

relation to a mouse,' (metaphorically) a man who behaves as an oppressor towards a weak person, (gaṇa pāresamitādi and yuktārōhy-ādi, q. v.)

Ā-kharā, as, m. (Pāṇ. iii, 3, 125, Comm.) the hole or lair of an animal, RV. x, 94, 5; AV. ii, 36, 4; N. of an Agni, ŚāṅkhGr. **Ākhare-shthā**, mfn. abiding or dwelling in a hole, VS. ii, 1 (quoted in Kās. on Pāṇ. vi, 3, 20).

Ā-khā, mfn. or f.?, Pat. on Pāṇ. iii, 2, 101.
Ā-khāna, as, m. = ā-khāna, Pāṇ. iii, 3, 125.
Ā-khū, us, m. a mole, RV. ix, 67, 30; VS. &c.; a mouse, rat; a hog, L.; a thief, L.; the grass Lipeocercis Serrata, L.; (us), f. a she-mole or she-mouse, Pāṇ. iv, 1, 44, Sch. — **karishā**, n. a mole-hill, ŚBr.; TBr. — **karna-parnikā**, f. 'Myosotis,' the plant Salvinia Cucullata, L. — **karnī**, f. id., L. — **kiri**, m. = **karishā** above, MaitrS. — **ga**, m. 'riding on a rat,' N. of Gaṇeśa, L. — **ghāta**, m. 'a rat-catcher,' a man of low caste and profession, L. — **parnikā** or **-parnī**, f. = **karnī** above, L. — **pāshāna**, m. a load-stone, L. — **bhuḥ**, m. 'mouse-eater,' a cat, L. — **ratha**, m. = **ga** above, L. — **viśa-hā** or **-viśhāpahā**, f. (= **ākhu**, q. v.) 'destroying a rat's venom,' the grass Lipeocercis Serrata and the grass Andropogon Serratum (both considered as remedies for a rat's bite), L. — **śrutī**, f. = **karnī** above, L. **Ākhūtka**, m. a mole-hill, ŚBr.; KātyŚr. **Ākhūta**, m. the rising up or appearance of rats or moles, a swarm of rats or moles, Pat. on Pāṇ. iii, 2, 4.

आखरइयित् ā-khaṇḍayitri, tā, m. a breaker, destroyer, Nir. iii, 10.

Ā-khaṇḍala, as, m. id. (said of Indra), RV. viii, 17, 12 (voc.); (Nir. iii, 10); N. of Indra, Mṛicch.; Śak. &c.; N. of Śiva, SkandaP.; (ā), f., i. e. *dis*, 'Indra's region,' the east, VarBrS. — **cāpa**, m. n. 'Indra's bow,' the rainbow, Kād. — **ghanus**, n. id. — **sūnu**, m. 'Indra's son,' Arjuna, Kir. i, 24.

Ā-khaṇḍi, is, m. a kind of artisan, (gaṇa chāttry-ādi, q. v.) — **sālā**, f. the workshop of the above artisan, ib.

आखाटीश्वरतीर्थ ākhāṭīśvara-tīrtha, am, n., N. of a Tīrtha, ŚivaP.

आखाद् ā-khād, P. (perf. -*cahāda*) to eat, consume, RV. vi, 61, 1; ŚBr. iii.

आखान ā-khāna. See ā-kha.

आखिद् ā-khid, P. -*khidāti* (1. sg. -*khidāmi*; Impv. 2. sg. -*khidā*) to take away, draw to one's self, RV. iv, 25, 7; AV.; ŚBr.

Ā-khidā [MaitrS.] or **ā-khidāt** [VS. xvi, 46], mfn. one who draws to himself.

आखिल्य ākhilya, am, n. (fr. *a-khila*), the whole, L.

आखु ā-khū. See ā-kha.

आखुवग्राम ākhuva-grāma, as, m., N. of a village, Rājat.

आखेट ā-kheṭa, as, m. (√ *khit*?) chase, hunting, Kathās. — **bhūmi**, f. hunting-ground, ib. — **śirshaka**, v. l. for *ākhōṭa-s*, q. v.

Ākhetaka, as, m. = *ā-kheṭa*, Pañcat.; Kathās.; Vet.; a hunter, ib. **Ākhetakāṭavī**, f. a hunting-forest, Kathās.

