

असंनिकर्ष a-saṃnikarṣha, as, m. want of nearness or proximity, remoteness of objects (so as to render them imperceptible), L.

A-saṃnikarṣha, mfn. not near, remote.

असंनिधान a-saṃnidhāna, am, n. non-proximity, absence, Kāvyaḍ.; Kathās. &c.; wanting, (āt), abl. instr. through want of (gen.), Rājat.

A-saṃnidhi, is, m. (generally loc. °dhau) absence, Mn.; Gaut. &c.; wanting, Jaim.

असन्मति qsan-mati & -mantrā. See a-sat.

असपत्न a-sapatna, as, m. not a rival, AV. i, 19, 4; (a-sapatnā), mf(ā)n. (chiefly Ved.) without a rival or adversary, undisturbed, RV. x, 159, 4 & 5; 174, 4 & 5; AV. &c.; (ā), f., N. of a certain sacrificial brick, ŚBr.; KātyŚr.; (ām), n. undisturbed condition, peace, AV.

असपिण्ड a-sapiṇḍa, mfn. related more distantly than a sa-piṇḍa, q. v., Mn.; Yājñ. &c.

असप्तशफ a-saptasapha, mf(ā)n. not having seven hoofs (or claws), TS. vi; ŚBr.

असबन्धु a-sabandhu, mfn. not related, VS. v, 23; AV.

असभ a-sabha, mfn. without company, TS.

A-sabhya, mfn. unfit for an assembly, vulgar, low, Nir.; BhP. &c.

असम a-sama, mfn. uneven, unequal (either by birth or in surface or number), Mn. x, 73; Kir. v, 7, &c.; odd; (ā-sama), mf(ā)n. unequalled, without a fellow or equal, RV.; AV. &c. - tā, f. the being unequalled, Naish. - tva, n. unfair or ungracious behaviour, MaitrUp. - bāna, m. 'having an odd number of (i. e. five) arrows,' Kāma, Git. - ratha (āsama-), mfn. possessed of an unequalled chariot, VS. xv, 17. - sara, m. = -bāna, q. v., Naish. - sama, mfn. unequalled, Lalit. - sāyaka, m. = -bāna, q. v., Kathās. **Asamāśuga**, m. id., Naish. **Asamēshu**, m. id., L. **Asamāujas**, m., N. of a man, Hariv. 2038 seq.

A-samanā, mf(ā)n. not remaining united, going in different directions, RV. i, 140, 4; vii, 5, 3; uneven (as a path), RV. vi, 46, 13.

A-samāti, mfn. having no equal, unparalleled, RV. x, 60, 2 & 5 (AV. vi, 79, 1 for a-samāti?, NBD.); (is), m., N. of a king (with the patron. Rāthaproshta), RAnukr. **Asamāty-ojas** (6), mfn. of unequalled strength, RV. vi, 29, 6.

A-samāna, mf(ā)n. unequal (by birth or in qualities), different, VS. v, 23, &c.; incomparable, Daś.; (am), n. not a similar or corresponding condition, Mṛicch. - kāraṇa, mfn. not having the same cause, RPrāt. - grāma, mfn. not belonging to or being born in the same village, Gaut.

असमक्षम् a-samaksham, ind. not visibly, behind one's back, BhP.

असमग्र a-samagra, mfn. incomplete, unentire, partial, MBh. &c.; (am), [Ragh. iii, 64] or in comp. **asamagra**- [Mālav.], ind. incompletely.

असमञ्ज a-samañja, as, or °ñjas, ās, m., N. of a descendant of Ikshvāku (a son of Sagara by Keśinī and father of Anśumat), MBh.; Hariv. &c.

A-samañjasa, mfn. unfit, unbecoming, MBh. &c.; (as), m. a good-for-nothing fellow, BhP.; (am), n. unconformity, impropriety, unbecomingness, BhP.; Pañcat. &c.; (am), ind. unbecomingly, Kathās. &c.

असमद् a-samad, t, f. non-conflict, concord, ŚBr.

असमन a-samanā. See a-sama.

असमय a-samaya, as, m. non-obligation, absence of contract or agreement, Āp.; unseasonableness; unfit or unfavourable time, Kathās.; Vepīs.

