage in terror but leaves it at the end in good humour, Sāh.

**अवपद्** *ava-√pad*, *-padyate* (Subj. P. *-padāti*, RV. ix, 73, 9; Prec. A. 3. sg. *-padishā*, RV. vii, 104, 17; aor. Subj. A. 3. sg. *-pādi*, RV. i, 105, 3; Ved. Inf. (abl.) *-pādas*, RV. ii, 29, 6) Ved. to fall down, glide down into (acc.), RV. &c.; (Imper. A. 3. pl. *-padyantām*; Subj. P. 2. sg. *-patsi*; Pot. P. 1. sg. *-padyeyam*) to drop from (abl.), be deprived of (abl.), AV.; AitBr.; PBr.; (Subj. A. 1. sg. *-padyai*) to fall, meet with an accident, AitBr.; (fut. 3. pl. *-patsyanti*) to throw down, Kāth. : Caus. (Imper. 2. sg. *-pādāya*; ind. p. *-pādya*) to cause to glide or go down, AV.; Suśr.

**Ava-panna**, mfn. fallen down, that upon which anything has fallen down, MärkP.; see *keśa-kūṭi-vap°* and *kūṭi-vap°*; 'fallen down,' see *svayam-avapannā*.

**Ava-pādā**, *as*, m. falling, TBr.; Kāth.

**अवपश्य** *ava-√paś*, P. *-paśyati* (2. pl. *-paśyata*; p. *-paśyat*) to look down upon (acc.), RV.; AV. xviii, 4, 37; A. *-paśyate*, to look upon, AV. ix, 4, 19.

**अवपाक** *a-vapā-ka*, mfn. having no omen-tum (cf. *vapā*), ŚBr.; KātyŚr.

**अवपात्रित** *ava-pātrita*, mfn. a person not allowed by his kindred to eat or drink from the same vessel; (cf. *apa-pātrita*.)

**अवपान** *ava-pāna*, *am*, n. drinking, RV. i, 136, 4 & x, 43, 2; a pond or pool for watering, RV. vii, 98, 1; viii, 4, 10 & x, 106, 2.

**अवपाशित** *ava-pāśita*, mfn. having a snare laid upon, snared, R. iii, 59, 18 & vii, 6, 59.

**अवपिण्डित** *ava-piṇḍita*, mfn. (said of dew-drops) fallen down in the shape of little globules (*piṇḍa*, q. v.), Kathās.

**अवपिष** *ava-√piśh* (ind. p. *-piśhya*) to crush or grind into pieces, grind, Suśr.

**अवपीड** *ava-√pīd* (ind. p. *-pīdya*) to press down, compress, MBh. i, 6292; (Pot. *-pīdayet*) to press out (as a wound), Suśr.

**Ava-pīda**, *as*, m. pressing down, Suśr.; one of the five sternutatories or drugs producing sneezing, Suśr.; Bhpr.

**Ava-pīdaka**, *as*, m. (= *-pīda*) a sternutatory, Car. **Ava-pīdana**, *am*, n. the act of pressing down, Suśr.; pressing down (the eye-lids), Comm. on Nyāyad.; a sternutatory, Suśr.; (*ā*), f. damage, violation, Mn. viii, 287.

**Ava-pīdita**, mfn. pressed down, thrown down, MBh. xiv, 1944; pressed, oppressed; pressed out (as a wound), Suśr.

**अवपुञ्जित** *ava-puñjita*, mfn. collected into small heaps (as sweepings).

**अवपुथ** *ava-√puṭh*, Caus. (p. *-poṭhayat*; Pot. *-poṭhayet*) to throw or knock down, Hariv.

**Ava-pothikā**, f. anything used for knocking down, as stones &c. thrown from the walls of a city on the besiegers, MBh. iii, 641.

**Ava-pothita**, mfn. thrown or knocked down, MBh. vi, 5505; Hariv.

**अवपूर्ण** *ava-pūrṇa*, mfn. filled with (in comp.), Hariv. 11993; VarBṛS.

**अवप्रजन** *ava-prajjana*, *am*, n. (*√prj*), the end of the warp of a web (opposed to 2. *pra-vayana*, q. v.), AitBr.

**अवप्रसृत** *ava-pra-sruta* or *-sruta*, mfn. wetted by the fluid excretion (of a bird), KātyŚr.

**अवप्लु** *ava-√plu*, *Ā*. (perf. *-pupluve*) to jump down (as from a cart), MBh. vii, 5196 & 6887.

**Ava-pluta**, mfn. plunged into, ĀśvGr.; jumped down from, MBh. &c.; gone away from, departed from, MBh. ii, 1452; Hariv. 4760; (*am*), n. jumping down, MBh. ix, 3193.

**Ava-plutya**, ind. p. jumping down, MBh. &c.;

jumping away from (abl.), MBh. vii, 568; hastening away or off, Hariv. 15340.

