

a free or open space, vacuity, AitBr.; ŚBr.; MBh. &c.; the ether, sky or atmosphere, Naigh.; ŚBr.; Mn. &c.; (*am*), n. (in philos.) the subtle and ethereal fluid (supposed to fill and pervade the universe and to be the peculiar vehicle of life and of sound), Vedāntas. &c.; Brahma (as identical with ether), L.; = *ākāśa-bhāshita* below, Comm. on Śak.; (*e*), loc. ind. in the air (a stage direction implying something said by or to a person out of sight), Mṛicch.; Śak. &c. — *kakshā*, f. 'girdle of the sky,' the horizon, L. — *ga*, mf(ā)n. going through the atmosphere (as the Gaṅgā; see *-gaṅgā*), R.; (*as*), m. a bird, MBh. v, 7287. — *gaṅgā*, f. the Gaṅgā flowing down from the sky, MBh. iii, 10909; R.; Ragh. i, 78. — *gata*, mfn. coming from the air (as a voice), Kathās. — *gati*, f. going through the atmosphere, Pañcat. — *gamana*, n. id. — *garbhi*, m., N. of a Bodhisattva, Buddh. — *camasa*, m. 'a cup or vessel with ether,' the moon, L. — *cārin*, mfn. = *-ga*, mfn. above, Kathās.; (*z*), m. a bird, MBh. i, 8384. — *ja*, mfn. produced in the sky. — *jananī*, f. a loophole, casement, embrasure, ŚāntiP. 2638. — *dīpa*, m. a lamp or torch lighted in honour of Lakshmi or Vishnu and elevated on a pole in the air at the Divāli (Dīpāvali) festival, in the month Kārttika, L.; any lantern on a pole, L. — *deśa*, m. an open place, N. — *patha*, m. a way or road through the atmosphere, Kathās. — *pathika*, m. 'sky-traveller,' the sun, Kathās. — *poli*, m., N. of a poet, Śārng. — *pratishṭhita*, m., N. of a Buddha. — *pradīpa*, m. = *-dīpa*, q. v., L. — *baddhalaksha*, m. (in theatrical language) fixing the gaze on some object out of sight of the audience, Vikr. — *bhāshita*, n. (in theatrical language) speaking off the stage (to one out of sight), Comm. on Mṛicch. — *māya*, mfn. consisting of ether, ŚBr. xiv (BṛĀrUp.). — *mānsī*, f. the plant *Nardostachys jatāmānsī*, L. — *mukhin*, *inas*, m. pl., N. of a Śaiva sect (the adherents of which keep their faces turned towards the sky). — *mushṭi-hananāya*, Nom. Ā. °yate, to be foolish like one who beats the air with his fist, Sarvad.; (cf. MBh. v, 1334). — *mūli*, f. the plant *Pistia Stratiotes*, L. — *yāna*, n. a car moving through the air, Śak. — *yoginī*, f., N. of a goddess. — *rakshin*, m. a watchman on the outer battlements, L. — *vat*, mfn. spacious, extensive, ChUp.; (said of the fingers) extended, ĀpŚr. — *vartman*, n. = *-patha* above, Hit. — *vallī*, f. the creeper *Cassyta Filiformis*, L. — *vāñī*, f. a voice from the air or from heaven, L.; (*z*), m., N. of the author of a *Hanumatstotra*. — *śayana*, n. (ifc. f. ā) sleeping in open air, R. iii, 16, 12. — *salila*, n. 'water from the atmosphere,' rain, L. — *stha*, mfn. abiding in the sky, aerial. — *sphatika*, m. a kind of crystal (supposed to be formed in the atmosphere and of two kinds, *Sūrya-kānta* and *Candra-kānta*, q. v.) — *Ākāśātman*, mfn. having the nature of air, aerial, ŚBr. x. — *Ākāśānantyāyatana*, n. 'abode of infinity or of infinite space,' N. of a world, Buddh. — *Ākāśastikāya*, m. the ontologic category of space, Jain. — *Ākāśeśa*, mfn. 'who has no other possession than the air,' helpless (as a child, woman, pauper, or invalid), Mn. iv, 184; (*as*), m. 'lord of the sky,' Indra, L. — *Ākāśōdaka*, n. = *ākāśa-salila*, q. v., L.

*Ākāśīya*, mfn. relating to the ethereal fluid, Suśr.; atmospherical, aerial.

