

KaushUp.; the inner or women's apartments (in a royal palace); (*āni*), n. pl. = *ava-rodhās*, m. pl.

Ava-rodhika, *as*, m. a guard of the queen's apartments, L.

Ava-rodhin, mfn. (ifc.) obstructing, hindering, Naish.; wrapping up, covering, Kād.

अवरुह *ava-√ruh*, P. (p. -*rōhat*; ind. p. -*ruhya*; also *Ā.*, e. g. MBh. ix, 3470; R. ii, 7, 11 & iv, 49, 25) to descend, alight, dismount, RV. v, 78, 4, &c.; 'to descend from,' i. e. to be deprived of (one's dominion, *aiśvarya*), BhP.: Caus. (impf. *avāropayat* [v. l. *rohaya*], Ragh. i, 54; Imper. 2. sg. -*ropaya*, MBh. iv, 1318 & ix, 3468, 2. pl. *Ā.* -*rohayadhvam*, MBh. iii, 15609) to cause to descend, take down from (abl.): Pass. -*ropyate*, to be lowered or lessened, MBh. xii, 8501.

Ava-rūḍha, mfn. come near, approached, AV. vi, 140, 1; descended, dismounted, alighted.

2. **Ava-rodha**, *as*, m. (√*r. rudh* = √*ruh*), 'moving down,' see *r. rodha*; (= *ava-roha* below) a shoot or root sent down by a branch (of the Indian fig-tree), AitBr.

2. **Ava-rodhana**, *am*, n. descending motion (opposed to *ud-rodhana*, q. v.), AitBr.

Ava-ropāṇa, *am*, n. planting, MBh. xiii, 2991; causing to descend, L.; depriving, diminishing, L.

Ava-ropita, mfn. caused to descend; taken down from (abl.); deprived of (as of one's dominion, *rājyāt* &c.), MBh. iv, 2101; R.; MārKp.; lowered, lessened, Mn. i, 82; curtailed, lost (as dominions, *rāshtrāni*), BhP.; silenced (in dispute), BhP.

Ava-ropya, ind. p. having made or making to descend, Gobh.; Hariv. 9721; planting, MBh. i, 7063.

Ava-roha, *as*, m. descent, L.; (in music) descending from a higher tone to a lower one, Comm. on Mṛicch.; mounting, L.; a shoot or root sent down by a branch (especially of the Indian fig-tree; cf. 2. *ava-rodha*), Kauś.; PārGr.; R. ii, 52, 96; (= *latōdgama*) a creeping plant climbing up to the top of a tree, L.; heaven, L. - **vat**, mfn. possessed of *avaroḥa*-shoots (as the Indian fig-tree), (*gaṇa balādi*, q. v.), Pat. - **sākhin**, m. 'having branches with *avaroḥa*-shoots,' the Indian fig-tree, L.

Ava-rohaka, *as*, m., see *aiśvā*; (*ikā*), f. the plant *Physalis Flexuosa*, L.

Ava-rohana, mf(ā)n. alighting, descending, MārKp.; (*am*), n. descending, alighting from (abl. [MBh. i, 462], or in comp. [Kathās.]); (in music = *ava-roha*) descending from a higher tone to a lower one, Comm. on Mṛicch.; the place of descending BhP.

Ava-rohita and *°tiya*, mfn. (*gaṇa utkarādi*, q. v.)

Ava-rohin, mfn. descending, VarBrS.; = *avaroḥa-vat*, q. v. (*gaṇa balādi*, q. v.); (*i*), m. the Indian fig-tree, L.

अवरूप *ava-rūpa*, mf(ā)n. mis-shapen, deformed, degenerated, Kauś. 13b.

अवरोकिन *ava-rokin*, &c. See *ava-√ruc*.

अवर्चस् *a-varcās*, mfn. having no vigour or energy, AV. iv, 22, 3; ŚBr. v.

