

अहो 2. aho, ind. a particle (implying joyful or painful surprise) Ah! (of enjoyment or satisfaction) Oh! (of fatigue, discontent, compassion, sorrow, regret) Alas! Ah! (of praise, cf. Pāṇ. viii, 1, 40 seq.) Bravo! (of reproach) Fie! (of calling, Kum. iii, 20) Ho! Halo! (of contempt) Pshaw! Often combined with other particles of similar signification, as *aho dhik* or *dhig aho*, *aho bata*, &c. — **purushikā**, f. for *āho-pur*, q. v., L. — **bala**, m., N. of a commentator; N. of a place. — **vīrya**, m., N. of a man, MBh. xii, 8900.

अहोतृ ā-hotri, mfn. not sacrificing, not competent to sacrifice, AV. ix, 6, 52; ŚBr.

Ā-homa, as, m. no oblation, ŚBr. xii.

अहोपुरुषिका aho-purushikā, &c. See 2. aho.

अहोरत्न aho-ratna, &c. See *āhar*.

Aho-rātrā and **aho-rūpa**. See ib.

अहोवीर्य aho-vīrya. See 2. aho.

अह्ना ahna, only (like *ahā*) ifc. for *āhan* (or *āhar*), q. v., e.g. *aty-ahna*, *aparāhnd*, *pūrvāhnd*, &c., qq. vv.; (*āya*), dat. ind. formerly, Naigh.; instantly, speedily, MBh.; Kum.; Ragh.

अह्वाय्य ahnavāyyā (5), mfn. (√*hnu*), not to be denied or set aside, RV. viii, 45, 27.

अहिजा ahni-ja. See *āhan*.

Ahnya, am, n. daily course (of the sun), PBr.; BrĀrUp.; (cf. *rathāhnyā*); (see also *tirō-ahnya*.)

अह्यु अह्य-ārshu. See *āhi*.

अह्य ā-hraya, mfn. (√*hrī*), not bashful, bold, conscious of one's power, RV.; abundant; RV.

Ā-hrayāna, mf(ā)n. bold, keen, RV. i, 62, 10; iv, 4, 14; vii, 80, 2.

Ā-hri, mfn. id., RV.

Ā-hrī, mfn. shameless (as a beggar), ŚBr. xi; (*īs*), f. shamelessness, MBh. iii, 8494.

Ā-hrika, mfn. 'shameless beggar,' a Buddhist mendicant, L.

अहृत ā-hruta, mfn. not fluctuating, not stumbling, going in a straight line, RV.; VS. i, 9; not crooked, straight, AV. vi, 120, 3; VS. viii, 29. — **psu** (*āhr*), mfn. of straight or upright appearance (N. of the Maruts), RV. i, 52, 4; viii, 20, 7.

अहृता ā-hvalā, f. not fluctuating, not stumbling, firmness, ŚBr.; the plant *Semecarpus Anacardium*, L.

आ Ā.

आ 1. ā, the second vowel of the alphabet corresponding to the *a* in far.

आ 2. ā, ind. a particle of reminiscence, Pāṇ. i, 1, 14, Pat.; also of compassion or pain [more correctly written *ī. ās*, q. v.], and of assent, L. [This particle remains unaltered in orthography even before vowels (which causes it to be sometimes confounded with *ī. ās*), Pāṇ. i, 1, 14.]

आ 3. ā, *ās*, m., N. of Śiva, L.; grandfather, L.; (*ās*), f., N. of Lakshmi, L.

आ 4. ā, (as a prefix to verbs, especially of motion, and their derivatives) near, near to, towards (see *ā-√kram* &c.; in the Veda, of course, the prefix is separable from the verb; in a few cases, RV. i, 10, 11 & v, 64, 5, a verb in the imperative is to be supplied; with roots like *gam*, *yā*, and *i*, 'to go,' and *ī. dā*, 'to give,' it reverses the action; e.g. *ā-gacchati*, 'he comes;' *ā-datte*, 'he takes').

(As a prep. with a preceding acc.) near to, towards, to, RV.; (with a preceding noun in the acc., as *jōsham* or *vāram*) for, RV.; (with a following acc.) up to . . . exclusively, AitBr.; (with a preceding abl.) from, RV.; AV.; out of, from among (e.g. *bahūbhya ā*, 'from among many'), RV.; towards (only in *asmād ā*, 'towards us'), RV.; (with a following abl., cf. Pāṇ. ii, 1, 13 & 3, 10) up to, to, as far as, RV.; AV. &c.; from, RV. i, 30, 21; (with a preceding loc.) in, at, on, RV.; AV.

