

by a burden, Bhp.; R. ii, 52, 22); sunken (as eyes), Suśr.; (opposed to *ut-sanna*) deep (as a wound), Suśr.; languid, dispirited, distressed, unhappy, KātyŚr.; MBh. iv, 198, &c.; ended, terminated, Hit.; (as the eyesight; said of a blind person) Ragh. ix, 77; (in law) beaten in a cause.

**Ava-sāda**, *as*, m. sinking (as of a chair), Suśr.; the growing faint (as of a sound), ib.; failing, exhaustion, fatigue, lassitude, ib.; defeat, Mālav.; want of energy or spirit (especially as proceeding from doubtful or unsuccessful love), L.; (in law) badness of a cause, L.; end, termination, L.; (cf. *nir-av*°).

**Ava-sādaka**, mfn. causing to sink, frustrating, R. iv, 26, 19; exhausting, tiresome, wearisome, L.; ending, finishing, L.

**Ava-sādana**, *am*, n. oppressing, disheartening; the state of being disheartened, Car.; an escharotic, removing proud flesh by escharotic applications, Suśr.

**Ava-sādita**, mfn. made to sink, exhausted, dispirited; frustrated, R. v, 51, 2.

**अवसभ** *ava-sabha*, only in f. (ā), excluded from a (husband's) company [Sāy]; fallen into wrong (i. e. into men's) company [NBD.], ŚBr. i, 3, 1, 21.

**अवसर** *ava-sara*. See *ava-√sri*.

**अवसर्ग** *ava-sarga*. See *ava-√srij*.

**Ava-sārjana**. See ib.

**अवसर्प** *ava-sarpa*, &c. See *ava-√srip*.

**अवसलवि** *ava-salavi*, ind. = *apa-s*°, q. v., Gobh.

**Ava-savi**, ind. to the left, ŚāṅkhŚr.

**Ava-savya**, mfn. not left, right, L.

**अवसा** *ava-sā* and *-sātrī*. See *ava-√so*.

**अवसाद** *ava-sāda*, &c. See *ava-√sad*.

**अवसान** 1. *ā-vasāna*, mfn. (√4. *vas*), not dressed, RV. iii, 1, 6.

**अवसान** 2. *ava-sāna*, &c. See *ava-√so*.

**अवसाम** *ava-sāma*, mfn., Pāṇ. v, 4, 75.

**अवसाय** *ava-sāya*, &c. See *ava-√so*.

**अवसिच** *ava-√sic* (p. *-siñcat*; ind. p. *-sicya*) to sprinkle, pour upon (acc. or loc.), KātyŚr.; ĀśvGr.; Kauś.; Gobh.; to pour out, Gobh.; Caus. (Pot. *-secayet*) to sprinkle, bedew, MBh. xiii, 5056; VarBṛS.

**Ava-sikta**, mfn. sprinkled, MBh.; Hariv.; R.

**Ava-siñcita**, mfn. id., MBh. vii, 7319.

**Ava-seka**, *as*, m. sprinkling, irrigating (as the ground), Mṛicch.; syringing, administering a clyster, Suśr.; bleeding (with leeches), Suśr.

**Ava-sekima**, *as*, m. a kind of cake (pulse ground and fried with oil or butter), L.

**Ava-secana**, *am*, n. sprinkling, KātyŚr.; Suśr.; water used for irrigating (trees), Mn. iv, 151; bathing, MBh. iii, 8231; bleeding, Suśr.

**Ava-secita**, mfn. = *sikta*, MBh. vi, 4434.

**अवसिध** *ava-√2. sidh* (impf. *avāsedhat*, v. 1. *apās*°) to keep back or off from (abl.), MBh. vii, 7397.

**अवसुप्त** *ava-supta*, mfn. (√*svap*), asleep, R. ii, 56, 1.

**अवसृ** *ava-√sri*, Caus. to move anything aside or away, Kauś.

**Ava-sara**, *as*, m. 'descent (of water),' rain, L.; occasion, moment, favourable opportunity, Śāk. &c.; seasonableness, appropriate place for anything (gen.), Kathās.; any one's (gen.) turn, Pañcat.; leisure, advantageous situation, L.; (= *mantra*) consultation in private (?), L.; a year, L.; (e), loc. ind. at the right moment, Kathās. — **kāle** or **-velāyām** [Pañcat.], loc. ind. on a favourable opportunity.

