

**Ājatasātrava**, mf(ī)n. belonging to or ruled over by (Ajāta-sātru) Yudhishṭhira, Śiṣ. ii, 114.

**आजाति** *ā-jāti*. See *ā-√jan*.

**आजाद्य** *ājādyā*. See *āja*.

**आजान** *ājāna*, *ājāni*. See *ā-√jan*.

**आजानिक्य** *ājānikya*, *am*, n. (fr. *a-jānika*), the not possessing a wife, (gaṇa *purohitādi*, q. v.)

**आजानु** *ā-jānu*, ind. (generally in comp.) as far as the knee. — **bāhu**, mfn.; see s. v. 3. **ā-√lam-bin**, mfn. reaching down to the knee, Kād. — **sama**, mfn. as high as the knee, Suśr.

**आजानेय** *ājāneya* and *oneyya*. See *ā-√jan*.

**आजायन** *ājāyana* and *ājāvika*. See *āja*.

**आजि** 1. *ājī*, m., rarely f., only once in RV. i, 116, 15, (*√aj*), a running-match; a fighting-match, prize-fight, combat, RV.; AV. &c.; [*ājīm* *√aj* or *√i* or *√dhāv* or *√sri*, to run with or against any one for a prize, ŚBr.; AitBr. &c.]; war, battle (*ājau*, in battle, MBh.; R.; Ragh. xii, 45, &c.); place for running, race-course, RV. iv, 24, 8; AV. xiii, 2, 4; (= *ākshēpa*) abuse, L.; (= *kshāṇa*) an instant, L. — **krīt**, mfn. fighting or running for a prize, RV. viii, 45, 7. — **ga**, n., N. of a Sāman, TāṇḍyaBr.; LāṭySr. — **jityā**, f. victory in a running-match, TāṇḍyaBr. — **tūr**, mfn. victorious in battles, RV. viii, 53, 6. — **pati**, m. lord of the battle, RV. viii, 54, 6 (voc.) — **mukha**, n. the front or first line in a battle, Ratnāv. — **śiras**, n. id., MBh. iii, 16479; = *ājy-anta* below, Comm. on TS. — **srit**, mfn. = *krīt*, q. v., ŚBr. — **hina**, m. 'defeated in battle,' N. of a man; (*ās*), m. pl. his descendants. **Ājy-anta**, m. the goal in a race-course, Nir. ii, 15.

**आजि** 2. *ā-√jī* (p. *-jāyat*; impf. 3. du. *ājāyatām*) to conquer, win, RV. ii, 27, 15; AitBr.; TāṇḍyaBr.: Desid. p. *-jigīshamāna*, trying or desiring to win, RV. i, 163, 7.

**Ā-jayana**, *am*, n. (only for the etym. of I. *ājī*) 'conquering,' Nir. ix, 23.

**Ā-jigīshu**, mfn. wishing to excel or overcome, L.

**आजिगमिषु** *ā-jigamishu*. See *ā-√gam*.

**आजिघृक्षु** *ā-jighṛikshu*. See *ā-√grah*.

**आजिज्ञासेन्या** *ā-jijñāsenyā*. See *ā-√jñā*.

**आजिन्व** *ā-√jinv* (2. du. *-jinvathas*) to refresh, RV. iv, 45, 3.

**आजिरि** *ājiri*, mfn. fr. *ajira*, (gaṇa *sutaṅgamādi*, q. v.)

**Ājireya**, *as*, m. a descendant of Ajira, (gaṇa *subhrādi*, q. v.)

**आजिहीषु** *ā-jihīshu*. See *ā-√hrī*.

**आजीकूल** *ājī-kūla*, v. l. for *āñjī-k°*, q. v.

**आजीगर्त** *ājigarta*, *am*, n., N. of a Sāman.

**Ājigarti**, *is*, m. (gaṇa *bāhv-ādi*, q. v.) a descendant of Ajigarta (q. v.), Sunahṣepa, TS. v; AitBr.

**आजीव** *ā-√jiv*, P. (3. pl. *-jivanti*; ind. p. *-jivya*) to live by (acc.), subsist through (acc.), MBh. v, 4536; BhP.; (p. *-jivat*; Pass. p. *-jivyamāna*) to use, have the enjoyment of (acc.), Yājñ. ii, 67; MärkP.

