

Pañcat.; Kathās.; not to be visited by (gen.), Pañcat.; not to be used or practised, not to be eaten, drunk, &c.

असोद a-soḍha, mfn. not to be endured or mastered, Pāṇ. i, 4, 26; (cf. *ś-shāḍha*.)

असोम a-soma, as, m. not Soma juice, KātyŚr.; not a Soma sacrifice, ib.; (mfn.) without Soma juice, MBh. xiii, 1793. — **पा**, mfn. one who does not drink or is not admitted to drink the Soma juice, AitBr. &c.; Mn. xi, 12. — **पिथा**, mfn. id., ŚāṅkhŚr. — **पिथिन**, mfn. id., KātyŚr. — **यजिन (ś-soma-)**, mfn. one who has not offered a Soma sacrifice, ŚBr. i.

असौ असौ (nom.) and असौ (voc.); see adās and amu. — √ 1. कृि, to do such and such a thing, (gaṇa *sākshād-ādi*, q. v.) — **नमान**, mfn. having such and such a name, ŚBr. xiv (BrĀrUp.) — **यजा**, m., N. of a Praisha (with the address *amuka yaja*), ŚāṅkhŚr.

असौन्दर्य a-saundarya, am, n. ugliness.

असौम्य a-saumya, mfn. unlovely, disagreeable, displeasing, VP.; unpropitious, R. i, 74, 10.

असौवर्ण्य a-sauvarṇya, mfn. not consisting of gold, Mṛicch.

असौष्ठव a-sauṣṭhava, am, n. want of lightness or suppleness (of body), Sāh.

असौहृद a-sauhṛida, am, n. enmity, MBh. xv, 895.

अस्कन्द ś-skanda, as, m. the non-spilling (as of the semen virile), TS.; ŚBr. — **त्वा (ś-skanda-)**, n. id., MaitrS.

A-skandayat, mfn. not spilling, Āp.; not neglecting, Mn. vi, 9.

A-skandita, mfn. not neglected or forgotten (as time or a vow), MBh. xii, 7002; BhP.

A-skandin, mfn. not coagulating, Suśr.

A-skanna, mfn. not spilt (as an oblation), VS. ii, 8; ŚBr.; MBh. xii, 2318; not covered (as a cow), AitBr. — **त्वा (ś-skanna-)**, n. the not being spilt, MaitrS.

अस्कम्भन a-skambhanā, am, n. no pillar or support ['having no pillar or support,' the ether, Gmn.], RV. x, 149, 1.

अस्कृद्यु अस्कृद्यु, mfn. (cf. *kṛidhū*), not deficient, abundant, RV. vi, 22, 3; 67, 11 & vii, 53, 3.

अस्कल a-skhalā, as, m. 'not shaking or slipping,' N. of an Agni, PārGr.

A-skhalita, mfn. unshaken, unyielding, firm; not stumbling or slipping, undeviating; uninterrupted, unimpeded, undisturbed, Ragh. v, 20; xviii, 14; BhP. &c. — **प्रयाना**, mfn. not stumbling in progress, with unflinching step, Hit.

अस्त 1. asta, mfn. (perf. Pass. p. √ 2. as), thrown, cast, Ragh. xii, 91; (*an-*, neg.) ŚBr. iii; (only in comp.) thrown off, left off, set aside, given up (as grief, anger, a vow, &c.), VP.; Kathās. &c.; (*ā*), f. a missile, an arrow, AV. — **कोपा**, mfn. one whose anger is laid aside, Comm. on Megh. — **तान्द्रि**, mfn. who has laid aside sloth, Kir. i, 9. — **ध्नि**, mfn. 'out of one's mind,' foolish. — **व्यस्ता**, mfn. scattered hither and thither, confused, disordered, Sūryapr. 18. — **सम्ख्या**, mfn. innumerable, L.

Astrī, mfn. (fut. p.) one who is about or intends to throw, RV. i, 61, 7; x, 133, 3; (*tā*), m. a thrower, shooter, RV.; AV.; (with *a-pād*) ŚBr.