Ākhetika, as, m. (also *akh*, q. v.) a hound, L.; a hunter, L.

आखोट ākhoṭa, as, m. (= *akhoṭa*, q. v.) the walnut tree, L. — **śirshaka**, n. a kind of pavement, L.

Ākhoṭaka-tīrtha, am, n., N. of a Tīrtha, VārP.

आख्यस् ā-khyas. See 1. ā-√ *khyā*.

आख्या 1. ā-√ khyā, P. (impf. -*akhyat*) to behold, RV. iv, 2, 18; (fut. p. -*khyāsyāt*; perf. 3. pl. -*cahhyuh*) to tell, communicate, inform, declare, announce, ŚBr. xiii, xiv; Mn.; MBh. &c.; to call (with two acc.), Ragh. x, 22; Pass. -*khyāyate*, to be named or enumerated, ŚBr.; to be called, ŚBr. x, xiv; Caus. P. (2. sg. -*khyāpayasi*) to make known, declare, MBh. i, 7485; Ā. (Pot. -*khyāpayeta*) to cause to tell, AitBr.; ŚāṅkhŚr.

Ā-khyas, as, m. a N. of Prajāpati, L.

2. **Ā-khyā**, f. (ifc. f. ā, Kathās.; Sāmkyak.) appellation, name, Prāt.; Pāṇ. vii, 157, &c.; (= *samkhyā*) total amount, Mn. ii, 134; MBh. iii, 12831 (cf. Hariv. 515) & xv, 671; appearance, as-

pect, R. vii, 60, 12; (*ayā*), instr. ind. 'with the name,' named, Kathās.

Ā-khyāta, mfn. said, told, declared, made known, KātyŚr. (an-, neg.) &c.; called, Mn. iv, 6; MBh. &c.; (*am*), n. a verb, Nir. i, 1; Prāt.; (gaṇa mayūravayan-sakādi, q. v.)

Ā-khyātavya, mfn. to be told, Mn. xi, 17; MBh.

Ā-khyāti, is, f. telling, communication, publication of a report, Kathās.; name, appellation, ib.

Ākhyātika, mf(ī)n. (Pāṇ. iv, 3, 72) verbal, Comm. on Jaim. and on Nyāyad.

Ā-khyātri, tā, m. one who tells or communicates, AitBr.; Pāṇ. i, 4, 29, &c.

Ā-khyāna, am, n. telling, communication, Pāṇ.; Kap.; Kathās. &c.; the communication of a previous event (in a drama), Sāh.; a tale, story, legend, ŚBr.; Nir.; Pāṇ. &c.

Ā-khyānaka, am, n. a short narrative, Pañcat.; Kād.; (ī), f., N. of a metre (being a combination of the Indravajrā and Upendravajrā).

Ākhyānaya, Nom. P. (ind. p. *nayitvā*) to communicate, MBh. xii, 2452.

Ā-khyāpaka, mfn. making known, L.

Ā-khyāpana, am, n. causing to tell, R. v, 72 (colophon).

Ā-khyāpita, mfn. made known, MBh. iii, 11285.

Ā-khyāyikā, f. a short narrative, Pāṇ. iv, 2, 60, Comm.; Sāmkyak. &c.; (*yika*, metrically shortened in comp.) MBh. ii, 453.

Ā-khyāyin, mfn. telling, relating, Mn. vii, 223; Śak.

Ā-khyeya, mfn. to be told or related, to be said or confessed, MBh.; Yājñ. iii, 43, &c.

Ā-cikhyāsā, f. (fr. Desid.) intention of telling or expressing, Nir. vii, 3; Pāṇ. ii, 4, 21.

आग āga = āgas in *ān-āga*, q. v.

आगरद् ā-gaṇḍa-, ind. (in comp. for *ā-gaṇḍam*) as far as the cheeks, Śak.; Megh.

