

dhara, Kathās.; (7), f. a female name, Kathās. — **taru**, m. the Aśoka tree, N. — **tīrtha**, n., N. of a Tirtha, MBh. iii, 8338; SkandaP. — **trirātra**, m., N. of a feast which lasts three nights, BhavP. ii. — **datta**, m., N. of a man, Kathās. — **dvādasī** and **pūrṇimā**, f., N. of certain holidays, MatsyaP.; BhavP. ii. — **mañjarī**, f., N. of a metre. — **mālā**, f. a female name, Kathās. — **rohiṇī**, f., N. of a medicinal plant, Suśr. — **vanikā**, f. a grove of Aśoka trees, R. — **vardhana**, m., N. of a king, BhP.; VP. — **vega**, m. = **datta**, q. v., Kathās. — **vrata**, n., N. of a certain ceremony, BhavP. ii. — **shashthī**, f. the sixth day in the first half of the month Caitra, BhavP. ii. — **Aśokāri**, m. 'enemy of the Aśoka tree,' the plant *Nauclea Kadamba* Roxb. — **Aśokāshṭamī**, f. the eighth day in the first half of the month Caitra. — **Aśokēśvara-tīrtha**, n., N. of a Tirtha, ŚivaP. Rev.

A-śoca, mfn. ? = *an-ahamkṛiti*, L.

A-śocaniya, mfn. not to be lamented, Kād.

A-śocya, mfn. id., MBh. &c.; (*am*), n. impers. id., Hariv. 6062. — **tā**, f. the state of being not to be lamented, Ragh. viii, 27. — **tva**, n. id., MBh. iv, 523.

अशोक 2. *ā-śoka*, mfn. (√3. *śuc*), without heat, ŚBr. xiv.

अशोभमान *a-śobhamāna*, as, m. (gaṇa *cārv-ādi*, q. v.)

अशोष *a-śoṣhya*. See *a-śuṣka*.

अशौच *a-śauca*. See *a-śuci*.

अशौटोय *a-śauṭīrya*, am, n. want of self-confidence, unmanliness, MBh. xii, 3605, ed. Bomb.

A-śaundīrya, am, n. id., MBh. xii, 3605, ed. Calc.; Mṛicch.

अशौर्य *a-śaurya*, am, n. want of heroism.

अश्न 1. *āśna*, mfn. (√2. *āś*), 'voracious' [RV. i, 164, 1 & 173, 2], see *āśan* at end; (*as*), m., N. of a demon, RV. ii, 14, 5; 20, 5; vi, 4, 3.

Aśnat, mfn. eating, consuming, RV. vii, 67, 7 & viii, 5, 31, &c.; (cf. *ān-āśnat*.)

Aśni, mfn. 'eating,' only in the comp. **Aśnyushni**, mfn. 'burning him who eats' [Comm.] or 'consuming and burning' (N. of an Agni), TĀr.

Aśnīta-pibatā, f. invitation to eat and to drink, (gaṇa *mayūravyānsakādi*, q. v.)

Aśnītapibatīya, Nom. P. *ṛyati*, to have the intention of inviting to eat and drink, Bhaṭṭ. v, 92.

1. **Aśman**, ā, m. an eater, AV. xviii, 4, 54.

अश्म 2. *aśna*, as, m. (cf. *āśan*), a stone, RV. viii, 2, 2; a cloud, Naigh.

1. **Aśma**, ifc. for 2. *āśman*, a stone, Pāṇ. v, 4, 94.

Aśmaka, as, m. (gaṇa *ṛiśyādi*, q. v.) N. of a son of Vasishṭha and Madayanti, MBh.; VP.; (*ās*), m. pl., N. of a warrior tribe, Pāṇ. iv, 1, 173; R. &c.; (cf. *avanty-āsmakās*); (*ī*), f., N. of several women, Hariv. &c. — **śumantu**, m., N. of a Rishi, MBh. xii, 1592.

2. **Aśman**, ā, m. (once *āśmān*, ŚBr. iii), a stone, rock, RV. &c.; a precious stone, RV. v, 47, 3; ŚBr. vi; any instrument made of stone (as a hammer &c.), RV. &c.; thunderbolt, RV. &c.; a cloud, Naigh.; the firmament, RV. v, 30, 8; 56, 4; vii, 88, 2 [cf. *Zd. asman*; Pers. *ašmān*; Lith. *akmū*; Slav. *kamy*]. — **māya**, mf(ā)n. made of stone, RV. iv, 30, 20; x, 67, 3; 101, 10; (cf. *āśma-māya*.) — **vat** (*āśman-*), mfn. stony, RV. x, 53, 8; AV. xii, 2, [26 &] 27; (cf. *āśma-vat*.)

