

Ācāryānī, f. (with dental *n*, Vārtt. on Pān. iv, 1, 49) the wife of an Ācārya, Mcar. 40, 15 (with cerebral *n*).

Ācāryī-√1. **kṛi** (p. -*kurvat*) to make (one's self, *ātmanam*) a teacher, Pān. i, 3, 36, Comm.

Ā-cīrṇa, mfn. (anom. perf. pass. p.) practised (as Dharma), MBh. xiii, 6454; xiv, 1473; devoured, eaten into, BhP. vii, 13, 15.

आचरण्य ā-caranya, Nom. P. (Subj. -*caranyāt*) to move or extend towards (acc.), AV. vii, 29, 1 (v. l. Pot. °*nyet*, TS. i).

आचल ā-cal, Caus. -*cālayati*, to remove, move or draw away (from its place, abl.), Kauś.; MBh. xii, 5814; Hariv. 3036; to stir up.

आचान्त ā-cānta, &c. See *ā-cal*.

Ā-cāma, &c. See *ib.*

आचार ā-cāra, &c. See *ā-cal*.

Ācārya, **ācāryaka**, &c. See *ib.*

आचि ā-ci, P. -*cinoti* [KātyŚr.], **Ā. -cinate** [BhP.] to accumulate; (perf. -*cicāya*, 2. du. **Ā. -cikyāte**) to cover with (instr.), Bhaṭṭ.

Ā-kāya, *as*, m. a funeral pile, L.; (*am*), ind. so as to pile up (the wood), Pān. iii, 3, 41, Comm.

Ā-cita, mfn. collected, AV. iv, 7, 5; accumulated, heaped, Hariv. 12085; filled, loaded with (instr. or in comp.; see *yavācītā*), covered, over-spread, larded with, MBh. &c.; inlaid, set, see *ardhācīta*; (*as* or *am*), m. n. (ifc. f. *ā*, Pān. iv, 1, 22) a cart-load (= twenty Tulās), Gobh. **Ācītādi**, a gaṇa of Pān. (vi, 2, 146).

Ācītika, mf(ī)n. holding or being equal to an Ācīta (or cart-load), Pān. v, 1, 53; (also ifc. with numerals, e. g. *dvya-cītika*) 54.

Ācītina, mf(ā)n. id., *ib.*

आचिख्यासा ā-cikhyāsā. See *ā-khyā*.

आचित् ā-cit (Impv. 2. sg. -*cikiddhi*; perf. 3. sg. -*ciketa*) to attend to, keep in mind, RV.; (Subj. 1. sg. -*ciketam*; perf. 3. sg. -*ciketa*, p. m. nom. -*cikitvān*) to comprehend, understand, know, RV.; AV. v, 1, 2; to invent, RV. viii, 9, 7; (Subj. -*cetat* or -*ciketat*; perf. **Ā. 3. pl. -cikitre** or -*cikitrīre*) to appear, become visible, distinguish one's self, RV.: Desid. (1. pl. -*cikitsāmas*) to wait for, watch clandestinely, lurk, RV. viii, 91, 3.

2. **Ā-cit**, *t*, f. attention to (gen.), RV. vii, 65, 1.

आचीर्ण ā-cīrṇa. See *ā-cal*.

आचूषण ā-cūṣhaṇa, *am*, n. suction, sucking out (also said of the application of cupping-glasses to the skin), Suśr.

आचूत् ā-cū (Impv. -*cūritu*) to fasten, tie, affix, AV. v, 28, 12; Kauś.

आचेष्टर ā-cēṣṭara. See *āca*.

आचेष्ट ā-cēṣṭ, -*cēṣṭate*, to do, perform, Kathās.: Caus. -*cēṣṭayati* (v. l. -*veṣṭ*?) to cause to move, set in motion, TBr. i.

Ā-cēṣṭita, mfn. undertaken, done, Daś.

आचोपच ācōpaca, mfn. (fr. *āca upaca*; gaṇa *mayūravayansakādi*, q. v.) 'moving towards and upwards,' fluctuating, Kāth.; (cf. *āca-parāca*.)

