

अविला *avilā*, f. an ewe, L.; (cf. *āvi*.)
अविलिख *a-vilikha*, mfn. unable to write or paint, writing or painting badly, Pāṇ. vi, 2, 157 seq., Sch.
अविलुप्त *a-vilupṭa*, mfn. undamaged, unhurt, BhP.; Rājat.; Kathās.
A-vilopa, as, m. non-injury, not harming (with gen.), MBh. v, 3232; absence of break or interruption (in the Saṃhitā), RPrāt.
अविवक्षत *a-vivakṣat*, mfn. not intending to speak, Sarvad.
A-vivakṣhā, f. not declaring especially, i. e. considering to be unessential, Pat.
A-vivakṣhita, mfn. not intended to be stated or expressed, Pāṇ. Sch. &c. — **tva**, n. the not being intended to be expressed, Pat.
A-vivākyā, mfn. indisputable; N. of the tenth day of a certain Soma sacrifice, TS. vii; AitBr.; ĀśvŚr.; KātyŚr.
अविवदिषु *a-vivadishṣu*, mfn. not causing dispute, ĀśvGr.
A-vivāda, as, m. non-dispute, agreement; (mfn.) not disputed, agreed upon, Comm. on Nyāyad.
A-vivādin, mfn. not quarrelling with (*abht*), ŚBr. iii.
अविवाहिन *a-vivāhin*, mfn. interdicted as to marriage, not to be married, Mn. ix, 238.
A-vivāhya, mfn. not to be married (as a girl), PSarv.; one to whom one ought not to ally one's self by marriage, Lāṭy.; MBh. i, 3376.
अविविक्त *a-vivikta*, mfn. unseparated, Vedāntas.; undiscriminated, uninvestigated, L.; indiscriminate, confounded, L.; not separated from the public, not retired or secluded, L.
A-viveka, as, m. absence of judgment or discrimination, Pañcat.; Kathās.; non-separation, non-distinction, Kap.; (*am*), ind., see *a-vivecam*. — **tā**, f. want of judgment, inconsiderateness, Pañcat.; Hit.
A-vivekin, mfn. not separated, undistinguished, uniform, Sāṅkhyak. &c.; undiscriminating, ignorant, Comm. on BrĀrUp. &c.; (said of a country) destitute of men that can discriminate, Kathās.
A-vivecaka, mfn. undiscriminating, Sāṅkhyak.
A-vivecanā, f. want of judgment, L.
A-vivecam, ind. so as not to part or separate, ĀśvŚr.; (*a-vivekam* in the same sense) ĀpŚr.
अविवेनत् *ā-vivenat*, mfn. not disaffected, favourable, RV. iv, 24, 6.
A-vivenam, ind. favourably, RV. iv, 25, 3.
अविशङ्क *a-viśaṅka*, mfn. having no doubts, not hesitating, MBh. iii, 2171 & xiii, 2747; (*ā*), f. 'no hesitation,' (*ayā*), instr. ind. undoubtingly, without hesitation, MBh.; Hariv. &c.
A-viśaṅkita, mfn. unapprehensive, not having doubts, not hesitating, MBh. v, 490; BhP. &c.; (*am*), ind. without hesitation, R. v, 90, 13; Suśr.
अविशस्तु *a-viśastrī*, *tā*, m. an unskilful cutter up or killer (of animals), RV. i, 162, 20.
अविशुद्ध *a-viśuddha*, mfn. not clear or pure, BhP.; not examined with regard to cleanness or purity, Kām.
अविशेष *a-viśeṣa*, as, m. non-distinction, non-difference, uniformity, Kap.; (mfn.) without difference, uniform, BhP.; Kap. &c.; (*āpī*), n. pl. (in Sāṅkhya phil.) N. of the (five) elementary substances, (cf. *tan-mātra*); (*āt*), ind. or in comp. *aviśeṣa-* [e. g. *aviśeṣa-śruteḥ*, *aviśeṣhōpadeśāt*, KātyŚr.] without a special distinction or difference, KātyŚr.; Jaim.; Gaut.; Śulb.; not differently, equally, Comm. on Nyāyad.; (*ena*), ind. without a special distinction or difference, Āp.; Comm. on Yājñ. &c. — **jñā-tā**, f. want of discrimination or judgment, Kathās. — **tas**, ind. without difference, Mn. ix, 125; R.; Kathās. — **vat**, mfn. not making a difference between (loc.), Yājñ. iii, 154. — **sama**, m. a kind of sophism, Nyāyad.; Sarvad.
अविश्रम्भ *a-viśrambha*, as, m. want of confidence, diffidence, MBh. &c. — **tā**, f. id., Kād.
A-viśrambhin, mfn. diffident, Bhāṭṭ.
अविश्रान्त *a-viśrānta*, mfn. unwearied; incessant, Śak.
