

अवलोभन ava-lobhana. See *an-aval*.

अवलोम ava-loma, mfn., Pāṇ. v, 4, 75.

अवलुज a-valgu-ja, as, m. the plant Vernonia Anthelminthica, Suśr.

अवलुली avalgulī, f., N. of a poisonous insect, Suśr.

अववद् ava-[√]vad (aor. Subj. 1. pl. -vādīshma) to speak ill of or against (gen.), AitBr.; (cf. *dur-avavada*.)

अववदाना, am, n. speaking ill of, Sāy. on AitBr.

अववदिता, mfn. instructed, taught, Buddh.

अववदित्रि, tā, m. one who speaks finally, who gives the definitive opinion, AitBr.

अववादा, as, m. speaking ill of, evil report, L.; a command, order, L.; trust, confidence, L.; instruction, teaching, Buddh.

अववर्ति avavarti, aor. Ā. fr. [√]vrit, q.v.

अववर्षण ava-varshaṇa. See *ava-[√]vṛish*.

अववा ava-[√]vā, -vāti, to blow down, RV. x, 60, 11; (said of fire compared to a bull) to snort (i.e. to crackle) towards, RV. i, 58, 5.

अवविद्ध ava-viddha. See *ava-[√]vyadh*.

अववृ वा ava-[√]vī, -veti, to eat, enjoy, RV. x, 23, 4.

अववृज् ava-[√]vrij, to disjoin, separate, Kāth.: Caus. (Pot. 3. pl. -varjāyeyuh) to remove, TBr.

अववृष् ava-[√]vriṣ (p. -várshat) Ved. to rain upon, VS. xxii, 26, &c.

अववर्षणा, am, n. raining upon, Kātyāśr.

अववृष्टा, mfn. rained upon, TBr.

अवव्यध् ava-[√]vyadh, -vidhyati, to throw down into (loc.), RV. ix, 73, 8; (opposed to *abhyā-rōhati*; Comm. = *pramādyati*) to fall or sink down, TS.; (Pot. -vidhyet) 'to throw down from, deprive of (loc.)', TBr.

अववृद्धा, mfn. thrown down into (loc.), RV. i, 182, 6 & vii, 69, 7.

अवव्य ava-[√]vye (p. -vyāyat) to pull off (as clothes), RV. iv, 13, 4.

अवव्रस्त् ava-[√]vraṣṭ (Imper. 2. sg. -vriscā; impf. -avrīṣcat) to splinter, cut off, RV. i, 51, 7 & vii, 18, 17.

अवव्रास्ता, as, m. splinter, chip, ŠBr. xii.

अवश् a-vaśā, mf(ā)n. unsubmissive to another's will, independent, unrestrained, free, AV. vi, 42, 3 & 43, 3, &c.; not having one's own free will, doing something against one's desire or unwillingly, Mn. v, 33; Bhag. &c. —ga, mfn. not being in any one's (gen.) power. —m-gama, n. 'not submissive to each other,' N. of a special Sandhi (in which the two sounds meeting each other remain unchanged), RPrāt. अवासि-भुता, mfn. unrestrained, independent, L.; uninfluenced by magic, L. अवासेन्द्रिया-सिता, mfn. whose mind and senses are not held in subjection, Hit.

अवासि, mfn. not having one's own free will; not exercising one's own will, not independent, Āp. अवासि-त्वा, n. not being master of one's self, MBh. xiv, 1001.

अवास्या-, in comp. with a fut. p. p. (and with some other words) for *a-vaśyam*, Pāṇ. vi, 1, 144, Comm.; (*avaśyam*), ind. necessarily, inevitably, certainly, at all events, by all means; *avaśyam eva*, most surely; (cf. *āvaśyaka*). —karman, n. any necessary action or performance, AitĀr. —kārya, mfn. (gana *mayūravyānsakādi*, q.v.) to be necessarily done, R. ii, 96, 8; (*āni*), n. pl. necessary performances, MBh. i, 7899; viii, 10. —pācya, mfn. to be necessarily cooked, Pāṇ. vii, 3, 65, Sch. —m-bhāvin, mfn. necessarily being, MBh. i, 6144; Hit. —m-bhāvi-tā, f. [Comm. on Mṛicch.] or -tva, n. [Bhpr.] the being necessarily.

अवश्यम् ava-śapta, mfn. cursed, MBh. xiii, 7221.

अवश्यस् ava-śas (only instr.-śásā), f. ([√]sāns), wrong desire, AV. vi, 45, 2.

अवश्या á-vaśā, f. not a cow, a bad cow, AV. xii, 4, 17 & 42.

अवश्यातन् ava-śātana, am, n. ([√]śad, Caus.), withering, drying up, Suśr.

