

**असह asaru, us, m.** the medicinal plant *Bhumea Lacera*, L.

**असरूप a-sarūpa, mfn.** not having the same form, Pāṇ. iii, 1, 94.

**असर्व ā-sarva, mfn.** not complete, ŚBr.; AitBr. — **kratu** (ā-sarva-), m. not a general sacrifice, not an optional sacrifice, ŚBr. xi. — **jñā**, mfn. not knowing everything. — **vibhakti**, mfn. not taking every case-termination, defective (e. g. *yataḥ, yatra*, and *yadā*, considered as abl., loc., and instr. respectively), Pāṇ. i, 1, 38. — **vīra** (ā-sarva-), mfn. not surrounded by all (his) men, AV. ix, 2, 14. — **śas**, ind. not generally, not as a rule, RPrāt.

**असवर्ण a-savarṇa, mf(ā)n.** of a different caste, Śak.; not homogeneous (as sounds), TPrāt.

**असव्य a-savya, mfn.** not left, VarBṛS.; (e), ind. on the right, L.; (cf. *apa-savya*.)

**असञ्चत् a-saścat, mf(°)scāt**, eight times as adj.; or *ā-saścantī*, thrice) n. not sticking; not ceasing; not drying up, RV.; (*a-saścātas*), f. pl. (i. e. *dhārās*) inexhaustible streams, RV.; (*a-saścātā*), instr. f. ind. in an inexhaustible manner, RV. x, 69, 8.

**अ-सांसिवस, mf(°)scushī** n. not ceasing, RV. ix, 86, 18.

**अससत् ā-sasat, mfn.** not sleeping, RV. i, 143, 3.

**असह a-saha, mfn.** incapable of bearing (or producing young ones), PārGr.; not bearing or enduring (ifc. or with gen.), Mudr.; Kathās.; not able to, not capable of (Inf. or in comp.), Kathās.; intolerant, impatient, ib.; (*am*), n. the middle of the breast, L. — **tva**, n. inability to endure, Sarvad.; not tolerating, Sāh.; not being at hand, Bhpr.

**अ-सहाना, mf(ā)n.** not able to endure, unenduring (ifc.), Kathās.; envious, jealous, Megh.; Vikr. &c.; (*as*), m. an enemy, L.; (*am*), n. not tolerating, Sāh. — **tā**, f. weakness, Kād.

**अ-सहामाना, mfn.** not tolerating, Mudr.

**अ-सहिशनु, mfn.** unable to endure (with acc., loc. or ifc.), Suśr.; Rājat. &c.; impatient, unenduring, envious, quarrelsome, Kathās. &c. — **tā**, f. or **-tva**, n. inability to endure, Suśr. &c.; impatience, envy, Kathās. &c.

**अ-सहय, mf(ā)n.** unbearable, insufferable, insuperable, SV.; MBh.; impracticable, impossible, MBh. iii, 12255 seq.; with *drashtum*, 'impossible to be seen,' i. e. invisible, Up. — **pīda**, mfn. causing intolerable pain, Ragh. i, 71.

**असहाय a-sahāya, mfn.** without companions, friendless, Mn. vii, 30 & 55; Śārng.; solitary (as a house), Pāṇ. Sch. — **tā**, f. loneliness, solitude, the life of a hermit, Mn. vi, 44. — **vat**, mfn. without companions, Mn. vi, 42.

**असाक्षात् a-sākshāt, ind.** not before the eyes, invisible; not present.

**अ-साक्षिका, mfn.** unattested, unwitnessed, Mn. viii, 109. — **hata**, mfn. beaten (in law) without witnesses, Yājñ. ii, 212.

**अ-साक्षिन, mfn.** incompetent as a witness, not an eye-witness, Yājñ. ii, 71; Vishṇus. **अ-साक्षित्वा, n.** the not being an eye-witness, Kap.

**अ-साक्ष्या, am, n.** want of evidence.

**असात्म्य a-sātmya, mfn.** unwholesome, disagreeing (as food), Car.; Suśr.

**असाद a-sādā, mfn.** not mounted on horseback, AV. xi, 10, 24; not becoming tired, unwearied, Rājat.

**असाधन a-sādhana, mfn.** without means, destitute of resources or materials or instruments or implements, MBh. &c.; (*am*), n. not a means, anything not effective of an object, Kap.

