

MBh. iii, 13701. **Āgo-múc**, mfn. liberating from crimes or sins, MaitrS.

आगस्ती āgastī, f. of *āgastyā*, q. v.

Āgastīya, mfn. relating to Agastya, Pāṇ. vi, 4, 149, Comm.; (*ās*), m. pl. the descendants of Agastya, ib.

Āgastya, mf(°stī)n. (cf. Pāṇ. iv, 1, 114 & *gaṇa samkāśādi*) referring to the Ṛishi Agastya or Agasti, MBh. &c.; coming from the plant Agasti Grandiflorum, Suśr.; (*as*), m. (*gaṇa gargādi*, q. v.) a descendant of Agasti, AitBr. &c.; (*ās*), m. pl. (cf. *gaṇa kanvādi*) the descendants of Agasti, MBh. iii, 971; (*āgastī*), f. a female descendant of Agastya, Pāṇ. vi, 4, 149, Comm.

आगा I. *ā-gā*, *-jigāti* (Impv. *-jigātu*; aor. *-gāt*, 3. pl. *-guh*) to come towards or into (acc.), approach, RV. &c.; to attain, Śiś. v, 41; to overcome, visit (as fear or evil), MBh.

आगाध ā-gādha, mfn. 'a little deep,' = *a-gādha*, q. v., L.

आगान्तु ā-gāntu. See *ā-√gam*.

Āgāmika, *ā-gāmin*, *ā-gāmuka*. See ib.

आगार āgāra, *am*, n. (= *ag°*, q. v.) apartment, dwelling, house, Mn. vi, 41 & 51; Suśr. &c. — **godhikā**, f. a small house-lizard, Suśr. — **dāha**, m. setting a house on fire, L. — **dāhin**, m. an incendiary, L. — **dhūma**, m., N. of a plant, Suśr.; (cf. *griha-dh°*.)

आगावीय āgāvīya, *am*, n. the hymn (RV. vi, 28) which begins with the words *ā gāvah*, ĀśvGr.

आगुलिदत ā-guṇṭhita, mfn. wrapped up or enveloped in (acc.), R. vii, 59, 23.

आगुरु I. *ā-√gur*, *Ā*. *-gurate* (Impv. 2. sg. *-gurasva*) to approve, agree or assent to (acc.), RV. iii, 52, 2; AV. v, 20, 4; TBr.; (Pot. *-gureta*) to pronounce the Āgur (see the next), AitBr.

2. **Ā-gur**, *ūr*, f., N. of applauding or approving exclamations or formularies (used by the priests at sacrificial rites), AitBr.; ĀśvŚr.

Ā-gurāṇa, *am*, n. pronouncing the Āgur, Comm. on ĀśvŚr.

Āgūh-karāṇa, *am*, n. id., Śāy. on AitBr.

Ā-gūrṇa, *am*, n. id., KātyŚr.

Ā-gūrta, *am*, n. id., Śāy. on ŚBr.

Āgūrtin, mfn. one who pronounces the Āgur, ŚBr. xi, xii.

Ā-gūrya, ind. p. having pronounced the Āgur, AitBr.; ŚāṅkhŚr.; KātyŚr.

आगुरुव āgurava. See *āgarava*.

आगु *ā-√gri* (3. pl. *-grīṇānti*) to praise, RV.

Ā-garā, *as*, m. ? = *prati-krośā*, q. v.; (cf. also *amā-vāsyā*.)

आगै *ā-√gai* (aor. *Ā*. 1. sg. *-gāsi*) to sing to, address or praise in singing, RV. viii, 27, 2; (impf. *āgāyat*) to sing in order to obtain anything, ŚBr. xiv; ChUp.; (p. *-gāyat*) to sing in a low voice, TāṇḍyaBr.

2. **Ā-gā**, f. intonation; singing in a low voice, TāṇḍyaBr.; ŚaḍvBr.

Ā-gātrī, *tā*, m. one who sings to obtain anything, ChUp.

Ā-gāna, *am*, n. obtaining by song, ChUp.

Ā-geya, mfn. to be sung or intoned in a low voice, TāṇḍyaBr.

आगोपाल ā-gopāla, mfn. See s. v. 3. *ā*.

