

A-vṛidhā, mfn. not rendering prosperous or refreshing (the gods with sacrifices), RV. vii, 6, 3.

अवृष्टि a-vṛiṣṭi, is, f. want of rain, drought (famine), ŚBr. xi; Kauś.; VarBrS. - **kāma**, mfn. not wishing rain, ĀpŚr.

अवृह a-vṛiha, ās, m. pl. a class of Buddhist divinities, Lalit.

अवे अवै (√i), -eti (impf. -ayat; Pot. 1. sg. -iyām; pr. p. f. avā-yati, RV. viii, 91, 1) to go down, go down to (acc.), go to, RV.; (Imper. 3. pl. A. *āvāyantām*) to rush down, AV. xi, 10, 8 (cf. *āvē*); (Imper. *āvātū*) to go away, RV. v, 49, 5; AV. i, 11, 4; to look upon, consider, Śak.; Vikr.; Bhaṭṭ.; to perceive, conceive, understand, learn, know, MBh. &c.; (with Inf.) Kathās.: Intens. (1. pl. -īmahe) to beg pardon for, conciliate, RV. i, 24, 14 & vii, 58, 5.

Avēta, mfn. elapsed, passed, (ān-, neg.) TS.; one who has gained, obtained (with acc.), Pāṇ. v, 1, 134.

अवेक्ष अवैक्ष (√iksh), *avēkshate*, to look towards, look at, behold, TS.; ŚBr. &c.; (1. sg. *īkshē*) to perceive, observe, experience, RV. viii, 79, 9; R.; Bhag. &c.: A. (rarely P., e. g. 2. sg. *avēkshasi*, MBh. ii, 2158) to have in view, have regard to, take into consideration, Mn.; MBh. &c.: Caus. *avēkshayati*, to cause to look at, KātyŚr.

Avēkshana, am, n. looking towards or at, Gaut.; Śāh.; (said of planets) the being in sight, VarBrS.; the act of considering, attention, observation, Ragh. xiv, 85, &c.

Avēkshaniya, mfn. to be respected, Ragh. xiv, 67.

Avēkshā, f. observation, care, attention to (loc.), Mn. vii, 101; R.; BhP.

Avēkshitavya, mfn. to be observed attentively, Suśr.

Avēkshin, mfn. looking towards or at, Pañcat.; attentive to (acc.), MBh. v, 1423.

Avēkshya, mfn. to be attended to, MBh. ii, 2591; Yājñ. iii, 63; R.

अवेणि a-veṇi, mfn. having no braid of hair, L.; not commingled (as the waters of rivers), L.; single, being by itself, Buddh.; (cf. *āveṇika*.)

अवेद a-veda, ās, m. pl. not the Vedas, ŚBr. xiv. - **vid**, mfn. not knowing the Vedas, GopBr.; Mn. iv, 192. - **vidvas**, m (dat. -*vidushe*) fn. id., MBh. xii, 8967. - **vihita**, mfn. not prescribed in the Vedas, Mn. v, 43. **A-vedōkta**, mfn. id., MBh. xiii, 4397.

I. A-vedana, am, n. not knowing, Mn. v, 60. **A-vedayāna**, mfn. (pr. p. *ā*.) not knowing, not ascertaining, Mn. viii, 32.

I. A-vedi, is, f. ignorance, BrĀrUp. **A-vedin**, mfn. having no knowledge, ŚBr. xiv; BhP.; MārKp.

I. A-vedya, mfn. not to be known, unascertainable, MBh. xii, 11765; (*ā*), f. (in Sāṅkhya phil.) non-admission of the Ahankāra.

अवेदन 2. a-vedana, mfn. painless, Suśr.

अवेदि 2. a-vedi, mfn. without a Vedi or sacrificial altar, KātyŚr.

अवेद्य a-vedya, mf(ā)n. (√3. vid), not to be married, Mn. x, 24; (*as*), m. a calf, L.

अवेध्य a-vedhya, mfn. unpierceable, not to be pierced, Kathās.

अवेनत् a-venat, mfn. not having any wish or desire, RV. x, 27, 16.

अवेन्व avēnv (√inv), (Imper. 2. du. -*invātam*) to send down (as rain), RV. vii, 64, 2.

अवेल a-vela, as, m. (?), denial or concealment of knowledge, L.; (*ā*), f. wrong time, Lāty.; chewed betel, L.; (*am*), ind. untimely, Kathās.

अवेशि अवैश्टि, is, f. (√yaj), appeasing or expiation by sacrifices, ŚBr.; TBr.

अवेदिक a-vaidika, mfn. non-Vedic.

A-vaidya, mfn. unlearned, Gaut.; Jain.

अवैध a-vaidha, mfn. not conformable to rule, unprecribed, Comm. on Mn. v, 50 & 55; vi, 31.

अवैधव्य a-vaidhavya, am, n. non-widowhood, MBh. iii, 16725 & 16873; v, 362.

