

of a particular fracture of the bones, Suśr.; (*as*); m. the tree Vatica Robusta (so called from the shape of its leaves), R.; Suśr.; N. of a mountain, Buddh. — **karnaka**, mfn. (= *karna*, mfn.) said of a particular fracture of the bones, Suśr.; (*as*), m. the tree Vatica Robusta, Suśr. — **kasā**, f. a whip for a horse, Nir. ix, 19. — **kuṭī**, f. a stable for horses, Pañcat. — **kunapā**, n. the carcass of a horse, TS. vii. — **keśa**, āś, m. pl., N. of a people, MārkP. — **kovida**, mfn. skilled in horses, N. — **kranda** (āśva-), m., N. of a mythical being, Suparṇ.; MBh. i, 1488 ('N. of Yaksha,' Comm.) — **krīta**, mf(ī), Pān. iv, 1, 50; n. bought (in exchange) for a horse, Pān. vi, 2, 151, Sch. — **kshabha**, mf(ā)n.? AV. xix, 49, 1. — **khu-**  
ra, m. a horse's hoof, Suśr.; Pañcat.; a perfume (apparently a dried shell-fish), L.; (ī), f. the plant Clitoria Ternatea, L. — **gati**, f. 'the pace of a horse,' N. of a metre (containing four verses of eighteen [or sixteen?] syllables each). — **gandha**, f. the plant Physalis Flexuosa, Suśr.; Comm. on Kātyāśr. — **gupta**, m., N. of a teacher, Buddh. — **goyuga**, n. a pair of horses; (cf. Pān. v, 2, 29, Comm.) — **goshtha**, n. a stable for horses, Pān. v, 2, 29, Comm. — **grīva**, m. 'horse-neck,' N. of an Asura, MBh.; R.; of a son of Citraka, Hariv. 1920. — **ghāma**, m., N. of a place, Rājat. — **ghāsa**, m. (Pān. ii, 1, 36, Comm.) fodder for horses, Kathās. — **ghosha**, m., N. of a Buddhist patriarch. — **ghna**, m. 'horse-bane,' a kind of Oleander (Nerium Odorum), L. — **cakra**, m., N. of a man, MBh. iii, 10272. — **calana-sālā**, f. a riding-house, Pañcat. — **cikitsā**, f. 'veterinary art,' a work of Jayadatta. — **jaghana**, mfn. having the lower limbs like those of a horse, VarBr. — **jīt**, mfn. gaining horses by conquest, RV. ii, 21, 1; ix, 59, 1; AV.; (ī), m., N. of a Buddhist Bhikshu. — **tarā**, see below s.v. — **tīrtha**, n., N. of a place of pilgrimage near Kānyakubja on the Gaṅgā, MBh. iii, 11052; xiii, 216. — **ttha**, -**tthāma**, -**tthāman**, see ss. vv. below. — **trirātra**, m. (gaṇa yuktārohyādi, q. v.) N. of a ceremony, Śāṅkhāśr.; Lāty. — **tvā**, n. the state of a horse, ŠBr. xiii. — **da**, mfn. giving horses, Mn. iv, 231. — **dansh-**  
