

**अविन** *avinu*, as, m. ( $\sqrt{av}$ ), an officiating priest at a sacrifice, Uṇ.

**अविनय** *a-vinaya*, as, m. want of good manners or modesty, bad or rude behaviour, Mn. vii, 40 & 41; Śak. &c.; (mf(ā)n.) misbehaving, Comm. on Kap.

**A-vināyin**, mfn. (gaṇa *grāhy-ādi*, q. v.)

**A-vinīta**, mfn. badly trained or brought up, ill-mannered, misbehaving, Mn. iv, 67; Yājñ. iii, 155; R. &c.; (ā), f. an immodest or unchaste woman.

**अविनाभाव** *a-vinābhāva*, as, m. necessary connection of one thing with another, inherent and essential character, Sāh.; Sarvad. &c.

**A-vinābhāvin**, mfn. necessarily connected with, inherent, Comm. on Nyāyad. **अविनाभवि-त्वा**, n. the being necessarily connected with, Comm. on Kap.

**अविनाश** *a-vināśa*, as, m. non-destruction, non-putrefaction (of a body), Kād.

**A-vināśin**, mfn. imperishable, ŚBr. xiv; Bhag. ii, 17, &c.; not decaying or putrefying, Kād. **अविनाशी-त्वा**, n. imperishableness, ŚBr. xiv.

**A-vināśya**, mfn. indestructible, MBh. xv, 926.

**अविनिगम** *a-vinigama*, as, m. an illogical conclusion, L.

**अविनिपात** *a-vinipāta*, as, m. not doing wrong or erring, ŚāṅkhGr.

**A-vinipātita**, mfn. erred, done wrong, MBh. xii, 3348.

**A-vinipātin**, mfn. not erring (in one's duties, *dharmeshu*), Āp.

**अविनिर्णय** *a-vinirṇaya*, as, m. indecision, irresolution (in one's actions, *karmanām*), MBh. xiv, 998.

**अविनिवर्तिन्** *a-vinivartin*, mfn. not turning back, not fugitive (in battle).

**अविनीत** *a-vinīta*. See *a-vinaya*.

**अविनोद** *a-vinoda*, as, m. non-diversion, tediousness, Vikr.

**अविन्ध्य** *a-vindhya*, as, m., N. of a minister of Ravana, R.; (ā), f., N. of a river, Hariv. 7603.

**अविपक्व** *a-vipakva*, mfn. undigested, Bhpr.; immature. — **कारणा**, mfn. having immature or insufficiently developed organs (of mind), Yājñ. iii, 141. — **कश्या**, mfn. whose passions or sins have not yet ripened, i. e. are not yet quite extinguished, BhP. — **बुद्धि**, mfn. having an immature or inexperienced mind, BhP.

**A-vipāka**, as, m. indigestion, Suśr. — **tā**, f. suffering from indigestion, ib.

**अविपक्ष** *a-vipaksha*, mfn. having no adversary, unopposed.

**अविपद्** *a-vipad*, t, f. no calamity, ease.

**A-vipadyat**, mfn. not decaying or dying, BhP.

**अविपरिहृत** *a-viparihṛita*, mfn. = *samāna* (?), AitĀr.

**अविपर्यय** *a-viparyaya*, as, m. non-inversion, absence of inverted order, Nir.; (āt), abl. ind. 'without mistake or misapprehension,' without any doubt, Śāṅkhyak.

**अविपर्यासम्** *ā-viparyāsam*, ind. so that there is no interchange, ŚBr. iii.

**अविपश्चित्** *a-vipaścīt*, mfn. unwise, ignorant, Kauś.; Bhag. ii, 42.

**अविपाक** *a-vipāka*. See *a-vipakva*.

**अविपुल** *a-vipula*, mfn. insignificant, small, slender.

**अविप्र** *a-viprā*, mfn. not spiritually excited, not inspired, RV. vi, 45, 2 & viii, 61, 9.

**अविप्रकृष्ट** *a-viprakṛiṣṭa*, mfn. not remote, near (as time), Pāṇ. v, 4, 20; near (in rank), Pāṇ. ii, 4, 5.

**अविप्रक्रमण** *a-viprakramaṇa*, am, n. not quitting or retiring, Āp.

**अविप्रणाश** *a-vipraṇāśa*, as, m. (said of the actions) the not perishing, continuing through their fruits, MBh. xv, 923.