अवैभोदक a-vaibhidaka, mfn. not having its origin on a Vibhidaka tree, MaitrS.

अवैरहत्य a-vairahatyā, am, n. the non-destruction of men, AV. vi, 29, 3; (*a-vīrahatyā*) ĀpŚr.

अवोक्षण avōkshana, am, n. besprinkling, bedewing with (in comp.), Śāy. on ŚBr.; bedewing one's self, Gaut.

अवोद avōda, mfn. (Pāṇ. vi, 4, 29), dripping, wet, L.

अवोदेव avō-deva. See 2. avās.

अवोष avōṣhu, as, m., N. of a king of ants.

Avōshīya or **avōshya**, mfn. relating to *avōsha*, (gaṇa *apūpādi*, q. v.)

अवोह avōh (√i. ūh), (Pot. *āvōhet*) to push down, TS. vi.

अव्य avya, mfn. (said of the woollen Soma strainer) coming from sheep (*āvi*, q. v.), RV.; (*as*, *am*), m. n. the woollen Soma strainer, RV.

अव्यक्त a-vyakta, mfn. undeveloped, not manifest, unapparent, indistinct, invisible, imperceptible, Up.; Pāṇ.; Mn. &c.; (in alg.) unknown as quantity or number; speaking indistinctly; (*as*), m. (= *paramātman*) the universal Spirit, Mn. ix, 50; N. of Viṣṇu, L.; of Śiva, L.; of Kāma, L.; a fool, L.; N. of an Upanishad; (*am*), n. (in Sāṅkhya phil.) 'the unevolved (Evoluer of all things), the primary germ of nature, primordial element or productive principle whence all the phenomena of the material world are developed, KāthaUp.; Sāṅkhyak. &c.; (*am*), ind. indistinctly. - **kriyā**, f. algebraic calculation, L. - **ganita**, n. id. - **gati**, mfn. going imperceptibly. - **pada**, mfn. inarticulate. - **rāga**, m. dark-red (the colour of the dawn), L. - **rāsi**, m. (in alg.) an unknown number or indistinct quantity. - **lakshana**, mfn. 'whose marks are imperceptible', N. of Śiva. - **vyakta**, mfn. id. - **sāmānya**, n. equation of unknown quantities. **Avyaktānukarana**, n. the imitating of inarticulated sound, Pāṇ. v, 4, 57 & vi, 1, 98.

A-vyañjana, mf(ā)n. without the marks of puberty; without consonants, Up.; (*as*), m. an animal without horns (though of age to have them), L.

अव्यग्र a-vyagra, mf(ā)n. unconfused, steady, cool, deliberate, MaitrUp.; MBh. &c.; unoccupied, Uttarar.; not in danger, undisturbed, safe, MBh.; R.; (*am*), ind. coolly, deliberately, Hariv. 9034; R. &c.

अव्यङ्ग 1. a-vyaṅga, mf(ā), AgP. n. not mutilated, perfect, KātyŚr.; BhP. &c.; (*ā*), f. (for *adhy-āṅḍā*, q. v.) the plant Carpopogon Pruriens Roxb., L. - **tā**, f. the not being mutilated, MBh. xiii, 5599 seqq. **Avyaṅgāṅga**, mf(ā)n. perfect, entire, Mn. iii, 10.

अव्यङ्ग 2. avyaṅga, as or am, m. n. the girdle of the Maga priests, BhavP. i; (*vīyaṅga* or *vīyāṅga*) VarBrS. [cf. Zend *aiwyaōṅhana*].

अव्यचस् a-vyacas, mfn. not spacious, AV. xix, 68, 1.

अव्यगडा avy-aṅḍā = adhy-a°, q. v., L.

अव्यत् a-vyat, mfn. (√vi; cf. *a-vī*), only f. °ti, not longing for copulation, RV. x, 95, 5.

अव्यतिक्रम a-vyatikrama, as, m. non-transgression, Āp.

अव्यतिकरीण a-vyatikriṇa, mfn. unmixed, unblended, distinct, separate, L.

अव्यतिकार a-vyaticāra, as, m. the absence of mutual permutation, ĀsvŚr.

अव्यतिमोह a-vyatimoha, as, m. the not confounding by error, ŚBr. xiii.

अव्यतिरेक a-vyatireka, as, m. non-exclusion, non-exception, Jain.; Nyāyad.; (mfn.), (= *a-vyabhicārin*) unerring, L.

A-vyatirekin, mfn. unerring.

अव्यतिषक्त a-vyatishakta, mfn. not intermingled, ŚBr. xii.

A-vyatishāṅgam, ind. without exchanging one for another, ĀpŚr.

अव्यथ a-vyatha, mfn. untroubled; intrepid,

Daś.; painless, L.; (*as*), m. a snake, L.; (*ā-vyathā*), f. absence of tremor, firmness, VS.; TBr.; the plant Terminalia Citrina Roxb., L.; the plant Hibiscus Mutabilis, L. - **tva**, n. painlessness, Bhpr.

