

game in, Ragh. xvi, 78; (*am*), ind. with *ava-patya* (ind. p.), falling or flying down like (in comp.)

Ava-pātana, *am*, n. felling, knocking or throwing down, Mn. xi, 64; Yājñ. ii, 223; BhP.; (in dramatical language) a scene during which a person enters the stage in terror but leaves it at the end in good humour, Sāh.

अवपद् *ava-√pad*, *-padyate* (Subj. P. *-padāti*, RV. ix, 73, 9; Prec. A. 3. sg. *-padishā*, RV. vii, 104, 17; aor. Subj. A. 3. sg. *-pādi*, RV. i, 105, 3; Ved. Inf. (abl.) *-pādas*, RV. ii, 29, 6) Ved. to fall down, glide down into (acc.), RV. &c.; (Imper. A. 3. pl. *-padyantām*; Subj. P. 2. sg. *-patsi*; Pot. P. I. sg. *-padyeyam*) to drop from (abl.), be deprived of (abl.), AV.; AitBr.; PBr.; (Subj. A. I. sg. *-padyai*) to fall, meet with an accident, AitBr.; (fut. 3. pl. *-patsyanti*) to throw down, Kāth.; Caus. (Imper. 2. sg. *-pādāya*; ind. p. *-pādya*) to cause to glide or go down, AV.; Suśr.

Ava-panna, mfn. fallen down, that upon which anything has fallen down, MārKp.; see *keśa-kīṭā-vap* and *kiṭāvap*; 'fallen down,' see *svayam-avapannā*.

Ava-pādā, *as*, m. falling, TBr.; Kāth.

अवपश्य *ava-√paś*, P. *-paśyati* (2. pl. *-paśyata*; p. *-paśyat*) to look down upon (acc.), RV.; AV. xviii, 4, 37; A. *-paśyate*, to look upon, AV. ix, 4, 19.

अवपाक *a-vapā-ka*, mfn. having no omentum (cf. *vapā*), ŚBr.; KātyŚr.

अवपात्रित *ava-pātrita*, mfn. a person not allowed by his kindred to eat or drink from the same vessel; (cf. *apa-pātrita*.)

अवपान *ava-pāna*, *am*, n. drinking, RV. i, 136, 4 & x, 43, 2; a pond or pool for watering, RV. vii, 98, 1; viii, 4, 10 & x, 106, 2.

अवपाशित *ava-pāśita*, mfn. having a snare laid upon, snared, R. iii, 59, 18 & vii, 6, 59.

अवपिण्डित *ava-piṇḍita*, mfn. (said of dew-drops) fallen down in the shape of little globules (*piṇḍa*, q. v.), Kathās.

अवपिष् *ava-√piśh* (ind. p. *-piśhya*) to crush or grind into pieces, grind, Suśr.

अवपीड *ava-√pīḍ* (ind. p. *-pīḍya*) to press down, compress, MBh. i, 6292; (Pot. *-pīḍayet*) to press out (as a wound), Suśr.

Ava-pīḍa, *as*, m. pressing down, Suśr.; one of the five sternutatories or drugs producing sneezing, Suśr.; Bhpr.

Ava-pīḍaka, *as*, m. (= *-pīḍa*) a sternutatory, Car. **Ava-pīḍana**, *am*, n. the act of pressing down, Suśr.; pressing down (the eye-lids), Comm. on Nyāyad.; a sternutatory, Suśr.; (*ā*), f. damage, violation, Mn. viii, 287.

Ava-pīḍita, mfn. pressed down, thrown down, MBh. xiv, 1944; pressed, oppressed; pressed out (as a wound), Suśr.

अवपुञ्जित *ava-puñjita*, mfn. collected into small heaps (as sweepings).

अवपुय *ava-√puṭh*, Caus. (p. *-pothayat*; Pot. *-pothayet*) to throw or knock down, Hariv.

Ava-pothikā, f. anything used for knocking down, as stones &c. thrown from the walls of a city on the besiegers, MBh. iii, 641.

Ava-pothita, mfn. thrown or knocked down, MBh. vi, 5505; Hariv.

अवपूर्ण *ava-pūrṇa*, mfn. filled with (in comp.), Hariv. 11993; VarBrS.

अवप्रजन *ava-prajjana*, *am*, n. (*√prj*), the end of the warp of a web (opposed to 2. *pra-vayana*, q. v.), AitBr.

अवप्रसृत *ava-pra-sruta* or *-sruta*, mfn. wetted by the fluid excretion (of a bird), KātyŚr.

अवप्लु *ava-√plu*, A. (perf. *-pupluve*) to jump down (as from a cart), MBh. vii, 5196 & 6887.

Ava-pluta, mfn. plunged into, ĀśvGr.; jumped down from, MBh. &c.; gone away from, departed from, MBh. ii, 1452; Hariv. 4760; (*am*), n. jumping down, MBh. ix, 3193.

Ava-plutya, ind. p. jumping down, MBh. &c.;

jumping away from (abl.), MBh. vii, 568; hastening away or off, Hariv. 15340.

