

Asanika, mfn. = *asanau kuśala*, (*gaṇa ākar-shādi*, q. v.)

Asanin, mfn. = *aśāni-mat*, q. v., MBh. xiii, 1157.

Asanī, f. = *aśāni*, the thunderbolt, ŚBr. xi (voc.); R. iii, 35, 40.

अशन 1. & 2. *asana*. See √1. & 2. *aś*.

अशन 3. *asana* for 2. *asana*, q. v.

अशनाय *asānāya*, &c. See √2. *aś*.

अशनीय *asāniya*. See √2. *aś*.

अशपत् *ā-sapat*, mfn. not cursing, AV. vi, 37, 3 & vii, 59, 1.

अशब्द *ā-sabda*, mfn. soundless, ŚBr. xiv; Āp.; TPrāt.; not Vedic, Jaim.

अशम् *ā-sam*, ind. 'non-welfare,' harm, AV. ii, 25, 1; ŚBr. ii.

अशम *a-sama*, as, m. disquietude, uneasiness, L.; 'not resting,' in comp. with *-ratham-bhāvuka* (*āsama-*), mfn. being changed into a never-resting carriage, TBr.

अशरण *a-sarāṇa*, mf(ā)n. destitute of refuge, defenceless, R.; Megh.; Śak. &c. **Asarāṇī-kṛita**, mfn. deprived of refuge, VarBṛS.; (Pañcat.)

A-sarāṇya, mfn. not yielding refuge, MBh.; R.; destitute of refuge, wanting refuge, R. iii, 55, 65; Daś.

अशरमय *ā-saramaya*, mfn. not made of reeds, MaitrS.

A-saravyā, mf(ā)n. not to be reached by arrows, ŚBr. v.

अशरीर *a-sarīra*, mf(ā)n. bodiless, incorporeal, AitBr.; ŚBr. xiv, &c.; not coming from a visible body (as a voice), R. iv, 63, 6; Kathās.; (as), m., N. of Kāma, Śiś. ix, 61; (am), n. (in rhetoric) absence of the verb in a sentence.

A-saririn, mfn. incorporeal, RāmatUp.; not coming from a visible body (as a voice), R.; Uttarar. &c.

अशर्मन् *a-sarman*, a, n. unhappiness, Kir.

अशवाग्नि *ā-savāgni*, is, m. 'not a corpse-fire' or fire kindled to burn a corpse, ŚBr. xii.

अशस् *a-sās*, mfn. (√*sans*), not blessing or wishing well, cursing, hating, RV. ii, 34, 9 & iv, 4, 15.

A-sasta, mfn. 'ineffable' or 'unwished,' AV. vi, 45, 1. - *vāra* (*āsasta-*), mfn. having indescribable treasures, RV. x, 99, 5 ['who is not asked for wealth, i. e. who grants it of his own accord,' Śāy.]

A-sasti, is, f. not wishing well, curse, RV. vi, 68, 6; (generally personified) a curser, hater, RV.; AV.; VS. - *hān*, mfn. averting curses or cursers, RV.

1. **A-sastra**, mf(ā)n. having no invocation, MärkP.

अशस्त्र 2. *a-sastra*, mfn. (√1. *sas*), weaponless, unarmed, MBh. &c. - *pāṇi*, mfn. not having a sword in one's hand, Venīś.

अशाखा *a-sākhā*, f., N. of a grass, L.

अशान्त *ā-sānta*, mfn. unappeased, indomitable, violent, wild, MaitrS.; ŚBr.; BhP.; restless, unresigned, L.; unconsecrated, not sacred, ŚBr. - *tā*, f. want of tranquillity, passionateness, Kathās.

A-sānti, is, f. restlessness, anxiety, L.; non-cessation, Suśr. - *kara*, mfn. causing mischief, BhP.

A-sāmya, mfn. unappeasable, Hariv. 4207.

अशाय *aśāya*, Nom. Ā. See √1. *aś*.

अशाश्वत् *a-sāśvata*, mf(ā)n. not permanent or eternal, transient, MaitrUp.; MBh. &c.

अशासत् *a-sāsat*, mfn. not punishing, Mn. ix, 254.

A-sāsana, am, n. want of government, anarchy, L.

A-sāstra, mf(ā)n. not prescribed in the Śāstras, unscriptural, Jaim. - *vihita* or *-siddha*, mfn. not enjoined or established by the Śāstras.

A-sāstriya, mfn. = *a-sāstra*, q. v.

A-sāsyā (4), mfn. unblamable, RV. viii, 33, 17; not to be punished, MBh. v, 3542.

अशिक *aśika*, v. l. for *asika*, q. v.

अशिक्षित *a-śikshita*, mfn. not learnt (as manners &c.), Kām.; untaught (with acc. [Śak.; Kathās.] or loc. or Inf.)

अशित *aśita*, *aśitavyā*, &c. See √2. *aś*.

अशिथिर *ā-sithira*, mfn. not loose, tight, firm, MaitrS.

A-sithila, mf(ā)n. id., ŚBr. - *m-bhāva* (*āsithilam-bh*), m. the becoming tight or firm, TS. vii; TBr.