आगोमुच āgo-múc. See *āgas*.

आगनापीषा āgnāpaishā, mfn. belonging to Agni and Pūshan, ŚBr. v; KātyŚr.

Āgnāvaishnavā, mfn. (Pāṇ. vi, 3, 28, Comm.) belonging to Agni and Vishṇu, VS.; ŚBr.; AitBr.; referring to Agni and Vishṇu (as a chapter or a series of hymns), (*gaṇa vimuktādi*, q. v.)

Āgnika, mf(°)n. belonging to the preparation of the sacrificial fire, KātyŚr.; ĀpŚr.

Āgnidatteya, mfn. relating to Agnidatta, (*gaṇa sakhya-ādi*, q. v.; not in Kās.)

Āgnipada, mfn., (*gaṇa vyushtādi*, q. v.)

Āgnipātnī-vatī, f. (scil. *ric*) the verse containing the words *āgne pātnir* (i. e. RV. i, 22, 9), KaushBr.

Āgnipāvamānī, f. (scil. *ric*) the verse containing the words *āgne pavase* (i. e. RV. ix, 66, 19), TāṇḍyaBr.; (cf. *āgneya-pāv°*.)

Āgnimārutā, mf(°)n. (Pāṇ. vi, 3, 28; vii, 3, 21) belonging or referring to Agni and the Maruts, VS. xxiv, 7; Nir.; (*as*), m. (= *agni-māruti*, q. v.) a patron. N. of Agastya, L.; (*am*), n. (i. e. *śastram*) a litany addressed to Agni and the Maruts, ŚBr.; AitBr. &c.

Āgnivārūṇā, mf(°)n. (Pāṇ. vi, 3, 28; vii, 3, 23) belonging or referring to Agni and Varuṇa, MaitrS.

Āgniveśī, *is*, m. a descendant of Agniveśa, RV. v, 34, 9.

Āgniveśyā, mfn. (*gaṇa gargādi*, q. v.) belonging or referring to Agniveśa; (*as*), m., N. of a teacher (descendant of Agniveśa), ŚBr. xiv (BṛĀr-Up.); TUp.; MBh. xiv, 1903.

Āgniveśyāyana, mfn. descending from Agniveśya (as a family), BhP.; (*as*), m., N. of a grammarian, TPrāt.

Āgnisarmāyana, *as*, m. a descendant of Agnisarman, (*gaṇas nadādi* and *bāhv-ādi*, qq. vv.)

Āgnisarmi, *is*, m. id., ib.

Āgnisarmiya, mfn. belonging or referring to Āgnisarmi, (*gaṇa gahādi*, q. v.)

Āgnisṭomika, mf(°)n. (Pāṇ. v, 1, 95, Comm.) n. (Pāṇ. iv, 3, 68, Comm.) belonging to the Agnisṭoma sacrifice, ŚBr. v.; studying or knowing the ceremonies of the Agnisṭoma, Pāṇ. iv, 2, 60, Comm.

Āgnisṭomiya, mfn. belonging to the Agnisṭoma, ĀpŚr.

Āgnisṭomya, *am*, n. the state or condition of the Agnisṭoma, Lāṭy.

Āgnihotrika, mfn. belonging to the Agnihotra, Comm. on ĀpŚr.

Āgnīdhra, mfn. coming from or belonging to the Agnīdh (i. e. to the priest who kindles the fire), RV. ii, 36, 4; KātyŚr.; (*as*), m. (= *agnīdh*) the priest who kindles the fire, ŚBr.; AitBr. &c.; fire, BhP.; N. of a son of Manu Svāyambhuva, Hariv. 415; of a son of Priyavrata, BhP.; (*ā*), f. care of the sacred fire, L.; (*am*), n. (Pāṇ. iv, 3, 120, Comm.; v, 4, 37, Comm.) the place where a sacrificial fire is kindled, AitBr.; ŚBr.; KātyŚr.; the function of the priest who kindles the sacred fire, ŚBr.; KātyŚr.

Āgnīdhraka, *as*, m., N. of one of the seven Ṛishis in the twelfth Manvantara, BhP.