अवबधा *ava-badhā*, f. = *abadhā*, q. v.

अवबन्ध *ava-√bandh*, A. (ind. p. *-badhya*)

to tie or fix on, put on, Kauś.; PārGr.; MBh. vii, 80.

Ava-baddha, mfn. put on (as a helmet), MBh. ix, 3096; fastened on, fixed, sticking (as an arrow or a nail, &c.), MBh. vi, 1787; Suśr. &c.; captivated, attached to, MBh. xii, 1438; Kathās.

Ava-bandha, *as*, m. 'palsy,' see *vartmāvab*.

अवबाढ *ava-bādha*, mfn. (*√bañh*), digged out, discovered (said of the *valagā*, q. v.), TS.; ĀpŚr.

अवबाध् *ava-√bād*, A. (I. pl. *-bādhamāhe*; perf. 3. sg. *-babādhe*) Ved. to keep off, RV. ii, 14, 4 & x, 128, 9; AV. &c.

अवबाहुक *ava-bāhuka*, *as*, m. spasm in the arm, Suśr.

अवबुध् *ava-√budh*, *-budhyate* (fut. 3. pl. *-bhotsyante*, MBh. iii, 1363; rarely P., e.g. *-budhyati*, Hariv. 10385; 2. sg. *-budhyasi*, MBh. vi, 2921) to become sensible or aware of, perceive, know; Caus. (impf. *-bodhayat*) to make one aware of, remind of, MBh. i, 5811, &c.; to cause to know, inform, explain, Bālar. &c.; Pass. *-budhyate*, to be learnt by (instr.), BhP.

Ava-buddha, mfn. learnt (as skilfulness, *kauśala*), MBh. iv, 69.

Ava-boddhavya, mfn. to be kept in mind, MBh. ii, 2435.

Ava-bodha, *as*, m. waking, being awake, Bhag. vi, 17; Kum. ii, 8; perception, knowledge, Ragh. vii, 38, &c.; faculty of being resolute in judgment or action [Comm.], BhP.; teaching, L.

Ava-bodhaka, mfn. awakening (as faculties), teaching, BhP.

Ava-bodhana, *am*, n. informing, teaching, instruction, Daś.; Pañcat.

Ava-bodhaniya, mfn. to be reminded, admonished, censured, Kād.

Ava-bodhita, mfn. awakened, MBh. iii, 16812; Ragh. xii, 23.

अवब्रव *ava-brava*. See *an-avabravā*.

अवभञ्ज *ava-√bhañj* (ind. p. *-bhajya*) to break off, smash, MBh.; Kum. iii, 74.

Ava-bhagna, mfn. broken off, MBh.; R.; broken, injured (as honour), R. iv, 22, 14.

Ava-bhaṅga, *as*, m. breaking off (as of the shaft of a bow), Sāh.; hollowing or sinking (of the nose), Suśr.

Ava-bhañjana, *am*, n. breaking or tearing off, Suśr.

अवभर्जन *ava-bharjana*, *am*, n. (*√bhrj*), 'frying,' destroying (as seeds), BhP.

Ava-bharjita, mfn. 'fried,' destroyed (as seeds), BhP.

अवभर्त्स *ava-√bharts* (p. *-bhartsayat*) to deter by threatening, MBh. iii, 15096; to deter by scolding, scold, MBh. v, 641 & 7115; R.

अवभा *ava-√bhā*, *-bhāti*, to shine downwards, RV. i, 154, 6 (v. l. *-bhāri*, fr. *ava-√bhri*, VS. vi, 3); to shine, be brilliant, Hariv. 13100; to appear, become manifest, MBh. iii, 10094; BhP.; Rājat.

अवभाषण *ava-bhāṣaṇa*, *am*, n. speaking against, speaking, Sāh.

Ava-bhāshita, mfn. spoken against, reviled, Kām.; (see *ava-√bhās*.)

अवभास् *ava-√bhās*, *-bhāsate*, to shine forth, be brilliant, MBh.; BhP.; to become manifest, appear as (instr.): Caus. P. (p. *-bhāsayat*, wrongly written *-bhāshayat*, MBh. xii, 8345) to illuminate, MBh. &c.; to make manifest, Suśr.

Ava-bhāsa, *as*, m. splendour, lustre, light; appearance (especially ifc. with words expressing a colour), Jain.; Suśr.; (in Vedānta phil.) manifestation; reach, compass, see *śravaṇāvabh*. - *kara*, m., N. of a Devaputra, Lalit. - *prabha*, *ās*, m. pl., N. of a class of deities, Buddh. - *prāpta*, m., N. of a world, Buddh.

Ava-bhāsaka, mfn. (in Vedānta phil.) illuminating, making manifest.

Ava-bhāsana, *am*, n. shining, Bhpr.; becoming manifest, Sāh.; (in Ved. phil.) illuminating. - *śikhin*, m., N. of a Nāga demon, Buddh.

Ava-bhāsita, mfn. shining, bright, MBh. xii, 13221; illumined, lighted, MBh. (wrongly written *ava-bhāshita*, vii, 6672), &c.

