

KaushUp.; the inner or women's apartments (in a royal palace); (*āni*), n. pl. = *ava-rodhās*, m. pl.

Ava-rodhika, *as*, m. a guard of the queen's apartments, L.

Ava-rodhin, mfn. (ifc.) obstructing, hindering, Naish.; wrapping up, covering, Kād.

अवरुह् *ava-√ruh*, P. (p. -rōhat; ind. p. -ruhya; also Ā., e.g. MBh. ix, 3470; R. ii, 7, 11 & iv, 49, 25) to descend, alight, dismount, RV. v, 78, 4, &c.; 'to descend from,' i.e. to be deprived of (one's dominion, *aīsvaryāt*), BhP.: Caus. (impf. *avāropayat* [v. l. *rohayat*], Ragh. i, 54; Imper. 2. sg. -*ropaya*, MBh. iv, 1318 & ix, 3468, 2. pl. Ā.-*rohayadhvam*, MBh. iii, 15609) to cause to descend, take down from (abl.): Pass. -*ropyate*, to be lowered or lessened, MBh. xii, 8501.

Ava-rūḍha, mfn. come near, approached, AV. vi, 140, 1; descended, dismounted, alighted.

2. **Ava-rodhā**, *as*, m. (*√i. rūḍh* = *√ruh*), 'moving down,' see *i. rodhā*; (= *ava-roha* below) a shoot or root sent down by a branch (of the Indian fig-tree), AitBr.

2. **Ava-rodhana**, *am*, n. descending motion (opposed to *ud-rodhana*, q. v.), AitBr.

Ava-ropana, *am*, n. planting, MBh. xiii, 2991; causing to descend, L.; depriving, diminishing, L.

Ava-ropita, mfn. caused to descend; taken down from (abl.); deprived of (as of one's dominion, *rājyāt* &c.), MBh. iv, 2101; R.; MārkP.; lowered, lessened, Mn. i, 82; curtailed, lost (as dominions, *rāshtrāṇi*), BhP.; silenced (in dispute), BhP.

Ava-ropya, ind. p. having made or making to descend, Gobh.; Hariv. 9721; planting, MBh. i, 7063.

Ava-roha, *as*, m. descent, L.; (in music) descending from a higher tone to a lower one, Comm. on Mṛicch.; mounting, L.; a shoot or root sent down by a branch (especially of the Indian fig-tree; cf. 2. *ava-rodhā*), Kaus.; PārGr.; R. ii, 52, 96; (= *latōdgama*) a creeping plant climbing up to the top of a tree, L.; heaven, L. — **vat**, mfn. possessed of *avaroha*-shoots (as the Indian fig-tree), (gāna *balāḍi*, q. v.), Pat. — **sākhin**, m. 'having branches with *avaroha*-shoots,' the Indian fig-tree, L.

Ava-rohaka, *as*, m., see *asvāvā*; (*ikā*), f. the plant *Physalis Flexuosa*, L.

Ava-rohana, mf(i) n. alighting, descending, MārkP.; (*am*), n. descending, alighting from (abl. [MBh. i, 462], or in comp. [Kathās.]); (in music = *ava-roha*) descending from a higher tone to a lower one, Comm. on Mṛicch.; the place of descending BhP.

Ava-rohita and **otīya**, mfn. (gāna *utkarādi*, q. v.)

Ava-rohin, mfn. descending, VarBrS.; = *avaroha-vat*, q. v. (gāna *balāḍi*, q. v.); (*i*), m. the Indian fig-tree, L.

अवरूप *ava-rūpa*, mf(ā)n. mis-shapen, deformed, degenerated, Kaus. 138.

अवरोक्ति *ava-rokī*, &c. See *ava-√ruc*.

अवर्चस् *ava-varcās*, mfn. having no vigour or energy, AV. iv, 22, 3; ŠBr. v.

अवर्जनीय *ava-varjanīya*, mfn. inevitable. — **tā**, f. or -**tva**, n. inevitableness, Jaim.; Comm. on Nyāyad.

A-varjushī, f., AV. vii, 50, 2, v.l. for *vavarjūshī*, perf. p. f. fr. *√vrij*, q. v.

अवर्ण 1. *a-varṇa*, mfn. having no outward appearance, ŠvetUp.; colourless (Comm.; said of Nara and Nārāyaṇa), MBh. iii, 8384; (*as*), m. 'no praise,' blame, speaking ill of, Ragh. xiv, 38 & 57; Rājat. — **kāraka**, mfn. 'not praising,' speaking ill of, Buddh.; Jain. — **vāda**, m. censure, blame, L. — **samyoga**, m. no connection with any caste, Āp.