आगम् ā-√gam, P. -*gacchati* (Impv. -*gacchatāt*, ŚBr. xiv, 2; sg. -*gahi* [frequently in RV.], once -*gadhi* [RV. viii, 98, 4]; perf. -*jaḡāma*, RV. &c.; Pot. -*jaḡamayāt*, RV.; Subj. -*gamat*; aor. 3. sg. -*agāmi*, RV. vi, 16, 19; Subj. 2. du. -*gamishṭam*, RV.) to come, make one's appearance, come near from (abl.) or to (acc. or loc.), arrive at, attain, reach, RV.; AV. &c.; (generally with *pūnar*) to return, TS.; ŚBr. &c.; to fall into (any state of mind), have recourse to, R.; Pañcat.; to meet with (instr.), MBh. iii, 2688; Caus. (Impv. 2. sg. -*gamaya*) to cause to come near, AV. vi, 81, 2; -*gamayati*, to announce the arrival of (acc.), Pat. on Pāṇ. iii, 1, 26; (Pot. Ā. -*gamayeta*; perf. P. -*gamayām-āsa*) to obtain information about (acc.), ascertain, Gobh.; MBh. v, 132, &c.; to learn from (abl.), MBh. v, 1247; Pāṇ. i, 4, 29, Kās.; Ragh. x, 72; Ā. -*gamayate* (Pāṇ. i, 3, 21, Comm.) to wait for (acc.), have patience, Lāṭy.: Intens. -*ganīganti*, to approach repeatedly (acc.), RV. vi, 75, 3; Desid. (p. -*jigamishat*) to be about to come, ĀśvGr.

Ā-gata, mfn. come, arrived, RV.; AV. &c.; come to or into (acc. [Mn. iii, 113, &c.] or loc. [Pañcat.; Daś. &c.] or in comp. [Mn. vi, 7; Ragh. iii, 11, &c.]); come from (in comp.), Yājñ. ii, 154; come into existence, born, R. ii, 85, 19; coming from (abl.), Pāṇ. iv, 3, 74; returned, ŚBr.; (with *pūnar*) Mn. xi, 195 & Hit.; meeting with an obstacle, pushed against (in comp.), Mn. viii, 291; occurred, happened, risen, Mn. ii, 152; MBh. &c.; entered (into any state or condition of mind), MBh.; R.; Kathās.; resulting (from calculation), Sūryas.; walked through (as a path), ŚBr. vi; (*as*), m. a new comer, guest, ŚBr. iii; (*am*), n. anything that has taken place or has fallen to one's share (opposed to *āsā*, 'anything still expected or hoped for'), ŚBr. ii; (cf. *ān-āgata* and *sv-āgata*). — **kshobha**, mfn. confounded, perplexed. — **tva**, n. origin, Daś. — **nandin** [or -*nardin*, Kās.], mfn., (gaṇa yuktārōhy-ādi, q. v.) — **prahārin**, mfn. ib. — **matsya**, mfn. (Kās. -*matsyā*), ib. — **yoḍhin**, mfn. ib. — **rohin**, mfn. ib. — **vañcin**, mfn. ib. — **sādhvasa**, mfn. terrified. **Āgatāgama**, mfn. one who has obtained knowledge of (gen.), MBh.

Ā-gati, is, f. arrival, coming, return, RV. ii, 5, 6; VS. &c.; origin, Daś.; rise, origination (as of the world), R. ii, 110, 1.

Ā-gatya, ind. p. having arrived or come.

Ā-gantavya, am, n. impers. to be come to (acc. or loc. or adv. of place), R.; Pañcat. &c.

Ā-gantu, mfn. anything added or adhering, VPrāt.; KātyŚr.; adventitious, incidental, accidental, Nir.; Kauś.; Suśr.; (*us*), m. 'arriving,' a new comer, stranger, guest, Ragh. v, 62; Pañcat. &c. — **ja**, mfn. arising accidentally, Suśr.

Āgantuka, mfn. anything added or adhering, Āśv-Śr.; incidental, accidental, adventitious (as pleasure, pain, ornament, &c.), Suśr.; Vishnus.; arising of one's own accord, stray (as cattle), Yājñ. ii, 163; interpolated (said of a various reading which has crept into the text without authority), Comm. on Kum. vi, 46; (*as*), m. a new comer, stranger, guest, Kathās.; Hit. &c.

Ā-gantrī, mfn. (fut. p.) about or intending to come, ŚBr. i.

Ā-gantos, Ved. Inf. 'to return,' ŚBr. xii.