**अ-साधु, mfn.** (Pāṇ. vi, 2, 160) not good, wicked, bad, ŚBr.; MBh. &c.; wrong, Comm. on TPrāt.; (*is*), m. not an honest man, a wicked man, ŚBr.; Mn. &c.; (*u*), n. anything bad, evil, ŚBr. (*sādhv-asādhunī*, 'good and evil'); MBh. &c.; disfavour, disgrace, only *°unā*, instr. ind. disfavourably, ŚBr. ii; ChUp. (cf. 3. *a-sāman*); (*u*), ind. (used as an interjection of disapproval) bad! shame! Rājat. &c. — **tva**, n. wickedness, Kām. &c.; the not being approvable, VarBṛS. — **vāda**, m. disapproval, BhP. — **vṛitta**, mf(ā)n. having bad manners, Mn. ix, 80.

**अ-साध्य, mfn.** not to be effected or completed, not proper or able to be accomplished, Yājñ. ii, 196; Hariv. &c.; incurable, irremediable, MBh. iv, 395; Suśr. &c.; not to be overpowered or mastered, Pañcat.; Kām.; not susceptible of proof, Comm. on Yājñ. ii, 6. — **tā**, f. incurableness, Suśr.; the state of one not to be mastered, Pañcat. — **tva**, n. incurableness, Suśr.

**असाधारण a-sādhāraṇa, mf(i)n.** not common, special, specific, Tarkas.; quite uncommon, extraordinary, Daś.; Kathās. &c.; (*am*), n. special property, L.

**असानाथ्य a-sānāthya, n.** want of help or assistance, Kathās.

**असांतापिक a-sāntāpika, mfn.**, Pāṇ. vi, 2, 155, Sch.

**असांनिध्य a-sānnidhya, am, n.** 'non-nearness,' absence, MBh. iii, 610; R.; Śak.

**असामञ्जस्य a-sāmañjasya, am, n.** incorrectness, Comm. on Vedāntas.; impropriety, unbecomingness, Bād.

**असामन् 1. a-sāman, a, n.** (fr. 1. *sāman*), want, deficiency, ChUp.

**असामन् 2. a-sāmān, mfn.** (fr. 2. *sāman*), without a song or *Sāman*, ŚBr. i; not acquainted with the *Sāma-veda*, MBh. xii, 2312.

**असामन् 3. a-sāman, a, n.** only *°mnā*, instr. ind. (= *a-sādhunā* s. v. *a-sādhū*, q. v.) in an unfriendly way, unfavourably, ChUp.

**अ-सामान्या, mfn.** unfavourable, AitBr.

**असामयिक a-sāmayika, mfn.** unseasonable, Kir. ii, 40.

**असामर्थ्य a-sāmarthya, am, n.** weakness, Pañcat.; Sarvad.; (mfn.) weak, decaying (as a tree), MBh. xiii, 281.

**असामान्य a-sāmānya, mfn.** not common, special, Sānkhyak.; uncommon, peculiar, MBh. i, 5308; Kathās. &c.; special property, L.

**असामि ā-sāmi, mfn.** not half, entire, complete, RV.; (*i*), ind. completely, RV. — **śavas** (*āsami-*), mfn. having complete strength, RV. v, 52, 5.

**असांप्रत a-sāmprata, mfn.** not becoming, improper, MBh. i, 6371, &c.; unseasonable, Daś.; not belonging to the present time (as Brahman), MārKp.; (*am*), ind. unfitly, improperly, MBh. v, 3255, &c.