**trā**, f. (= śva-danshtrā, q. v.) the plant Tribulus Lanuginosus, L. — **dā**, mfn. = **da**, q. v., RV.; (cf. āśva-dā). — **dāvan**, mfn. id., RV. v, 18, 3 (voc.) — **dūta**, m. a messenger on horseback, Lalit. — **nādi**, f., N. of a river, MBh. iii, 17132. — **nāya**, m. a horse-herd, one who has the charge of a drove of grazing horses, ChUp. — **nāśaka**, m. = **ghna**, L. — **nibandhika**, m. 'a horse-fastener,' groom, Inscr. — **nirnij** (āśva-), mfn. decorated with horses, RV. x, 76, 3. — **pā**, m. a groom, VS. xxx, 11. — **pati** (āśva-), m. lord of horses, RV. viii, 21, 3 (voc.; said of Indra); VS. xvi, 24; N. of a Kaikeya, ŠBr. x; of a brother-in-law of Daśaratha, R. ii, 1, 2; of an Asura, MBh.; Hariv.; of a king of Madras and father of Sāvitri, MBh.; (āśvapaty)-ādi, a gaṇa of Pān. (iv, 1, 84). — **parna** (āśva-), mfn. having horses for wings, RV. i, 88, 1; vi, 47, 31; (ī), f., N. of a river, ŚivaP. Rev. — **pastya** (āśva-, 5), mfn. having horses in the stable, filling the stable with horses, RV. ix, 86, 41. — **pāda**, mfn. horse-footed, (gaṇa hasty-ādi, q. v.); (as), m., N. of a Siddha, Rājat. — **pāla**, m. (f. ī, gaṇa revaty-ādi, q. v.) a groom, Ratnāv.; one who has to guard the sacrificial horse, Śāṅkhāśr. — **pucchaka**, m., N. of a plant, L.; (ikā), f. the plant Glycine Debilis, L. — **prishtha** (āśva-), mfn. carried on horseback, RV. viii, 26, 24; (am), n. horseback. — **peja** or **-peya**, m., N. of a man, Pān. iv, 3, 106, Kāś. — **peśas** (āśva-), mfn. decorated with horses, RV. ii, 1, 16. — **pranīta** (āśva-), mfn. carried near by a horse, ŠBr. vii. — **prapatana**, n., Pān. v, 1, 111, Comm.; **taniya**, mfn. referring to it, ib. — **bandha**, m. = **nibandhika**, q. v., MBh. iv, 62; R. — **bandhaka**, m. id., R. — **bandhana**, n. fastening of horses; (mf(ī)n.) used for fastening horses. — **balā**, f. the vegetable Trigonella Foenum Græcum, Suśr. — **bāhu**, m., N. of a son of Citraka, Hariv. 1920 & 2088. — **budhna** (āśva-), mf(ā)n. 'based on horses,' carried by horses, RV. x, 8, 3. — **budhya** (āśva-), mfn. based on horses, consisting of horses (as wealth), RV. i, 92, 7 & 8; 121, 14. — **bhāra**, m. the load of a horse, (gaṇa vanṣāddi, q. v.) — **mandurā**, f. = **goshtha**, q. v., Kāś. — **mahishikā**, f. the natural enmity of a horse and a buffalo, L. — **māra** or **māraka**, m. = **ghna**, q. v., Suśr. — **māla**, m. a kind of serpent, L. — **mitra**, m., N. of a teacher of the Gobhila family, VBr. — **m-īshṭi** (āśvam-īshṭi), mfn. wishing for horses, RV. viii, 61, 7; procuring horses,