अवर्जनीय *a-varjanīya*, mfn. inevitable. -*tā*, f. or -*tva*, n. inevitableness, Jaim.; Comm. on Nyāyad.

A-varjushī, f., AV. vii, 50, 2, v. l. for *vavarjūshī*, perf. p. f. fr. √*vrij*, q. v.

अवर्ण 1. *a-varṇa*, mfn. having no outward appearance, SvetUp.; colourless (Comm.); said of Nara and Nārāyaṇa, MBh. iii, 8384; (*as*), m. 'no praise,' blame, speaking ill of, Ragh. xiv, 38 & 57; Rājat. - **kāraka**, mfn. 'not praising,' speaking ill of, Buddh.; Jain. - **vāda**, m. censure, blame, L. - **samyoga**, m. no connection with any caste, Āp.

A-varṇya, mfn. indescribable, Up.; not to be predicated, Comm. on Nyāyad. - **sama**, m. a sophism in which the argument still to be proved is confounded with the admitted one, Nyāyad.; Sāh.

अवर्ण 2. *a-varṇa*, *as*, m. the vowel *a* or *ā*, APrāt.

अवर्तमान *a-vartamāna*, mfn. 'not belonging to the present time,' (*gaṇa cārv-ādi*, q. v.)

अवर्ति *ava-rti*, *is*, f. (*ṛiti* fr. √*ṛi*), bad fortune, poverty, distress, RV.; AV.; (cf. *ava-ṛiti*.)

अवर्त्र *a-vartrā*, mfn. 'having nothing that restrains,' unimpeded, RV. vi, 12, 3.

A-varmán, mfn. having no armour, AV. xi, 10, 23.

अवर्धमान *a-varḍhamāna*, mfn. 'not growing,' (*gaṇa cārv-ādi*, q. v.)

अवर्ष *a-varsha*, *am*, n. want of rain, drought, MBh. xii, 1208; R.; (*ā*), f. id., MBh. xiii, 4579.

A-varshaṇa, *am*, n. id., Vet.

A-varshin, mfn. not raining, Hcat.

A-varshuka, mfn. id., TS.; ŚBr.

A-varshṭos, Ved. Inf. not to rain, AitBr.

A-varshyá, mf(ā)n. being active in rainless bright weather, VS. xvi, 38; MaitrS.; not coming from rain (as water), TS. vii.

अवलक्ष *a-valaksha*, mfn. = *baláksha*, q. v., L.

अवलग *ava-√lag*, Caus. -*lagayati*, to fasten to, Comm. on KātyŚr.

Ava-lagita, *am*, n. an addition made in the prologue of a drama and not having any particular reference to the latter, Sāh.

Ava-lagna, mfn. hanging down from (in comp.), Ragh. xvi, 68, &c.; (*as*, *am*), m. n. the waist, Śiś. ix, 49, &c.

अवलङ्घ *ava-√laṅgh*, (ind. p. -*laṅghya*) to pass or spend (time).

Ava-laṅghita, mfn. passed (as time), Kathās.

अवलम्ब *ava-√lamb*, -*lambate* (ind. p. -*lambya*; exceptionally P., e. g. Pot. -*lambet*, MBh. i, 8443, ed. Bomb.) to hang down, glide or slip down, descend, TUp. &c.; (pr. p. P. -*lambat*) to set (as the sun), MBh. iv, 1040; to catch hold of, cling to, hang to, hold on or support one's self by, rest upon as a support, depend upon (generally acc.; but also loc. [MBh. i, 8443] or instr. [Megh. 108]); to hold up anything (to prevent its falling down), Śak.; Ragh. vii, 9, &c.; to enter a state or condition (as *māyām*, *mānushyatvam*, *dhairyam*, &c.); to devote one's self to (acc.), Kum. ii, 15; 'to incline towards,' choose as a direction, Kathās.: Caus. (ind. p. -*lambya*) to hang up, Pañcat.; Kathās.; to grasp (for support), Mālav.