**Ava-sārana**, *am*, n. moving away, L.

**अवसृज** *ava-√srij* (Subj. *-srijāt* [RV. x, 108, 5] or *-srijāt* [RV. i, 174, 4] or *-srijat* [RV. i, 55, 6 & x, 113, 4]; Imper. 2. sg. *-srijā* or *-srijā*; impf. *-āsrijat*; perf. Pot. *-sasrijyāt*, RV. i, 24, 13; p. *-srijāt*, RV. ii, 3, 10) to fling, throw (as arrows or the thunderbolt), RV. iv, 27, 3; AV. iv, 6, 7; TS. &c.; to throw or put into (loc.), Mn. i, 8; MBh. iii, 12769; Ved. to let off, let loose, let go, send, dismiss, abandon, surrender (as to misfortune, *aghāya*, RV. i, 189, 5), RV.; AV. &c.; to give up (as one's anger &c.), MBh. v, 1822 & vi, 5848, (or

one's life, *prāṇān*) xii, 88; to pardon, RV. vii, 86, 5; (any one's life, *prāṇān*) MBh. iii, 3052; to deliver (a woman), RV. x, 138, 2; to be delivered, bring forth, AV. i, 11, 3; to produce, form, shape, Hariv. 7057; Bhp.: A. (impf. 3. pl. *āvāsrijanta*) to relax, lose energy and power, RV. iv, 19, 2; (impf. *āvāsrijat* for *°sajat*, fr. -√*sañj*, BR.) to attach to (loc.), MBh. i, 1973.

**Ava-sarga**, *as*, m. (gaṇa *nyāṅkv-ādi*, q. v.) letting loose, letting go (*an-neg.*) Jaim.; relaxation, laxity, L.; following one's own inclinations, independence, L.

**Ava-sārjana**, *am*, n. liberation, VS. xii, 64.

**Ava-sarjita**, mfn. (= *visriṣṭavat*, Comm.) who has abandoned, R. vii, 56, 23.

**Ava-sriṣṭa**, mfn. let loose, RV. x, 4, 3; thrown (as arrows or the thunderbolt), RV. vi, 75, 16 & vii, 46, 3; AV. i, 3, 9 (cf. *rudrāv*°); (*ava-sriṣṭā*), mfn. made over, dismissed, sent, RV. x, 28, 11 & 91, 14; brought forth (from the womb), Bhp.; fallen down from or upon (in comp.), Bhp.

**अवसृप** *ava-√srip*, *-sārpati*, (said of the sun)

to set, VS. xvi, 7; (p. loc. m. *-sarpate*) Lāṭy.; to flow back (as the sea in low tide), MBh. xiii, 7257 (v. l. *ava-sarpita*, mfn. 'caused to flow back'); to creep to or approach unawares, TS.; AV. viii, 6, 3; to flow over gradually, AV. xi, 1, 17.

**Ava-sarpa**, *as*, m. 'one who approaches unawares,' a spy, L.; (cf. *apa-sarpa*.)

**Ava-sarpana**, *am*, n. 'descent,' the place from which Manu descended after he had left his ark, ŚBr. i; going down to, MārKp.; (cf. *rathyāvas*°).

**Ava-sarpiṇī**, f. 'going or gliding down gradually,' a descending period of a long duration and alternating with the 'ascending one' (*ut-sarpiṇī*, q. v.); both the ascending [*ut-s*°] and descending [*ava-s*°] cycle are divided into six stages each: good-good, good, good-bad, bad-good, bad, bad-bad), Jain.; Āryabh.