RV. ii, 6, 2. — **mukha**, mf(ī)n. having the head of a horse, VarBrS.; (āś), m., N. of a mythical being, Suparṇ.; a Kimnara, Kād.; (ī), f. a Kimnari, R.; Kum. i, 11; (āś), m. pl., N. of a people, VarBrS. (v.l. śva-mukha). — **I.-medhā**, m. the horse-sacrifice (a celebrated ceremony, the antiquity of which reaches back to the Vedic period; the hymns i, 162 & 163 of the RV. [= VS. xxii seqq.], referring to it, are however of comparatively late origin; in later times its efficacy was so exaggerated, that a hundred such sacrifices entitled the sacrificer to displace Indra from the dominion of Svarga; kings who engaged in it spent enormous sums in gifts to the Brāhmans; it is said that the horse was sometimes not immolated, but kept bound during the ceremony), VS. xviii, 22; TS.; Ragh. &c., (cf. arkāśvamedhā); (āśvamedhā)-kāṇḍa, n., N. of ŠBr. xiii (treating of the Aśvamedha); -ja, m., N. of a king, BhP.; -tvā, n. the state of an Aśv., ŠBr. x; -datta, m., N. of a king, MBh. i, 3838; VP.; -yājīn, m. engaged in an Aśv., ŠBr. xiii, xiv; (āśvamedhā)-vat, mfn. receiving an Aśv.; ind. as with the Aśv., Kātyāśr.; āśvamedhēvara, m., N. of a king, MBh. ii, 1066. — **2.-medha** (āśva-), m., N. of a descendant of Bharata, RV. v, 27, 4-6. — **medhaka**, m. (= āśvamedha-ja above) N. of a king, BhP. — **medhika**, mfn. relating to the Aśvamedha, MBh. i, 354 & 605; (cf. āśvamedhika); (as), m. a horse fit for the Aśv., L. — **medhin**, mfn. engaged in an Aśv., PBr. — **medhiya**, m. = **medhika** (q. v.), m., L. — **mohaka**, m. = **ghna**, q. v., L. — **yajña**, m. a sacrifice offered for the benefit of one's horses, Gobh. — **yúj**, mfn. harnessing horses, RV. v, 54, 2; having horses put to (as a carriage), R. v, 27, 14; born under the constellation Aśvayuj, Pān. iv, 3, 36 (cf. āśvayuja); (k), f. sg., N. of a constellation (the head of Aries), Pān. iv, 3, 36; VarBrS. &c.; (-yūjau), f. du. id., AV. xix, 7, 5; TBr.; (k), m. the month Aśvina (Sept.-Oct.), VarBrS. — **yuja**, m. the month Aśvina, Kauś.; VarBrS. — **yūpā**, m. the post to which the sacrificial horse is bound, RV. i, 162, 6. — **yoga** (āśva-), mf(ā)n. 'having horses put to,' reaching quickly, RV. i, 186, 7. — **raksha**, m. a groom, L. — **rathā**, m. a carriage drawn by horses, ŠBr. v; Kātyāśr.; (mfn.) driving in such a carriage, PBr.; (āś), f., N. of a river, MBh. iii, 11681. — **rāja**, m. 'king of horses,' N. of the horse Uccaiḥśravas (q. v.), MBh. i, 1097; N. of Śākyamuni, Lalit. — **rādhas** (āśva-), mfn. equipping or furnishing horses, RV. v, 10, 4; x, 21, 2. — **ripu**, m. 'enemy of horses,' a buffalo, Bhpr. — **rodhaka**, m. = **ghna**, q. v., L. — **lalita**, n. a species of the Vikṛiti metre. — **lālā**, f. a kind of snake, L. — **loman**, m. horse-hair, L. — **vaktra**, m. (= **mu-**  
**kha**, q. v.) a Kimnara, L. — **vadava**, am, n. sg. or au, m. du. a horse and a mare, Pān. ii, 4, 12; (āś), m. pl. horses and mares, Pān. ii, 4, 27, Kāś. — **vat** (āśva-), mfn. rich in horses, AV. vi, 68, 3; (t), n. 'consisting of horses,' possession of horses, RV. viii, 46, 5; ix, 105, 4; AV. xviii, 3, 61; (cf. āśvā-vat); (mfn.) containing the word **āśva**, PBr.; (tī), f., N. of a river, MBh. xiii, 7651; of an Apsaras, VP. — **vadana**, āś, m. pl., N. of a people, VarBrS. — **vahā**, m. a horseman, L. — **I.-vāra**, m. (= **vā-**  
**lā**, q. v.) Saccharum Spontaneum, Pān. viii, 2, 18, Comm.; (cf. āśvavāra.). — **2.-vāra**, m. a horseman, R.; Sis. iii, 66, &c.; a groom, L. — **vāraka**, m. a groom, L. — **vārāṇa**, m. = **ripu**, q. v., L. — **vālā**, m. hair from the tail of a horse, Kātyāśr.; the reed Saccharum Spontaneum, ŠBr. iii. — **vāha**, m. a horseman, L. — **vikrayin**, m. a horse-dealer, L. — **I.-vid**, m. (✓ **I. vid**), 'skilled in training horses,' a N. of Nala, L. — **2.-vid**, mfn. (✓ **3. vid**), procuring horses, RV. ix, 55, 3; 61, 3. — **vriśhā**, m. a stallion, ŠBr. xiv. — **vaidyā**, m. a veterinary surgeon. — **vrata**, n., N. of a Sāman. — **sakā**, n. excrements of a horse, ŠBr. vi. — **sakrit**, n. id., Kātyāśr.; f., N. of a river, Hariv. 6445. — **sāṅku**, m., N. of a Dānavā, MBh. i, 2531. — **sātru**, m. = **ripu**, q. v., L. — **saphā**, m. a horse's hoof, ŠBr. xiii; Kātyāśr.; (āśvasaphā)-**budhna**, mfn. having ground shaped like a horse's hoof, ĀpŚr.; -mātrā, having the measure of a horse's hoof, ŠBr. i. — **sākhoṭa**, m., N. of a plant. — **sālā**, f. a stable for horses, MBh. — **sāva**, m. a foal. — **sāstra**, n. a text-book of veterinary science; N. of a work of Nakula. — **sīras**, n. a horse's head, MBh.; (mfn.) having the head of a horse (N. of Nārāyaṇa), MBh. xii, 13100 seqq.; (āś), m., N. of a Dānavā, MBh.; Hariv.; of a king (named in connection with Nārāyaṇa), VārP. — **sīrsha**, m. 'having the head of a