Ava-lamba, mf(ā)n. hanging down from (loc., R.) or to (in comp., MBh. xiii, 982); (*as*), m. hanging on or from, Megh.; depending, resting upon, L.; dependance, support, a prop, a stay, Ragh. xix, 50, &c. (cf. *nir-aval*); a perpendicular, L.; (cf. *prishthyāval*.)

Ava-lambaka, mfn. hanging down, Hcat.; (*as*), m. (in geom.) a perpendicular; (*am*), n., N. of a metre.

Ava-lambana, mf(ā)n. hanging on, clinging to, Bhpr.; leaning against (loc.), BhP.; (*am*), n. hanging down, L.; depending upon, dependance, support, Śak. &c.; making a halt, stopping at (loc. adv.), Hit.

Ava-lambita, mfn. hanging down, hanging on, suspended from, clinging to, Śak. &c.; crouching or settling down, Hit.; depending upon, resting upon as a support, Ragh. ix, 69; Vikr. &c.; placed upon, Suśr.; supported or protected by; (in Pass. sense) clung to, caught hold of, Śiś. vi, 10; (fr. Caus.) having been made to hang down, let down (as a basket by a string), Kathās.

Ava-lambitavya, mfn. to be caught hold of or grasped, to be clung to.

Ava-lambin, mfn. hanging down so as to rest upon, hanging on or from, depending on; clinging to, reclining, resting upon.

अवलिक्ष *ava-√likh* (Pot. -*likhet*; ind. p. -*likhya*) to scratch, graze, Suśr.

Ava-lekha, *as*, m. anything scraped off, Suśr.; (*ā*), f. drawing, painting, BhP.

Ava-lekhana, *am*, n. brushing, combing, ĀśvŚr.; Āp.; Gaut.; (*i*), f. brush, comb, Kauś.

अवलिप *ava-√lip*, P. (ind. -*lipya*) to smear, KaushBr.; ŚāṅkhŚr.; Suśr.: *Ā.* (p. -*lipmāna*) to smear one's self, BhP.

Ava-liptá, mfn. smeared, MBh. i, 6391; viii, 2059; Suśr.; Vet.; furred (as the tongue), Suśr.; (= *āpi-ripta*, q. v.) blind (?), VS. xxiv, 3; Kauś.; proud, arrogant, Mn. iv, 79; MBh. &c. - **tā**, f. or -*tva*, n. [R.] pride, arrogance.

Ava-lepa, *as*, m. glutinousness (as of the mouth),

Suśr.; ointment, L.; ornament, L.; pride, haughtiness, BhP.; Ragh. &c.; (cf. *an-* neg.)

Ava-lepana, *am*, n. ointment; proud behaviour, R. i, 44, 9 & 36.

अवलिह *ava-√lih*, P. -*ledhi* (impf. *avālet*; Pot. -*lihet* [MBh. xiii, 2286; VarBrS.] or -*lihyāt*; ind. p. -*lihya*; rarely *Ā.* 1. sg. -*lihe*, MBh. i, 667) to lick, lap, AitBr.; Kāth. &c.: Intens. (p. -*lelihat*) to flicker (as a flame), MBh. i, 1131.

Ava-lidha, mfn. licked, lapped, MBh. &c.; touched (by a flickering object), R. iii, 43, 3; touched (as by a finger-nail), Hariv. 7050; (cf. *ardhaval*); (*ā*), f. disregard, L.

Ava-leha, *as*, m. licking, lapping, VarBrS.; an extract, electuary, Suśr.

Ava-lehaka, mfn. licking, MBh. xiii, 2173; (*ikā*), f. (= *-leha* before) an extract, electuary, Suśr.

Ava-lehana, *am*, n. licking; = *lehikā*, Bhpr.

Ava-lehin, mfn. lickerish, fond of dainties [BṚ.; 'srikkinī lehihāna, i. e. *sadā kruddha*,] Comm.], MBh. xiii, 519.