**अवबधा** *ava-badhā*, f. = *abadhā*, q. v.

**अवबन्ध** *ava-√bandh*, *Ā*. (ind. p. *-badhya*) to tie or fix on, put on, Kauś.; PārGr.; MBh. vii, 80.

**Ava-baddha**, mfn. put on (as a helmet), MBh. ix, 3096; fastened on, fixed, sticking (as an arrow or a nail, &c.), MBh. vi, 1787; Suśr. &c.; captivated, attached to, MBh. xii, 1438; Kathās.

**Ava-bandha**, *as*, m. 'palsy,' see *vartmāvab°*.

**अवबाढ** *ava-bāḍha*, mfn. (*√bañh*), digged out, discovered (said of the *valagā*, q. v.), TS.; ĀpŚr.

**अवबाध्** *ava-√bādh*, *Ā*. (1. pl. *-bādhāmahe*; perf. 3. sg. *-babādhe*) Ved. to keep off, RV. ii, 14, 4 & x, 128, 9; AV. &c.

**अवबाहुक** *ava-bāhuka*, *as*, m. spasm in the arm, Suśr.

**अवबुध** *ava-√budh*, *-budhyate* (fut. 3. pl. *-bhotsyante*, MBh. iii, 1363; rarely P., e.g. *-budhyati*, Hariv. 10385; 2. sg. *-budhyasi*, MBh. vi, 2921) to become sensible or aware of, perceive, know: Caus. (impf. *-bodhayat*) to make one aware of, remind of, MBh. i, 5811, &c.; to cause to know, inform, explain, Bālar. &c.: Pass. *-budhyate*, to be learnt by (instr.), BhP.

**Ava-buddha**, mfn. learnt (as skilfulness, *kauśala*), MBh. iv, 69,

**Ava-boddhavya**, mfn. to be kept in mind, MBh. ii, 2435.

**Ava-bodha**, *as*, m. waking, being awake, Bhag. vi, 17; Kum. ii, 8; perception, knowledge, Ragh. vii, 38, &c.; faculty of being resolute in judgment or action [Comm.], BhP.; teaching, L.

**Ava-bodhaka**, mfn. awakening (as faculties), teaching, BhP.

**Ava-bodhana**, *am*, n. informing, teaching, instruction, Daś.; Pañcat.

**Ava-bodhaniya**, mfn. to be reminded, admonished, censured, Kād.

**Ava-bodhita**, mfn. awakened, MBh. iii, 16812; Ragh. xii, 23.

**अवब्रव** *ava-brava*. See *an-avabravā*.

**अवभञ्ज** *ava-√bhañj* (ind. p. *-bhajya*) to break off, smash, MBh.; Kum. iii, 74.

**Ava-bhagna**, mfn. broken off, MBh.; R.; broken, injured (as honour), R. iv, 22, 14.

**Ava-bhaṅga**, *as*, m. breaking off (as of the shaft of a bow), Sāh.; hollowing or sinking (of the nose), Suśr.

**Ava-bhañjana**, *am*, n. breaking or tearing off, Suśr.

**अवभर्जन** *ava-bharjana*, *am*, n. (*√bhrj*), 'frying,' destroying (as seeds), BhP.

**Ava-bharjita**, mfn. 'fried,' destroyed (as seeds), BhP.

**अवभर्त्स** *ava-√bharts* (p. *-bhartsayat*) to deter by threatening, MBh. iii, 15096; to deter by scolding, scold, MBh. v, 641 & 7115; R.

**अवभा** *ava-√bhā*, *-bhāti*, to shine downwards, RV. i, 154, 6 (v. l. *-bhāri*, fr. *ava-√bhri*, VS. vi, 3); to shine, be brilliant, Hariv. 13100; to appear, become manifest, MBh. iii, 10094; BhP.; Rājat.

**अवभाषण** *ava-bhāṣaṇa*, *am*, n. speaking against, speaking, Sāh.

**Ava-bhāshita**, mfn. spoken against, reviled, Kām.; (see *ava-√bhās*.)

**अवभास्** *ava-√bhās*, *-bhāstate*, to shine forth, be brilliant, MBh.; BhP.; to become manifest, appear as (instr.): Caus. P. (p. *-bhāsayat*, wrongly written *-bhāshayat*, MBh. xii, 8345) to illuminate, MBh. &c.; to make manifest, Suśr.

**Ava-bhāsa**, *as*, m. splendour, lustre, light; appearance (especially ifc. with words expressing a colour), Jain.; Suśr.; (in Vedānta phil.) manifestation; reach, compass, see *śraṇāvabh°*. — **kara**, m., N. of a Devaputra, Lalit. — **prabha**, *ās*, m. pl., N. of a class of deities, Buddh. — **prāpta**, m., N. of a world, Buddh.

**Ava-bhāsaka**, mfn. (in Vedānta phil.) illuminating, making manifest.

**Ava-bhāsana**, *am*, n. shining, Bhpr.; becoming manifest, Sāh.; (in Ved. phil.) illuminating. — **śikhin**, m., N. of a Nāga demon, Buddh.

**Ava-bhāsita**, mfn. shining, bright, MBh. xii, 13221; illumined, lighted, MBh. (wrongly written *ava-bhāshita*, vii, 6672), &c.