**अ-साम्प्रतिका-ता, f.** improper behaviour, Bālar.

**असांप्रदायिक a-sāmpradāyika, mfn.** not traditional, not sanctioned by tradition, Uttarar.; Comm. on Mn. iii, 127, &c.

**असाम्य a-sāmya, am, n.** (fr. *a-sama*), difference, dissimilarity, MBh. ii, 679; BhP.

**असार a-sāra, mfn.** sapless, without strength or value, without vigour, spoiled, unfit, unprofitable, Mn. viii, 203; Suśr. &c.; (*as*), m. 'worthlessness,' see *sārāsāra*; *Ricinus Communis* (castor-oil tree), L.; (*ā*), f. the plant *Musa Paradisiaca*, L.; (*am*), n. Aloe wood, L. — **tā**, f. saplessness, unfit, worthlessness, fragility, Yājñ. ii, 60; Ragh. viii, 50.

**असावधान a-sāvadhāna, mfn.** careless, in-advertent. — **tā**, f. carelessness.

**असाहस a-sāhasa, am, n.** absence of violence; absence of boldness or inconsiderate hastiness.

**अ-साहासिका, mf(i)n.** not acting boldly or inconsiderately, Śiś. ix, 59.

**असाहाय्य a-sāhāyya, am, n.** want of assistance or co-operation.

**असि asi, is, m.** ( $\sqrt{2}$ . *as*), a sword, cimeter, knife (used for killing animals), RV.; AV. &c.; (*is*), f., N. of a river (near Benares), VāmP. (cf. *asī*); [Lat. *ensi-s.*] — **gaṇḍa**, m. = *kshudrōpadhāna* (for *kshurōp*?), L. — **caryā**, f. exercise or practice of arms, MBh. i, 5239. — **daṅshṭra** or **daṅshṭraka**, m. 'having swords for fangs,' the marine monster *Makara* (painted on the banner of *Kāmadeva*), L. — **dhara**, m., N. of a man, Rājat. — **dhārā**, f. the blade of a sword, Ragh. &c.; (*asidhārā*)-**patha**, m. = *asi-pathā*, q. v., Śārng.; **-vrata**, n. an exceedingly difficult task, Pañcat. &c. — **dhāva** or **dhāvaka**, m. a sword- or tool-cleaner, armourer, L. — **dhenu**, f. a (small) knife, Daś.; Kathās. — **dhe-**

**nukā**, f. id., Kathās. — **pattra**, n. the blade of a sword, L.; (*as*), m. 'having sword-shaped leaves,' the sugar-cane (*Scirpus Kysoor Roxb.*), L.; 'paved with swords,' N. of a hell, L.; (*asipattra*)-**vana**, n., N. of a hell, Mn.; Yājñ.; MBh. &c.; **-vriksha**, m. a kind of tree in the lower world [Comm.], Ragh. xiv, 48; **-vrata**, n. = *asidhārā-vrata*, q. v. — **pattraka**, m. the sugar-cane, L. — **pathā**, m. the course of the sword or knife that kills, ŚBr. xiii. — **pāni**, mfn. having a sword in one's hand, MBh. xii, 3737. — **pucchaka**, m. the Gangetic porpoise (*Delphinus Gangeticus*). — **putrikā** or **-putrī**, f. 'daughter of a sword,' a (small) knife, Hcat. — **māt**, mfn. furnished with knives or daggers, VS. xvi, 21. — **meda**, m. the fetid *Mimosa* (*Vachellia Farnesiana*), L.; (cf. *ahi-māra*, &c.) — **yashti**, f. = *latā*, q. v., VarBṛS.; (Prākṛit *asi-latthī*) Jain. — **latā**, f. the blade of a sword, Śiś. vi, 51. — **loman**, m., N. of a *Dānava*, MBh. i, 2531; Hariv. — **simbī**, f., N. of a vegetable, L. — **hatya**, n. fighting with swords (or knives), (*gaṇa anuśatikāddi*, q. v.) — **heti**, m. a swordsman or soldier armed with a sword, L. **Asy-asi**, ind. sword against sword, L. **Asy-udyata**, mfn. (for *udyatāsi*) having the sword raised, Pāṇ. ii, 2, 36, Comm.

**असिक a-sika, am, n.** the part of the face between the underlip and the chin, L.; (*ās*), m. pl., N. of a people, VarBṛS. (v. l. *āsika*).