*Ākāśya*, mfn. being in the air, (gaṇa *dig-ādi* and *vargyādi*, q. v.)

*आकिंचन्य ākiñcanya*, am, n. (fr. *a-kiñcana*; gaṇa *prithv-ādi*, q. v.) want of any possession, utter destitution, MBh. iii, 13994; xii, 6571 seq.; 11901. — *Ākiñcanyāyatana*, n. 'abode of absolute want of any existence,' 'non-existence,' N. of a world with Buddhists, Lalit.

*आकिदन्ति ākidanti*, is, m., N. of a prince [or °ntī, f. of a princess, Kās.], (gaṇa *dāmany-ādi*, q. v.)

*Ākidantiya*, ās, m. pl., N. of the tribe governed by the above prince (or princess), ib.

*आकीम् ā-kīm*, ind. from (with abl.), RV. i, 14, 9.

*आकीर्ण ā-kīrṇa*. See *ā-√1. kīrī*.

*आकुञ्च ā-√kuñc*, Caus. (Pot. *-kuñcayet*; ind. p. *-kuñcya*) to bend (as a limb), Suśr.

*Ā-kuñcana*, am, n. bending (of a limb), Suśr.

*Ā-kuñcita*, mfn. bent (as the arm or the knee, &c.), Suśr.; Kum. iii, 70; Ragh. &c.; contracted

(as the lips), R. iii, 31, 21; curled (as the hair), MBh. xiii, 882.

*आकुण्ठित ā-kunṭhita*, mfn. confounded, abashed, L.

*आकुमारम् ā-kumāram*. See s. v. 3. ā.

*आकुर्वती ā-kurvati*. See *ā-√1. kīrī*.

*आकुल ā-kula*, mf(ā)n. (fr. *ā-√1. kīrī*?) confounded, confused, agitated, flurried, MBh. &c.; confused (in order), disordered, ib.; filled, full, overburdened with (instr. or generally in comp.), eagerly occupied, ib.; (*am*), n. a place crowded with people, R. iii, 43, 34; 'confusion,' see *śkula*. — *kṛit*, mfn. 'making confused,' the plant *Anthemis Pyrethrum* (see *ākalla*), Bhpr. — *tā*, f. perplexity, confusion, MBh. iii, 401; Sāh. &c. — *tva*, n. id., Śiś. ix, 42; Kathās. &c.; multitude, crowd, MBh. iii, 13711. — *Ākuli-karana*, &c., see below s. v. *ākulī*. — *Ākulīndriya*, mfn. confused in mind, R.

*Ākulaya*, Nom. P. (p. °yat) to make disordered, Pañcat.

*Ākuli*, is, m., 'N. of an Asura priest,' see *kilāta*.

*Ākulita*, mfn. confounded, bewildered, perplexed, MBh. &c.; made muddy (as water), R. iii, 22, 18.

*Ākulī* (for *ākula* in comp. with *√1. kīrī* and *bhū* and their derivatives). — *karana*, n. confounding, Pañ. vii, 2, 54, Sch. — *√1. kīrī*, Pass. (p. *-kriyamāna*; aor. *ākuly-akārī*) to be confounded or bewildered, Kād.; Śiś. v, 59. — *kṛita*, mfn. confounded, perplexed, Pañcat.; Kathās.; filled with (instr. or in comp.), R.; VarBṛS. — *bhāva*, m. the becoming perplexed, Sāh. — *bhūta*, mfn. perplexed, Śak.

*आकु ā-√kū*, Ā. *-kuvate*, to intend, ŚBr. iii.

*Ā-kūta*, am, n. intention, purpose, wish, VS.; ŚBr. &c. (see *cittākūtā* and *śākūta*); incitement to activity, Śāṅkhyak.

*Ā-kūti*, is, f. intention, wish, RV.; AV. &c.; (personified) AV. vi, 131, 2; N. of a daughter of Manu Svāyambhuva and of Satarūpā, VS.; N. of the wife of Prithuseṇa, BhP.; N. of a Kalpa, Vāyup. ii. — *prā*, mfn. accomplishing the wishes, AV. iii, 29, 2.

*आकुञ्ज ā-√kūj* (p. *-kūjat*) to coo (as pigeons), lament, Suśr.

*आकुत ā-kūta* and *ā-kūti*. See *ā-√kū*.