2. **Aśma** (in comp. for 2. *āśman*). — **kadalī**, f., N. of a plant, L. — **kuṭṭa**, mfn. breaking or bruising with a stone (as grain), Mn. vi, 17; R. — **kuṭṭaka**, mfn. id., Yājñ. iii, 49. — **ketu**, m., N. of a plant, L. — **gandhā** (*āśma-*), f., N. of a plant, ŚBr. xiii; KātyŚr.; (cf. *āśva-gandhā*). — **garbha** or **-garbha-ja**, n. an emerald, L. — **ghna**, m., N. of a plant, L. — **cakra** (*āśma-*), mfn. furnished with a disk of stone, RV. x, 101, 7. — **cita**, mfn. covered with stones, PBr. — **ja**, n. 'rock-born,' bitumen, L.; iron, L.; (cf. Mn. ix, 321.) — **jatu**, n. bitumen, Car. — **tā**, f. the state (hardness) of a stone, Kathās. — **dāraṇa**, m. an instrument for breaking stones, L. — **didyu** (*āśma-*), mfn. whose missile weapons are stones or thunderbolts, RV. v, 54, 3. — **nagara**, n., N. of the town in which Kālakeya resided, R. vii. — **purā**, f. a castle built on a rock, ŚBr. iii. — **pushpa**, n. benzoin (styrax), L. — **bhā-**

la, n. a stone mortar, L. — **bhid**, m. the plant *Coleus Scutellarioides* (supposed to dissolve stone in the bladder), Suśr. — **bheda** [L.] or **-bhedaka** [Suśr.], m. id. — **māya**, mf(ā)n. (= *āśman-māya*, q. v.) made of stone, ŚBr.; KātyŚr.; Mn. — **mūrdhan**, mfn. having a head of stone, AitBr. — **yoni**, m. = **garbha**, q. v., L. — **vat**, mfn. (= *āśman-vat*, q. v.) stony, Suśr. — **varmān**, n. a wall or shield of stone, AV. v, 10, 1-7. — **varsha**, n. a shower of stones, MBh. — **vṛiṣṭi**, f. id., R. iii, 38, 8. — **vraja** (*āśma-*), mfn. whose stall or pen is a rock, RV. iv, 1, 13; x, 139, 6. — **sāra**, m. n. iron, Suśr.; (*as*), m. sapphire, L.; (*āśmasāra*)-*māya*, mfn. made of iron, MBh. ii, 1836; R. iv, 22, 15. — **sārin**, m., N. of a man. — **hanman** (*āśma-*), n. a stroke of the thunderbolt, RV. vii, 104, 5. — **Aśmādi**, a gaṇa of Pāṇ. (iv, 2, 80). — **Aśmāpidhāna**, mfn. covered by a stone, PBr. — **Aśmārma**, n. a heap of ruins, stones of a ruin, Pāṇ. vi, 2, 91. — **Aśmāśya** (4), mfn. 'having a stone-mouth or a stone-source,' flowing from a rock, RV. ii, 24, 4. — **Aśmōtha**, n. (= *āśma-ja*, q. v.) 'rock-produced,' bitumen, L.

1. **Aśmanta**, am, n. a fire-place, L.; a field, L.; (*as*), m., N. of a Marutvat, Hariv. 11546; [? cf. Gk. *kāmuos*; Lat. *caminus*], (v. l. *āśvanta*.)

1. **Aśmantaka**, am, n. a fire-place, L.; a shade for a lamp, Daś.; (*as*), m. (= *āśmāntaka*, q. v.) N. of a plant, PārGr.; Suśr. &c.

Aśmari, f. (Pāṇ. iv, 2, 80), (in comp. sometimes *āśmari*, Suśr.) stranguary, stone or gravel (the disease), Suśr. &c. — **ghna**, m. the tree *Cratēva* Roxburghii (used as a lithontriptic), L. — **bhedana**, n. a lithontriptic, Suśr. — **hara**, m. the tree *Pentaptera* Arjuna or another plant (used as a lithontriptic), L.

Aśmāntaka, as, m., N. of a plant (from the fibres of which a Brāhman's girdle may be made), Mn. ii, 43.