अशिन *asin*. See √1. *aś*.

अशिपद *a-śipadā*, mf(ā)n. not causing, i. e. averting the sickness called Śipada, RV. vii, 50, 4.

अशिमिद *a-śimidā*, mf(ā)n. not destructive like a Śimidā, RV. vii, 50, 4; VS. xxxviii, 7.

अशिमिविद्विष *a-simi-vidvīsh*, mfn. (*simi* = *karman*, Comm.), not unfavourable to or counteracting the labours of men (N. of the seven Parjanya or rain-clouds), TĀr. (quoted by Śāy. on RV. ii, 12, 12).

अशिर *aśira*, as, m. (√2. *aś*), 'consumer,' fire, L.; the sun, L.; N. of a Rākshasa and (ā), f. of his wife, L.; (am), n. a diamond, L.

अशिरस् *a-śiras*, mfn. headless, Mn. ix, 237. **A-śiraḥ-snāna**, n. bathing the whole body except the head, L.

A-śiraska, mfn. headless, MBh. iii, 15745.

अशिव *ā-śiva*, mf(ā)n. unkind, envious, pernicious, dangerous, RV.; AV.; MBh. &c.; (as), m., N. of a demon causing disease, Hariv. 9560; (am), n. ill-luck, RV. i, 116, 24; x, 23, 5; MBh. &c.

अशिशिर *a-śisira*, mf(ā)n. not cool, hot, Śak. - *kara*, m. 'having hot rays,' the sun, Kād. - *kirāṇa*, m. id., ib. - *tā*, f. heat, Megh. - *raśmi*, m. = *-kara*, q. v., Kir. v, 31.

अशिशिषु *aśisishu*. See √2. *aś*.

अशिशु *ā-śiśu*, mf(ā)n. childless, without young ones, RV. i, 120, 8 & iii, 55, 6.

Aśiśvikā, f. a childless woman, L.

अशिष्ट 1. *a-śiṣṭa*, mfn. (√*śās*), untrained, badly trained, ill-behaved, rude, Āp.; MBh. &c. - *tā*, f. or *-tva*, n. rudeness.

A-śiṣhya, mfn. not to be taught (as a person), not deserving to, or not capable of being instructed, MBh. v, 1009; Pañcat.; (a thing) that need not be taught or which it is unnecessary to teach, Pāṇ. i, 2, 53.

अशिष्ट 2. *ā-śiṣṭa*, mfn. (√*śiṣh*), not left, AV. ii, 31, 3.

अशिष्ट *aśiṣṭha*. See √2. *aś*.

अशीत 1. *a-śīta*, mfn. not cold, warm, hot. - *kara*, m. = *aśiśira-kara*, q. v. - *tanu*, mfn. (only voc.) having a hot body, TS. & TBr. (v. l. for *aśitama* of VS.) - *ruc*, m. = *-kara*, Śiś. ix, 5.

A-śītala, mf(ā)n. hot, Śiś. ix, 86.

अशीत 2. *aśīta*, mfn. ifc. 'the eightieth,' see *arvāg-aśītā*.

Aśīti, is, f. eighty, RV. ii, 18, 6; AV. &c. - *tama*, mfn. the eightieth, MBh. &c. (in the numeration of the chapters). - *bhāga*, m. the eightieth part, Mn. viii, 140. **Aśītīshṭaka**, mfn. having eighty *Ishṭakās*, ŚBr. x.

Aśītika, mfn. measuring eighty, R.; an octogenarian, VarBṛS. **Aśītikāvāra**, mfn. being at least eighty years of age, Gaut.

अशीर्य *a-śīrya*, mfn. unimpaired, L.

A-śīrya, mfn. indestructible, ŚBr. xiv.

अशीर्षक *a-śīrshaka*, mfn. headless, TS.

A-śīrshān, mfn. id., RV. iv, 1, 11; AV.

A-śīrshika, mfn. id., (*gaṇa vṛihy-ādi*, q. v.)

A-śīrshin, mfn. id., Pāṇ. v, 2, 116, Kās.

अशील *a-śīla*, mf(ā)n. ill-behaved, vulgar, MBh. xii, 4619; R. &c.; (am), n. bad manners, depravity, Kathās.

अशुक्ल *ā-śukla*, mf(ā)n. not white, ŚBr. vii. - *vat* (*ā-śukla-*), mfn. not containing the word *śukla*, ŚBr. vi.

अशुचि *a-śuci*, mfn. (Pāṇ. vi, 2, 161) impure, foul, Mn. &c. - *kara*, mfn. making dirty, soiling, Āp. - *tā*, f. or *-tva*, n. impurity. - *bhāva*, m. id., MBh. i, 782. - *lipta*, mfn. soiled, Āp.

A-śauca, am, n. (= *āśauca*, q. v., Pāṇ. vii, 3, 30) impurity, contamination, defilement (contracted by the death of a relation, or by the commission of

prohibited acts, &c.), Mn. xi, 183; uncleanness, Pañcat.; Vet.