*आकूपार ākūpāra*, am, n. (fr. *ā-kūp°*, q. v.), N. of different Sāman verses, PBr.; Lāṭy.

*Ā-kūvāra*, as, m. (= *a-kūv°*, q. v.) the sea, L.

*आकु ā-√1. kīrī*, *-kīrīnoti* (Impv. 2. sg. P. *-kīridhi* and Ā. *-kīriṇushva*; perf. Ā. *-cakre*) to bring near or towards, RV.: Ā. (Subj. 1. pl. *-karāmahe*; impf. *-akīrīnuta*; perf. *-cakre*, p. *-cakrānā*) to drive near or together (as cows or cattle), RV. x: P. (Impv. 2. sg. *-kīridhi*; ind. p. *-kīrītya*) to drive near, AV.; (perf. 1. pl. *-cakrīmā*) to serve or prepare a sacrifice to (dat.), RV. iv, 17, 18; (impf. *ākarot*) to call near (a deity), MBh. v, 426: Caus. *-kārāyati*, to call near, invite to a place, MBh. iii, 15546 seq.; Pañcat.; Daś.; to ask any one (acc.) for anything (acc.), R. ii, 13, 2: Des. *-cikīrshati*, to intend to accomplish, Daś.: Intens. p. *-cārikrat*, attracting repeatedly towards one's self, AV. xi, 5, 6.

1. *Ā-kāra*, as, m. (ifc. f. ā, R. i, 28, 24; Ragh. xii, 41) form, figure, shape, stature, appearance, external gesture or aspect of the body, expression of the face (as furnishing a clue to the disposition of mind), Mn.; MBh. &c. — *gūpti*, f. or *-gūhana* or *-gopana*, n. concealing or suppressing (any expression of the face or any gesture that might show) one's feelings, dissimulation, L. — *mat*, mfn. with *√vah*, 'to behave with a particular behaviour,' affect a gesture or appearance, Rājat. — *vat*, mfn. having a shape, embodied, Kathās.; well-formed, handsome, N. — *varṇa-suślakshṇa*, mfn. delicate in shape and colour.

*Ā-kāraṇa*, am, n. calling, summoning, Pañcat.; (*ā*), f. id., L.

*Ā-kāraṇīya*, mfn. to be called, Pañcat.

*Ā-kārīta*, mfn. ifc. having the shape of, Vedāntas.

*Ā-kurvati*, mfn. (pr. p. f.), N. of a particular rocky hill, R. ii, 71, 3.

*Ā-kṛita*, mfn. arranged, built (as a house), RV. viii, 10, 1; done (as evil or good) to any one, VarBṛS.

*Ā-kṛiti*, is, f. a constituent part, RV. x, 85, 5 (cf. *dvādaśākṛiti*); form, figure, shape, appearance, aspect, KātyŚr.; ŚvetUp.; Mn. &c.; a well-formed

shape, VarBṛS.; Mṛicch.; kind, species, Suśr.; specimen, RPrāt.; a metre (consisting of four lines with twenty-two syllables each), RPrāt. &c.; (hence in arithm.) the number twenty-two; (*is*), m., N. of a prince, MBh. ii, 126 & 1165 (v. l. *ām-kṛiti*). — *gaṇa*, m. a list of specimens, collection of words belonging to a particular grammatical rule (not exhibiting every word belonging to that rule but only specimens, whereas a simple Gaṇa exhibits every word), Pāṇ. Kās. [Examples of Ākṛiti-gaṇas are *arśa-ādi*, *ādy-ādi*, *kaṇḍv-ādi*, &c.] — *chattra*, f. the plant *Achyranthes Aspera*, L. — *mat*, mfn. (= *ākāra-vat*, q. v.) having a shape, embodied, Kathās. — *yoga*, m. a certain class of constellations, VarBṛS.

*Ā-kṛitī*, f. (metrically for *ākṛitī*) form, shape, MBh. xv, 698.

*Ā-cakrī*, mfn. changing one thing (acc.) into another (acc.), RV. vi, 24, 5.