अवश्यि ava-[√]si (Imper. 2. sg. -śisihī) to deliver from, remove, RV. x, 105, 8.

अवश्यिरस् ava-śiras, mfn. having the head turned down, Kauś.

अवश्यका ava-sirshaka, mfn. id., Suśr.

अवश्यप् ava-[√]śish, Pass. -śishyate, to be left as a remnant, remain, TBr.; ŠBr.; MBh. &c.: Caus. (Pot. -śeshayet) to leave as a remnant, MBh. v, 2638; R. v, 26, 38.

अवश्यता, mfn. left, remaining.

अवश्यतका, am, n. remainder, Yājñ. ii, 47.

अवश्या, am, n. leavings, remainder, Mn. viii, 159, &c.; often ifc., e.g. *ardhāv*, *kathāv*, *pīlāv*, q.v.; (am), ind. ifc. so as to leave as a remnant, Daś.; (cf. *nir-av*). —tā, f. the being left as a remainder, BhP.

अवश्यिता, mfn. left as a remnant, remaining, MBh. i, 5129, &c.; (cf. *kathā-mātrāv* and *nāma-mātrāv*).

अवश्या, mfn. to be left or kept remaining.

अवश्यी ava-[√]3. śī, Ā. (3. pl. -śiyante; Imper. -śiyatām) to fall or drop off, AV. xviii, 3, 60; TS.; Kāth.; ŠBr.; PBr.

अवश्यीत् ava-śīta and -śīna. See *ava-śyā*.

अवश्युष् ava-[√]śush, -śushyati, to become dry, VāyuP. ii; (-śushyate) MārkP.

अवश्या ava-[√]śrī (impf. *avāśriṇāt*) to break (as any one's anger), PBr.: Pass. (impf. -śīryata) to be dispersed, fly in every direction, R. i, 37, 13, ed. Bomb.

अवश्या, mfn. broken, shattered, Kauś.; MBh. xiii, 1503.

अवश्या, &c. See *ava-[√]śish*.

अवश्युत् ava-[√]ścut (perf. -cuścota) to trickle down, TBr.

अवश्या ava-śyā, f. ([√]śyai), hoar-frost, dew, L.

अवश्या or -śyāta, mfn. cooled, cool, Pāṇ. vi, 1, 26, Kāś.

अवश्या or -śyāna, mfn. coagulated, Pāṇ. vi, 1, 26.

अवश्या, as, m. (Pāṇ. iii, 1, 141) hoar-frost, dew, Nir.; MBh. xii, 5334; R.; pride, L. —paṭa, m. a kind of cloth, L.

अवश्या ava-[√]śrath, Caus. (Imper. 2. sg. -śrathāya, Padap. [°]thaya) to loosen, RV. i, 24, 15.

अवश्यया ava-śrayā, am, n. ([√]śri), taking (anything) from off the fire (opposed to *adhiśr*, q.v.), Sāh.

अवश्यसम् ava-śasām, Ved. Inf. fr. [√]śvas, to blow away, AV. iv, 37, 3.

अवश्यित् ava-[√]śvit (aor. -aśvait) to shine down, RV. i, 124, 11.

अवश्यटार a-vaśaṭkāra, mfn. without the exclamation *vashaṭ*, Kātyāśr.

अवश्यट्रिका ava-śaṭkṛita, mfn. id., ŠBr. iv.

अवश्यम् ava-śtambh ([√]stambh), -śtabh-noti (&c., Pāṇ. viii, 3, 63 seqq.; generally ind. p. -śtabhya, Āśvāśr. &c.) to lean or rest upon, Pāṇ. viii, 3, 68, &c.; to bar, barricade, R. iii, 56, 7; -śtabhnāti (Kāthās.; Inf. -śtabdhūm, ib.; Pass. aor. *avāśtambhi*, Rājat.) to seize, arrest, R. v, 25, 52, &c.

अवश्यट्रिका ava-śtambha, mfn. standing firm, R. iii, 74, 24; supported by (acc.), resting on, R. v, 31, 50; grasped, seized, arrested, VarBṛS.; Kāthās.; standing near, Pāṇ. viii, 3, 68; R. v, 56, 129; (said of time) being near, approaching, Pāṇ. v, 2, 13; VāyuP.; (cf. *ava-stabha* below.)

1. अवश्यट्रिका, ind. p. See *ava-śtambh*.

2. अवश्यट्रिका, mfn. to be seized or stopped, Kāthās.

अवश्यट्रिका ava-śtambha, as, m. leaning or resting upon, Suśr. &c.; having recourse to anything, applying, Pañcat.; Sāh.; self-confidence, resoluteness, Suśr.;

Pañcat. (cf. *sāvashī*); beginning, L.; obstruction, impediment, L.; a post or pillar, L.; gold, L. —maya, mfn. (said of an arrow) shot with resoluteness (?), Rāgh. iii, 53.

