

अहो 2. aho, ind. a particle (implying joyful or painful surprise) Ah! (of enjoyment or satisfaction) Oh! (of fatigue, discontent, compassion, sorrow, regret) Alas! Ah! (of praise, cf. Pāṇ. viii, 1, 40 seq.) Bravo! (of reproach) Fie! (of calling, Kum. iii, 20) Ho! Halo! (of contempt) Pshaw! Often combined with other particles of similar signification, as *aho dhik* or *dhig aho*, *aho bata*, &c. — **purushikā**, f. for *āho-pur*, q. v., L. — **bala**, m., N. of a commentator; N. of a place. — **vīrya**, m., N. of a man, MBh. xii, 8900.

अहोतु *ā-hotri*, mfn. not sacrificing, not competent to sacrifice, AV. ix, 6, 52; ŚBr.

A-homa, as, m. no oblation, ŚBr. xii.

अहोपुरुषिका *aho-purushikā*, &c. See 2. aho.

अहोरत्न *aho-ratna*, &c. See *āhar*.

Aho-rātrā and **aho-rūpa**. See ib.

अहोवीर्य *aho-vīrya*. See 2. aho.

अह्ना *ahna*, only (like *ahā*) ifc. for *āhan* (or *āhar*), q. v., e.g. *aty-ahna*, *aparāhna*, *pūrvāhna*, &c., qq. vv.; (*āya*), dat. ind. formerly, Naigh.; instantly, speedily, MBh.; Kum.; Ragh.

अह्नाय *ahnavāyā* (5), mfn. (√*hnu*), not to be denied or set aside, RV. viii, 45, 27.

अह्निजा *ahni-ja*. See *āhan*.

Ahnya, am, n. daily course (of the sun), PBr.; BrĀrUp.; (cf. *rathāhnyā*); (see also *tirō-ahnya*.)

अह्यु *ahy-ārshu*. See *āhi*.

अह्य *ā-hrya*, mfn. (√*hrī*), not bashful, bold, conscious of one's power, RV.; abundant, RV.

A-hrayāna, mf(ā)n. bold, keen, RV. i, 62, 10; iv, 4, 14; vii, 80, 2.

A-hri, mfn. id., RV.

A-hrī, mfn. shameless (as a beggar), ŚBr. xi; (*īs*), f. shamelessness, MBh. iii, 8494.

A-hrika, mfn. 'shameless beggar,' a Buddhist mendicant, L.

अह्रुत *ā-hruta*, mfn. not fluctuating, not stumbling, going in a straight line, RV.; VS. i, 9; not crooked, straight, AV. vi, 120, 3; VS. viii, 29. — **psu** (*āhr*), mfn. of straight or upright appearance (N. of the Maruts), RV. i, 52, 4; viii, 20, 7.

अह्रुत *ā-hvalā*, f. not fluctuating, not stumbling, firmness, ŚBr.; the plant *Semecarpus Anacardium*, L.

आ Ā.

आ 1. ā, the second vowel of the alphabet corresponding to the *a* in far.

आ 2. ā, ind. a particle of reminiscence, Pāṇ. i, 1, 14, Pat.; also of compassion or pain [more correctly written *ī*, q. v.], and of assent, L. [This particle remains unaltered in orthography even before vowels (which causes it to be sometimes confounded with *ī*, *ās*), Pāṇ. i, 1, 14.]

आ 3. ā, *ās*, m., N. of Śiva, L.; grandfather, L.; (*ās*), f., N. of Lakshmi, L.

आ 4. ā, (as a prefix to verbs, especially of motion, and their derivatives) near, near to, towards (see *ā-√kram* &c.; in the Veda, of course, the prefix is separable from the verb; in a few cases, RV. i, 10, 11 & v, 64, 5, a verb in the imperative is to be supplied; with roots like *gam*, *yā*, and *i*, 'to go,' and *ī*, *dā*, 'to give,' it reverses the action; e.g. *ā-gacchati*, 'he comes; *ā-datte*, 'he takes').

(As a prep. with a preceding acc.) near to, towards, to, RV.; with a preceding noun in the acc., as *jōsham* or *vāram* for, RV.; (with a following acc.) up to . . . exclusively, AitBr.; (with a preceding abl.) from, RV.; AV.; out of, from among (e.g. *bahūbhya ā*, 'from among many'), RV.; towards (only in *asmād ā*, 'towards us'), RV.; (with a following abl., cf. Pāṇ. ii, 1, 13 & 3, 10) up to, to, as far as, RV.; AV. &c.; from, RV. i, 30, 21; (with a preceding loc.) in, at, on, RV.; AV.

(As an adv. after words expressing a number or degree) fully, really, indeed (e.g. *trīr ā divās*, 'quite or fully three times a day; *mahimā vām Indrāgnī pānīshtha ā*, 'your greatness, O Indra and Agni, is most praiseworthy indeed,' &c.), RV.; (after a

subst. or adj.) 'as, like,' (or it simply strengthens the sense of the preceding word), RV., (after a verb) RV. v, 7, 7 & KenaUp.; (as a conjunctive particle) moreover, further, and (it is placed either between the two words connected [rarely after the second, RV. x, 16, 11, or after both, RV. x, 92, 8] or, if there are more, after the last [RV. iv, 57, 1 & x, 75, 5]; see also *ātaś ca* s. v.)

