

Śārng. *Ādambarāghātā*, m. one who beats a drum, VS. xxx, 19.

Ādambarin, mfn. arrogant, proud, L.

आडारक *ādāraka*, as, m. (v. l. *andār*) N. of a man, (gaṇa *upakādi*, q. v.)

आडि *ādi*, is, f. (= *ātī*, q. v.) N. of an aquatic bird, MārṅP. - *baka*, mfn. (the combat) fought by the birds *Ādi* and *Baka* (into which *Vasishtha* and *Viśvāmītra* had been transformed respectively), MārṅP.

Ādī, f. = *ādi*, q. v. - *baka*, mfn. = *ādi-baka*, q. v., Hariv. 11100.

आडोविन *ā-dvīn*, ī, m., N. of a crow, Kathās.

आडु *ādu*. See *ādhyādu*.

आडू *ādū*, us, m. or f. a raft, Uṇ.

आदक *ādaka*, as, am, m. n. (gaṇa *ardhar-cādi*, q. v.; ifc. f. *ī*, Pāṇ. iv, 1, 22 & v, 1, 54, Comm.) a measure of grain (= $\frac{1}{4}$ droṇa = 4 prasthas = 16 kudavas = 64 palas = 256 karshas = 4096 māshas; = nearly 7 lbs. 11 ozs. avoirdupois; in Bengal = two mans or 164 lbs. avds.); (*ī*), f. the pulse *Cajanus Indicus* Spreng., Suśr.; a kind of fragrant earth, Bhpr. - *jambuka*, mfn. Pāṇ. iv, 2, 120, Sch.

Ādhakika, mf(ī)n. holding or containing an *Ādhaka*, sown with an *Ādhaka* of seed (as a field), &c., Pāṇ. v, 1, 53 seq.

Ādhakina, mf(ā)n. id., ib.

आदीलक *ādīlaka* v. l. for *ādīl*, q. v.

आद्य *ādhyā*, mf(ā)n. (? fr. *ārdhya*, \sqrt{ridh} ; or fr. *ārthya*, NBD.), opulent, wealthy, rich, ŚBr. ix; xiv; Mn. &c.; rich or abounding in, richly endowed or filled or mixed with (instr. or in comp.), R.; Pañcat. &c.; (in arithm.) augmented by (instr.) - *kulina*, mfn. descended from a rich family, Pāṇ. iv, 1, 139, Sch. - *ṃ-karāṇa*, mf(ī)n. enriching, Pāṇ. iii, 2, 56; iv, 1, 15, Pat. - *cara*, mfn. once opulent, Pāṇ. v, 3, 53, Sch. - *tā*, f. opulence, wealth, BhP. - *padi*, ind. (gaṇa *dvidandya-ādi*, q. v.) - *pūrva*, mfn. formerly rich, Pat. on Pāṇ. i, 1, 29. - *m-bhaviṣṭu* or - *m-bhāvuka*, mfn. becoming rich, Pāṇ. iii, 2, 57; (cf. *an-ādhyam-bhaviṣṭu*) - *roga*, m. rheumatism, gout. - *rogin*, mfn. ill with rheumatism or with gout, Car.; Suśr. - *vāta*, m. a convulsive or rheumatic palsy of the loins, Suśr.

Ādhyaka, am, n. wealth, (gaṇa *manoṣṭhādi*.)

Ādhyādu, mfn. (with affix *ādu* = *ātu* in *dayātu* &c.) wishing to become rich, Nir. xii, 14.

आणक *āṇaka*, mfn. = *an*, q. v., Vet.

Ānava, mfn. (fr. *anu*), fine, minute, Up.; = *anāvina*, q. v., L.; (*am*), n. exceeding smallness, (gaṇa *prithv-ādi*, q. v.)

Ānavina, mfn. bearing or fit to bear *Panicum Miliaceum*, Pāṇ. v, 2, 4.

Ānī, is, m. (cf. *anī*) the pin of the axle of a cart, RV. i, 35, 6; 63, 3 [‘battle,’ Naigh. ii, 17] & v, 43, 8; the part of the leg just above the knee, Suśr.; (*is*), m. f. a lynch-pin, L.; the corner of a house, L.; a boundary, L.

Āniveya, as, m. a descendant of *Ānīva*, (gaṇa *subhrādi*, q. v.)