अस्त 2. āsta, am, n. home, RV.; AV.; ŚBr.; (*as*), m. setting (as of the sun or of luminaries), VarBṛS.; Sūryas.; 'end, death,' see *asta-samaya* below; the western mountain (behind which the sun is supposed to set), MBh.; R. &c.; (in astron.) the seventh lunar mansion, VarBṛ.; (*āstam*), ind. at home, home, RV. &c., especially used with verbs, e. g. *āstam-√i* [*āstam ēti*; pr. p. *āstam-yāt*, AV.; ŚBr.; fut. p. *āstam-eshyāt*, AV.; perf. p. *āstam-ita*, see below s. v.] or *āstam-√gam* [*āstam gacchati*, AV. &c.; perf. p. *āstam-gata*, MBh. &c., once in reversed order *gata āstam*, R. i, 33, 21] or *āstam-√yā* [pr. p. *-yāt*, Mn. iv, 37] to go down, set, RV.; AV. &c.; *āstam-√i*, *āstam-√gam* (also Caus., see *āstam-gamita* below), or *-√prāp* [Kathās.], to go to one's eternal home, cease, vanish, perish, die, ŚBr. xiv; MBh. &c.; *āstam-√ni* [*-nāyati*], to lead to setting, cause to set, MBh. iii, 17330;

(*āstā*), ind. v. l. for *āstam*, SV. — **m-yāt** and **-m-yāt**, see *āstam* before s. v. *āsta*. — **kshitiḥṛit**, m. 'the mountain Asta,' the western mountain (behind which the sun is supposed to set), Ratnāv. — **gamana**, n. setting (of the sun), MBh. i, 6058. — **giri**, m. = *-kshitiḥṛit*, q. v., Śis. ix, 1. — **gamita**, mfn. (Caus. perf. Pass. p.) brought to an end, destroyed, Megh. — **tāti (āsta-)**, f. home, RV. v, 7, 6. — **nimagna**, mfn. set (as the sun), Ragh. xvi, 11. — **bhavana**, n. the seventh lunar mansion, VarBṛ. — **m-ayā**, m. setting (of the sun), ŚBr.; ChUp. &c.; disappearance, vanishing, perishing, KaṭhUp. (said of the senses); Ragh. — **m-āyana**, n. setting of the sun, ŚBr. xiii. — **mastaka**, m. n. (the head, i. e.) the top of the mountain Asta, Ratnāv. — **m-ita (āst^o)**, set (as the sun), AV. &c.; come to an end, ceased, dead, R.; Ragh. &c.; (*e*), loc. ind. after sunset, ĀsvGr. — **m-iké**, loc. ind. (fr. 2. *añc*, cf. *samīkā*, &c.) at home, RV. i, 129, 9. — **mūrdhan**, m. = *mastaka*, q. v., R. iii, 67, 24. — **m-eshyāt**, see *āstam* before s. v. *āsta*. — **rāsi**, m. = *bhavana*, q. v., VarBṛ. — **sikhara**, m. = *mastaka*, q. v., Śak.; Kathās. — **samaya**, m. 'the moment of sunset' and 'the moment of end or death,' Śis. ix, 5. — **Astācala**, m. = *asta-kshitiḥṛit*, q. v., Hit. — **Astādri**, m. id. — **Astāvalambin**, mfn. reclining on the western mountain, about to set.

Astaka, am, n. home, AV. ii, 26, 5 (cf. *sv-astakā*); (*as*), m. going to one's eternal home, L.

Astamana, am, n. (a corruption of *astam-āyana*, q. v.), setting, MBh.; R. &c.

Astya, am, n. (v. l. for *āsta*) a house, Naigh.

अस्तम a-stabdha, mfn. 'not fixed,' moving, agile (as a bird), R. iii, 79, 22; not arrogant or obstinate, unassuming, modest, MBh. v, 1360; xii, 2709. — **tā**, f. unassumingness, Kām. — **tva**, n. id., Hit.

A-stambha, mfn. without pillars, Ragh. i, 41; unassuming, Rājat.

अस्ताथ a-stāgha, mfn. 'not shallow,' very deep, Jain. (only in Prakṛit *atthāha*).