In classical Sanskrit it may denote the limit 'to,' 'until,' 'as far as,' 'from,' either not including the object named or including it (sometimes with acc. or abl. or forming an adv.), e.g. *ā-maraṇam* or *ā-maraṇāt*, 'till death,' Pañcat. (cf. *ā-marūṇānta* &c.); *ā-gopālā dvijātayah*, 'the twice-born including the cowherds,' MBh. ii, 531; *ā-samudram* or *ā-samudrāt*, 'as far as the ocean' or 'from the ocean' (but not including it); *ā-kumāram*, 'from a child' or 'from childhood' or 'to a child' (cf. Lat. *a puero*), MBh. iii, 1403; *ā-kumāram yaśah Pānīneh*, 'the fame of Pānini extends even to children; *ājānu-bāhu*, mfn. 'one whose arms reach down to the knees,' R. i, 1, 12; (see also *ākarna-* and *ājanma-*); (cf. *ā-jarasām*, *ā-vyushām*, *ā-saptama*, *ōtsūryām*.)

Prefixed to adj. [rarely to subst.; cf. *ā-kopa*] it implies diminution, Pāṇ. ii, 2, 18, Comm. 'a little,' e.g. *ā-piñjara*, mfn. a little red, reddish, Ragh. xvi, 51; (see also *ā-pakva*, *ōshna*, &c.) Some commentaries (e.g. Comm. on Ragh. iii, 8) occasionally give to *ā* in this application the meaning *samantāt*, 'all through, completely,' as *ā-nīla*, 'blue all round.'

Ā-√i, -√*indh*, -√*inv*, -√*ish*. See *ē*, *ēndh*, *ēnv*, *ēsh*.

Ā-√iksh, -√*ir*, -√*ish*. See *ēksh*, *ēr*, *ēsh*.

Ā-√i. uksh, -√*ūrnu*. See *ōksh*, *ōrnu*.

Ā-√ri, -√*riñj*, -√*riñh*. See *ā-r*, *ā-rñj*, *ā-rdh*.

आंश *āṅśa*, as, m. a descendant of Anśa, Comm. on Uṇ. v, 21.

Āṅśya, mfn. relating to *āṅśa* (q. v.), (gaṇa *sam-kāśādi*, q. v.)

आहस्पत्य *āhaspatya*, mfn. belonging to the dominion of Anhaspati (as the intercalary month), Gobh.

आकच *ā-√kac*, Ā. (perf. -*cakace*) to tie or fasten on, Bhaṭṭ.

आकरतम् *ā-kantham*, ind. up to the throat.

Ākanṭha (in comp. for *ā-kantham*). — **tripta**, mfn. satiated up to the throat, MBh. iii, 15551.

आकथन *ā-katthana*, mfn. boasting, swaggering, R. vi, 3, 28.

आकत्या *ākatya*, am, n. the being *a-kata*, Pāṇ. v, 1, 121.

आकन् *ā-√kan*, Intens. (Impv. 2. sg. -*cū-kandhi*) to be pleased with (loc.), RV. x, 147, 3; (cf. *ā-√kā*.)

आकपिल *ā-kapila*, mfn. brownish, Kād.

आकम्प *ā-√kamp*, Ā. (perf. -*cakampe*) to tremble (as the earth), Kād.; Caus. P. Ā. -*kampayate* (p. -*kampayat*, MBh. i, 1165, &c.) to cause to tremble, ChUp. &c.

Ā-kampa, as, m. trembling motion, shaking, R. iii, 62, 31; Vikr.

Ā-kampana, am, n. id., Car.; (as), m., N. of a Daitya, Kathās.

Ā-kampita, mfn. caused to tremble, shaken, agitated, VarBṛS.; Ragh. ii, 13.

आकर *ā-karā*, *ākarika*, &c. See *ā-√i. kṛi*.

आकर्ण *ā-karṇa*, am, n. (fr. *ā-karṇaya* below) hearing, Kathās.

Ā-karṇam, ind. 'up to the ear' or 'from the ear' (generally said of an arrow reaching to or being discharged from the ear in drawing a bow).

Ākarṇa (in comp. for *ā-karṇam*). — **mukta**, mfn. discharged from the ear (as an arrow), R. iii, 69, 16.

Ā-karṇamūlam, ind. up to the ear, R. iv, 9, 106.

Ā-karṇaya, Nom. P. *°yati*, (ind. p. *ā-karṇya*) to give ear to, listen to, hear, R.; BhP.; Śak. &c.

Ākarṇin, mfn. ifc. hearing, Naish. i, 28.

आकर्ष *ā-karsha*, *°rshaka*, &c. See *ā-√kṛish*.

आकल *ā-√3. kal*, (impf. *ākalayāt*) to tie,

fasten, Śis. ix, 45; (ind. p. -*kalayya*) to surrender, transfer, BhP.; to observe, notice, examine, take into consideration, reckon, consider, suppose, take for, BhP.; Śis. iii, 73; Kathās. &c.