Ā-gama, mf(ā)n. coming near, approaching, AV. vi, 81, 2; xix, 35, 3; (*as*), m. (ifc. f. ā) arrival, coming, approach, R. &c.; origin, Mn. viii, 401; R. &c.; appearance or reappearance, MBh. ii, 547; course (of a fluid), issue (e.g. of blood), Mn. viii, 252; Suśr.; income, lawful acquisition (of property, *artha*, *dhana*, *vitta*, *dravīṇa*), Mn.; MBh. &c.; reading, studying, Pat.; acquisition of knowledge, science, MBh.; Yājñ. &c.; a traditional doctrine or precept, collection of such doctrines, sacred work, Brāhmana, Mn. xii, 105; MBh. &c.; anything handed down and fixed by tradition (as the reading of a text or a record, title-deed, &c.); addition, Nir. i, 4; a grammatical augment, a meaningless syllable or letter inserted in any part of the radical word, Prāt.; Pāṇ. Comm.; N. of a rhetorical figure; (*am*), n. a Tantra or work inculcating the mystical worship of Śiva and Śakti. — **kṛisara**, m. Kṛisara as offered at the arrival (of a guest), Kauś. — **nirapēksha**, mfn. independent of a written voucher or title. — **vat**, mfn. approaching for sexual intercourse, MBh. i, 3025; having an augment or addition of any kind, Comm. on VPrāt. — **sashkulī**, f. Śashkulī as offered on the arrival (of a guest), Kauś. — **sāstra**, n. 'a supplementary manual,' N. of a supplement to the Māṇḍūkyaopanishad (composed by Gauḍa-pāda). — **śrutī**, f. tradition, Kathās. **Āgamāpāyin**, mfn. 'coming and going,' transient, Bhag. ii, 14.

Ā-gamana, am, n. (ifc. f. ā, Kathās.) coming, approaching, arriving, returning, KātyŚr.; MBh. &c.; arising, R. iv, 9, 29; confirmation (as of the sense), Sāh. — **tas**, ind. on account of the arrival, MBh. iii, 1839.

Ā-gamita, mfn. learnt from or taught by (in comp.), Śis. ix, 79; read over, perused, studied, L.; ascertained, learnt, MBh. i, 5434.

Āgamin, mfn. receiving a grammatical augment, Pāṇ. vi, 1, 73, Sch.

Ā-gamishṭha, mfn. (superl.) coming with pleasure or quickly, RV.; approaching any one (acc.) with great willingness or rapidity, TBr.

Ā-gamya, ind. p. having arrived or come, N.

Ā-gantu, us, m. (= *ā-gantu*) a guest, L.

Āgāmika, mf(ā)n. relating to the future, Jain.

Ā-gāmin, mfn. coming, approaching, Nir.; (gaṇa *gamy-ādi*, q. v.); impending, future, MBh. xii, 8244; Kathās. &c.; (with auguries) accidental, changeable (opposed to *sthira*, 'fix'), VarBrS.

Ā-gāmuka, mfn. (Kās. on Pāṇ. i, 3, 69 and iii, 2, 154) coming to or in the habit of, coming to (acc.), MaitrS.; Kāth.; ShaḍvBr.

Ā-jigamishu, mfn. intending to come (with neg. *an-*), Pat.

आगर ā-garā. See ā-√ *1. gr*.

आगरव āgarava, mfn. (fr. *a-garu*), coming from or formed of Agallochum or Aloe wood, Hcar.

Āgurava, mf(ī)n. (fr. *a-guru*), id., Śis. iv, 52.

आगरिन् āgarin, ī, m., N. of a mixed caste, BrahmvP.

आगलित ā-galita, mfn. sinking down, drooping (as a flower), falling or flowing down, MBh.; R.; Kād.

आगवीन āgavīna, mfn. (fr. *ā-go*), (a servant) who works until the cow (promised as his wages) is given to him, Pāṇ. v, 2, 14.

आगस् āgas, n. transgression, offence, injury, sin, fault, RV.; AV. &c.; [Gk. *tyos*.] — **kārin**, mfn. evil-doing (with gen.), MBh. , 4451. — **kṛit**, mfn. id., ib. 4449; Ragh. ii, 32. — **xṛita**, mfn. id., K

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