

अविला *avilā*, f. an ewe, L.; (cf. *āvi*.)

अविलिख *a-vilikha*, mfn. unable to write or paint, writing or painting badly, Pāṇ. vi, 2, 157 seq., Sch.

अविलुप्त *a-vilupṭa*, mfn. undamaged, unhurt, BhP.; Rājat.; Kathās.

A-vilopa, as, m. non-injury, not harming (with gen.), MBh. v, 3232; absence of break or interruption (in the Saṃhitā), RPrāt.

अविवक्षत् *a-vivakṣat*, mfn. not intending to speak, Sarvad.

A-vivakṣhā, f. not declaring especially, i. e. considering to be unessential, Pat.

A-vivakṣhita, mfn. not intended to be stated or expressed, Pāṇ. Sch. &c. — **tva**, n. the not being intended to be expressed, Pat.

A-vivākya, mfn. indisputable; N. of the tenth day of a certain Soma sacrifice, TS. vii; AitBr.; ĀśvŚr.; KātyŚr.

अविवदिषु *a-vivadishṣu*, mfn. not causing dispute, ĀśvGr.

A-vivāda, as, m. non-dispute, agreement; (mfn.) not disputed, agreed upon, Comm. on Nyāyad.

A-vivādin, mfn. not quarrelling with (*abhi*), ŚBr. iii.

अविवहिन् *a-vivāhin*, mfn. interdicted as to marriage, not to be married, Mn. ix, 238.

A-vivāhya, mfn. not to be married (as a girl), PSarv.; one to whom one ought not to ally one's self by marriage, Lāṭy.; MBh. i, 3376.

अविविक्त *a-vivikta*, mfn. unseparated, Vedāntas.; undiscriminated, uninvestigated, L.; indiscriminate, confounded, L.; not separated from the public, not retired or secluded, L.

A-viveka, as, m. absence of judgment or discrimination, Pañcat.; Kathās.; non-separation, non-distinction, Kap.; (*am*), ind., see *a-vivecam*. — **tā**, f. want of judgment, inconsiderateness, Pañcat.; Hit.

A-vivekin, mfn. not separated, undistinguished, uniform, Sāṅkhyak. &c.; undiscriminating, ignorant, Comm. on BṛĀrUp. &c.; (said of a country) destitute of men that can discriminate, Kathās.

A-vivecaka, mfn. undiscriminating, Sāṅkhyak.

A-vivecanā, f. want of judgment, L.

A-vivecam, ind. so as not to part or separate, ĀśvŚr.; (*a-vivekam* in the same sense) ĀpŚr.

अविवेनत् *ā-vivenat*, mfn. not disaffected, favourable, RV. iv, 24, 6.

A-vivenam, ind. favourably, RV. iv, 25, 3.

अविशङ्क *a-viśaṅka*, mfn. having no doubts, not hesitating, MBh. iii, 2171 & xiii, 2747; (*ā*), f. 'no hesitation', (*ayā*), instr. ind. undoubtingly, without hesitation, MBh.; Hariv. &c.

A-viśaṅkita, mfn. unapprehensive, not having doubts, not hesitating, MBh. v, 490; BhP. &c.; (*am*), ind. without hesitation, R. v, 90, 13; Suśr.

अविशस्तु *a-viśastri*, tā, m. an unskilful cutter up or killer (of animals), RV. i, 162, 20.

अविशुद्ध *a-viśuddha*, mfn. not clear or pure, BhP.; not examined with regard to cleanness or purity, Kām.

अविशेष *a-viśeṣa*, as, m. non-distinction, non-difference, uniformity, Kap.; (mfn.) without difference, uniform, BhP.; Kap. &c.; (*ānti*), n. pl. (in Sāṅkhyā phil.) N. of the (five) elementary substances, (cf. *tan-mātra*); (*āt*), ind. or in comp. *aviśeṣha* [e. g. *aviśeṣha-śruteḥ*, *aviśeṣhōpadeśāt*, KātyŚr.] without a special distinction or difference, KātyŚr.; Jaim.; Gaut.; Śulb.; not differently, equally, Comm. on Nyāyad.; (*ena*), ind. without a special distinction or difference, Āp.; Comm. on Yājñ. &c. — **jña-tā**, f. want of discrimination or judgment, Kathās. — **tas**, ind. without difference, Mn. ix, 125; R.; Kathās. — **vat**, mfn. not making a difference between (loc.), Yājñ. iii, 154. — **sama**, m. a kind of sophism, Nyāyad.; Sarvad.

अविश्रम्भ *a-viśrambha*, as, m. want of confidence, diffidence, MBh. &c. — **tā**, f. id., Kād.

A-viśrambhin, mfn. diffident, Bhaṭṭ.

अविश्रान्त *a-viśrānta*, mfn. unwearied; incessant, Śak.