अवली *ava-√li*, *Ā.* (p. -*liyamāna*; impf. 3. pl. *avāliyanta*) to stick to (loc.), Suśr.; to bow, stoop, MBh. viii, 939; to hide one's self in (loc.), R. vi, 99, 43 (pr. p. P. -*liyat*).

Ava-līna, mfn. sitting down (as a bird), VarBrS.; cowering down in, hiding one's self in (loc.), R. v, 25, 13; 'engaged in' (in comp.), beginning to, Nalod. ii, 46.

अवलीला *ava-līlā*, f. 'play, sport,' (*ayā*), instr. ind. quite easily.

अवलुञ्च *ava-√luñc* (ind. p. -*luñcya*) to tear out (as hairs), MBh. iii, 10760 seqq.; MārKp.

Ava-luñcana, *am*, n. tearing out (of hairs), R. vi, 98, 25; opening or unstitching (of a seam), Suśr.

अवलुण्ठन *ava-luñṭhana*, *am*, n. (√*luñṭh*), robbing, Kathās.; wallowing on the ground, L.

Ava-luñṭhita, mfn. robbed, L.; rolled or wallowed on the ground, L.

अवलुप *ava-√lup*, P. *Ā.* (3. pl. -*lumpanti*) to cut or take off, TS.; TĀr.; ŚhaḍvBr.; to take away by force, wrest, MBh. vi, 381; to suppress, extinguish; to rush or dash upon (as a wolf on his prey); (cf. *vrikāvalupta*.)

Ava-lupti, *is*, f. falling off, FBr.

Ava-lumpana, *am*, n. rushing upon (as of a wolf), MBh. i, 5586.

Ava-lopa, *as*, m. interruption, BhP.

Ava-lopya, mfn. to be torn off, Bhaṭṭ.

अवलून *ava-lūna*, mfn. (√*lū*), cut off, L.

अवलेख *ava-lekha*, &c. See *ava-√likh*.

अवलेप *ava-lepa*, &c. See *ava-√lip*.

अवलेह *ava-leha*, &c. See *ava-√lih*.

अवलोक *ava-√lok*, cl. 1. *Ā.* -*lokate*, to look, Sāh.; Hit.: cl. 10. P. -*lokayati* (f. -*lokayat*; ind. p. -*lokya*) to look upon or at, view, behold, see, notice, observe, MBh. &c.

Ava-loka, *as*, m. looking upon or at, viewing, Vikr.; Śiś. ix, 71; Sāh.; look, glance, BhP.; (*eshu*), loc. pl. ind. before the (looks or) eyes of (gen.), MBh. i, 7902.

Ava-lokaka, mfn. wishing to view (as a spy), R. vi, 101, 13.

Ava-lokana, *am*, n. seeing, beholding, viewing, observing, Ragh. xi, 60, &c.; a look, glance, Ragh. x, 14, &c.; 'looking like,' appearance of (in comp.), BhP.; (*ā*), f. the aspect (of planets), VarBrS.

Ava-lokanīya, mfn. worthy to be looked at, Lalit.

Ava-lokayitavya, mfn. to be observed, VarBrS.

Ava-lokayitri, mfn. one who views.

Ava-lokita, mfn. seen, viewed, observed; viewed by, i. e. being in sight of a planet, VarBrS.; MārKp.; (*as*), m. = *avalokitēsvara* below; (*ā*), f., N. of a woman, Mālatīm.; (*am*), n. looking at, beholding, L. - **vrata**, m., N. of a Buddhist. **Avalokitēsvara**, m., N. of a Bodhi-sattva, worshipped by the northern Buddhists.

Ava-lokin, mfn. looking, Kum. v, 49; looking at, beholding (ifc.), Kathās.

Ava-lokya, mfn. to be looked at, MBh. xiii, 5001; PSarv.

अवलोप *ava-lopa*, &c. See *ava-√lup*.