

अविन *avini*, as, m. (√*av*), an officiating priest at a sacrifice, Uṇ.

अविनय *a-vinaya*, as, m. want of good manners or modesty, bad or rude behaviour, Mn. vii, 40 & 41; Śak. &c.; (mf(ā)n.) misbehaving, Comm. on Kap.

A-vināyin, mfn. (gaṇa *grāhy-ādi*, q. v.)
A-vinīta, mfn. badly trained or brought up, ill-mannered, misbehaving, Mn. iv, 67; Yājñ. iii, 155; R. &c.; (ā), f. an immodest or unchaste woman.

अविनाभाव *a-vinābhāva*, as, m. necessary connection of one thing with another, inherent and essential character, Śāh.; Sarvad. &c.

A-vinābhāvin, mfn. necessarily connected with, inherent, Comm. on Nyāyad. **Avinābhāvi-tva**, n. the being necessarily connected with, Comm. on Kap.

अविनाश *a-vināśa*, as, m. non-destruction, non-putrefaction (of a body), Kād.

A-vināśin, mfn. imperishable, ŚBr. xiv; Bhag. ii, 17, &c.; not decaying or putrefying, Kād. **Avināśi-tva**, n. imperishableness, ŚBr. xiv.

A-vināśya, mfn. indestructible, MBh. xv, 926.

अविनिगम *a-vinigama*, as, m. an illogical conclusion, L.

अविनिपात *a-vinipāta*, as, m. not doing wrong or erring, ŚāṅkhGr.

A-vinipātita, mfn. erred, done wrong, MBh. xii, 3348.

A-vinipātin, mfn. not erring (in one's duties, *dharmeshu*), Āp.

अविनिर्णय *a-vinirṇaya*, as, m. indecision, irresolution (in one's actions, *karmanām*), MBh. xiv, 998.

अविनिवर्तिन् *a-vinivartin*, mfn. not turning back, not fugitive (in battle).

अविनीत *a-vinīta*. See *a-vinaya*.

अविनोद *a-vinoda*, as, m. non-diversion, tediousness, Vikr.

अविन्ध्य *a-vindhya*, as, m., N. of a minister of Ravana, R.; (ā), f., N. of a river, Hariv. 7603.

अविपक्व *a-vipakva*, mfn. undigested, Bhpr.; immature. — **karana**, mfn. having immature or insufficiently developed organs (of mind), Yājñ. iii, 141. — **kashāya**, mfn. whose passions or sins have not yet ripened, i. e. are not yet quite extinguished, BhP. — **buddhi**, mfn. having an immature or inexperienced mind, BhP.

A-vipāka, as, m. indigestion, Suśr. — **tā**, f. suffering from indigestion, ib.

अविपक्ष *a-vipaksha*, mfn. having no adversary, unopposed.

अविपद् *a-vipad*, t, f. no calamity, ease.

A-vipadyat, mfn. not decaying or dying, BhP.

अविपरिहृत *a-viparihṛita*, mfn. = *samāna* (?), AitĀr.

अविपर्यय *a-viparyaya*, as, m. non-inversion, absence of inverted order, Nir.; (āt), abl. ind. 'without mistake or misapprehension,' without any doubt, Śāṅkhyak.

अविपर्यासम् *ā-viparyāsam*, ind. so that there is no interchange, ŚBr. iii.

अविपश्चित् *a-vipascit*, mfn. unwise, ignorant, Kauś.; Bhag. ii, 42.

अविपाक *a-vipāka*. See *a-vipakva*.

अविपुल *a-vipula*, mfn. insignificant, small, slender.

अविप्र *a-viprā*, mfn. not spiritually excited, not inspired, RV. vi, 45, 2 & viii, 61, 9.

अविप्रकृष्ट *a-viprakṛiṣṭa*, mfn. not remote, near (as time), Pāṇ. v, 4, 20; near (in rank), Pāṇ. ii, 4, 5.

अविप्रक्रमण *a-viprakramaṇa*, am, n. not quitting or retiring, Āp.

अविप्रणाश *a-vipranāśa*, as, m. (said of the actions) the not perishing, continuing through their fruits, MBh. xv, 923.

अविप्रयुक्त *a-viprayukta*, mfn. not separated, Gaut.

अविप्रलभ *a-vipralabdha*, mfn. not deceitful, BhP.

A-vipralambhaka, mfn. not deceiving.