आण्ड *āṇḍā*, am, n. (fr. *āṇḍa*), an egg, RV.; AV. &c.; (*āṇḍ*), m. du. the testicles, AV. ix, 7, 13; VS. &c.; (*āṇḍyāu*), f. du. (fr. sg. *āṇḍī*) id., AV. vi, 138, 2. - *kapāla*, n. an egg-shell, ChUp. - *koṣa*, m. an egg, BhP. - *ja* (*āṇḍā*-), mfn. born from an egg, ChUp.; AitUp.; (*as*), m. a bird, Suparṅ. *Āṇḍād*, n. ‘eating eggs,’ N. of a demon, AV. viii, 6, 25. *Āṇḍī-vat*, mfn., (gaṇa *karṇādi*, q. v.)

Āṇḍāyana, mfn. fr. *āṇḍa*, (gaṇa *pakshādi*.)

Āṇḍīka, mfn. bearing eggs (i. e. egg-shaped fruits or bulbs), AV. iv, 34, 5; v, 17, 16; Kauś.

Āṇḍivatāyani, fr. *āṇḍī-vat* above, (gaṇa *karṇādi*, q. v.)

आत *āt*, ind. (abl. of 4. a) afterwards, then (often used in a concluding paragraph antithetically to *yād*, *yādā*, *yādī*, and sometimes strengthened by the particles *aha*, *id*, *im*, *u*), RV.; AV.; then, further, also, and, RV.; AV. It is sometimes used after an interrogative pronoun (like *u*, *nū*, *angā*) to give emphasis to the pronoun, RV.

आत *ā-ta*, instr. pl. *ā-tais*. See *ā-tā* under \bar{a} - \sqrt{tan} .

आतंस \bar{a} - \sqrt{tans} , Caus. (2. du. *Ā-tansayethe*) to bring near, furnish with (acc.), RV. x, 106, 1.

आतक *ātaka*, as, m., N. of a Nāga demon, MBh. i, 2154.

आतक्ष \bar{a} - \sqrt{taksh} (Impv. 2. pl. -*takshata*, 3. pl. -*takshantu*) to procure, RV.

आतञ्च \bar{a} - $\sqrt{tañc}$, -*tanakti* (KātyŚr.; 1. sg. -*tanacmi*, VS. i, 4; Pot. -*tañcyāt*, TS. ii; ind. p. -*tācyā*, ŚBr.) to cause coagulation (by casting one liquid into another).

Ā-taṅka, as, m. disease or sickness of body, Suśr.; fever, L.; (ifc. f. *ā*, MBh. ii, 285) pain or affliction of mind, disquietude, apprehension, fear, Vikr.; Ragh. i, 63, &c.; the sound of a drum, L.; (cf. *nir-āt*.)

Ā-taṅkya, mfn. See *śritātanāyā*.

Ā-tāñcana, am, n. that which causes coagulation (as butter-milk which is thrown into fresh milk to turn it), runnet, TS. ii; ŚBr.; KātyŚr.; = *pratīvāpa*, q. v., L.; = *ā-pyāyana*, q. v., L.; = *javana*, q. v., L.

आतन् \bar{a} - \sqrt{tan} , P. (2. sg. -*tanoshi*; impf. *ātanot*; perf. -*tātāna*; p. m. pl. -*tanvāntas*; perf. p. m. sg. -*tatanvān*) to extend or stretch over, penetrate, spread, overspread (said of the light), illuminate, RV.; (perf. 2. sg. -*tātāntha*) to seek to reach, RV. x, 1, 7; to be ready for, wait on (acc.), RV. v, 79, 3; (aor. Subj. -*tanat*) to stop any one, RV. i, 91, 23; P. Ā. (3. pl. -*tanvate*; perf. 1. sg. -*tātane*) to extend (a texture), spread, stretch (a bow for shooting), RV.; AV. &c.; P. to diffuse; to bestow upon, RV.; BhP. &c.; to effect, produce, Hariv. 4635; BhP. &c.; Caus. (Impv. 2. sg. -*tānaya*) to stretch, AV.

Ā-tata, mfn. spread, extended, stretched or drawn (as a bow or bow-string), RV.; long (as a way), ChUp.; fixed on, clinging to (loc.), RV. i, 22, 20; 105, 9; PraśnaUp.; (cf. *ān-āt*.) *Ātati-karāṇa*, n. drawing (a bow-string), BhP.