A-viśrāmam, ind. so as not to rest.

अविश्व *a-viśva*, am, n. not the universe, BhP. — **m-inva** (*ā-viśvam-inva*), mf(ā)n. not all-embracing, not pervading everything, RV. i, 164, 10 & ii, 40, 3. — **vinna** (*ā-viśva-*), mf(ā)n. (v. l. of *ā-viśvam-inva*) not perceived everywhere, AV. ix, 9, 10.
अविश्वसत् *a-viśvasat*, mfn. not confiding, Rājat.; Kathās.
A-viśvasanīya, mfn. not to be trusted. — **tva**, n. the not deserving confidence, Mālav.
A-viśvasta, mfn. not trusted, suspected, doubted, L.; = *a-viśvasat*, R. iii, 1, 25, &c.
A-viśvāsa, as, m. mistrust, suspicion, MBh. xii, 5160; R. &c.; (mfn.) not inspiring with confidence, mistrusted, L.; (*ā*), f. a cow calving after long intervals, L.
A-viśvāsin, mfn. mistrustful, Megh. &c.
अविष 1. *a-viśhā*, mf(ā)n. not poisonous, RV.; AV.; VS.; Suśr.; (*ā*), f. the plant Curcuma Zedoaria.
अविष 2. *aviśha*, as, m. (√*av*), the ocean, Uṇ.; (cf. *taviśha*); (*ī*), f. a river, Uṇ.; the earth, L.
अविषक्त *a-viśhakta*, mfn. not clinging or sticking to; unrestrained, unchecked, Kir. xiii, 24.
अविषम *a-viśhama*, mfn. not different, equal, BhP.; (*am*), ind. not unfavourably, BhP.
अविषय *a-viśhaya*, as, m. anything out of reach, anything impossible or improper, MBh. xiii, 2207; Śak.; Kathās.; not a proper object for (gen.), Mālatīm.; Veṅis.; (mfn.) not having an object, NṛisUp. — **manas**, mfn. one whose mind is not turned to the objects of sense, Mālav. **A-viśhayī-karaṇa**, n. the not making anything (gen.) an object, Vedāntas.
अविषय *a-viśhaya*, mfn. not bearable, not wearable, MBh.; BhP.; intolerable, insupportable, BhP.; R.; Ragh.; Kum. iv, 30; irresistible, MBh. &c.; unfeasible, impracticable, MBh.; R. (ii, 20, 33, superl. *-tama*); inaccessible (to the eyes, *cakṣu-śhām*), MBh. xiv, 611; indeterminable (as a boundary), Mn. viii, 265.
अविषाण *a-viśhāṇā*, mfn. not having horns, ŚBr. v.
अविषाद *a-viśhāda*, as, m. non-depression, cheerfulness, courage, MBh. i, 7100.
A-viśhādin, mfn. intrepid, MBh. iii, 14078.
अविश *āviśhā*, mfn. (superl. of √*av*), gladly accepting, RV. vii, 28, 5.
Aviśhyāt, mfn. helping readily, RV. x, 115, 6; desirous of (acc. [RV. i, 58, 2] or loc. [RV. vii, 3, 2] or Inf. [RV. viii, 51, 3]).
Aviśhyā, f. desire, ardour, RV. ii, 38, 3.
Aviśhyū, mfn. desirous, vehement, RV.; AV.
अविश्ववाद *a-viśva-vāda*, as, m. non-contradiction, Sarvad.; non-violation of one's promise, MBh. xii, 9240.
A-viśva-vādin, mfn. not contradictory, coinciding, agreeing, MārkaP.; Rājat.; Daś. **A-viśva-vādi-tā**, f. not violating (i. e. keeping) a promise, Kām.
अविसर्गिन् *a-viśargin*, mfn. unintermittent (as a fever), Bhpr.
अविसर्पिन् *a-viśarpin*, *ī*, m., N. of a hell, TĀr.
अविसोट *avi-sodha*. See *āvi*.
अविस्तीर्ण *a-viśtirṇa*, mfn. not extended, of small extent or circuit, Kād.
A-viśṭṛita, mfn. not spread or expanded, BhP.
अविस्पन्दित *a-viśpandita*, mfn. not quivering, Kum. iii, 47.
अविस्पष्ट *a-viśpaṣṭa*, mf(ā)n. not clear or plain, indistinct, obscure, Nir. &c.; (*am*) n. indistinct speech, Mn. iv, 99; anything indistinct, MBh. iii, 16446.
अविस्मित *a-viśmita*, mfn. not proud, BhP.
अविस्मृत *a-viśmṛita*, mfn. not forgotten, Mudr.
A-viśmṛiti, *is*, f. not forgetting, remembering, L.
अविस्पन्दित *a-viśyandita*. See *a-viśpand*.

अविश्रंस *a-viśraṅsa*, as, m. not falling asunder, AitBr.; PBr.