A-viśrāmam, ind. so as not to rest.

अविश्व *a-viśva*, am, n. not the universe, BhP. — **m-inva** (*ā-viśvam-inva*), mf(ā)n. not all-embracing, not pervading everything, RV. i, 164, 10 & ii, 40, 3. — **vinna** (*ā-viśva-*), mf(ā)n. (v. l. of *ā-viśvam-inva*) not perceived everywhere, AV. ix, 9, 10.

अविश्वसत् *a-viśvasat*, mfn. not confiding, Rājat.; Kathās.

A-viśvasanīya, mfn. not to be trusted. — **tva**, n. the not deserving confidence, Mālav.

A-viśvasta, mfn. not trusted, suspected, doubted, L.; = *a-viśvasat*, R. iii, 1, 25, &c.

A-viśvāsa, as, m. mistrust, suspicion, MBh. xii, 5160; R. &c.; (mfn.) not inspiring with confidence, mistrusted, L.; (*ā*), f. a cow calving after long intervals, L.

A-viśvāsin, mfn. mistrustful, Megh. &c.

अविष 1. *a-viśhā*, mf(ā)n. not poisonous, RV.; AV.; VS.; Suśr.; (*ā*), f. the plant Curcuma Zedoaria.

अविष 2. *aviśha*, as, m. (*√av*), the ocean, Uṇ.; (cf. *lavisha*); (*ī*), f. a river, Uṇ.; the earth, L.

अविषक्त *a-viśhakta*, mfn. not clinging or sticking to; unrestrained, unchecked, Kir. xiii, 24.

अविषम *a-viśhama*, mfn. not different, equal, BhP.; (*am*), ind. not unfavourably, EhP.

अविषय *a-viśhaya*, as, m. anything out of reach, anything impossible or improper, MBh. xiii, 2207; Śak.; Kathās.; not a proper object for (gen.), Mālatīm.; Venṣ.; (mfn.) not having an object, NṛisUp. — **manas**, mfn. one whose mind is not turned to the objects of sense, Mālav. **A-viśhayī-karaṇa**, n. the not making anything (gen.) an object, Vedāntas.

अविषह्य *a-viśahya*, mfn. not bearable, not wearable, MBh.; BhP.; intolerable, insupportable, BhP.; R.; Ragh.; Kum. iv, 30; irresistible, MBh. &c.; unfeasible, impracticable, MBh.; R. (ii, 20, 33, superl. -*tama*); inaccessible (to the eyes, *cakshu-śhām*), MBh. xiv, 611; indeterminable (as a boundary), Mn. viii, 265.

अविषाण *a-viśhāṇā*, mfn. not having horns, ŚBr. v.

अविषाद *a-viśhāda*, as, m. non-depression, cheerfulness, courage, MBh. i, 7100.

A-viśhādin, mfn. intrepid, MBh. iii, 14078.

अविष्ट *āviśṭha*, mfn. (superl. of *√av*), gladly accepting, RV. vii, 28, 5.

Aviśhyāt, mfn. helping readily, RV. x, 115, 6; desirous of (acc. [RV. i, 58, 2] or loc. [RV. vii, 3, 2] or Inf. [RV. viii, 51, 3]).

Aviśhyā, f. desire, ardour, RV. ii, 38, 3.

Aviśhyā, mfn. desirous, vehement, RV.; AV.

अविश्ववाद *a-viśvaṃvāda*, as, m. non-contradiction, Sarvad.; non-violation of one's promise, MBh. xii, 9240.

A-viśvaṃvādin, mfn. not contradictory, coinciding, agreeing, MārKp.; Rājat.; Daś. **A-viśvaṃvādi-tā**, f. not violating (i. e. keeping) a promise, Kām.

अविशर्गिन् *a-viśargin*, mfn. unintermittent (as a fever), Bhpr.

अविशर्पिन् *a-viśarpin*, ī, m., N. of a hell, TĀr.

अविशोद *avi-śoḍha*. See *āvi*.

अविस्तीर्ण *a-viśtirṇa*, mfn. not extended, of small extent or circuit, Kād.

A-viśtrita, mfn. not spread or expanded, BhP.

अविस्पन्दित *a-viśpandita*, mfn. not quivering, Kum. iii, 47.

अविस्पष्ट *a-viśpashṭa*, mf(ā)n. not clear or plain, indistinct, obscure, Nir. &c.; (*am*) n. indistinct speech, Mn. iv, 99; anything indistinct, MBh. iii, 16446.

अविस्मित *a-viśmita*, mfn. not proud, BhP.

अविस्मृत *a-viśmṛita*, mfn. not forgotten, Mudr.

A-viśmṛiti, is, f. not forgetting, remembering, L.

अविश्यन्दित *a-viśyandita*. See *a-viśpand*.

अविश्रंस *a-viśraṅsa*, as, m. not falling asunder, AitBr.; PBr.