*आकुञ्च ā-√kūj*, *-karshati* (ind. p. *-kriṣhya*; Inf. *-krahṣtum*, Kum. ii, 59) to draw towards one's self, attract, draw away with one's self, MBh. &c.; to draw (a sword), Mṛicch.; Vet. &c.; to bend (a bow), Daś.; Śiś. ix, 40; to take off (as a garment, &c.), MBh. ii, 2291; Mṛicch.; to draw out of (abl.), Vet. &c.; to withdraw, deprive of, take away, MBh. i, 6348; Bhāṭṭ. (fut. 1. sg. *-karkshyāmi*); Kathās.; to borrow from (abl.), Hit.; Pāṇ. iii, 1, 106, Siddh.; Caus. (p. f. *-karshayanti*) to draw near to one's self.

*Ā-karsha*, as, m. drawing towards one's self (as of a rope), BhP.; attraction, fascination or an object used for it, KātyŚr.; MBh. v, 1541; dragging (as of a stone), Car.; bending (of a bow), L.; spasṅ, L.; playing with dice, MBh. ii, 2116; a die (cf. *ākarsha-phalaka* below), L.; a play-board, L.; an organ of sense, L.; a magnet, L.; N. of a prince, MBh. ii, 1270, ed. Calc.; (*ās*), m. pl., N. of a people, ib., ed. Bomb. — *kārikā*, f., N. of a plant, L. — *kriḍā*, f., N. of a play, Vātsy. — *śva*, m. (fr. *śvan*) = *ākarshaḥ śvāva*, Pāṇ. v, 4, 97, Sch. — *Ākarshādi*, a gaṇa of Pāṇ. (v, 2, 64).

*Ā-karshaka*, mfn. = *ākarshē kuśala*, Pāṇ. v, 2, 64; (*as*), m. a magnet, VP.; (*ikā*), f., N. of a town, Kathās.

*Ā-karshana*, am, n. pulling, drawing near, attracting, MBh.; Mṛicch. &c.; (in Tāntric texts) attracting an absent person into one's presence by magic formulas; tearing by (as by the hairs; in comp.), MārKP.; Venīs. (quoted in Sāh.); bending (of a bow), Car.; (*z*), f. a crooked stick for pulling down fruit &c., L.

*Ākarshika*, mf(ā)n. = *ākarshēṇa carat*, Pāṇ. iv, 4, 9.

*Ā-karshita*, mfn. drawn near to one's self, Pañcat.

*Ā-karshin*, mfn. removing, attracting, see *malāk°*; (*inī*), f. = *ā-karshanī* above, L.

*Ā-kriṣṭa*, mfn. drawn, pulled, attracted.

*Ā-kriṣṭī*, is, f. attracting, drawing towards one's self (as of the bow-string in bending the bow), Kap. &c.; (in Tāntric texts) attracting of an absent person into one's presence (by a magic formula), also the formula (*mantra*) used for this purpose. — *mantra*, m. the above formula, Hit.

*Ākriṣṭīman*, ā, m. the being *ā-kriṣṭa*, (gaṇa *drīḍhādi* [Kās.], q. v.)

*Ākriṣṭya*, am, n. id., ib.

*Ā-kraśṭavya*, mfn. to be dragged towards (acc.), Pat.

*आकु ā-√1. kīrī* (2. sg. Subj. *-kīrāsi* and Impv. *-kīrā*; p. f. *-kīrāntī*) to scatter or sprinkle over, give abundantly, RV. viii, 49, 4 & ix, 81, 3; AV. iv, 38, 2.

*Ā-karā*, as, m. one who scatters, i. e. distributes abundantly, RV. iii, 51, 3; v, 34, 4; viii, 33, 5; accumulation, plenty, multitude, R.; Suśr. &c.; (ifc. f. ā, MBh. iii, 1657; 16215) a mine, Mn.; Yājñ. &c.; a rich source of anything, Sāh.; place of origin, origin; N. of a country (the modern Khandesh), VarBṛS.; N. of a work (quoted in Kamalākara's *Sūdradharmatattva*); (mfn.) best, excellent, L. — *ja*, mfn. produced in a mine, mineral; (*am*), n. a jewel, L. — *tīrtha*, n., N. of a Tīrtha.

*Ākarika*, as, m. (Pāṇ. iv, 4, 69, Kās.) a miner, VarBṛS.

*Ākarin*, mfn. produced in a mine, Kir. v, 7.

*Ā-kīrṇa*, mfn. scattered, Hit.; overspread, filled, crowded, surrounded, Mn. vi, 51; MBh. &c.; (*e*),