अशुद्ध *ā-śuddha*, mfn. impure, ŚBr.; Mn.; inaccurate, wrong (especially said of mistakes of copyists and of errata in printing); unknown, unascertained, L. - *vāsaka*, in. 'having impure abodes,' a vagrant, suspicious character.

A-śuddhi, is, f. impurity, Yogas.

A-śodhita, mfn. uncleansed, unclean; uncorrected, unrevised, inaccurate.

अशुन *ā-śuna*, am, n. (AV. xiv, 2, 16) for *śūna* (RV. iii, 33, 13), q. v.

अशुभ *a-śubha*, mfn. not beautiful or agreeable, disagreeable; inauspicious, Vet.; bad, vicious (as thought or speech), MBh. i, 3077 seq. &c.; (as), m., N. of a lexicographer; (*ā-śubha*), am, n. a shameful deed, sin, ŚBr. ii; Bhag. &c.; misfortune, harm, mischief, Suśr.; VarBṛS. &c. - **darśana**, mfn. ugly, R. iii, 1, 21.

अशुश्रूषा *a-śuśrūṣā*, f. non-desire of hearing, disobedience, neglect of service or respect, MBh. v, 1535.

A-śuśrūṣu, mfn. not desirous of hearing or learning, GopBr.; Bhag.; Hariv.; disobedient towards (gen.), MBh. xii, 8405.

अशुष *aśuṣha*, mfn. (√2. *aś*), consuming, voracious, RV. ['not causing to dry up, not extinguished,' Śāy., as if fr. √*śuṣh*].

अशुष्क *a-śuṣka*, mf(ā)n. not dry, moist, fresh, ŚāṅkhŚr.; Gobh.; Mn. xi, 64. **A-śuṣkāgra**, mf(ā)n. not having a dry point, KātyŚr.

A-śoṣhya, mfn. not to be dried up, not drying up, permanent (as a pond), Bhag. ii, 24; VarBṛS.

अशुद्र *ā-śūdra*, as, m. not a Śūdra, VS. xxx, 22; KātyŚr. **A-śūdrōcchishṭin**, mfn. not coming into contact with Śūdras or with leavings, ŚBr. xiv.

अशून्य *a-śūnya*, mf(ā)n. not empty, KātyŚr. &c.; not vain or useless, Rājat. - *tā* (*aśūnyā-*), f. non-emptiness, Ragh. xix, 13; completion (as of seasons), ŚBr. x. - **śayana**, n. the day on which Viśvakarman rests, Vāmp.; (*aśūnyāśayana*)-*dvitīyā*, f. and *-vrata*, n., N. of ceremonies on that occasion, MatsyaP.; BhavP. ii. **Aśūnyōpasthā**, f. (a woman) whose womb is not empty, married, MantraBr.; PārGr.

अशूला *a-śulā*, f. the tree *Vitex Alata*, L.

अशृङ्ग *a-śṛiṅga*, mf(ā)n. without horns, PBr.; Rājat.; having no top, L.

अशृण्वत् *ā-śṛiṅvat*, mfn. not hearing or liking to hear, TS. vii; Pañcat.

अशृत *ā-śṛita*, mfn. uncooked, ŚBr.

अशृथित *ā-śṛithita*, mfn. (√*śrath*), not loosened, not becoming loose, RV. x, 94, 11.

अशेष *ā-śeva*, mf(ā)n. not causing pleasure, pernicious, RV. vii, 34, 13; x, 53, 8.

अशेष *a-śeṣa*, mf(ā)n. without remainder, entire, perfect, all; (as), m. non-remainder, KātyŚr.; (am), ind. entirely, wholly, Kum. v, 82; (*eṣa*), ind. id., MBh. &c. - *tas*, ind. id., Mn.; MBh. &c. - *tā*, f. totality, Pāṇ. ii, 1, 6, Sch. - *tva*, n. id., Jaim. - **sāmrajya**, m. 'possessed of complete sovereignty,' N. of Śiva, L.

Aśeshaya, Nom. P. (ind. p. °*shayitvā*) to finish entirely, Kum. vii, 29.

A-śeṣhas, mfn. without descendants, RV. vii, 1, 11.

Aśeshita, mfn. completely annihilated, Venīś.

अशैक्ष *a-śaiksha*, as, m. 'no longer a pupil,' an Arhat, Buddh.

अशोक 1. *a-śoka*, mf(ā)n. (√1. *śuc*), not causing sorrow, N.; Lalit.; not feeling sorrow, Nalod.; (as), m. the tree *Jonesia Asoka* Roxb. (a tree of moderate size belonging to the leguminous class with magnificent red flowers), MBh. &c.; N. of a minister of king Daśaratha, R. i, 7, 3; of a well-known king (in Pāṭaliputra), MBh.; Buddh. &c.; (ā), f., N. of a medicinal plant, L.; a female name, (*gaṇa śu-bhrādi*, q. v.); N. of one of the female deities of the Jainas, L.; (am), n. the blossom of the *Asoka* plant, Vikr., (cf. Pāṇ. iv, 3, 166, Siddh.); quicksilver, L. - *kara*, m. 'rendering sorrowless,' N. of a Vidyā-