horse,' a form of Vishṇu, AgP. — **ścandra** (āśva-), brilliant with horses, RV. vi, 35, 4. — **shadgava**, n. a set or team of six horses, Pān. v. 2, 29, Comm. — **shā**, mfn. (Ved.) = **sā**, q. v., Pān. viii, 3, 110, Pat. — **sāni**, mfn. gaining or procuring horses, VS. viii, 12; (cf. gaṇa savanāddi, q. v.) — **sā**, mfn. id., RV. — **sādā**, m. a horseman, VS. xxx, 13. — **sā-**  
**din**, m. id., Ragh. vii, 44. — **sāratya**, n. management of horses and cars, horsemanship and driving, Mn. x, 47. — **sūkta**, n., N. of a Sāman. — **sūktin**, m., N. of the author of the hymns RV. viii, 14 & 15. — **sūtra**, n. a text-book on the management of horses, MBh. ii, 255. — **sūnrita**, mf(ā)n. pleased with horses, RV. v, 79, 1-10 (voc.) — **śrigālikā**, f. the natural enmity between the horse and the jackal, L. — **sena**, m., N. of a Nāga, MBh. i, 803, 8237; of a son of Krishṇa, BhP.; of the father of the twenty-third Arhat of the present Avasarpini, L. — **stomīya**, n. 'relating to the praise of the sacrificial horse,' N. of the hymn RV. i, 162, ŠBr. xiii; (as), m. (sc. homa), N. of an oblation, ĀpŚr. — **sthāna**, n. a stable for horses, Yājñi, i, 278; (mfn.) born in a stable, Pān. iv, 3, 35, Sch. — **hana**, m. = **ghna**, q. v., Car. — **hanu**, m., N. of a man, Hariv. 1943. — **hantri**, m. = **ghna**, q. v., Suśr. — **hayā**, mfn. driving horses, RV. ix, 96, 2; x, 26, 5. — **havis**, n., N. of a sacrificial ceremony, MaitrS. — **hāraka**, m. a horse-stealer, Mn. xi, 51. — **hṛidaya**, n. horsemanship, L.; (āś), f. a N. of the Apasras Rambhā, Kād. — **Āśvāksha**, m., N. of a plant, L. — **Āśvājanī**, f. a whip, RV. v, 62, 7; vi, 75, 13. — **Āśvādi**, two gaṇas of Pān. (iv, 1, 110 & v, 1, 39). — **Āśvādhika**, mfn. superior in horses, strong in cavalry. — **Āśvādhyaksha**, m. a guardian of horses, N.; Pañcat. — **Āśvānika**, n. cavalry, Mālav. — **Āśvāntaka**, m. = **āśva-ghna**, q. v., L. — **Āśvābhīdhāni**, f. a halter, AV.; ŠBr.; **āśvābhīdhāni-krīta**, mfn. having the halter put on, ŠBr. vi. — **Āśvā-magha**, mfn. rich in horses, RV. vii, 71, 1. — **Āśvā-yurveda**, m. veterinary science. — **Āśvāyus**, m., N. of a king, MatsyaP. — **Āśvāri**, m. = **āśva-ripu**, q. v., L. — **Āśvārūḍha**, mfn. mounted, sitting on horseback, Kathās. — **Āśvāroha**, m. a horseman, Kathās.; (āś), f. = **āśva-gandhā**, q. v., L. — **Āśvā-vat**, mfn. (Pān. vi, 3, 131) furnished with horses, together with a horse or horses, RV.; consisting of horses, RV.; (tī), f., N. of a river, ŚivaP. Rev. — **Āśvā-tāna**, m., N. of a man, (gaṇa gopavānddi and vi-  
**dādi**, q. v.) — **Āśvāvarohaka**, m. or **āśvāhīka**, f. = **āśva-gandhā**, q. v. — **Āśvēshita**, mfn. driven by horses, RV. viii, 46, 28. — **Āśvōrāsa**, n. a principal horse, Pān. v, 4, 93, Sch.