**अविप्रयुक्त** *a-viprayukta*, mfn. not separated, Gaut.

**अविप्रलभ** *a-vipralabdha*, mfn. not deceitful, BhP.

**A-vipralambhaka**, mfn. not deceiving.

**अविप्रवास** *a-vipravāsa*, as, m. not staying in a foreign country, ŚāṅkhGr.

**अविप्रहत** *a-viprahata*, mfn. untrod (as a forest or path), R. i, 26, 12 & iii, 74, 4.

**अविप्रिय** *avi-priya*. See *āvi*.

**अविप्रुत** *a-viprūta*, mfn. unviolated, observed without deviation, Mn. iii, 2; Yājñ. i, 52; BhP. &c.; undeviating, steadily observing (the vow of chastity), Mn. ii, 249; MBh. xii, 12033. — **मति**, mfn. whose mind is not deviating, Yājñ. iii, 161. — **mano-buddhi**, mfn. id., Kathās.

**अविफल** *a-viphala*, mfn. not fruitless or vain.

**अविबुध** *a-vibudha*, mfn. not wise, ignorant; (as), m. not a god.

**अविब्रुवत्** *a-vibrūvat*, mfn. not saying or addressing, MBh. i, 3449 & xv, 281; not explaining, MBh. vii, 9226 (ed. Bomb.?, BR.)

**अविभक्त** *a-vibhakta*, mfn. undivided, Lāṭy.; Bhag. xiii, 16; Rājat.; 'not shared,' see *-tva*; unseparated, joint (as co-heirs who have not divided their inheritance), Mn. ix, 215; BhP. — **tva**, n. the not being shared, Jaim.; the not being distinguished (from each other), ib.

**A-vibhaktin**, mfn. unseparated (as co-heirs who have not divided their inheritance), Kauś.

**A-vibhajya**, ind. p. not dividing (the inheritance), Kum. iv, 27.

**A-vibhāga**, as, m. no separation, no distinction between (gen.), Pāṇ. i, 2, 33, Kāś.; Suśr. &c.; no division, Gaut.; undivided inheritance, L.; (*ena*), instr. ind. without distinction, in the same way, Pāṇ. i, 2, 33, Sch. — **vid**, mfn. not knowing the distinction between or the classification of (gen.), MBh. viii, 3455.

**A-vibhāgin**, mfn. not dividing or sharing, L.

**A-vibhāgya**, mfn. not to be divided, Lāṭy.

**A-vibhājya**, mfn. id., L. — **tā**, f. or **-tva**, n. indivisibility, unfitness for partition, L.

**अविभावन** *a-vibhāvana*, n. or *°nā*, f. non-perception, non-discrimination, L.

**A-vibhāvaniya**, mfn. imperceptible, L.

**A-vibhāvita**, mfn. unperceived (as indistinct voice or speech), Bālar.

**A-vibhāvya**, mfn. undistinguishable, imperceptible (as indistinct speech), MBh. xii, 3491 & Ragh. vii, 35; (as stars) Śiś. ix, 12.

**A-vibhāvya**, mfn. (Pass. p.) not being perceived, Kād.

**अविभिन्न** *a-vibhinna*, mfn. not separated from (abl.), Kathās.; unchanged, ib.

**अविभुज्** *avi-bhuj*. See *āvi*.

**अविभ्रंशिन** *ā-vibhraṇšin*, mfn. not crumbling to pieces, ŚBr. iii; KātyŚr.; Gobh.

**A-vibhrashṭa**, mfn. uninjured, Comm. on Br-ArUp.

**अविभ्रम** *a-vibhrama*, as, m. non-confusion (of mind), prudence, MBh. iv, 1887; mfn. (said of anger) not capricious or not pretended, Śak. (v. l.)

**A-vibhrānta**, mfn. not distorted, firm (as the eye-brows), Daś.

**अविमत्त** *a-vimatta*, ās, m. pl., N. of a family, (gaṇa *kārtakaujapādi*, q. v.)

**अविमनस्** *a-vimanas*, mfn. not absent in mind, Āp.

**A-vimāna**, as, m. non-disrespect, veneration, Hariv. 12039.

**अविमित** *a-vimita*, mfn. unmeasured, immense (as strength, *vikrama*), BhP.

**अविमुक्त** *ā-vimukta*, mfn. not loosened, not unharnessed, ŚBr.; (as), m., N. of a Tirtha near Benares, MBh. iii, 8057; Hariv. 1578 seqq. &c. **अविमुक्तपिदा**, m., N. of a king, Rājat. **अविमुक्तेश**, m. a particular form of Siva; (*avimuktēśa*)-

*māhātmya*, n., N. of a work. **अविमुक्तेश्वरा**, m. = *avimuktēśa*, Daś.; (*avimuktēśvara*)-*lingā*, n., N. of a Linga, ŚivaP.; SkandaP.