Ava-bhāsin, mfn. shining, bright, VarBrS.; Suśr. (said of the outer skin of a snake); making manifest, Nyāyam

अवभिद् *ava-√bhid* (impf. 2. sg. *-bhinat* or *-dbhinat* or *-abhinat*; 3. sg. *-abhinat*; aor. 3. sg. *-bhet*) to split, pierce, RV.; AV.; TS.; ŚBr.

Ava-bhinna, mfn. pierced, MBh. vi, 1774; broken, injured, ŚBr.

Ava-bhedaka, mfn. 'piercing (the head),' aching (as hemiplegia); (cf. *ardha-bheda*.)

Ava-bhedin, mfn. splitting, dividing, VS.

अवभुज् *ava-√I. bhuj*, to incurve, Kauś.

Ava-bhugna, mfn. bent down, MBh. i, 5891.

अवभृ *ava-√bhri*, P. (impf. *āvābharat* or *-bharat*, 2. sg. *-bharas*; Ved. Imper. 2. sg. *-bharā*) to throw or push or press down or into, RV.; to throw or cut off, RV. ii, 20, 6 & x, 171, 2; A. *-bharate*, to sink down or disappear (as foam), RV. i, 104, 3; to lower, RV. viii, 19, 23; Pass. (Subj. *-bhrīyāte*; aor. *-bhāri*) to be pressed upon or in (acc.), RV. v, 31, 12; VS. vi, 3 (see *ava-√bhā*).

Ava-bhṛiti, *is*, f., N. of a town (residence of the Avabhṛitya kings), Comm. on BhP.

Ava-bhṛithā (once *-bhrītha*, AV. ix, 6, 63), *as*, m. 'carrying off, removing,' purification or ablution of the sacrificer and sacrificial vessels after a sacrifice, RV. viii, 73, 23, &c.; a supplementary sacrifice (see below); cf. *jivitāvabh*. - *yājūnshi*, n. pl. the Yajus-formulas used for the Ava-bhṛitha, TS. - *sāman*, n., N. of a Sāman, Lāty. - *snāpana*, n. bathing or ablution after a sacrificial ceremony, BhP. - *snāna*, n. id. **Avabhṛitheshṭi**, f. a supplementary sacrifice to atone for defects in a principal and preceding one, Lāty.; KātyŚr.

Ava-bhra. See *an-avabhṛā-rādhas*.

अवभ्रट *ava-bhraṭa*, mf(ā)n. = *ava-ṭīṭa*, q. v., Pān. v, 2, 31.

अवम *avamā*, mf(ā)n. undermost, inferior, lowest, base, RV. &c.; next, intimate, RV.; last, youngest, RV. vi, 21, 5; (ifc. with numerals) less by, RPrāt.; (*am*), n. (scil. *dina*) or (*āni*), n. pl. the difference (expressed in days of twenty-four hours) existing between the lunar months and the corresponding solar ones, VarBrS. &c.

अवमज्ज *ava-√majj* (p. f. *-majjantī*) to immerse, R. ii, 95, 14.

अवमथ् *ava-√math* (ind. p. *-mathya*) to cleanse (as a wound) by pricking or stirring (with an instrument), Suśr.

Ava-mantha or *⁰nthaka*, *as*, m. swellings caused by boils or contusions, Suśr.

अवमन् *ava-√man*, A. (Pot. *-manyeta*, aor. Subj. 2. sg. *-mansthāh*, 2. pl. *-madhvam*, Bhṛt.; ep. also P. *-manyati*, fut. *-mansyati*, MBh. iv, 444) to despise, treat contemptuously, MBh. &c.; to repudiate, refuse, ib.: Pass. *-manyate*, to be treated contemptuously; Caus. (Pot. *-mānayet*) to despise, treat contemptuously, Mn. ii, 50.

Ava-mata, mfn. despised, disregarded, contemned, Mn. vii, 150, &c. **Avamatānkuśa**, mfn. 'disdaining the hook,' a restive elephant, L.

Ava-mati, *is*, f. aversion, dislike, L.; disregard, contempt, L.; (*is*), m. a master, owner, L.

Ava-matya, ind. p. despising, Kum. v, 53; BhP.

Ava-mantavya, mfn. to be treated with disrespect, contemptible, MBh.; Mn. ii, 226 & vii, 8, &c.

Ava-mantri, mfn. despising, disrespectful towards (gen. [MBh. i, 1705] or acc. [Bālar.] or in comp. [BhP.]

Ava-manyā, ind. p. = *-matya*, MBh. v, 7533; xvi, 73 & 75.

Ava-manyaka, mfn. = *-mantri*, MBh. iii, 1176 (with gen.); VP. (ifc.)

Ava-māna, *as*, m. (ifc. f. *ā*, Kathās.) disrespect, contempt, Mn. ii, 162, &c.; dishonour, ignominy, MBh. iii, 226, &c. - *tā*, f. dishonourableness.

Ava-mānana, *am*, *ā*, n. f. disrespect, Sāh.; Daśar.; Kathās.; abuse, insult, Bālar.