अविश्राव्य *a-viśrāvya*, mfn. (water) that cannot be caused to flow off, MBh. xii, 2634; not to be bled, Suśr.
अविश्वरम् *a-viśvaram*, ind. without dissonance, MārkaP.
अविहत *a-vihata*, mfn. not refused or sent away, BhP.; unobstructed, unimpeded, BhP.; Megh.
अविहृत *a-viharyata-kratu*, mfn. one whose will cannot be averted, RV. i, 63, 2 [‘doer of acts undesired (by his foes),’ Sāy.]
अविहस्त *a-vihasta*, mfn. not unclever, experienced in (loc.), R. v, 81, 31.
अविहंसक *a-vihinsaka*, mfn. not injuring anybody, MBh. (sometimes with the gen. *bhūtānām*).
A-vihinsana, am, n. not injuring, BhP.
A-vihinsā, f. id., MBh. xii, 9421.
A-vihinsra, mfn. not injurious, BhP.
अविहित *a-vihita*, mfn. unprescribed, forbidden, Āp.; undone, uneffected, L.
अविहृत *ā-vihruta*, mfn. unbent, unbroken, RV. v, 66, 2 & x, 170, 1; AV. vi, 26, 1.
A-vihvarat, mfn. undeviating, RV. iv, 36, 2.
अविह्वल *a-vihvala*, mf(ā)n. not disquieted, merry, MBh. v, 7164; not hesitating, having courage, Kathās.
अवी *a-vī*, *is*, f. (√*vī*), a woman in her courses, L.
अवीक्ष्य *a-vīkṣya*, am, n. not looking at, not regarding, L.
A-vīkṣhita, mfn. not seen before, Naish.
A-vīkṣhin, mfn. ifc. not seeing, Naish. i, 28.
अवीक्षित *ā-vīngita*, mfn. unmoved, TBr.
अवीचि *a-vīci*, mfn. waveless, L.; (*is*), m. a particular hell, Yājñ. iii, 224; Buddh. &c. — **mat**, m. (sc. *naraka*), id., BhP. — **samsōshana**, m. a particular Samādhi, Kāraṇḍ.
अवीज *a-vīja*, &c. See *a-bīja*.
अवीत *ā-vīta*, mf(ā)n. (√*vī*), not enjoyed (as the sacrificial oblation), RV. iv, 48, 1.
अवीर *a-vīra*, mfn. unmanly, weak, RV. vii, 61, 4 & x, 95, 3; having no sons, RV. vii, 4, 6; without heroes, Bālar.; (*ā*), f. (a woman) who has no husband, a widow, RV. x, 86, 9; BhP.; one who has neither husband nor son, Mn. iv, 213; Yājñ. i, 163; (*ām*), n. a country destitute of heroes or men, ŚBr. — **juṣṭa**, mfn. not liked by men, Mṛicch. — **tā** (*a-vīra-*), f. want of sons, RV. iii, 16, 5 (dat. *°tāyat*); vii, 1, 11 (instr. *°tā*) & 19 (dat. *°te*). — **puruṣa**, m. a weak man, Kathās. — **han**, mf(ā)n. not killing men, not pernicious to men, RV. i, 91, 19; VS.; AV.
A-vīryā, mf(ā)n. weak, ineffective, ŚBr. — **vat** (*ā-vīrya-*), mfn. weak, powerless, MairS.
अवृक *a-vṛikā*, mfn. not hurting, inoffensive, RV.; unendangered, safe, RV.; (*ām*), n. safety, RV.
अवृक्ष *a-vṛikṣha*, mfn. treeless, destitute of trees, Lāṭy.; R. iv, 43, 28 (ed. Bomb.)
A-vṛikṣhaka, mfn. id., R. iv, 44, 35 (= iv, 43, 28, ed. Bomb.)
अवृजिन *ā-vṛijina*, mfn. not intriguing, straightforward, RV. ii, 27, 2; ŚBr. xiv.
अवृत 1. *ā-vṛita*, mfn. unchecked, RV.
अवृत 2. *a-vṛita*, mfn. uninvited, Gaut.
अवृत्त *a-vṛitta*, mfn. not happened, Kathās.; not dead, still living, R. vi, 8, 10.
A-vṛitti, *is*, f. inadequate support, absence of subsistence or livelihood, Mn.; Āp.; Gaut.; (mfn.) not happening or occurring.
A-vṛitti-ka, mfn. not having to live upon, Kathās.; not yielding livelihood (as a country).
अवृथा *a-vṛithā*, ind. not in vain, profitably, L. **A-vṛithārtha-tā**, f. successfulness in gaining one's object or 'correctness of meaning,' Śiś. vi, 47.
अवृद्धिक *a-vṛiddhi-ka*, mfn. not bearing interest, Yājñ. ii, 63.