**A-vimucyamāna**, mfn. (Pass. p.) not being extended, AitBr.

**A-vimokyā**, mfn. not to be loosened, AV. vi, 63, 1.

**A-vimoksha**, as, m. no final liberation, Bād.

**A-vimocana**, am, n. not liberating, not running to any one's help, Gaut.

**अविमूढ** *a-vimūḍha*, ās, m. pl. a particular class of Rishis, MBh. i, 7683.

**अवियुक्त** *a-viyukta*, mfn. undivided, conjoined, Ragh. xiii, 31; Venis.; Kām.; not separated from (instr.), Vikr.

**A-viyoga**, as, m. no separation from, not being deprived of (instr.), Daś. — **tritīyā**, f., N. of a certain festival; (*aviyogatritīyā*)-*vrata*, n., N. of the eighteenth chapter of BhavP. ii.

**A-viyogin**, mfn. not liable to separation, MBh. xii, 8816.

**अविरक्त** *a-virakta*, mfn. not indifferent, attached to, Jain. (Prākṛit *°ratta*) &c.

**अविरण** *ā-viraṇa*, as, m. no recovery (from defeat), RV. i, 174, 8.

**अविरत** *a-virata*, mfn. not desisting from (abl.), KathUp.; KātyŚr.; uninterrupted, Megh.; (*am*), ind. uninterruptedly, continually, BhP.; Mṛicch. &c.

**A-virati**, is, f. incontinence, intemperance, Yogas.

**A-viramat**, mfn. not desisting from (abl.), Kathās.

**A-virāmam**, ind. uninterruptedly, Gīt.

**अविरल** *a-virala*, mf(ā)n. contiguous, close, dense, compact, MBh. &c.; incessant, numerous, Ratnāv.; vehement, Kād.; (*am*), ind. contiguously, closely, Śak.; Mālatim.; Uttarar. — **dhārāsāra**, m. incessant down-pour of heavy rain, Vikr.

**अविरविकन्याय** *avir-avika-nyāya*, as, m. = *avy-avika-nyāya*, q. v., Pat.

**अविरहित** *a-virahita*, mfn. unseparated, Vikr.; not separated from, not being without (instr.), Kir. v, 52; Kād.

**अविरागा** *avirāga*, as, m., N. of a Prākṛit poet.

**अविराधयत्** *ā-virādhayat*, mfn. not opposing one's self to, not being at variance with (instr.), AV. ii, 36, 4.

**अविरुद्ध** *a-viruddha*, mfn. unobstructed, unimpeded, Vikr.; not incompatible with, consistent with (instr. or in comp.), KātyŚr.; Gaut. &c.

**A-virodha**, as, m. non-opposition to, living or being in agreement with (in comp. or instr.), MBh. xiii, 1935; Hariv. 8752; R.; non-incompatibility, consistency, harmony, Yājñ. ii, 186, &c.

**A-virodhita**, mfn. not refused, Śiś. x, 69.

**A-virodhin**, mfn. not being out of harmony with, not being obstructive to (gen. or in comp.), Gaut. &c.

**अविरेचन** *a-virecana*, am, n. anything which constipates or stops the passage of the food.

**A-virecanīya**, mfn. not to be purged, Suśr.

**A-virecya**, mfn., id.

**अविलक्षित** *a-vilakshita*, mfn. not perceived, not perceivable, BhP.

**अविलग्नम्** *a-vilagnam*, ind. so as not to cling or stick to, VarBrS.

**अविलङ्घन** *a-vilāṅghana*, am, n. non-transgression, not trespassing.

**A-vilāṅghaniya**, mfn. not to be exceeded or transgressed, prescribed, fixed.

**A-vilāṅghya**, mfn. not to be surpassed, Kathās.

**अविलम्ब** *a-vilamba*, as, m. non-delay, following immediately, Comm. on Ragh. x, 6 & Kum. iii, 58; (mfn.) not delaying, prompt, expeditious, L.; (*am*), ind. without delay, Hariv. 16160; Vikr.; Śak. (v. l. *°lambitam*); (*ena*), ind. id.

**A-vilambana**, am, n. non-delay, MBh. i, 5227; (mfn.) not delaying, prompt, L.

**A-vilambita**, mfn. not delaying, expeditious, Kathās.; not pronounced slowly, KātyŚr.; Lāṭy.; TPrāt.; (*am*), ind. without delay, Śak.; Kathās.