**Ā-jīva**, *as*, m. livelihood, ŚvetUp.; Mn. xi, 63; MBh. &c.; = *ājīvika*, q. v., L.

**Ājīvaka**, *as*, m. = *vika* below, Lalit.

**Ā-jivana**, *am*, n. livelihood, Mn. x, 79; Pañcat.

**Ājivanika**, mfn. looking for a livelihood, Kād.

**Ā-jivam**, ind. for life, Kathās.

**Ājīvika**, *as*, m. 'following special rules with regard to livelihood,' a religious mendicant of the sect founded by Gośāla (Makkhaliputra), Jain.; VarBr.

**Ā-jīvitāntam**, ind. for life, Vcar. (Śārng.)

**Ājivin**, *i*, m. = *ājīvika*, VarBr.

**Ājivya**, mfn. affording a livelihood, Yājñ. i, 320; MBh. xiv, 1330; (*am*), n. means of living, MBh. iii, 8452; BhP.; (cf. *sv-āj°*).

**आजुर** *ā-jur*, *ūr*, f. (? *√jri*) = *vishti*, L.

**आज्ञा** 1. *ā-√jñā*, *-jānāti* (Impv. 2. pl. *-jānīta*; perf. *-jājñau*; p. *-jānātī*) to mind, perceive, notice, understand, RV. i, 94, 8; 156, 3; ŚBr.; TāṇḍyaBr.; (cf. *ān-ājānat*): Caus. *-jñāpayati*, *°te* (Inf. *-jñāptum*, R. iv, 40, 8) to order, command, direct, MBh. &c.; to assure, R. vi, 103, 10.

**Ā-jijñāsenyā**, *ās*, f. pl. (fr. Desid.) scil. *ricas*, 'liable to investigation,' N. of some of the Kuntāpa hymns (of the AV.), AitBr.

**Ā-jñapta**, mfn. ordered, commanded, Mn. ii, 245; R. &c.

**Ā-jñapti**, *is*, f. command, Comm. on AitUp.

2. **Ā-jñā**, f. order, command, Mn. x, 56; MBh. &c.; authority, unlimited power, Bālar.; N. of the tenth lunar mansion, VarBr.; permission (neg. *an-ājñayā*, instr. ind. without permission of (gen.)), Mn. ix, 199). — **kara**, m. 'executing an order,' a servant, R. iv, 9, 4, &c.; (*i*), f. a female servant, Śak.; (*ā-jñākara*)-*tva*, n. the office of a servant, Vikr. — **kārīn**, mfn. one who executes orders, a minister, L. — **carā**, n. a mystical circle or diagram (one of the six described by the Tantras.) — **dāna**, n. giving an order, Rājat. — **pattra**, n. a written order, edict, L. — **parigraha**, m. receiving an order, Rājat. — **pālana**, n. 'guarding,' i. e. executing the orders, VP. — **pratighāta**, m. disobedience, insubordination, L. — **bhaṅga**, m. 'breaking,' i. e. not executing an order, Hit. (*ājñābhāṅga*)-*kara* [Hit.] or *-kārīn* [VP.], mfn. not executing an order. — **vaha**, mfn. one who obeys orders, a minister, L. — **sampādin**, mfn. executing orders, submissive, Yājñ. i, 76.