अवश्यट्रिका ava-śtambha, am, n. having recourse to (in comp.), Pañcat.

अवश्यट्रिका ava-stabda, mfn. stiff (with cold &c.), Pāṇ. viii, 3, 68, Sch.

अवश्यट्रिका ava-śthyūta, mfn. spit upon, ŠBr.

अवश्यट्रिका ava-shvan([√]svan), -shvanati(impf. *avāshvanat*; perf. p. Ā. -shashvāna) to smack (one's lips) or otherwise make a noise in eating, Pāṇ. viii, 3, 63 seqq.; (cf. *ava-[√]svan*.)

अवश्यट्रिका ava-shvāna, as, m. noisy eating, smacking, L.

अवस् 1. ávas, n. ([√]av), favour, furtherance, protection, assistance, RV.; AV.; VS.; refreshing, RV.; enjoyment, pleasure, RV.; wish, desire (as of men for the gods &c., RV., or of the waters for the sea, RV. viii, 16, 2); (cf. *sv-ávas*.)

अवस्-वत्, mfn. desirous, AV. iii, 26, 6; TS. v.

अवस्-वद्-वत्, mfn. united with the desirous one [NBD.], MaitrS.

अवसा, am, n. Ved. refreshment, food, provisions, viaticum, RV. i, 93, 4; 119, 6; vi, 61, 1, &c.; (with *pad-vāt*) 'food that has feet,' i.e. cattle, RV. x, 169, 1; (as), m. a king, Un.

अवस्या, Nom. P. (p. dat. sg. m. *avasyatē*) to seek favour or assistance, RV. i, 116, 23.

अवस्यु, mfn. desiring favour or assistance, RV.; VS. (v, 32 & viii, 45, nom. sg. m. [°]syū); (said of Indra) desirous of helping or assisting, RV. iv, 16, 11 & v, 31, 10; (cf. Pāṇ. vi, 1, 116); (us), m., N. of a Rishi (with the patron Atreya, composer of the hymn RV. v, 31).

अवस् 2. avás (once, before m, avár, RV. i, 133, 6; cf. Pāṇ. viii, 2, 70), ind. (fr. 2. áva) downwards, RV.; (as a prep.) down from (abl. or instr.), RV.; below (with instr.), RV. i, 164, 17 & 18; x, 67, 4. —tāt (avás-), ind. (Pāṇ. v, 3, 40) below, RV.; VS.; ŠBr.; before (in time), TBr.; (as a prep. with gen.) below, ŠBr.; (avāstāt)-*praṭapadana*, mfn. (anything) attained from below (as heaven), ŠBr. अवासींगा, mfn. (fr. *avah-*, cf. *ayā-śayā*) whose horns are turned downwards, TS. ii.

अवस्थिका ava-sakthikā, f. (= *paryaṅka*, q. v.) sitting on the hams (or also 'the cloth tied round the legs and knees of a person sitting on his hams,' L.), Mn. iv, 112; Gaut.

अवसंचक्ष्या ava-sam-cakshya, mfn. to be shunned or avoided, Pāṇ. ii, 4, 54, Pat.

अवसंदृढा ava-[√]sañj (ind. p. -sañja; Imper. 3. pl. Pass. -sañjyatām) to suspend, attach to, append, MBh. xv, 436, Hariv.; R.; (cf. *ava-[√]śrij* at end); to charge with (a business; acc.), R. iv, 42, 7; Ā. -sañjate, to adhere or cleave to, not leave undisturbed, MBh. xiii, 2198.

अवस्थिका ava-sakta, mfn. suspended from, attached to (as to the shoulder or to the branch of a tree &c.), bound round, MBh. &c.; being in contact with, Pañcat.; belonging to, BhP.; (in Pass. sense) hung with (as with wreaths), Hariv. 10049; charged with (a business), R. iv, 42, 8.

अवस्थिका ava-saṅjana, am, n. (= *nivīta*, q.v.) the Brāhmaṇical thread hanging over the shoulder, Comm. on Kātyāśr.

अवसंदीन ava-sam-dīna, am, n. ([√]di), the united downward flight of birds, MBh. viii, 1901 (v. 1.)

अवसथा avasatha, as, m. (for *ā-vasatha*, q.v.) habitation, Hcat.; a village, L.; a college, school, L.; (am), n. a house, dwelling, L.

अवसाथी ava-sathin, mfn. having a habitation, Hcat.

अवसाथा ava-sathya, mfn. (for *āvas*, q.v.) belonging to a house, domestic, L.; (as), m. a college, school, L.

अवस