A-varnya, mfn. indescribable, Up.; not to be predicated, Comm. on Nyāyad. — **sama**, m. a sophism in which the argument still to be proved is confounded with the admitted one, Nyāyad.; Sāh.

अवर्ण 2. *a-varṇa*, *as*, m. the vowel *a* or *ā*, APrāt.

अवर्तमान *a-vartamāna*, mfn. 'not belonging to the present time,' (gāna *cārvādi*, q. v.)

अवर्ति *áva-rti*, *is*, f. (*riti* fr. *√ri*), bad fortune, poverty, distress, RV.; AV.; (cf. *áva-riti*.)

अवर्ति *a-vartrā*, mfn. 'having nothing that restrains,' unimpeded, RV. vi, 12, 3.

A-varmān, mfn. having no armour, AV. xi, 10, 23.

अवर्धमान *a-vardhamāna*, mfn. 'not growing,' (gāna *cārvādi*, q. v.)

अवर्षम् *a-varsha*, *am*, n. want of rain, drought, MBh. xii, 1208; R.; (*ā*), f. id., MBh. xiii, 4579.

A-varshana, *am*, n. id., Vet.

A-varshin, mfn. not raining, Hcat.

A-varshuka, mfn. id., TS.; ŠBr.

A-varshṭos, Ved. Inf. not to rain, AitBr.

A-varshyā, mf(ā)n. being active in rainless bright weather, VS. xvi, 38; MaitrS.; not coming from rain (as water), TS. vii.

अवलक्षा *a-valaksha*, mfn. = *balāksha*, q.v., L.

अवलग् *ava-√lag*, Caus.-*lagayati*, to fasten to, Comm. on KātySr.

Ava-lagita, *am*, n. an addition made in the prologue of a drama and not having any particular reference to the latter, Sāh.

Ava-lagna, mfn. hanging down from (in comp.), Ragh. xvi, 68, &c.; (*as*, *am*), m. n. the waist, Šiś. ix, 49, &c.

अवलङ्घ *ava-√laṅgh*, (ind. p. -*laṅghya*) to pass or spend (time).

Ava-laṅghita, mfn. passed (as time), Kathās.

अवलङ्घ *ava-√lamb*, -*lambate* (ind. p. -*lambya*; exceptionally P., e.g. Pot. -*lambet*, MBh. i, 8443, ed. Bomb.) to hang down, glide or slip down, descend, TUP. &c.; (pr. p. P. -*lambat*) to set (as the sun), MBh. iv, 1040; to catch hold of, cling to, hang to, hold on or support one's self by, rest upon as a support, depend upon (generally acc.; but also loc. [MBh. i, 8443] or instr. [Megh. 108]); to hold up anything (to prevent its falling down), Šak.; Ragh. vii, 9, &c.; to enter a state or condition (as *māyām*, *mānushyatvam*, *dhairyam*, &c.); to devote one's self to (acc.), Kum. ii, 15; 'to incline towards,' choose as a direction, Kathās.: Caus. (ind. p. -*lambya*) to hang up, Pañcat.; Kathās.; to grasp (for support), Mālav.

Ava-lamba, mf(ā)n. hanging down from (loc., R.) or to (in comp., MBh. xiii, 982); (*as*), m. hanging on or from, Megh.; depending, resting upon, L.; dependance, support, a prop, a stay, Ragh. xix, 50, &c. (cf. *nir-aval*); a perpendicular, L.; (cf. *prishthiyāval*).

Ava-lambaka, mfn. hanging down, Hcat.; (*as*), m. (in geom.) a perpendicular; (*am*), n., N. of a metre.

Ava-lambana, mf(ā)n. hanging on, clinging to, Bhpr.; leaning against (loc.), BhP.; (*am*), n. hanging down, L.; depending upon, dependance, support, Šak. &c.; making a halt, stopping at (loc. adv.), Hit.

Ava-lambita, mfn. hanging down, hanging on, suspended from, clinging to, Šak. &c.; crouching or settling down, Hit.; depending upon, resting upon as a support, Ragh. ix, 69; Vikr. &c.; placed upon, Suśr.; supported or protected by; (in Pass. sense) clung to, caught hold of, Šiś. vi, 10; (fr. Caus.) having been made to hang down, let down (as a basket by a string), Kathās.

Ava-lambitavya, mfn. to be caught hold of or grasped, to be clung to.

Ava-lambin, mfn. hanging down so as to rest upon, hanging on or from, depending on; clinging to, reclining, resting upon.

अवलिख *ava-√likh* (Pot. -*likhet*; ind. p. -*likhya*) to scratch, graze, Suśr.