अविप्रवास *a-vipravāsa*, as, m. not staying in a foreign country, ŚāṅkhGr.

अविप्रहत *a-viprahata*, mfn. untrod (as a forest or path), R. i, 26, 12 & iii, 74, 4.

अविप्रिय *avi-priya*. See *āvi*.

अविप्रुत *a-vipluta*, mfn. unviolated, observed without deviation, Mn. iii, 2; Yājñ. i, 52; BhP. &c.; undeviating, steadily observing (the vow of chastity), Mn. ii, 249; MBh. xii, 12033. — **mati**, mfn. whose mind is not deviating, Yājñ. iii, 161. — **mano-buddhi**, mfn. id., Kathās.

अविफल *a-viphala*, mfn. not fruitless or vain.

अविबुध *a-vibudha*, mfn. not wise, ignorant; (as), m. not a god.

अविब्रुवत् *a-vibruvat*, mfn. not saying or addressing, MBh. i, 3449 & xv, 281; not explaining, MBh. vii, 9226 (ed. Bomb.?, BR.)

अविभक्त *a-vibhakta*, mfn. undivided, Lāṭy.; Bhag. xiii, 16; Rājat.; 'not shared,' see *-tva*; unseparated, joint (as co-heirs who have not divided their inheritance), Mn. ix, 215; BhP. — **tva**, n. the not being shared, Jaim.; the not being distinguished (from each other), ib.

A-vibhaktin, mfn. unseparated (as co-heirs who have not divided their inheritance), Kauś.

A-vibhajya, ind. p. not dividing (the inheritance), Kum. iv, 27.

A-vibhāga, as, m. no separation, no distinction between (gen.), Pāṇ. i, 2, 33, Kās.; Suśr. &c.; no division, Gaut.; undivided inheritance, L.; (ena), instr. ind. without distinction, in the same way, Pāṇ. i, 2, 33, Sch. — **vid**, mfn. not knowing the distinction between or the classification of (gen.), MBh. viii, 3455.

A-vibhāgin, mfn. not dividing or sharing, L.

A-vibhāgya, mfn. not to be divided, Lāṭy.

A-vibhājya, mfn. id., L. — **tā**, f. or **-tva**, n. indivisibility, unfitness for partition, L.

अविभावन *a-vibhāvana*, n. or ^onā, f. non-perception, non-discrimination, L.

A-vibhāvaniya, mfn. imperceptible, L.

A-vibhāvita, mfn. unperceived (as indistinct voice or speech), Bālar.

A-vibhāvya, mfn. undistinguishable, imperceptible (as indistinct speech), MBh. xii, 3491 & Ragh. vii, 35; (as stars) Śiś. ix, 12.

A-vibhāvya-māna, mfn. (Pass. p.) not being perceived, Kād.

अविभिन्न *a-vibhinna*, mfn. not separated from (abl.), Kathās.; unchanged, ib.

अविभुज् *avi-bhuj*. See *āvi*.

अविभ्रंशिन *ā-vibhraṅsin*, mfn. not crumbling to pieces, ŚBr. iii; KātyŚr.; Gobh.

A-vibhrashta, mfn. uninjured, Comm. on Br-ĀrUp.

अविभ्रम *a-vibhrama*, as, m. non-confusion (of mind), prudence, MBh. iv, 1887; mfn. (said of anger) not capricious or not pretended, Śak. (v. l.)

A-vibhrānta, mfn. not distorted, firm (as the eye-brows), Daś.

अविमत्त *a-vimatta*, ās, m. pl., N. of a family, (gaṇa *kārtakaujupādi*, q. v.)

अविमनस् *a-vimanas*, mfn. not absent in mind, Āp.

A-vimāna, as, m. non-disrespect, veneration, Hariv. 12039.

अविमित *a-vimita*, mfn. unmeasured, immense (as strength, *vikrama*), BhP.

अविमुक्त *ā-vimukta*, mfn. not loosened, not unharnessed, ŚBr.; (as), m., N. of a Tirtha near Benares, MBh. iii, 8057; Hariv. 1578 seqq. &c. **Avimuktāpīda**, m., N. of a king, Rājat. **Avimuktēśa**, m. a particular form of Siva; (*avimuktēśa*)-

māhātmya, n., N. of a work. **Avimuktēśvara**, m. = *avimuktēśa*, Daś.; (*avimuktēśvara*)-*līnga*, n., N. of a Līnga, ŚivaP.; SkandaP.