**Ava-sarpita**, mfn., see s. v. *ava-√srip*.

**अवसो** *ava-√so*, *-syuti* (Imper. 2. du. *-syatam*; aor. Subj. *-sāt*) to loosen, deliver from, RV. vi, 74, 3 & vii, 28, 4; TS.; ŚBr.; (Imper. 2. sg. *-sya*; aor. *āvāsāt*, TBr. &c.; aor. 3. pl. *āvāsūr*, RV. i, 179, 2; ind. p. *-sāya*, RV. i, 104, 1; Ved. Inf. *-sai*, RV. iii, 53, 20) Ved. to unharness (horses), put up at any one's house, settle, rest, RV. &c.; to take one's abode or standing-place in or upon (loc.), AV. ix, 2, 14; TBr.; to finish, terminate (one's work), ŚāṅkhŚr.; RPrāt. &c.; to be finished, be at an end, be exhausted, Kir. xvi, 17; to choose or appoint (as a place for dwelling or for a sacrifice), TS.; ŚBr.; (Pot. 2. sg. *-seyās*; cf. Pāṇ. vi, 4, 67) to decide, Bhāṭṭ.; to obtain, Bhp.: Caus. *-sāyayati* (ind. p. *-sāyaya*) to cause to take up one's abode in or upon (loc.), TS.; AitBr.; ŚBr.; (ind. p. *-sāyaya*) to complete, Ragh. v, 76; (Inf. [in Pass. sense] *-sāyayitum*) to ascertain, clearly distinguish, Kir. ii, 29; Pass. *-sīyate* (cf. Pāṇ. vi, 4, 66) to be obtained, Bhp.; to be insisted upon, MBh. xii, 554 (ed. Bomb. in active sense 'to insist upon'); to be ascertained, Bhp.; Sarvad.

**Ava-sā**, f. liberation, deliverance, RV. iv, 23, 3; 'halt, rest,' see *an-avāsā*.

**Ava-sātrī**, *tā*, m. a liberator, RV. x, 27, 9.

2. **Ava-sāna**, *am*, n. (cf. *ava-mocana*) 'where the horses are unharnessed,' stopping, resting-place, residence, RV. x, 14, 9; AV.; ŚBr.; MBh.; a place chosen or selected for being built upon, MānGr.; (ifc. f. ā, Ragh. i, 95) conclusion, termination, cessation, Mn. ii, 71; Śāk. &c.; death, Śāk.; Pañcat.; boundary, limit, L.; end of a word, last part of a compound or period, end of a phrase, Prāt.; Pāṇ.; the end of the line of a verse or the line of a verse itself, AAnukr.; VPrāt.; KātyŚr.; N. of a place, (gaṇa *takshasilādi*, q. v.) — **darśā**, mfn. looking at one's place of destination or residence, AV. vii, 41, 1; seeing the end of (gen.), PBr. — **bhūmi**, f. 'place of limit,' the highest limit, Kād.

**Avasānaka**, mf (ikā)n. attaining an end by (in comp.)

**Avasānika**, mfn. forming the end of (in comp.), R. ii, 56, 25.

**Avasānyā**, mfn. belonging to the line of a verse, VS. xvi, 33.

1. **Ava-sāya**, ind. p. (Pāṇ. vi, 4, 69), see *-√so*.

2. **Ava-sāya**, *as*, m. (Pāṇ. iii, 1, 141) 'taking up one's abode,' see *yatra-kāmāvasāya*; termina-

tion, conclusion, end, L.; remainder, L.; determination, ascertainment, L.

**Ava-sāyaka**, mfn. (said of an arrow, *sāyaka*) 'bringing to a close,' destructive, Kir. xv, 37.

**Ava-sāyin**, mfn. 'taking up one's abode, settling,' see *antāv*° and *ante-°v*°, *yatra-kāmāv*°.

**Ava-sāyya**, ind. p. (fr. Caus.), see *ava-√so*.

**Ava-sita**, mfn. one who has put up at any place, who dwells, rests, resides, RV. i, 32, 15 & iv, 25, 8; ŚBr.; KātyŚr.; brought to his abode (as Agni), TS.; ended, terminated, finished, completed, MBh. i, 4678, &c.; one who has given up anything (abl., MBh. xii, 7888; or in comp., Yājñ. ii, 183); determined, fixed, Bhp.; ascertained, Bhp.; known, understood; one who is determined to (loc.), Bhp.; being at end of the line of a verse (see *ava-sāna*), RPrāt.; VPrāt.; stored (as grain &c.), L.; gone, L.; (*am*), n. 'a dwelling-place,' see *navāvasitā*.

**Ava-seya**, mfn. to be ascertained, be understood, be made out, be learnt from, Jain. Comm. &c.; 'to be brought to a close,' be destroyed, L.