(As an adv. after words expressing a number or degree) fully, really, indeed (e.g. *trīr ā divās*, 'quite or fully three times a day;' *mahimā vām Indra-gnī pānishtha ā*, 'your greatness, O Indra and Agni, is most praiseworthy indeed,' &c.), RV.; (after a

subst. or adj.) 'as, like,' (or it simply strengthens the sense of the preceding word), RV., (after a verb) RV. v, 7, 7 & KenaUp.; (as a conjunctive particle) moreover, further, and (it is placed either between the two words connected [rarely after the second, RV. x, 16, 11, or after both, RV. x, 92, 8] or, if there are more, after the last [RV. iv, 57, 1 & x, 75, 5]; see also *ātaś ca s. v.*)

In classical Sanskrit it may denote the limit 'to,' 'until,' 'as far as,' 'from,' either not including the object named or including it (sometimes with acc. or abl. or forming an adv.), e.g. *ā-maraṇam* or *ā-maraṇāt*, 'till death,' Pañcat. (cf. *ā-maraṇānta* &c.); *ā-gopālā dvijātayaḥ*, 'the twice-born including the cowherds,' MBh. ii, 531; *ā-samudram* or *ā-samudrāt*, 'as far as the ocean' or 'from the ocean' (but not including it); *ā-kumāram*, 'from a child' or 'from childhood' or 'to a child' (cf. Lat. *a puero*), MBh. iii, 1403; *ā-kumāram yaśaḥ Pāṇineḥ*, 'the fame of Pāṇini extends even to children;' *ājānu-bāhu*, mfn. 'one whose arms reach down to the knees,' R. i, 1, 12; (see also *ākarma-* and *ājanma-*); (cf. *ā-jarasām*, *ā-vyushām*, *ā-saptama*, *ōtsūryām*.)

Prefixed to adj. [rarely to subst.; cf. *ā-kopa*] it implies diminution, Pāṇ. ii, 2, 18, Comm. 'a little,' e.g. *ā-piñjara*, mfn. a little red, reddish, Ragh. xvi, 51; (see also *ā-pakva*, *ōshna*, &c.) Some commentaries (e.g. Comm. on Ragh. iii, 8) occasionally give to *ā* in this application the meaning *samantāt*, 'all through, completely,' as *ā-nīla*, 'blue all round.'

Ā-√i, -√*indh*, -√*inv*, -√*ish*. See *ē*, *ēndh*, *ēnv*, *ēsh*.

Ā-√iksh, -√*ir*, -√*ish*. See *ēksh*, *ēr*, *ēsh*.

Ā-√i. uksh, -√*ūrṇu*. See *ōksh*, *ōrṇu*.

Ā-√ri, -√*riñj*, -√*ridh*. See *ā-r*, *ā-rñj*, *ā-rdh*.

आंश āṅśa, as, m. a descendant of Anśa, Comm. on Uq. v, 21.

Āṅśya, mfn. relating to *āṅśa* (q. v.), (gaṇa *saṃ-kāśādi*, q. v.)

आहस्पत्य āhaspatya, mfn. belonging to the dominion of Anhaspati (as the intercalary month), Gobh.

आकच ā-√kac, Ā. (perf. -*cakace*) to tie or fasten on, Bhaṭṭ.

आकरतम् ā-kanṭham, ind. up to the throat. **Ākanṭha** (in comp. for *ā-kanṭham*). — **tripta**, mfn. satiated up to the throat, MBh. iii, 15551.

आकार्यन ā-katthana, mfn. boasting, swaggering, R. vi, 3, 28.

आकत्य ākatya, am, n. the being *a-kata*, Pāṇ. v, 1, 121.

आकन् ā-√kan, Intens. (Impv. 2. sg. -*cā-kandhi*) to be pleased with (loc.), RV. x, 147, 3; (cf. *ā-√kā*.)

आकपिल ā-kapila, mfn. brownish, Kād.

आकम्प ā-√kamp, Ā. (perf. -*cakampe*) to tremble (as the earth), Kād.; Caus. P. Ā. -*kampayate* (p. -*kampayat*, MBh. i, 1165, &c.) to cause to tremble, ChUp. &c.

Ā-kampa, as, m. trembling motion, shaking, R. iii, 62, 31; Vikr.

Ā-kampana, am, n. id., Car.; (as), m., N. of a Daitya, Kathās.

Ā-kampita, mfn. caused to tremble, shaken, agitated, VarBṛS.; Ragh. ii, 13.

आकर ā-karā, *ākārika*, &c. See *ā-√i. krī*.

आकर्ण ā-karṇa, am, n. (fr. *ā-karṇaya* below) hearing, Kathās.

Ā-karṇam, ind. 'up to the ear' or 'from the ear' (generally said of an arrow reaching to or being discharged from the ear in drawing a bow).

Ākarṇa (in comp. for *ā-karṇam*). — **mukta**, mfn. discharged from the ear (as an arrow), R. iii, 69, 16.

Ā-karṇamūlam, ind. up to the ear, R. iv, 9, 106.

Ā-karṇaya, Nom. P. *oyati*, (ind. p. *ā-karṇya*) to give ear to, listen to, hear, R.; BhP.; Śak. &c.

Ākarṇin, mfn. ifc. hearing, Naish. i, 28.

आकर्ष ā-karṣa, *ōrshaka*, &c. See *ā-√krish*.

आकल् ā-√3. kal, (impf. *ākalayāt*) to tie,

fasten, Śis. ix, 45; (ind. p. -*kalayya*) to surrender, transfer, BhP.; to observe, notice, examine, take into consideration, reckon, consider, suppose, take for, BhP.; Śis. iii, 73; Kathās. &c.