**Ā-jñāta**, mfn.; see *an-ājñ°*. — **kaundinya**, m., N. of one of the first five pupils of Śākyamuni.

**Ā-jñātrī**, *tā*, m. one who directs, RV. x, 54, 5.

**Ā-jñāna**, *am*, n. noticing, perceiving, AitUp.

**Ā-jñāpaka**, mf(ikā)n. giving orders, commanding, Hariv. 6518 (v. l. *jñāpaka*).

**Ā-jñāpana**, *am*, n. ordering, commanding.

**Ā-jñāpita**, mfn. ordered, commanded, MBh. i, 6310 (loc. *āsane*, 'to eat'); R. &c.

**Ā-jñāpya**, mfn. to be directed or commanded by (gen.), expecting an order from (gen.), R. i, 66, 3.

**Ā-jñāya**, ind. p. having noticed or perceived; having heard, MBh.; BhP.; R. &c.

**Ā-jñāyin**, mfn. perceiving.

**आज्य** 2. *ājya*, *am*, n. (*√añj*, Vārtt. on Pāṇ. iii, 1, 109), melted or clarified butter (used for oblations, or for pouring into the holy fire at the sacrifice, or for anointing anything sacrificed or offered), RV. x; AV.; VS. &c.; (in a wider sense) oil and milk used instead of clarified butter at a sacrifice; N. of a sort of chant (*śastra*) connected with the morning sacrifice, AitBr.; ŚBr.; KaushBr.; N. of the Śukta contained in the aforesaid *śastra*, KaushBr.; N. of a Stotra connected with that *śastra*, TāṇḍyaBr. — **graha**, m. a vessel of clarified butter, KātyŚr.; (*ās*), m. pl., N. of certain formulæ, ĀpŚr. — **doha**, n., v. l. for *ācyā-d°*, q. v. — **dhanvan**, mfn. having the clarified butter for its bow, AitBr. — **dhāni**, f. receptacle of clarified butter, Kauś. — **pā**, mfn. drinking the clarified butter, VS.; ŚBr.; (*ās*), m. pl. a class of Manes (who are the sons of Pulastya [Mn. iii, 197 seq.] or of Kardama [VP.] and the ancestors of the Vaiśya order). — **pātra**, n. a vessel for clarified butter. — **bhāga** (*ājya*)-*am*, m. a portion of clarified butter, ŚBr.; (*au*), m. du. the two portions of clarified butter belonging to Agni and Soma, ŚBr.; KātyŚr. &c.; MBh. xiv, 722; (mf(ā)n.) partaking of the clarified butter, TS. ii. — **bhuj**, m. 'consumer of clarified butter,' Agni, R. iii, 20, 38. — **lipta** (*ājya*)-*am*, mfn. anointed with clarified butter, ŚBr. — **lepa**, m. an unguent made of clarified butter, ŚākhGr. — **vāri**, m. 'sea of clarified butter,' one of the seven mythical seas, L. — **vilāpanī**, f. the vessel containing the clarified butter, ŚBr. — **sthālī**, f. = *pātra* above, MānŚr.; MānGr. — **havīś** (*ājya*)-*am*, mfn. having an oblation consisting of clarified butter, ŚBr.; AitBr. — **homa**, m. an oblation consisting of clarified butter, Gaut. **Ājyā-doha**, n., v. l. for *ācyā-d°*, q. v. **Ājyāhutī**, f. = *ājya-homa* above, ŚBr.; AitBr. &c.

**आञ्ज** *āñc* (*ā-√añc*), (Impv. *āñcatu*) to bend,

curve, AV. xi, 10, 16; (cf. *āc*.)

**आञ्च** *āñch*, *āñchati* (Pot. *āñchet*; perf. *āñcha* or *anāñcha*, Pān. Siddh.) to stretch, draw into the right position, set (a bone or leg), Suśr. **Āñchana**, *am*, n. stretching, drawing, setting (a bone or leg), Suśr.; Bālar. **आञ्ज** *āñj* (*ā-√añj*), (Impv. 2. sg. *Ā. ākshva*; ind. p. *ājya*; Impv. *-anaktu*; impf. 3. pl. *ājñan*) to anoint, AV. xix, 45, 5; ĀśvGr.; to polish, prepare, RV. vii, 44, 5; to honour, receive respectfully, RV. vi, 63, 3; vii, 43, 3; viii, 60, 1; (cf. *ākta*.)

**Āñjana**, *am*, n. ointment (especially for the eyes), AV.; TS.; ŚBr. &c.; fat, RV. x, 18, 7; (mfn.) having the colour of the collyrium used for the eyes, MBh. v, 1708; (*i*), f. collyrium for the eyes or a box filled with that ointment, R. ii, 91, 70. — **gandhi** (*āñjana*)-*am*, mf(acc.°)n. smelling of ointment, RV. x, 146, 6. — **giri**, m., N. of a mountain, Kāth.; (cf. *añjana*.) **Āñjanābhyañjana**, *e*, r. du. ointment for the eyes and for the feet, KātyŚr.; (*ās*), f. pl., N. of a Sattra (which lasts for forty-nine days), Lāṭy. **Āñjanābhyañjanīya**, *am*, n. sg. [KātyŚr.] or *°niyā*, *ās*, f. pl. [KātyŚr.; ĀśvŚr.] another N. of the above Sattra. **Āñjanī-kārī**, f. a woman who anoints or makes ointments, VS. xxx, 14.