**Ava-sai**, Ved. Inf., see *ava-√so* above.

**अवस्कन्द** *ava-√skand* (ind. p. *-skandya*) to jump down from (abl.), Bhp.; to approach hastening from (abl.), ShadvBr.; to storm, assault (as a city &c.), R.; Mālav. &c.

**Ava-skanda**, *as*, m. assault, attack, storm, Pañcat.; Hit.; Kathās.

**Ava-skandana**, *am*, n. id., L.; descending, L.; bathing, L.; (in law) accusation.

**Ava-skandita**, mfn. attacked, L.; gone down, L.; bathed, bathing, L.; (in law) accused, refuted (?), L.

**Ava-skandin**, mfn. 'covering (a cow),' see *gau-rāv*°; ifc. attacking, Mcar.

**Ava-skanna**, mfn. spilt (as semen virile), Hariv. 1786; 'attacked,' overpowered (as by love), R. vi, 95, 41.

**अवस्कर** *ava-s-kara*. See *ava-√s-krī*.

**अवस्कव** *ava-skavā*, *as*, m. (√*sku*), a kind of worm, AV. ii, 31, 4.

**अवस्कृ** *ava-√s-krī* (√3. *krī*), Ā. (perf. 3. pl. *ava-caskarire*) to scrape with the feet, Śiś. v, 63; (cf. *apa-√s-krī* s. v. *apa-√krī*.)

**Ava-s-kara**, *as*, m. ordure, faeces, Pāṇ. vi, 1, 148; the privities, L.; a place for faeces &c., privy, closet, MBh. iii, 14676; Rājat.; a place for sweepings &c., Comm. on Yājñ.; (cf. *ava-kara*) — **mandira**, n. water-closet, Rājat.

**Ava-s-karaka**, *as*, m., N. of an insect (originating from faeces), Pāṇ. iv, 3, 28.

**अवस्तात्** *avās-tāt*. See 2. *avās*.

**अवस्तु** *a-vastu*, n. a worthless thing, Kum. v, 66; insubstantiality, the unreality of matter, Kap.; Vedāntas. — **tā**, f. or **-tva**, n. [Kap.] insubstantiality, unreality:

**अवस्तु** *ava-√strī*, P. *-strīnāti* (1. sg. *-strīnāmi*; ind. p. *-stīrya*) to strew, scatter, VS. v, 25; TS.; ŚBr.; (perf. *-tastāra*) to scatter over, cover with (instr.), MBh. vii, 1568; A. (perf. *-tastare*) to penetrate (as a sound), Kir. xiv, 29.

**Ava-starana**, *am*, n. strewing, KātyŚr.; a cover for a bed, blanket, Āp.

**Ava-stāra**, *as*, m. (Pāṇ. iii, 3, 120) 'a litter, bed,' (cf. *nir-av*°).

**Ava-stīrna**, mfn. strewed, covered with (instr.), Kauś.; Suśr.

**अवस्त्र** *a-vastra*, mfn. without clothes, naked. — **tā**, f. nakedness, N.

**अवस्था** *ava-√sthā*, P. *-tishṭhāti* (impf. *-atishṭhat*; aor. Subj. *-sthāt*; perf. A. 3. sg. *-tasthe*; perf. p. P. *-tasthivās*) to go down into (acc.), reach down to (acc.), RV.; ŚBr.; (aor. Subj. 2. pl. *-sthāta*) to go away from (abl.), RV. v, 53, 8; (aor. Subj. 1. sg. *-sthām*) to be separated from or deprived of (abl.), RV. ii, 27, 17; A. (Pāṇ. i, 3, 22; rarely P., e. g. Bhag. xiv, 23; Bhp. &c.) to take one's stand, remain standing, ĀśvGr. &c.; to stay, abide, stop at any place (loc.), MBh. &c.; to abide in a state or condition (instr.), MBh. i, 5080; Bhp. &c.; (with ind. p.) to remain or continue (doing anything), MBh. i, 5770; iii, 187 (ed. Bomb.), &c.; to be found, exist, be present, MBh.; Yājñ. i, 272, &c.; (perf. 1. sg. *-tasthe*) to fall to, fall into the possession of (dat.), RV. x, 48, 5; to enter, be absorbed in (loc.),