असमर्थ a-samartha, mf(ā)n. unable to (Inf., dat., loc., or in comp.); not having the intended meaning, Kpr. - tva, n. incapability of (in comp.), Rājat.

असमर्पण a-samarpaṇa, am, n. not committing or not intrusting; non-delivery, Hcat.

A-samarpita, mfn. unconsigned, not intrusted; undelivered.

असमवहितम् a-samavahitam, ind. so as not to touch each other, ŚBr. ix.

असमवायिन् a-samavāyin, mfn. not inherent, not inseparably connected with, accidental, Tarkas.

A-samavēta, mfn. id. ib.; (pl.) not all assembled, Gaut.

असमष्टकाव्य a-samashṭa-kāvya (7), mfn. (√ I. aṣ), of unattainable wisdom, RV. ii, 21, 4; ix, 76, 4.

असमस्त a-samasta, mfn. uncompounded, Kāvyaḍ. &c.; uncollected, L.; incomplete, L.

असमाति a-samāti. See a-sama.

A-samāna. See ib.

असमाप्त a-samāpta, mfn. unfinished, unaccomplished, incomplete.

A-samāpti, is, f. non-completion, KātyŚr.

असमायुत a-samāyuta, mfn. unconnected, TĀr.

असमावर्तक a-samāvartaka, as, m. a religious student who has not yet completed the period of his residence with his teacher and who therefore has not yet returned home, Mn. xi, 157.

A-samāvṛittaka and °ttika, as, m. id., ib. (v. l.)

असमिध्य a-samidhya, ind. p. not having kindled, Mn. ii, 187.

असमीक्षित a-samīkshita, mfn. not perceived or ascertained, R. v, 81, 8.

A-samīkshya, ind. p. not having considered. - kārin, mfn. acting inconsiderately, Hit.

असमीचीन a-samīcīna, mfn. incorrect.

असमृद्ध a-samṛiddha, mfn. not successful or prosperous, AV. i, 27, 2 & 3; not fulfilled (as wishes &c.), unaccomplished, failing, ŚBr.; R. ii, 92, 16.

A-samṛiddhi, is, f. (often ayaś, f. pl.) non-accomplishment, ill-success, failure, AV.; Mn. iv, 137, &c.

असमेत a-samēta, mfn. 'not arrived, absent,' missing, Ragh. ix, 70.

असंपत्ति a-sampatti, is, f. ill-luck, want of success, failure, Mn. xii, 36; the not being sufficient, Hcat.

A-sampanna, mfn. unaccomplished, KaushBr.; BhP.

असंपर्क a-samparka, mfn. destitute of contact, without connection or relation.

असंपाठ्य a-sampāṭhya, mfn. not to be studied with, one with whom it is forbidden to read or study, Mn. ix, 238.

असंपात a-sampāta, mf(ā)n. not present or at hand, Kauś.

असंपूर्ण a-sampūrṇa, mfn. incomplete.

असंपृञ्चान a-sampriñcāna, mfn. (pr. p. Ā.) not being in contact, ŚBr. iii; KātyŚr.

असंप्रति a-samprati, ind. (gaṇa tishṭhadg-ādi, q. v.; Pāṇ. ii, 1, 6) not according to the moment or to present circumstances, ŚBr. ix.

असंप्रत्त a-sampratta, mfn. not delivered or handed over, TS. ii.

A-sampradatta, mfn. not willingly given (as a girl into marriage), Hariv. 10106.

असंप्रमाद a-sampramāda, as, m. absence of carelessness, BhP.

असंप्रमोष a-sampramosha, as, m. 'the not allowing to be carried off,' not letting drop (as from memory), Yogas.

असंप्राप्त a-samprāpta, mfn. not arrived at, not having reached the aim, MBh. xiv, 2188; not reached or attained (as an object or anything desired), MBh.; Pāṇ. ii, 3, 12, Comm.

A-samprāpya, ind. p. without reaching.

असंबद्ध a-sambaddha, mfn. unconnected, separate, R. iii, 31, 20; not closely associated, distant, not related, Mn. viii, 163; Śak.; incoherent (as words or speech), unmeaning, absurd, Vepīs. &c.; (also said of an action) Kād.; speaking unmeaningly, Mṛicch.

A-sambandha, mfn. not related, Mn. ii, 129; Kād.; (as), m. non-connection, Jaim.