**Āñjanya**, mfn. one whose eyes are to be anointed with ointment, TBr.

**आञ्जनेय** *āñjaneya*, *as*, m. 'son of Añjanā,' N. of the monkey Hanumat, Mcar.

**आञ्जलिक्य** *āñjalikya*, *am*, n. fr. *añjalika*, (gaṇa *purohitādi*, q. v.)

**आञ्जस** *āñjasa*, mf(ī)n. (fr. *añjasā*, q. v.), immediate, direct, Comm. on Bād.

**Āñjasya**, *am*, (*āt, ena*) abl. instr. immediately, unhesitatingly, Kap.

**आञ्जिक** *āñjika*, *as*, m., N. of a Dānava, Hariv. 216.

**Āñjiga**, *as*, m., N. of a Dānava, ĀrshBr.

**आञ्जिनेय** *āñjineya*, *as*, m. a kind of lizard, L.; (cf. *añjanikā*.)

**आञ्जीकूल** *āñjī-kūla*, *am*, n. (v. l. *ājī-k°*) N. of a country, (gaṇa *dhūmādi*, q. v.)

**Āñjīkūlaka**, mfn. (v. l. *ājīk°*), ib.

**आट** *āt*, ind. a croak (imitation of the sound uttered by a frog), TāṇḍyaBr.

**आट** *āta*, mfn. (*√at*), going, going after, only ifc., e. g. *kanyāta*, *kshapāta*, *patny-āta* &c.; (*as*), m., N. of a Nāga demon, TāṇḍyaBr.; (cf. *ātaka*.)

**Ātaka**, mf(ikā)n. going. See *kāraskarāṭikā*.

**आटरुष** *ātaruṣa*, *as*, m. = *at°*, q. v., L.

**आटविक** *ātavika*, *as*, m. (fr. *atavī*), the inhabitant of a forest, Mn. ix, 257; MBh. &c.; a forester, Sāh.; (mfn.) consisting of inhabitants of the forest (as an army), Kām.

**Ātavin**, *i*, m., N. of a teacher, VāyuP.

**Ātavi**, *f*, N. of a town, MBh. ii, 1175.

**Ātavya**, *as*, m., v. l. for *ātavin*, q. v.

**आटि** *āti*, *is*, f., N. of the bird Turdus Ginnianus, PārGr.; (cf. *ādī* and *ātī*.) **Āṭī-mukha**, n. 'the top of which is like the peak of the *āti*,' a surgical instrument employed in blood-letting, Suśr. **Āṭī-meda**, m., N. of a bird, L.

**आटिकी** *āṭiki*, *f*, N. of the wife of Ushasti, ChUp. ['marriageable' or 'strolling about (fr. *√at*),' Comm.]

**आटीकन** *ā-ṭikana*, *am*, n. (*√ṭik*), the leaping motion of a calf, L.; (cf. *āṭilaka* and *ādḥil°*.)

**आटीकर** *āṭikara*, *as*, m. a bull, L.

**आटीमुख** *āṭī-mukha*, &c. See *āti*.

**आटीलक** *āṭilaka*, *am*, n. = *ā-ṭikana*, q. v., L.

**आटोप** *āṭopa*, *as*, m. puffing, swelling, MBh. iii, 11587; Pañcat. &c.; a multitude, redundancy, BhP.; flatulence, borborygmi, Suśr.; pride, self-conceit, Mṛicch. &c.; (cf. *śātopam*.)

**आटस्थलीक** *āṭasthālīka*, mfr. fr. *āṭṭa-sthālī*, (gaṇa *dhūmādi*, q. v., not in Kāś.)

**आट्टार** *āṭṭārā*, *as*, m. a descendant of Aṭṭāra, N. of Para, TS. v; ŚBr. xiii; TāṇḍyaBr.; = *aṭṭāra-śīla*, 'fond of wandering' (Comm.), Nir. i, 14.

**आडम्बर** *ādambara*, *as*, m. a kind of drum, ŚBr. xiv; MBh.; R.; a great noise, Śārng.; noisy behaviour, speaking loud or much, combast, Kathās.; Sāh. &c.; the roaring of elephants, Kād.; the sounding of a trumpet as a sign of attack, L.; ifc. immensity, sublimity, the highest degree of, Uttarak.; Kathās.; Bālar.; pleasure, L.; the eyelid; (the war-drum personified) N. of a being in the retinue of Skanda, MBh. ix, 2541. — **vat**, mfn. making much noise,