अस्ति 1. asti, ind. (3. sg. pr. √ 1. as; gaṇa *cādi* and *svār-ādi*, q. v.) sometimes used as a mere particle at the beginning of fables, Pañcat.; Kathās.; existent, present, L. — **kāya**, m. an ontological category (of which five are distinguished, viz. *jīvāstikāya*, *ajīvāst^o*, *dharmāst^o*, *adharmāst^o*, *puḍgalāst^o*), Jain. — **kshirā**, f. having milk (as a cow), Pāṇ. ii, 2, 24, Comm. — **tā**, f. existence, reality, Comm. on Bād.; Sarvad. — **tva**, n. id., ib. — **nāsti**, ind. partly true and partly not, doubtful, L. — **pravāda**, m., N. of the fourth of the fourteen Pūrvas or older writings of the Jainas. — **mat**, mfn. possessed of property, opulent, L.

2. **Asti**, is, f. (*as-ti = s-ti*, q. v.), N. of a sister of Prāpti (daughter of Jarāsandhas and wife of Kaṇsa), MBh. ii, 595; Hariv. 4955; BhP.

Astu (3. sg. Imper.), let it be, be it so; there must be or should be (implying an order). — **m-kāra**, mfn. 'one who says *astu*,' 'conceding, assenting unwillingly,' or 'ordering,' Pāṇ. vi, 3, 70, Comm. — **vid**, mfn. knowing that anything must be done, Rājat.

अस्तुत ā-stuta, mfn. not praised (by a hymn), AitBr.; not recited (as a hymn), ib.; not liked, not popular, RV. v, 61, 8; 67, 5.

A-stuti, mfn. not praising anybody, MBh. xii.

A-stutya, mfn. not to be praised, Pañcat.

A-stotri, mfn. = *a-stuti*, q. v., MBh. i, 3314; Kum. vi, 83.

अस्तु अस्ति. See 1. *asta*.

अस्तुत ā-strita, mfn. not overcome, invincible, indestructible, RV.; AV. xix, 46; (said of the gold) KaushUp. & ĀsvGr. [v. l. *a-srutā*, ŚBr. xiv & PārGr.]; (*a-stritā*), mfn. id., AV. i, 20, 4 & v, 9, 7. — **yajvan (āstrita-)**, mfn. sacrificing indefatigably or invincibly, RV. viii, 43, 1.

A-striti, is, f. invincibility, PBr. (ed. *a-stiti*).

अस्तेन ā-stena, as, m. not a thief, ŚBr. xiv. — **mānin**, mfn. not believing one's self to be a thief, Mn. viii, 197.

A-steya, am, n. not stealing, Mn.; Yājñ. &c.

अस्तोक a-stoka, mfn. not slight or little, Mālatim.

अस्तोत a-stotri. See *ā-stuta*.

अस्तोभ a-stobha, mfn. without stoppage or

pause, Lalit.; without the interjection of the sound called *stobha* (in the Sāman), Lāṭy.

अस्त्य astya. See 2. *āsta*.

अस्त्यान a-styāna, am, n. disregard, L.

अस्त्र astrā, am, n. (exceptionally *as*, m., Hariv. 10703, &c.), (√ 2. *as*), a missile weapon, bolt, arrow, AV. xi, 10, 16; MuṇḍUp. &c.; a weapon in general, L.; a sword, L.; a bow, L.; N. of a Mantra (pronounced, for instance, before reading a book or while kindling a fire &c.), BhavP. &c.; N. of the mystical syllable *phaṭ*, RāmatUp. [cf. Gk. *ἀστρον* and *ἀστρον*, 'that which throws out or emits rays of light'(?)]. — **kaṇṭhaka**, m. an arrow, L. — **kāra** or **-kāra**, m. a maker of weapons, armourer, L. — **kārin**, m. id., L. — **kshepaka**, mfn. shooting arrows, L. — **grāma**, m. a heap or collection of different missile weapons, Veṇis. — **cikitsaka**, m. a surgeon, L. — **cikitsā**, f. surgery, L. — **jit**, n., N. of a plant, L. — **jīva**, m. 'living on arms,' a soldier, L. — **dhāraṇa**, n. the bearing of arms, L. — **dhārin**, mfn. 'bearing arms,' a soldier, L. — **nivāraṇa**, n. warding off a blow. — **bandha**, m. an uninterrupted series of arrows, R. — **bhṛit**, m. a shooter, R. v, 43, 2. — **mantra**, m. a Mantra used to charm arrows, Ragh. v, 59. — **mārja**, m. a sword-polisher or tool-cleaner, armourer, L. — **vid**, mfn. skilled in shooting, a good marksman, Ragh. v, 59. — **vidyā**, f. the military science, L. — **vṛishti**, f. a shower of arrows, Ragh. iii, 58. — **śastra**, *āni*, n. pl. all sorts of arms (as arrows and swords), R. i, 23, 14. — **śikshā**, f. military exercise, L. — **sāyaka**, m. an iron arrow, L. — **hina**, mfn. unarmed, defenceless. — **Astrāgāra**, n. an arsenal, armoury, Veṇis. (quoted in Sāh.); MatsyaP. — **Astrāghāta**, n. a wound, cut. — **Astrāhata**, mfn. wounded, killed. — **Astrōpanishad**, f. science of arms, Mear.