**असिक्री āsīkṛī, Ved. f.** of 2. *āsita*, q. v.

**असित 1. ā-sita, mfn.** unbound, TS. vii; ŚBr. xiv.

**असित 2. āsita, mf(ā); Ved. āsīkṛī** n. (*sita*, 'white,' appears to have been formed from this word, which is probably original, and not a compound of *a* and *sita*; cf. *asura* and *sura*), dark-coloured, black, RV. &c.; (*as*), m. the planet Saturn, VarBṛS.; a poisonous animal (said to be a kind of mouse), L.; N. of the lord of darkness and magic, AV.; ŚBr.; ĀśvŚr.; of a descendant of *Kaśyapa* (composer of RV. ix, 5-24), named also *Devala* [RAnukr.] or *Asita Devala* [MBh.; Hariv.]; N. of a man (with the patron. *Vārshagaṇa*), ŚBr. xiv; of a son of *Bharata*, R.; of a *Rishi*, Buddh.; of a mountain, MBh. iii, 8364; Kathās.; (*ās*), m. a black snake, AV.; a Mantra (saving from snakes), MBh. i, 2188; (*ā*), f. a girl attending in the women's apartments (whose hair is not whitened by age), L.; the indigo plant, L.; N. of an *Apsaras*, MBh. i, 4819; Hariv. 12472; (*āsīkṛī*), f. 'the dark one,' the night, RV. iv, 17, 15; x, 3, 1; a girl attending in the women's apartments, L.; N. of a wife of *Daksha*, Hariv.; N. of the river *Akesines* (afterwards called *Candra-bhāgā*) in the *Pañjāb*, RV. viii, 20, 25 & (*āsīkṛī*) x, 75, 5. — **keśānta**, mfn. having black locks, N. — **grīva** (*āsita-*), mfn. having a black neck, VS. xxiii, 13; (ŚBr. xiii); (*as*), m. a peacock, MBh. xii, 4363. — **jānu**, mfn. having black knees, ĀpŚr. — **jñū**, mf(nom. *-jñūs*) n. id., AV. xii, 1, 21. — **druma**, m. the tree *Xanthochymus Pictorius*, L. — **nayana**, mfn. black-eyed. — **pucchaka**, m. 'having a black tail,' N. of an animal, Car.; (cf. *kāla-pucchaka*). — **bhrū**, mfn. having black eyelids. — **mushkaka**, m. the plant *Schrebera Swietenoides*, Suśr. — **mṛiga**, m., N. of a *Rishi* of the SV., ShaḍvBr.; (*ās*), m. pl. his descendants, AitBr. — **varṇa** (*āsita-*), mfn. dark-coloured, TS. — **vartman**, m. 'having a black path (of smoke),' Agni, Hcar. **Asitāksha**, mf(i)n. = *āsita-nayana*, q. v., Vishṇus. **Asitānga**, m. a form of *Śiva* (especially mentioned in Tantras), BrahmavP. &c. **Asitābhra-śekhara**, m., N. of a Buddha, L. **Asitāmburuha**, m. the black lotus, L. **Asitārcis**, m. fire, L. **Asitālu**, m., N. of a plant, L. **Asitāśman**, m. the lapis lazuli, Kir. v, 48. **Asitōtpala**, m. the blue lotus, Pañcat. **Asitōda**, n. (i. e. *saras*) N. of a mythical lake, VP. **Asitōpala**, m. = *asitāśman*, q. v., L.

**Asīkṛīkā, f.** (= *āsīkṛī*, q. v.) a girl attending in the women's apartments, Pāṇ. iv, 1, 39, Kās.

**असिद्ध a-siddha, mfn.** imperfect, incomplete, NṛisUp.; unaccomplished, uneffected; unproved; (regarded as) not existing or (as) not having taken effect (as a rule or operation taught in grammar), Pāṇ.; not possessed of magic power. **अ-सिद्धान्ता, m.** not an incontestable dogma, Suśr. **अ-सिद्धार्था, mfn.** who has not effected his aim, R. iii, 55, 20; BhP.

**अ-सिद्धि, is, f.** imperfect accomplishment, failure,