Ava-lekha, *as*, m. anything scraped off, Suśr.; (*ā*), f. drawing, painting, BhP.

Ava-lekhana, *am*, n. brushing, combing, ĀśvSr.; Āp.; Gaut.; (*ā*), f. brush, comb, Kaus.

अवलिप *ava-√lip*, P. (ind. -*lipya*) to smear, KaushBr.; ŚāṅkhSr.; Suśr.: Ā. (p. -*limpamāna*) to smear one's self, BhP.

Ava-liptā, mfn. smeared, MBh. i, 6391; viii, 2059; Suśr.; Vet.; furred (as the tongue), Suśr.; (= *āpi-ripta*, q. v.) blind (?), VS. xxiv, 3; Kaus.; proud, arrogant, Mn. iv, 79; MBh. &c. — **tā**, f. or -**tva**, n. [R.] pride, arrogance.

Ava-lepa, *as*, m. glutinousness (as of the mouth),

Suśr.; ointment, L.; ornament, L.; pride, haughtiness, BhP.; Ragh. &c.; (cf. *an-* neg.)

Ava-lepana, *am*, n. ointment; proud behaviour, R. i, 44, 9 & 36.

अवलिह् *ava-√lih*, P. -*ledhi* (impf. *avālet*; Pot. -*lihet* [MBh. xiii, 2286; VarBrS.] or -*lihyāt*; ind. p. -*lihya*; rarely Ā. i. sg. -*like*, MBh. i, 667) to lick, lap, AitBr.; Kāth. &c.: Intens. (p. -*lelihat*) to flicker (as a flame), MBh. i, 1181.

Ava-liḍha, mfn. licked, lapped, MBh. &c.; touched (by a flickering object), R. iii, 43, 3; touched (as by a finger-nail), Hariv. 7050; (cf. *ardhāval*); (*ā*), f. disregard, L.

Ava-leha, *as*, m. licking, lapping, VarBrS.; an extract, electuary, Suśr.

Ava-lehaka, mfn. licking, MBh. xiii, 2173; (*ikā*), f. (= -*leha* before) an extract, electuary, Suśr.

Ava-lehana, *am*, n. licking; -*lehikā*, Bhpr.

Ava-lehin, mfn. lickerish, fond of dainties [BR.; 'sṛikkinī lelihāna, i.e. *sadā kruddha*,' Comm.], MBh. xiii, 519.

अवली *ava-√li*, Ā. (p. -*liyamāna*; impf. 3. pl. *avāliyanta*) to stick to (loc.), Suśr.; to bow, stoop, MBh. viii, 939; to hide one's self in (loc.), R. vi, 99, 43 (pr. p. P. -*liyat*).

Ava-līna, mfn. sitting down (as a bird), VarBrS.; cowering down in, hiding one's self in (loc.), R. v, 25, 13; 'engaged in' (in comp.), beginning to, Nalod. ii, 46.

अवलीला *ava-lilā*, f. 'play, sport,' (ayā), instr. ind. quite easily.

अवलुच् *ava-√luñc* (ind. p. -*luñcyā*) to tear out (as hairs), MBh. iii, 10760 seqq.; MārkP.

Ava-luñcana, *am*, n. tearing out (of hairs), R. vi, 98, 25; opening or unstitching (of a seam), Suśr.

अवलुण्ठन *ava-lunṭhana*, *am*, n. (*√lunṭh*), robbing, Kathās.; wallowing on the ground, L.

Ava-lunṭhita, mfn. robbed, L.; rolled or wallowed on the ground, L.

अवलुप् *ava-√lup*, P. Ā. (3. pl. -*lumpanti*) to cut or take off, TS.; TĀr.; ShaḍvBr.; to take away by force, wrest, MBh. vi, 381; to suppress, extinguish; to rush or dash upon (as a wolf on his prey); (cf. *vrikāvalupta*).

Ava-lupti, *is*, f. falling off, PBr.

Ava-lumpana, *am*, n. rushing upon (as of a wolf), MBh. i, 5586.

Ava-lopa, *as*, m. interruption, BhP.

Ava-lopya, mfn. to be torn off, Bhatt.

अवलून *ava-lūna*, mfn. (*√lū*), cut off, L.

अवलेख *ava-lekha*, &c. See *ava-√likh*.

अवलेप *ava-lepa*, &c. See *ava-√lip*.

अवलेह *ava-leha*, &c. See *ava-√lih*.

अवलोक् *ava-√lok*, cl. i. Ā. -*lokate*, to look, Sāh.; Hit.: cl. 10. P. -<i