अविश्राव्य *a-viśrāvya*, mfn. (water) that cannot be caused to flow off, MBh. xii, 2634; not to be bled, Suśr.

अविश्वरम् *a-viśvaram*, ind. without dissonance, MārKp.

अविहत *a-vihata*, mfn. not refused or sent away, BhP.; unobstructed, unimpeded, BhP.; Megh.

अविहृतक्रतु *a-viharyata-kratu*, mfn. one whose will cannot be averted, RV. i, 63, 2 ['doer of acts undesired (by his foes), Sāy.]

अविहस्त *a-vihasta*, mfn. not uncles, experienced in (loc.), R. v, 81, 31.

अविहिंसक *a-vihinsaka*, mfn. not injuring anybody, MBh. (sometimes with the gen. *bhūtānām*).

A-vihinsana, am, n. not injuring, BhP.

A-vihinsā, f. id., MBh. xii, 9421.

A-vihinsra, mfn. not injurious, BhP.

अविहित *a-vihita*, mfn. unprescribed, forbidden, Āp.; undone, uneffected, L.

अविहृत *ā-vihruta*, mfn. unbent, unbroken, RV. v, 66, 2 & x, 170, 1; AV. vi, 26, 1.

A-vihvarat, mfn. undeviating, RV. iv, 36, 2.

अविह्वल *a-vihvala*, mf(ā)n. not disquieted, merry, MBh. v, 7164; not hesitating, having courage, Kathās.

अवी *a-vī*, īs, f. (*√vī*), a woman in her courses, L.

अवीक्षण *a-vīkṣhaṇa*, am, n. not looking at, not regarding, L.

A-vīkṣhita, mfn. not seen before, Naish.

A-vīkṣhin, mfn. ifc. not seeing, Naish. i, 28.

अवीङ्गित *ā-vīṅgita*, mfn. unmoved, TBr.

अवीचि *a-vīci*, mfn. waveless, L.; (*is*), m. a particular hell, Yājñ. iii, 224; Buddh. &c. — **mat**, m. (sc. *naraka*), id., BhP. — **samśoṣhaṇa**, m. a particular Samādhi, Kāraṇḍ.

अवीज *a-vīja*, &c. See *a-bija*.

अवीत *ā-vīta*, mf(ā)n. (*√vī*), not enjoyed (as the sacrificial oblation), RV. iv, 48, 1.

अवीर *a-vīra*, mfn. unmanly, weak, RV. vii, 61, 4 & x, 95, 3; having no sons, RV. vii, 4, 6; without heroes, Bālar.; (*ā*), f. (a woman) who has no husband, a widow, RV. x, 86, 9; BhP.; one who has neither husband nor son, Mn. iv, 213; Yājñ. i, 163; (*ām*), n. a country destitute of heroes or men, ŚBr. — **jusṭa**, mfn. not liked by men, Mṛicch. — **tā** (*a-vīra-*), f. want of sons, RV. iii, 16, 5 (dat. *°tāyāi*); vii, 1, 11 (instr. *°tā*) & 19 (dat. *°te*). — **purusha**, m. a weak man, Kathās. — **han**, mf(-*ghnī*)n. not killing men, not pernicious to men, RV. i, 91, 19; VS.; AV.

A-vīryā, mf(ā)n. weak, ineffective, ŚBr. — **vat** (*ā-vīrya-*), mfn. weak, powerless, MaitrS.

अवृक *a-vṛikā*, mfn. not hurting, inoffensive, RV.; unendangered, safe, RV.; (*ām*), n. safety, RV.

अवृक्ष *a-vṛiksha*, mfn. treeless, destitute of trees, Lāṭy.; R. iv, 43, 28 (ed. Bomb.)

A-vṛikshaka, mfn. id., R. iv, 44, 35 (= iv, 43, 28, ed. Bomb.)

अवृजिन *ā-vṛijina*, mfn. not intriguing, straightforward, RV. ii, 27, 2; ŚBr. xiv.

अवृत 1. *ā-vṛita*, mfn. unchecked, RV.

अवृत 2. *a-vṛita*, mfn. uninvited, Gaut.

अवृत्त *a-vṛitta*, mfn. not happened, Kathās.; not dead, still living, R. vi, 8, 10.

A-vṛitti, is, f. inadequate support, absence of subsistence or livelihood, Mn.; Āp.; Gaut.; (mfn.) not happening or occurring.

A-vṛitti-ka, mfn. not having to live upon, Kathās.; not yielding livelihood (as a country).

अवृथा *a-vṛithā*, ind. not in vain, profitably, L. **A-vṛithārtha-tā**, f. successfulness in gaining one's object or 'correctness of meaning,' Śiś. vi, 47.

अवृद्धिक *a-vṛiddhi-ka*, mfn. not bearing interest, Yājñ. ii, 63.