A-vyathamāna, mfn. not trembling, VS.; TS.

A-vyathī, mfn. not tremulous, not unsteady, sure-footed, safe, RV.; unfailing (as help), RV. i, 112, 6; (*is*), f. sure-footedness, RV.

A-vyathin, mfn., Pāṇ. iii, 2, 157.

A-vyathisha, as, m. the sun, Up.; the ocean, Up.; (*ī*), f. the earth, Up.; night, Up.

A-vyathishyai, Ved. Inf. (Pāṇ. iii, 4, 10), for not trembling, for rendering sure-footed, KapS.; (*a-vyāthishē*) MaitrS.

A-vyathyā, mfn. (Pāṇ. iii, 1, 114), unshakable, RV. ii; 35, 5; AitBr.

अव्यन्त् a-vyanat (4), mfn. not breathing, RV. x, 120, 2.

अव्यन्त a-vyanta, mfn. not very distant, growing near (abl.), ĀpŚr.

अव्यपदेश a-vyapadeśa, as, m. no designation or pointing to, Āp. - **rūpin**, mfn. whose shape admits of no name or appellation, Ehp.

A-vyapadeśya, mfn. not to be defined, MāṇḍUp.; RāmatUp.

अव्यपेत a-vyapēta, mfn. not separated, contiguous, Kāvyaḍ.

अव्यपोस a-vyapōhya, mfn. undeniable, uncontestable, Rājat.

अव्यभिचार a-vyabhicāra, as, m. non-failure, absolute necessity, Kap. &c.; 'non-deviation,' conjugal fidelity, Mn. ix, 101; non-transgression, Mn. viii, 122; (mfn.) constant, Bhag. xiv, 26; (*āt, ena*), ind. with absolute necessity, Pāṇ. Kāś. & Sch. - **vat**, mfn. absolutely determined, inevitable, MBh. ii, 871.

A-vyabhicārin, mfn. not going astray, unfailing, Śak.; Rājat. &c.; steady, permanent, MBh. xiv, 1111; Bhag. xiii, 10, &c.; faithful, Kathās. &c.

अव्यय 1. avyāya or rarely *āvryya* [only RV. viii, 97, 2 & ix, 86, 34], mfn. (*āvi*) made of sheep's skin (as the woollen Soma strainer), RV.; belonging to or consisting of sheep, RV. viii, 97, 2.

अव्यय 2. a-vyaya, mf(ā)n. not liable to change, imperishable, undecaying, Up.; Mn. &c.; 'not spending,' parsimonious; (*as*), m., N. of Viṣṇu or Śiva, L.; of a son of Manu Raivata, Hariv. 433; of a Nāga demon, MBh. i, 2157 (ed. Bomb.); the non-spending, parsimony; (*am*), n. [or (*as*), m., L.] an indeclinable word, particle, Pāṇ.; APrāt. &c.; (in Vedānta) a member or corporeal part of an organized body, L. - **tva**, n. imperishableness, Hit. (v. l.); the state of an indeclinable word, Pat. - **vat**, mfn. consisting of an indeclinable word, Pat. **Avyayātman**, mfn. imperishable, VP. **Avyayī-bhāva**, m. 'unchangeable state,' an indeclinable compound, Pāṇ.; (*avyayībhāva*)-*samāsa*, m. id., Pāṇ. i, 1, 41, Sch.

अव्यर्थ a-vyarṇa, mfn. (√arc; cf. Pāṇ. vii, 2, 24) unoppressed, Bhaṭṭ.

अव्यर्थ a-vyartha, mfn. not useless, profitable, fruitful; effectual, efficacious.

अव्यर्थुक a-vyardhuka, mfn. not losing anything (instr.), TS.; TBr.

A-vyṛiddha, mfn. undiminished, ŚBr. xii.

A-vyṛiddhi, is, f. no ill-success, AV. x, 2, 10.

अव्यलीक a-vyalīka, mfn. having no uneasiness or unpleasantness; well of; MBh. v, 698; not false, true, veracious, BhP.; Daśar.; (*am*), ind. truly, BhP.

अव्यवच्छिन्न a-vyavacchinna, mfn. uninterrupted, ŚBr. & AitBr. (together with *āmtata*); Hariv. 3580; (*am*), ind. or in comp. *avyavacchinna* [MBh. vii, 4746] uninterruptedly.

A-vyavaccheda, as, m. uninterruptedness, ŚBr.; AitBr.

अव्यवधान a-vyavadhāna, am, n. non-interruption, contiguity, Pāṇ. Kāś. &c.; non-separation, BhP.; Comm. on Mn. xi, 201; (mfn.) uninterrupted, BhP.; without a cover (as the ground), Kād.

A-vyavahita, mfn. not separated, adjoining,