**Ava-bhāsin**, mfn. shining, bright, VarBṛS.; Suśr. (said of the outer skin of a snake); making manifest, Nyāyam

**अवभिद्** *ava-√bhid* (impf. 2. sg. *-bhinat* or *-bbhinat* or *-abhinat*; 3. sg. *-abhinat*; aor. 3. sg. *-bhet*) to split, pierce, RV.; AV.; TS.; ŚBr.

**Ava-bhinna**, mfn. pierced, MBh. vi, 1774; broken, injured, ŚBr.

**Ava-bhedaka**, mfn. 'piercing (the head),' aching (as hemiplegia); (cf. *ardha-bheda*.)

**Ava-bhedin**, mfn. splitting, dividing, VS.

**अवभुज्** *ava-√i. bhuj*, to incurve, Kauś.

**Ava-bhugna**, mfn. bent down, MBh. i, 5891.

**अवभृ** *ava-√bhri*, P. (impf. *āvābharat* or *-bharat*, 2. sg. *-bharas*; Ved. Imper. 2. sg. *-bharā*) to throw or push or press down or in to, RV.; to throw or cut off, RV. ii, 20, 6 & x, 171, 2; A. *-bharate*, to sink down or disappear (as foam), RV. i, 104, 3; to lower, RV. viii, 19, 23; Pass. (Subj. *-bhriyāte*; aor. *-bhāri*) to be pressed upon or in (acc.), RV. v, 31, 12; VS. vi, 3 (see *ava-√bhā*).

**Ava-bhṛiti**, *is*, f., N. of a town (residence of the Āvabhṛitya kings), Comm. or BhP.

**Ava-bhṛithā** (once *-bhṛitha*, AV. ix, 6, 63), *as*, m. 'carrying off, removing,' purification or ablation of the sacrificer and sacrificial vessels after a sacrifice, RV. viii, 73, 23, &c.; a supplementary sacrifice (see below); cf. *jīvitāvabh°*. — **yājūnshi**, n. pl. the Yajus-formulas used for the *Ava-bhṛitha*, TS. — **sāman**, n., N. of a Sāman, Lāty. — **snapana**, n. bathing or ablation after a sacrificial ceremony, BhP. — **snāna**, n. id. **Avabhṛithēshṭi**, f. a supplementary sacrifice to atone for defects in a principal and preceding one, Lāty.; KātyŚr.

**Ava-bhra**. See *an-avabhrā-rādhas*.

**अवभ्रट** *ava-bhraṭa*, mf(ā)n. = *ava-ṭita*, q. v., Pāṇ. v, 2, 31.

**अवम** *avamā*, mf(ā)n. unde:most, inferior, lowest, base, RV. &c.; next, int mate, RV.; last, youngest, RV. vi, 21, 5; (ifc. with numerals) less by, RPrāt.; (*am*), n. (scil. *dina*) or (*ānt*), n. pl. the difference (expressed in days of twenty-four hours) existing between the lunar months and the corresponding solar ones, VarBṛS. &c.

**अवमज्ज** *ava-√majj* (p. f. *-majjanti*) to immerse, R. ii, 95, 14.

**अवमथ्** *ava-√math* (ind. p. *-mathya*) to cleanse (as a wound) by pricking or stirring (with an instrument), Suśr.

**Ava-mantha** or *⁰nthaka*, *as*, m. swellings caused by boils or contusions, Suśr.

**अवमन्** *ava-√man*, *Ā*. (Pot. *-manyeta*, aor. Subj. 2. sg. *-mansthāh*, 2. pl. *-madhvam*, Bhaṭṭ.; ep. also P. *-manyati*, fut. *-manṣyati*, MBh. iv, 444) to despise, treat contemptuously, MBh. &c.; to repudiate, refuse, ib.: Pass. *-manyate*, to be treated contemptuously: Caus. (Pot. *-mānayet*) to despise, treat contemptuously, Mn. ii, 50.

**Ava-mata**, mfn. despised, disregarded, contemned, Mn. vii, 150, &c. **Avamatānkūsa**, mfn. 'disdaining the hook,' a restive elephant, L.

**Ava-mati**, *is*, f. aversion, dislike, L.; disregard, contempt, L.; (*is*), m. a master, owner, L.

**Ava-matya**, ind. p. despising, Kum. v, 53; BhP.

**Ava-mantavya**, mfn. to be treated with disrespect, contemptible, MBh.; Mn. i, 226 & vii, 8, &c.

**Ava-mantri**, mfn. despising, disrespectful towards (gen. [MBh. i, 1705] or acc. [Bālar.] or in comp. [BhP.]])

**Ava-manyā**, ind. p. = *-matyz*, MBh. v, 7533; xvi, 73 & 75.

**Ava-manyaka**, mfn. = *-manūri*, MBh. iii, 1176 (with gen.); VP. (ifc.)

**Ava-māna**, *as*, m. (ifc. f. *ā*, Kathās.) disrespect, contempt, Mn. ii, 162, &c.; dishonour, ignominy, MBh. iii, 226, &c. — **tā**, f. dishonourableness.

**Ava-mānana**, *am*, *ā*, n. f. disrespect, Sāh.; Daśar.; Kathās.; abuse, insult, Bālar.