Astrāya, Nom. Ā. *°yate* (perf. p. *°yita*, mfn.) to become or turn into a weapon, Bālar.

Astrin, ī, m. an archer, BhP.; Śis. xviii, 71.

अस्त्री a-strī, f. not a woman, MBh. ii, 1694; (with lexicographers) 'not feminine,' i. e. the masculine and neuter genders. — **jita**, mfn. not wife-subdued, Rājat. — **sambhogin**, mfn. not enjoying women (by sexual intercourse), Comm. on Mn. vi, 26. — **A-stry-upāyin**, mfn. id., KātyŚr.

A-strainā, mfn. without wives, AV. viii, 6, 16.

अस्थ astha, only ifc. for *āsthi*, q. v., e. g. *an-asthā*, *ūrv-asthā*, *purushāsthā*, q. v.

Asthān, the base of the weak cases of *āsthi*, q. v., e. g. instr. *asthānā*, &c. (Ved. also instr. pl. *asthābhīs*, RV. i, 84, 13; and n. pl. *asthāni*, Pāṇ. vii, 1, 76). — **vāt**, mfn. having bones, bony, RV. i, 164, 4; ŚBr. vi; vertebrated (as an animal), Gaut.

अस्था अस्था, ind.(?) at once, RV. x, 48, 10.

अस्थाथ a-sthāgha, mfn. = *a-stāgha*, q. v., L.

अस्थान a-sthāna, am, n. non-permanency, inconstancy (as of a sound), Jaim.; not a (fit) place for (gen.), Kād.; (*e*), loc. ind. [PBr.; R. &c.] or in comp. *asthāna-* [Megh.; Daś.], in a wrong place; in wrong time, unseasonably, unsuitably, (*a-sthāne*) R.; MärkP. &c.; (*a-sthāna-*) R. iv, 32, 6; Sāh. — **yukta**, mfn. applied in the wrong place, Sāh. — **stha-pada**, mfn. having a word in the wrong place, Kpr. — **stha-samāsa**, mfn. having a compound in the wrong place, ib.

A-sthānin, mfn. not being in one's proper place or order, ĀsvŚr.

A-sthāyin, mfn. not permanent, transient, Rājat.; Śārṅg. &c. — **Asthāyi-tva**, n. non-permanency, inconstancy, Suśr.

A-sthāvara, mfn. not fixed, moving, movable; (in law, said of) movable (property, viz. money, cattle &c., as opposed to land), L.

A-sthānu, mfn. impatient, Kathās.

A-sthita, mfn. not lasting, RPrāt.

A-sthiti, is, f. want of order, Kād.

अस्थि āsthi, i, n. (see *asthān*), a bone, AV.; VS. &c.; the kernel of a fruit, Suśr. (cf. 3. *ashtī*); [Lat. *os*, *ossis* assimilated fr. *ostis*; Gk. *ὀστέον*.] — **kunda**, n. a hole filled with bones (part of the hell), BrahmvP. — **kṛit**, n. marrow, L. — **ketu**, m., N. of a Ketu, VarBṛS. — **cchallita**, n. a particular fracture of the bones, Suśr. — **jā**, mfn. produced in the bones, AV. i, 23, 4; (*as*), m. marrow, L.; (= *-sambhava* below) the thunderbolt, L. (cf. *aksha-*