Āgnīdhrīya, *as*, m. 'being within the Āgnīdhra or the place where a sacrificial fire is kindled,' the fire (*agni*) within the Āgnīdhra, AitBr.; ŚBr. &c.; the fire-place (*dhishnya*) within the Āgnīdhra, ŚBr.; KātyŚr.; ĀśvŚr.

Āgnīdhrya, mf(°)n. belonging to the priest who kindles the sacred fire, Kāth. (quoted in Comm. on KātyŚr.)

Āgnīndra, mfn. consecrated to Agni and Indra, MānGr.

Āgnīndra, mf(°)n. (Pāṇ. vi, 3, 28; vii, 3, 22) id., AitBr.

Āgneyā, mf(°)n. (Pāṇ. iv, 2, 8, Comm.) belonging or relating or consecrated to fire or its deity Agni, VS. xxiv, 6; AitBr.; [with *kīta*, m. an insect which flies into the fire (applied to a thief who breaks into a room and extinguishes the lamp), Mṛicch.]; belonging or consecrated to Agnāyī (wife of Agni), Pāṇ. vi, 3, 35, Comm.; south-eastern, VarBṛS.; (*as*), m., N. of Skanda, MBh. iii, 14630; of Agastya (cf. *āgnimārutā* above), L.; (*ās*), m. pl., N. of a people, MBh. iii, 15256 (v. l. *āgreya*); (*ī*), f., N. of a daughter of Agni and wife of Ūru, Hariv.; VP.; (= *agnāyī*) the wife of Agni, L.; the south-east quarter (of which Agni is the regent), VarBṛS.; (*am*), n. blood, L.; ghee or clarified butter, L.; gold, L.; the Nakshatra Kṛittikā, VarBṛS.; Sūryas.; N. of a Sāman. — **pāvamānī**, f. = *āgnīpāvamānī*, q. v., MaitrS. — **purāṇa**, n. = *agni-purāṇa*, q. v., Sāh. — **Āgneyāstra**, n. 'fiery weapon,' N. of a Tāntric formula. — **Āgneyāndra**, mfn. belonging to Agni and Indra, DaivBr.; f. *āgneyy-aindrī*, i. e. *ric*, a verse addressed to Agni and Indra, TāṇḍyaBr.

Āgneyy-aindrī, f. See *āgneyāndra* above.

Āgnyādheyika, mf(°)n. belonging to the Agnyādheya (q. v.), KātyŚr.

आग्रन्थ *ā-√granth*, P. to twine round.

Ā-grantham, ind. p. twining round, AitBr. v, 15, 10.

आग्रभोजनिकāgrabhojanika, mfn. (fr. *agra-bhojana*), one to whom food is first offered, Pāṇ. iv, 4, 66, Comm.

Āgrayanā, *as*, m. (fr. *āgra*), the first Soma liba-

tion at the Agnisṭoma sacrifice (see *grāha*), VS.; TS. &c.; a form of Agni, MBh. iii, 14188 seqq.; (*ī*), f. (scil. *ishṭi*) an oblation consisting of first-fruits, Comm. on ŚāṅkhGr.; (*am*), n. oblation consisting of first-fruits at the end of the rainy season, ŚBr.; AitBr. &c.; Mn. vi, 10, &c. — **pātrā**, n. the vessel used for the Āgrayanā libation, ŚBr. iv. — **sthālī**, f. id., TBr.; ĀpŚr. — **Āgrayanāgrā**, mfn. beginning with the Āgrayanā libation, ŚBr. iv. — **Āgrayanēshṭī**, f. oblation of the first-fruits (in harvest), ŚBr.; Yājñ. i, 125.

Āgrayanāka, *am*, n. oblation consisting of the first-fruits, KātyŚr.; (ifc.) R. iii, 6, 16.

Āgrahāyana, *as*, m. = *agra-hāyana* (q. v.), Pāṇ. v, 4, 36, Comm.; (*ī*), f. (*gaṇa gaurādi*, q. v.; scil. *paurnamāsī*) the day of full moon in the month Āgrahāyana, ŚāṅkhŚr. &c.; (ifc. ind. *ṇī* or *ṇam*, Pāṇ. v, 4, 110); a kind of Pāka-yajña, Gaut.; BhavP. i, &c.; N. of the constellation Mṛiga-siras, L.