Ā-kalana, am, n. fastening, Śis. v, 42; reckoning, L.; wish, desire, L.

Ā-kalita, mfn. shaken, MBh. i, 2853; laid hold of, seized, MBh. iv, 762; Śis. vii, 21 & ix, 72; tied, fastened, Śis. i, 6; Kathās.; reckoned, L.; observed, examined, considered, L.

आकल्प 1. ā-kalpa, as, m. = *kalpana*, q. v., L.; ornament, decoration, MBh. iii, 13373; BhP.; Ragh. &c.

Ā-kalpaka, as, m. (= *utkaṇṭhā* or *utkalikā*) remembering with regret, missing, Kād.; (= *mud*) joy, L.; (= *moha*) loss of sense or perception, L.; (= *tamas*) darkness, L.; (= *granthi*) a knot or joint, L.

Ā-kalpam, ind. till the end of the world (lit. of a Kalpa), BhP.; Kathās. &c.

2. **Ākalpa** (in comp. for *ā-kalpam*). — **sthāyin**, mfn. lasting till the end of the world, Kād.

Ā-kalpāntam, ind. = *ā-kalpam*, q. v., Ratnāv.

आकल्य ākalya, am, n. (fr. *a-kalya*) sickness, L.

आकल्ल ākalla, as, m. the plant *Anthemis Pyrethrum*, L.; (cf. *ākula-kṛit*.)

आकशापेय ākaśapeya, as, m. a descendant of Akasāpa, (gaṇa *subhrādi*, q. v.)

आकष ā-kasha, as, m. (√*kash*, 'to rub'), a touchstone, L.; (v. l. for *ākārsha*, Pāṇ. iv, 4, 9, Siddh. & v, 2, 64, Siddh.)

Ā-kashaka and **ōshika**, mfn. vv. ll. for *ā-karshaka* and *ōrshika*, q. v., s. v. *ā-√krish*.

आकस्मिक ākasmika, mf(ī)n. (fr. *a-kasmāt*, gaṇa *vinayādi*, q. v.), causeless, unforeseen, unexpected, sudden, Suśr.; Pañcat. &c.; accidental, casual, BhP.; Sarvad.

आका ā-√kā, (perf. Ā. 1. & 3. sg. -*aké*) to endeavour to obtain, desire, love, RV.: Intens. (Impv. 3. pl. -*cakantu*; cf. *ā-√kan*) to be pleased with (loc.), RV. i, 122, 14.

Ā-kāyyā (4), mfn. desirable, RV. iv, 29, 5.

आकाङ्क्ष ā-√kāṅksh, P. Ā. -*kāṅkshati*, *ōte*, to desire, long for, endeavour to gain (with acc.), AitBr.; Mn. x, 121, &c., (rarely with gen.) Mn. ii, 162; (perf. -*cakāṅksha*, R.; Ragh.) to expect, wait for or till, Lāṭy.; MBh. xiv, 1279, &c.; to endeavour to reach a place, turn to (acc.), Mn. iii, 258; (in Gr.) to require some word or words to be supplied for the completion of the sense, Pāṇ. Sch.

Ā-kāṅksha, mfn. (in Gr.) requiring a word or words to complete the sense, Pāṇ. viii, 2, 96 & 104; (*ā*), f. desire, wish, Suśr.; Sāh. &c.; (in Gr.) need of supplying a word or period for the completion of the sense, Sāh. &c.

Ākāṅkshin, mfn. ifc. wishing, desirous, hoping, expecting, MBh. xii, 4289; R.; Ragh. xix, 57; (see *a-phalākāṅkshin*.)

Ā-kāṅkshya, mfn. ifc. 'desirable.' See *drīṣṭā-kāṅkshya*.

आकाय ā-kāya, as, m. See *ā-√i. ci*.

आकाय्य ā-kāyyā, mfn. See *ā-√kā*.

आकार ā-kāra, *ōraṇa*, &c. See *ā-√i. kṛi*.

आकाल ā-kālā, as, m. 'the right time,' see *ān-āk*; (*ē*), loc. just at the time of (gen.), TS. ii.

Ā-kālam, ind. until the same time on the following day, Āp.; Gobh. &c.

1. **Ākālika**, mfn. (fr. *ā-kālam*) lasting until the same time on the following day, Mn. iv, 103 seqq.; Gaut.; (fr. *ā-kālā* [Pāṇ.] or perhaps = 2. *ākālika*) momentary, instantaneous (as lightning), Pāṇ. v, 1, 114 (f. *ī*; also *ā*, Comm.); (*ī*), f. lightning, L.

आकालिक 2. ākālika, mf(ī)n. (fr. *a-kāla*) not happening in the right time, unexpected, Mṛicch.; Kum. iii, 34, &c.

आकालिकातीरम् ā-kālikā-tīram, ind. as far as the bank of the Kālikā river, Rājat.

आकाश ā-√kāś (ind. p. -*kāśya*) to view, recognize, ŚBr. vii.

Ā-kāśā, as, m. (Ved.) or (later) *am*, n. (ifc. f. *ā*)