अश्मन्त 2. *a-śmanta*, mfn. (? √*śam*), inauspicious, L.; unbounded, L.; (*am*), n. death, L.; (v. l. *āśvanta* and this perhaps for *asv-anta*, 'end of life'?)

अश्र 1. *aśra* ifc. for *āśri* (q. v.), e. g. *catur-aśra*, *try-aśra*, qq. vv.

अश्र 2. *aśra* for *asra* (a tear, blood), q. v.

अश्रद्धान *ā-śraddadhāna*, mfn. (p. *Ā. śrad-√dhā*) not trusting in (gen., Bhag. ix, 3), unbelieving, ŚBr. xii; MBh. &c.

A-śraddhā, mfn. (fr. *śraddhā*), id., RV. vii, 6, 3; AV. xii, 2, 51; (*ā-śraddhā*), f. want of trust, unbelief, VS.; AV.; ŚBr.; Mn.

A-śraddhita, mfn. unbelieving, BhP.

A-śraddheya, mfn. incredible, R. &c.

A-śraddha, mfn. not performing funeral rites, L.; (*am*), n. food which has no relation to funeral rites, Āp. — **bhojin**, mfn. one who has taken a vow not to eat during the performance of the Śrādhā ceremonies, Pāṇ. iii, 2, 80, Sch.

A-śrāddhin, mfn. not performing funeral rites, Mn. iv, 223.

A-śrāddheya, mfn. not fit for funeral rites, MBh. xiii, 4363.

अश्रम *a-śramā*, mfn. indefatigable, RV. vii, 69, 7; (*ā-śrama*), mfn. id., RV. vi, 21, 12; (*eṇa*), instr. ind. without fatigue, Ragh. ii, 67.

A-śramanā, mfn. indefatigable, RV. x, 94, 11; (*ā-śramāna*), as, m. not an ascetic, ŚBr. xiv.

A-śramishṭha, mfn. (superl.) quite indefatigable, RV. iv, 4, 12.

A-śrānta, mfn. unwearied, RV. x, 62, 11; AV. xix, 25, 1; Kathās.; (*am*), n. unweariedly, Uttarar.

अश्रवण *a-śravaṇa*, am, n. not hearing, Vedāntas.; (*āś*), abl. ind. on account of not hearing, i. e. not seeing anything declared in the sacred texts, Lāṭy.

A-śraṇāniya, mfn. inaudible, ChUp.

A-śrāvya, mfn. unfit to be heard, Sāh.

अश्रात *ā-śrāta*, mfn. uncooked, RV. x, 179, 1.

अश्राद्ध *a-śrāddha*, &c. See *ā-śraddadhāna*.

अश्राव्य *a-śrāvya*. See *a-śravaṇa*.

अश्रि *āśri*, is, f. the sharp side of anything, corner, angle (of a room or house), edge (of a sword), ŚBr.; KātyŚr.; often ifc., e. g. *aśtāśri*, *triv-āśri*, *catur-āśri*, *satāśri*, q. v.; (cf. *aśra*); [cf. Lat. *acies*, *acer*; Lith. *assmū*]. — **mat**, mfn. cornered, Nir. vi, 23.

1. **Aśrī**, f. = *āśri*, ShaḍvBr.

अश्रित *ā-śrita*, mfn. ? RV. iv, 7, 6.

अश्री 2. *a-śrī*, f. ill-luck (personified as a goddess), Kathās. — **mat**, mfn. inglorious, unpleasant, R. i, 6, 16 (ed. Bomb.)

A-śrika, mfn. unlucky, MBh. iii, 12261.

A-śrīrā, mf(ā)n. unpleasant, ugly, RV.

A-ślika, mfn. unpropitious, Mn. iv, 206.

A-ślīlā, mfn. = *a-śrīrā*, q. v., AV.; ŚBr.; AitBr.; (especially said of speech) coarse, vulgar, Kāth.; PBr.; MBh. &c.; (*am*), n. rustic language, low abuse, Daś.; Sāh. &c. — **tā**, f. or **-tva**, n. rustic language, Sāh. &c. — **dṛidha-rūpā**, f. (a woman) of an unpleasant but strong figure, Pāṇ. vi, 2, 42. — **parivāda**, m. ill-report, Yājñ. i, 33.

अश्रीवी *āśrīvī* = *asrīvī*, q. v., MaitrS.