आच्छद् ā-cchad (√*chad*), -*cchādayati*, to cover, hide, MBh.; R. &c.; to clothe, dress, Kauś.; Gobh.; to present with clothes, MBh.; Mn. &c.: P. **Ā. to put on** (as clothes), ŚāṅkhGr. &c.; MBh.; R.: **Ā. to put on clothes**, MBh. ii, 1736; to conceal, Hit.; Sarvad.

2. **Ā-cchād**, *t*, f. a cover, VS. xv, 4 & 5. - **vi-dhāna** (*ācchād*), n. an arrangement made for defence, means of covering, RV. x, 85, 4.

Ā-cchanna, mfn. clothed, MBh. iii, 2632.

Ā-cchāda, *as*, m. garment, clothes, Mn. vii, 126; R.; Pañcat.

Ā-cchādaka, mfn. concealing, hiding, Sāy. (on RV.); protecting, defending, Vishṇus. - **tva**, n. hiding, Vedāntas.

Ā-cchādāna, *am*, n. covering, concealing, hiding, KātyŚr.; cloth, clothes, mantle, cloak, Pān.; Āp.; Mn.; MBh. &c.; a cover for a bed, R. vii, 37, 11; the wooden frame of a roof, L. - **vastra**, n. the lower garment, Pañcat.

Ā-cchādita, mfn. covered, MBh.; R. &c.; clothed, MBh. iii, 1002.

Ā-cchādin, mfn. ifc. covering, concealing, Śak.

Ā-cchādyā (and irr. **ā-cchādayitvā**, MBh. iv, 2183), ind. p. having covered, having clothed &c.; covering, clothing &c.

आच्छिद् ā-cchid (√*chid*), -*cchinatti* (Impv. 2. sg. -*cchindhi*, AV.; fut. 1. sg. -*cchetsyāmi*, MBh.; to tear or cut off, cut or break into pieces, AV.; ŚBr. &c.; to take out of, ŚBr.; KātyŚr.; Daś.; to cut off, exclude or remove from (abl.), MBh. iii, 14710; Comm. on Mn. iv, 219; to snatch away, tear from, rob, MBh. &c.

Ā-cchidya, ind. p. cutting off &c.; interrupting (e. g. a tale, *kathām*), Kathās.; setting aside; in spite of (acc.), notwithstanding, R. ii, 24, 33; 57, 20.

Ā-cchinna, mfn. cut off &c.; removed, destroyed (as darkness), MBh. xiii, 7362.

Ā-cchettri, *tā*, m. one who cuts off, TS. i; TBr. iii.

Ā-ccheda, *as*, m. cutting, cutting off, excision, L.

Ā-cchedana, *am*, n. id., L.; exclusion, L.; (ī), f., N. of the passage in TBr. (iii, 7, 4, 9, *apām medhyam*, -10, *śaradaḥ śatam*) in which the word *ā-cchettri* occurs, ĀpŚr. (by Sāy. called *chedana-mantra*).

आच्छुक ācchuka, *as*, m. (= *ākshika*, m.) the plant *Morinda Tinctoria*, L.

आच्छुरित ā-cchurita, mfn. (√*chur*), covered, clothed with (instr.), Kathās.; (*am*), n. making a noise with the finger-nails by rubbing them on one another, L.; a horse-laugh, L.

Ācchuritaka, *am*, n. a scratch with a finger-nail, L.; a horse-laugh, L.

आच्छृद् ā-cchrid (√*chrid*), -*cchriṇatti* (Impv. 3. pl. -*cchriṇantu*) to pour upon, fill, VS. xi, 65; TS.; ŚBr.; (cf. *ān-āchriṇṇa*.)

आच्छेत् ā-cchettri, &c. See *ā-cchid*.

आच्छो ā-ccho (√*cho*), -*cchyati* (Impv. 3. sg. -*cchyatāt*, 3. pl. -*cchyantu*) to skin, flay, VS.; ŚBr.; AitBr.

आच्छोतित ā-cchoṭita, mfn. pulled, torn, Jain.; Kād.

आच्छोदन ā-cchodana, *am*, n. hunting, the chase, L. (v. l. *ā-kshod*°, q. v.)