Āgrahāyanaka, mfn. to be paid (as a debt) on the day of full moon of the month Āgrahāyana, Pāṇ. iv, 3, 50.

Āgrahāyanika, mfn. id., Pāṇ. iv, 3, 50; containing a full moon of Āgrahāyana (as a month or half a month or a year), Pāṇ. iv, 2, 22.

Āgrahārika, mfn. one who appropriates to himself an Āgra-hāra or an endowment of lands or villages conferred upon Brāhmins, L.

1. **Āgrāyana**, *as*, m. (*gaṇa nadādi*, q. v.) 'descendant of Āgra,' N. of a grammarian, Nir.; of a Dār bhāyana, Pāṇ. iv, 2, 102.

2. **Āgrāyana**, *am*, n. (Pāṇ. v, 4, 36, Comm.) = *āgrayanā*, n. above, Kāth.; ĀpŚr.; (v. l. for *āgray°*, R.; Yājñ. i, 125, &c.)

आग्रस् *ā-√gras*, to devour, BhP.

Ā-grasta, mfn. bored, perforated by (in comp.), Comm. on KātyŚr.

आग्रह *ā-√grah* (1. sg. *Ā*. *-grībhṇe*; Impv. 2. du. *-grīhṇitam*) to hold in (as horses), RV. viii, 45, 39; AV.

Ā-graha, *as*, m. insisting on, strong or obstinate inclination for, obstinacy, whim, Kathās.; Śāṅg.; (= *grahana*) seizing, taking, L.; favour, affection, L.; (*āt*, *eṇa*), abl. instr. ind. obstinately, Kathās.

Ā-jighṛikshu, mfn. intending to seize, Kād.

आग्रहायण āgrahāyana, &c. See above.

आग्रेय āgreya, v. l. for *āgneya* (N. of a people), q. v.

आगुा āglā, f. (*√glai*), languor?, GopBr. i, 2, 21.

आघट *ā-√ghaṭṭ*, Caus. *-ghaṭṭayati*, to touch on (as in speaking), Kām.

Ā-ghaṭṭaka, *as*, m. 'causing friction,' the plant *Desmochæta Atropurpurea*, L.

Ā-ghaṭṭana, *am*, n. friction, rubbing, contact, L.; (*ā*), f. id., Śiś. i, 10.

Ā-ghāṭā, *as*, m. a musical instrument (used for accompanying a dance), cymbal or rattle, AV. iv, 37, 4; boundary, L.; the plant *Achyranthes Aspera*, L.; ifc. for *ā-ghāta* (see *cārv-āghāta* and *dārv-āgh°*), Pāṇ. iii, 2, 49, Comm.

Ā-ghāṭī, *is*, m. f. (= *ṭā* above) a cymbal or rattle, RV. x, 146, 2.

आघमर्षण āghamarshana, *as*, m. a descendant of Agha-marshana (q. v.)

आघर्षण ā-gharshana, *am*, n. (*√ghṛish*), rubbing, friction, L.; (*ī*), f. a brush, rubber, L.

आघाट ā-ghāṭa and *ṭī*. See *ā-√ghaṭṭ*.

आघात ā-ghāta, *as*, m. (*ā-√han*), ifc. 'a striker, beater' (see *āqambarāgh°* and *dundubhy-āgh°*); striking; a stroke, blow with or on (in comp.), MBh.; killing, Yājñ. iii, 275; retention (of urine &c.), Suśr., (cf. *mūtrāgh°*); misfortune, pain, L.; place of execution, BhP.; Hit.; a slaughter-house, Mṛicch. — **sthāna**, n. a slaughter-house, VarBṛS.

Ā-ghātana, *am*, n. a slaughter-house, Suśr.; place of execution, Buddh.

Ā-ghnat, mfn. (p. P.), Pāṇ. iii, 1, 108, Pat.

Ā-ghnāna, mfn. (p. A.) beating (as with the wings); brandishing (a fire-brand), Bhaṭṭ.

Ā-ghniya. See *ā-√han*.

आघार ā-ghāra. See *ā-√ghṛī*.

आघुष् *ā-√ghush*, P. (Subj. 3. pl. *-ghōshān*;