A-vimucyamāna, mfn. (Pass. p.) not being extended, AitBr.

A-vimokyā, mfn. not to be loosened, AV. vi, 63, 1.

A-vimoksha, as, m. no final liberation, Bād.

A-vimocana, am, n. not liberating, not running to any one's help, Gaut.

अविमूढ *a-vimūḍha*, ās, m. pl. a particular class of Rishis, MBh. i, 7683.

अविमुक्त *a-viyukta*, mfn. undivided, conjoined, Ragh. xiii, 31; Venis.; Kām.; not separated from (instr.), Vikr.

A-viyoga, as, m. no separation from, not being deprived of (instr.), Daś. — **trītiyā**, f., N. of a certain festival; (*aviyogatrītiyā*)-*vrata*, n., N. of the eighteenth chapter of BhavP. ii.

A-viyogin, mfn. not liable to separation, MBh. xii, 8816.

अविरक्त *a-virakta*, mfn. not indifferent, attached to, Jain. (Prākṛit ^oratta) &c.

अविरण *ā-viraṇa*, as, m. no recovery (from defeat), RV. i, 174, 8.

अविरत *a-virata*, mfn. not desisting from (abl.), KāthUp.; KātyŚr.; uninterrupted, Megh.; (*am*), ind. uninterruptedly, continually, BhP.; Mricch. &c.

A-virati, is, f. incontinence, intemperance, Yogas.

A-viramat, mfn. not desisting from (abl.), Kathās.

A-virāmam, ind. uninterruptedly, Gīt.

अविरल *a-virala*, mf(ā)n. contiguous, close, dense, compact, MBh. &c.; incessant, numerous, Ratnāv.; vehement, Kād.; (*am*), ind. contiguously, closely, Śak.; Mālatim.; Uttarak. — **dhārāsāra**, m. incessant down-pour of heavy rain, Vikr.

अविरिकन्याय *avir-avika-nyāya*, as, m. = *avy-avika-nyāya*, q. v., Pat.

अविरहित *a-virahita*, mfn. unseparated, Vikr.; not separated from, not being without (instr.), Kir. v, 52; Kād.

अविराग *a-virāga*, as, m., N. of a Prākṛit poet.

अविराधयत् *ā-virādhayat*, mfn. not opposing one's self to, not being at variance with (instr.), AV. ii, 36, 4.

अविरुद्ध *a-viruddha*, mfn. unobstructed, unimpeded, Vikr.; not incompatible with, consistent with (instr. or in comp.), KātyŚr.; Gaut. &c.

A-virodha, as, m. non-opposition to, living or being in agreement with (in comp. or instr.), MBh. xiii, 1935; Hariv. 8752; R.; non-incompatibility, consistency, harmony, Yājñ. ii, 186, &c.

A-virodhita, mfn. not refused, Śiś. x, 69.

A-virodhin, mfn. not being out of harmony with, not being obstructive to (gen. or in comp.), Gaut. &c.

अविरेचन *a-virecana*, am, n. anything which constipates or stops the passage of the food.

A-virecaniya, mfn. not to be purged, Suśr.

A-virecya, mfn., id.

अविलम्बित *a-vilakshita*, mfn. not perceived, not perceivable, BhP.

अविलग्नम् *a-vilagnam*, ind. so as not to cling or stick to, VarBrS.

अविलङ्घन *a-vilāṅghana*, am, r. non-transgression, not trespassing.

A-vilāṅghaniya, mfn. not to be exceeded or transgressed, prescribed, fixed.

A-vilāṅghya, mfn. not to be surpassed, Kathās.

अविलम्ब *a-vilamba*, as, m. non-delay, following immediately, Comm. on Ragh. x, 6 & Kum. iii, 58; (mfn.) not delaying, prompt, expeditious, L.; (*am*), ind. without delay, Hariv. 16160; Vikr.; Śak. (v. l. ^olambitam); (*ena*), ind. ic.

A-vilambana, am, n. non-delay, MBh. i, 5227; (mfn.) not delaying, prompt, L.

A-vilambita, mfn. not delaying, expeditious, Kathās.; not pronounced slowly, KātyŚr.; Lāṭy.; TPrāt.; (*am*), ind. without delay, Śak.; Kathās.