अश्रु *āśru*, n. (*us*, m. only once ŚBr. vi and once R.) a tear, RV. x, 95, 12 & 13; AV. &c. with √*mu*c or √*kṛi* [MBh. xii, 12491] or √*vṛi*t, Caus. [R.] to shed tears [supposed to stand for *daśru* fr. √*dan*s; cf. Gk. *δάκρυ*; Lat. *lacryma* for *dacryma*; Goth. *tagrs*; Eng. *tear*; Mod. Germ. *Zähre*].

— **karman**, n. shedding tears, MBh. xii, 12491.

— **nālī**, f. *Fistula Lacrymalis*. — **nipāta**, m. flow of tears, MBh. iii, 327, &c. — **paripluta**, mfn. bathed in tears. — **pāta**, m. = *nipāta*, q. v., MBh. xiv, 1638; Sāh.; N. of a particular part of a horse's head, VarBrS.

— **pūrṇa**, mfn. filled with tears. — **pravāha**, m. = *nipāta*, q. v., Pañcat.

— **plāvita**, n. a flood of tears, Kād.

— **mukhā**, mf(ā)n. having tears on the face, AV. xi, 9, 7; R.; Vikr.; (*ās*), m. pl. a collective name for father, grandfather, and great-grandfather, BrahmaP. — **locana**, mfn. having tears in the eyes, MBh. iv, 485. — **vilocana**, mfn. id., VarBrS. — **Asrūpahata**, mfn. affected by tears, Vikr.

अश्रुत *ā-śruta*, mfn. unheard, ŚBr. xiv, &c.;

not heard from the teacher, not taught, Jaim.; (hence) contrary to the Vedas, L.; untaught, not learned, MBh. v, 1000 & 1369; (*as*), m., N. of a son of Kṛishṇa, Hariv. 6190; of a son of Dyutimat, VP.; (*ā*), f., N. of the wife of Aṅgiras, Kathās. — **vat**, ind. as if it were not heard, Rājat. — **vraṇa**, m., N. of a son of Dyutimat, VP.

A-śruti, is, f. oblivion, ŚBr. xiii; R.; not a Vedic text, KātyŚr. — **tva**, n. 'inaudibleness,' indistinctness, RPrāt. — **dhara**, mfn. not striking the hearing, VPrāt.; not knowing the Veda, L.

अश्रेयस् *a-śreyas*, mfn. (compar.) not the better, inferior, Mn. x, 64; MBh.; (*as*), n. mischief, MBh. iii, 1195; v, 7079; Kathās.

A-śreyaska, mfn. fatal, noxious, MBh. iii, 75.

A-śreshṭha, mfn. not the best, inferior, L.

अश्रेष्मन् *a-śreshmān*, mfn. (√2. *śrish*), without bands, AV. iii, 9, 2.

अश्रोतु *a-śrotṛi*, mfn. one who does not hear, ChUp.; MaitrUp.

A-śrotṛā, mfn. without ears, ŚBr. xiv.

A-śrotṛiya, mfn. not versed in the Veda, Kāth.; ŚBr. &c.; performed by Brāhmins who are not versed in the Veda, Pañcat.

अश्लाघा *a-ślāghā*, f. modesty, Nir. iv, 10.

A-ślāghya, mfn. not to be praised, base, Mṛicch.

अश्लीक *a-ślika*. See 2. *a-śrī*.

A-ślīlā. See ib.

अश्लेषा *a-śleshā*, f. sg. or *ās*, f. pl. (= *ā-śleshā*, q. v.) N. of the seventh (in later times the ninth) lunar mansion (containing five stars), MBh. xiii, 3262; Jyot.; VarBrS. — **bhava** or **-bhū**, m. the Ketu (or descending node), L.

अश्लोण *ā-śloṇa*, mf(ā)n. not lame, AV.

अश्व 1. *āśva* (2. rarely 3, RV.), as, m. (√1. *āś*, Uṇ.), ifc. f. *ā*, a horse, stallion, RV. &c.; the horse (in the game of chess); the number 'seven' (that being the number of the horses of the sun); the archer (in the Zodiac), VarBr.; a particular kind of lover (horse-like in strength), L.; N. of a teacher (with the patron. *Sāmudrī*), ŚBr. xiii; of a son of Citraka, Hariv. 1921; of a Dānava, MBh. i, 2532; (*ā*), f. (gaṇa *ajādi*, q. v.) a mare, RV. &c. [Zd. *aspa*; Lat. *equus*; Gk. *ἵππος*, &c.] — **kandikā**, f. = *gandhā*, q. v., L. — **karṇa**, m. the ear of a horse, KātyŚr.; (mfn.) 'resembling the ear of a horse,' said