असंबाध a-sambādha, mf(ā)n. unconfined, spacious, wide, AV. xii, 1, 2; ChUp.; MBh. &c.; unobstructed, unimpeded, L.; 'not crowded,' scarcely frequented, Kād.; (ā), f., N. of a metre; (ām), n. non-confinement, open space, AV. xviii, 2, 20.

असंबोध a-sambodha, as, m. non-knowledge, ignorance, MBh. xii, 11289.

असंभव a-sambhava, as, m. 'non-existence,' destruction, VS. xl, 10; non-happening, cessation, interruption, Mn. xi, 27; absence of, want, Mn.; MBh. &c.; impropriety, inconsistency, impossibility, KātyŚr.; Mn. &c.; (mfn.) 'non-happening,' inconsistent, impossible.

A-sambhavyām, ind. so as to prevent any restoration, AV. v, 18, 12 & 19, 11.

A-sambhāvanā, f. not regarding possible, Kād.; impossibility of comprehending, L.; want of respect, Bālar.

A-sambhāvanīya, mfn. inconceivable, incomprehensible, impossible, Mṛicch.

A-sambhāvita, mfn. id., Kād.; unworthy of (gen.), ib. **Asambhāvitōpamā**, f. a simile that implies an impossibility, Kāvyaḍ.

A-sambhāvya, mfn. = °bhāvanīya, q. v., MBh. xiii, 272, &c.; (am), ind. = a-sambhavyām, q. v., AitBr.

A-sambhūti, is, f. 'non-existence,' destruction, VS. xl, 9; ŚBr. xiv.

असंभाषा a-sambhāshā, f. absence of conversation with (instr.), PārGr.

A-sambhāshya, mfn. one with whom one ought not to converse, MBh.; BhP.; unfit (as a place) for conversation, Mn. viii, 55.

असंभिन्दत् a-sambhindat, mfn. not damaging, PBr.; not bringing into contact, not mingling, TBr.

A-sambhinna, mfn. not broken or passed (as barriers or bounds), MBh.; not being in contact, separated, separate, ŚBr.

A-sambheda, as, m. non-contact, the being separate, ŚBr.

A-sambhedyā, mfn. not to be brought into contact, Hariv. 4504.

असंभोग a-sambhoga, as, m. non-enjoyment, Hit.; absence of sexual union, MBh. v, 1524.

A-sambhojya, mfn. one with whom one ought not to eat, Mn. ix, 238; MBh. xii, 4046.

असंभ्रम a-sambhrama, mfn. free from flurry, composed, cool, MBh. &c.; (am), ind. coolly, ib.

A-sambhrāntam, ind. = a-sambhramam, q. v., Mṛicch.

असंमत a-saṃmata, mfn. not respected, despised, Kum. iii, 5; Rājat.; unauthorized, without the consent of (in comp.), Mn. viii, 197. **A-saṃmatādāyin**, mfn. taking without the consent (of the owner), MBh. xii, 5969.

A-saṃmati, is, f. dishonour, Pāṇ. iii, 1, 128.

A-saṃmāna, as, m. id., Pañcat. (v. l. a-saṃm°).

असंमित a-saṃmita, mfn. not measured, immeasurable, ŚBr.

असंमुख a-saṃmukha, mf(ī)n. having the face turned away from, Kathās.

असंमुग्ध a-saṃmugdha, mfn. one who has lost his way, KaushBr.

A-saṃmūḍha, mfn. not confused, deliberate, MBh.

A-saṃmoha, as, m. calmness, composure, deliberateness, R.; Suśr.

असंमृष्ट a-saṃmṛishṭa, mfn. uncleaned, RV. v, 11, 3; Kāvyaḍ.; (am), n. incomplete cleansing (of the sacrificial fire), ŚBr. ii; KātyŚr.

असंमोष a-saṃmosha, as, m. = ? a-saṃpramosha, q. v., Buddh.

असम्यक् a-samyak, ind. incorrectly, wrongly, MārKP. - kārin, mfn. acting improperly, Mn. ix, 259. - kṛita-kārin, mfn. not doing one's work or duty well, MBh. i, 5551 = xii, 5307. - prayoga, m. incorrect application, Car.

असरण a-saraṇa, am, n. not proceeding, not going, KātyŚr.