आच्य ācya, ind. p. (fr. *āc*), bending (the knee), ŚBr.; ĀśvGr.

Ācya, Ved. ind. p. id., RV. x, 15, 6. - **doha**, n. 'milking while kneeling,' N. of a Sāman, TāṇḍyaBr. (vv. ll. *āci-d*° and *ājyā-d*°, ĀrshBr.)

आच्यु ā-cyu, Caus. P. (1. pl. -*cyāvayāmas* or °*masi*; 2. sg. -*cyāvayasi* and Impv. °*ya*) to cause or induce to come near, RV.; AV. iii, 3, 2; TS. ii; ŚBr.: Intens. P. (impf. -*acucyavīt*, 3. pl. °*vuh*) to cause to flow over, pour out, RV.; TS. iii: P. and **Ā. (impf. 3. pl. -acucyavīh**: **Ā. 1. pl. -cucyuvīmāhi**, 3. pl. -*cucyavīrata*) to cause or induce to come near, RV.

आच्युतदन्ति ācyutadanti and °*tīya*, v. l. for *ācyutanti* and °*tīya* below.

Ācyutanti, *ayas*, m. pl., N. of a warrior-tribe (see *acyuta-danta*), (gaṇa *dāmany-ādi*, q. v.)

Ācyutantiya, *as*, m. a prince of the above tribe, *ib.*

Ācyutika, mf(ī)n. relating to *Acyuta*, (gaṇa *kāśy-ādi*, q. v.)

Ācyudanti and °*dantiya*, v. l. for °*tanti* and °*tantiya*.

आज् āj (√*aj*), -*ājati* (Subj. *ājāti*; Impv. 2. sg. -*aja* or *ājā*, 2. pl. **Ā. -ajadhvam**) to drive towards (as cattle or enemies), RV.; VS.; AitBr.

Ājani, *is*, f. a stick for driving, AV. iii, 25, 5.

आज āja, mfn. (fr. 1. *ajā*), coming from or belonging to goats, produced by goats, ĀśvGr.; R.; Suśr.; (*as*), m. a vulture, L.; a descendant of *Aja*; (*ā*), f. (only used for the etym. of *ajā*) = *ajā*, a she-goat, ŚBr. iii; (*am*), n. the lunar mansion *Pūrva-Bhādrapādā* (presided over by *Aja Ekapād*), VarBṛS.; clarified butter, L.

Ājaka, *am*, n. a flock of goats, Pān. iv, 2, 39. - **roṇa**, m., Pān. iv, 2, 78, Kās.

Ājakrandaka, mfn. belonging to the *Ajakranda* people, Pān. iv, 2, 125, Kās.

Ājakrandi, *is*, m. a descendant of an *Ājakranda* man or prince, *ib.*, Pat.

Ājagara, mf(ī)n. (fr. *aja-gara*), treating of the boa or large serpent (as a chapter of the MBh.);

belonging to a boa, MBh. iii, 12533; Kathās.; proper to a boa, MBh. xii, 6677 seqq.; acting like a boa, BhP.

Ājadhenavi, *is*, m. (fr. *aja-dhenu*), a patronymic, (gaṇa *bāhv-ādi*, q. v.)

Ājapathika, mfn. fr. *aja-patha* (q. v.), Pān. v, 1, 77, Comm.

Ājapāda, *am*, n. (= *āja*, n.) the lunar mansion *Pūrva-Bhādrapādā*, VarYogay.

Ājabandhavi, *is*, m. (fr. *aja-bandhu*), a patronymic, (gaṇa *bāhv-ādi* in Kās., q. v.)

Ājamāyava, *am*, n. (fr. *ajā-māyu*), N. of a Sāman, ĀrshBr.

Ājamārya, *as*, m. a descendant of *Aja-māra*, (gaṇa *kurv-ādi*, q. v.)

Ājamīdhā or °*mīlhā*, *as*, m. a descendant of *Aja-mīdhā*, RV. iv, 44, 6; ĀśvGr.; N. of a famous king, MBh.

Ājamīdhaka, mfn. belonging or referring to *Aja-mīdhā*, Pān. iv, 2, 125, Kās.