2. **Āśva**, Nom. P. **āśvati**, to behave like a horse, Pān. iii, 1, 11, Sch.

— **Āśvakā**, as, m. a small or bad horse, VS. xxiii, 18; a sparrow, L.; (āś), m. pl., N. of a people, MBh. vi, 351, &c. (cf. **āśmaka**); (ikā), f. a little mare, Pān. vii, 3, 46.

— **Āśvakini**, f. the Nakshatra Aśvinī, L.

— **Āśvatarā**, as, m. (Pān. v, 3, 91) a mule, AV. iv, 4, 8; ŠBr. &c.; (compar. of **āśva**) a better horse, Pat.; a male calf, L.; one of the chiefs of the Nāgas, MBh.; Hariv. &c.; N. of a Gandharva, L.; (āś), f. a better mare, Pat.; (ī), f. a she-mule, AV. viii, 8, 22; MBh. &c. — **Āśvatarāśva**, m., N. of a man, Comm. on ChUp.; (cf. **āśvatarāśvi**). — **Āsvatari-**  
**ratha**, m. a car drawn by a she-mule, AitBr.; ChUp.; Kātyāśr.

— **Āsvatthā**, as, m. (**ttha** = **sthā**, 'under which horses stand') the holy fig tree, Ficus Religiosa, AV.; ŠBr. &c.; a vessel made of its wood, RV. i, 135, 8; x, 97, 5; the upper (or male) **arani** made of its wood, AV. vi, 11, 1; ŠBr. xi; Kātyāśr.; the plant Thespesia Populneoides, L.; N. of a Nakshatra (also called Śronī), Pān. iv, 2, 5 & 22; a N. of the sun, MBh. iii, 151; (āś), m. pl., N. of a people, VarBrS.; (āś), f. day of full moon in the month Aśvina (in which month the fruit of the Ficus Religiosa generally becomes ripe); (ī), f. the small Pippala tree, L.; (mfn.) 'relating to the Nakshatra Aśvatha,' (with **muhūrtā**) the moment in which the moon enters that Nakshatra, Pān. iv, 2, 5, Sch. — **kuṇa**, m. the fruit season of the holy fig tree, (gaṇa pīlvādi, q. v.) — **bheda**, m. the tree Ficus Benjamina.

— **Āsvatthaka**, mfn. to be done (as paying debts) when the Aśvatha tree bears, Pān. iv, 3, 48; (ikā), f. = **āśvatthī**, q. v., L.

— **Āsvatthāma**, mfn. (for **āśva-sthō**) having the strength of a horse, Pat.