Ā-kalana, am, n. fastening, Śis. v, 42; reckoning, L.; wish, desire, L.

Ā-kalita, mfn. shaken, MBh. i, 2853; laid hold of, seized, MBh. iv, 762; Śis. vii, 21 & ix, 72; tied, fastened, Śis. i, 6; Kathās.; reckoned, L.; observed, examined, considered, L.

आकल्प 1. *ā-kalpa*, as, m. = *kalpana*, q. v., L.; ornament, decoration, MBh. iii, 13373; BhP.; Ragh. &c.

Ā-kalpaka, as, m. (= *utkanthā* or *utkalikā*) remembering with regret, missing, Kād.; (= *mud*) joy, L.; (= *moha*) loss of sense or perception, L.; (= *tamas*) darkness, L.; (= *granthi*) a knot or joint, L.

Ā-kalpam, ind. till the end of the world (lit. of a Kalpa), BhP.; Kathās. &c.

2. **Ākalpa** (in comp. for *ā-kalpam*). — **sthāyin**, mfn. lasting till the end of the world, Kād.

Ā-kalpāntam, ind. = *ā-kalpam*, q. v., Ratnāv.

आकल्या *ākalya*, am, n. (fr. *a-kalya*) sickness, L.

आकल्ल *ākalla*, as, m. the plant *Anthemis Pyrethrum*, L.; (cf. *ākula-kṛit*.)

आकशापेय *ākāśapeya*, as, m. a descendant of Akāśapa, (gaṇa *subhrādi*, q. v.)

आकष *ā-kasha*, as, m. (√*kash*, 'to rub'), a touchstone, L.; (v. l. for *ākarsha*, Pāṇ. iv, 4, 9, Siddh. & v, 2, 64, Siddh.)

Ā-kashaka and **°shika**, mfn. vv. ll. for *ā-karshaka* and *°rshika*, q. v., s. v. *ā-√kṛish*.

आकस्मिक *ākasmika*, mf(ī)n. (fr. *a-kasmāt*, gaṇa *vinayādi*, q. v.), causeless, unforeseen, unexpected, sudden, Suśr.; Pañcat. &c.; accidental, casual, BhP.; Sarvad.

आका *ā-√kā*, (perf. Ā. 1. & 3. sg. -*caké*) to endeavour to obtain, desire, love, RV.: Intens. (Impv. 3. pl. -*cakantu*; cf. *ā-√kan*) to be pleased with (loc.), RV. i, 122, 14.

Ā-kāyyā (4), mfn. desirable, RV. iv, 29, 5.

आकाङ्क्ष *ā-√kāṅksh*, P. Ā. -*kāṅkshati*, °*te*, to desire, long for, endeavour to gain (with acc.), AitBr.; Mn. x, 121, &c., (rarely with gen.) Mn. ii, 162; (perf. -*cakāṅksha*, R.; Ragh.) to expect, wait for or till, Lāṭy.; MBh. xiv, 1279, &c.; to endeavour to reach a place, turn to (acc.), Mn. iii, 258; (in Gr.) to require some word or words to be supplied for the completion of the sense, Pāṇ. Sch.

Ā-kāṅksha, mfn. (in Gr.) requiring a word or words to complete the sense, Pāṇ. viii, 2, 96 & 104; (*ā*), f. desire, wish, Suśr.; Sāh. &c.; (in Gr.) need of supplying a word or period for the completion of the sense, Sāh. &c.

Ākāṅkshin, mfn. ifc. wishing, desirous, hoping, expecting, MBh. xii, 4289; R.; Ragh. xix, 57; (see *a-phalādkāṅkshin*.)

Ā-kāṅkshya, mfn. ifc. 'desirable.' See *drīśā-kāṅkshya*.

आकाय *ā-kāya*, as, m. See *ā-√i. ci*.

आकाय *ā-kāyā*, mfn. See *ā-√kā*.

आकार *ā-kāra*, °*raṇa*, &c. See *ā-√i. kṛi*.

आकाल *ā-kāla*, as, m. 'the right time,' see *ān-āk*; (*ē*), loc. just at the time of (gen.), TS. ii.

Ā-kālam, ind. until the same time on the following day, Ap.; Gobh. &c.

1. **Ākālika**, mfn. (fr. *ā-kālam*) lasting until the same time on the following day, Mn. iv, 103 seqq.; Gaut.; (fr. *ā-kālā* [Pāṇ.] or perhaps = 2. *ākālika*) momentary, instantaneous (as lightning), Pāṇ. v, 1, 114 (f. *ī*; also *ā*, Comm.); (*ī*), f. lightning, L.

2. **Ākālika**, mf(ī)n. (fr. *a-kāla*) not happening in the right time, unexpected, Mṛicch.; Kum. iii, 34, &c.

आकालिकातीरम् *ā-kālikā-tīram*, ind. as far as the bank of the Kālikā river, Rājat.

आकाश *ā-√kāś* (ind. p. -*kāśya*) to view, recognize, ŚBr. vii.

Ā-kāśa, as, m. (Ved.) or (later) *am*, n. (ifc. f. *ā*)