Ājamīdhi, *is*, m. a descendant of *A.*, *ib.*, Pat.

Ājavasteya, *as*, m. a descendant of an *Aja-vasti* man or prince, (gaṇa *grīṣṭy-ādi* and *śubhrādi*, q. v.)

Ājavāha or °*haka*, mfn. fr. *aja-vāha*, q. v., (gaṇa *kacchādi*, q. v.)

Ājādyā, *as*, m. a man or chief of the warrior-tribe called *Ajāda*, Pān. iv, 1, 171.

Ājāyana, *as*, m. a descendant of *Aja*, (gaṇa *na-ādi*, q. v.)

Ājāvika, mfn. made from the hairs of (*ajāvi*, q. v.) goats and sheep, Kauś.

1. **Ājya**, *as*, m. a descendant of *Aja*, (gaṇa *gargādi*, q. v.)

आजकार ājakāra, *as*, m. Śiva's bull, L.

Ājagava, *am*, n. = *aj*°, q. v., MBh. iii, 10456.

Ājagāva, *as*, m., v. l. for *aj*°, q. v.

आजक्रन्दक ājakrandaka, &c. See *āja*.

आजन् ā-jan, **Ā. -jāyate** (Impv. -*jāyatām* [VS.; AV.; ĀśvGr.]; aor. 2. sg. -*janishthās*; 3. sg. -*janishtha* or *ājani*; Prec. -*janishishtha*) to be born, RV. &c.: Caus. (Subj. 2. du. **Ā. -janayāvahai**) to beget, generate, AV. xiv, 2, 71; (Impv. -*janayatu*) to cause to be born, RV. x, 85, 43; (Impv. 2. sg. -*janaya*) to render prolific, RV. i, 113, 19.

Ā-janana, *am*, n. birth, origin, MBh. i, 3756 & 4561.

Ā-jāta, mfn. born, RV.

Ā-jāti, *is*, f. birth, Mn. iv, 166; viii, 82.

Ā-jāna, *am*, n. birth, descent, VS.; ŚBr. iii; birth-place, Comm. on VS. xxxiii, 72; (*ā*), f. place of conception (as a mother), AitAr. - **ja**, mfn. ['born in the world of the gods,' Comm.] i. e. *deva*, = *ājāna-deva* below, TUp. - **deva** (*ājāna*-), m. a god by birth (as opposed to *karma-deva*, q. v.), ŚBr. xiv (BṛĀrUp.)

Ā-jāni, *is*, f. birth, descent, RV. iii, 17, 3; noble birth, Comm. on KaushBr. xxx, 5.

Ājāneya, mf(ī)n. of noble origin, of good breed (as a horse), KātyŚr.; MBh.; originating or descending from (in comp.), Buddh.; (*as*), m. a well-bred horse, MBh. iii, 15704.

Ājāneyya, mfn. of noble birth, KaushBr. xxx, 5.

आजन्म ā-janma, ind. (generally in comp.) from birth, since birth, Ragh. i, 5; Kathās. &c. - **surabhi-pattra**, m., N. of a plant (the leaves of which are fragrant from their first appearance), L.

आजप् ā-jap, to mutter or whisper into (the ear, *kārṇe*), ŚBr. iv; xiii.

आजपथिक ājapathika, &c. See *āja*.

आजयन ā-jayana. See 2. *ā-jji*.

आजरसम् ā-jarasām, ind. till old age, ŚBr. i; AitBr.

Ā-jarasāya, (dat.) ind. id., RV. x, 85, 43.

आजर्जरित ā-jarjarita, mfn. (fr. *jarjara*), torn into pieces, Kād.

आजवन ā-javana, *am*, n. (√*ju*), only for the etymol. of *ājī*, q. v., Nir. ix, 23.

आजवस्तेय ājavasteya, &c. See *āja*.

आजस्रिक ājasrika, mfn. (fr. *ā-jasra*), perpetual, occurring every day.

आजातशत्रव ājātasatravā, *as*, m. 'a descendant of *Ajāta-satru*,' N. of *Bhadrasena*, ŚBr. v.