Ātāyīn, mfn. having one's bow drawn, VS. xvi, 18; ‘one whose bow is drawn to take another's life,’ endeavouring to kill some one, a murderer, Mn. viii, 350 seq.; MBh. &c. (in later texts also incendiaries, ravishers, thieves &c. are reckoned among *ātāyīnas*).

Ātātāvin, mfn., v. l. for *ātāyīn* (of VS.), TS. iv.

Ā-tāni, mfn. penetrating, RV. ii, 1, 10.

Ā-tā, m. f. the frame of a door, RV. ix, 5, 5 [instr. pl. *ā-tais*; v. l. *ā-tābhis*, Comm. on Nir. iv, 18] & VS. xxix, 5 (instr. pl. *ā-tais*); ‘the frame,’ i. e. a quarter of the sky, RV. (nom. pl. *ā-tās*; loc. pl. *ā-tāsu*).

Ā-tāna, as, m. an extended cord, string, &c., VS. vi, 12 (voc.); AitBr.; (cf. *ekāhātānā*.)

Ā-tāyīn, ī, m. a falcon, kite, L.; (cf. *ātāpin*.)

आतप \bar{a} - \sqrt{tap} , -*tāpati* (Impv. -*tapatu*; see *ā-tāpat* and *ā-tāpas* ss. vv.) to radiate heat, AV.; VS.; Kauś.; Pass. (p. -*tāpyamāna*) to suffer pain, be afflicted, BhP.; (with *tapas*) to inflict (austerities) upon one's self, BhP.

Ā-tapā, mfn. causing pain or affliction, RV. i, 55, 1; (*as*), m. (ifc. f. *ā*, R.; Śak.) heat (especially of the sun), sunshine, KathUp.; Mn. &c. - *tra*, n. ‘heat-protector’ (ifc. f. *ā*, Megh.; Kathās.), a large umbrella (of silk or leaves), MBh. &c.; *ātapatrāvīta*, mfn. forming an umbrella (as the branches of a tree), BhP. - *vat*, mfn. irradiated by the sun, Kum. i, 6: - *varshya*, mf(ā)n. (water &c.) produced by rain during sunshine, AitBr.; KātyŚr. - *vāraṇa*, n. ‘heat-protector,’ a parasol, Ragh. iii, 70; ix, 15. - *śushka*, mfn. dried by the sun. *Ātapātyaya*, m. passing away of the heat, coolness of the evening, Ragh. i, 52. *Ātapāpāya*, m. passing away of the hot season, beginning of the rainy season, R.

Ā-tāpat, mfn. (pr. p.) shining (as the sun), loc. *ā-tāpati*, while the sun is shining, ŚBr. v; xiv.

Ā-tapana, as, m. ‘causing heat,’ N. of Śiva, MBh. xii, 10374.

Ā-tāpas, Ved. Inf. (abl.) from burning or singeing, RV. v, 73, 5 & viii, 73, 8.

Ātapāya, Nom. Ā. *yate*, to become hot like sunshine, Kād.

Ātapīya, mfn., (gaṇa *utkarādi*, q. v.)

Ā-tapta, mfn. refined by heat (as gold), Hariv. 15769.

Ātapyā, mfn. being in the sunshine, VS.

Ātāpin, mfn. zealous, Lalit.; (*ī*), m., N. of a Daitya, Kathās.; v. l. for *ā-tāyīn*, q. v.

आतम् \bar{a} - \sqrt{tam} (p. Ā. -*tāmyamāna* and P.

-*tāmyat*) to faint, become senseless, R. ii, 63, 50; Kād.; to become stiff, Bālar.

आतमाम \bar{a} -*tāmām*, a superl. form fr. 3. *ā* (used with $\sqrt{khyā}$), ŚBr. x.

आतर \bar{a} -*tara*, &c. See \bar{a} - $\sqrt{trī}$.

आतर्ज \bar{a} - \sqrt{tarj} , Caus. (impf. *ātaryajāt*; Pass. p. -*tarjyamāna*) to scold, abuse, MBh. vii, 7176; Kād.

आतर्द \bar{a} -*tarda* and *rdana*. See \bar{a} - \sqrt{trid} .

आतर्पण \bar{a} -*tarpaṇa*. See \bar{a} - \sqrt{trip} .

आतव *ātava*, as, m., N. of a man, (gaṇa *as-vādi*, q. v.)

Ātavāyana, as, m. a descendant of *Ātava*, ib.

आतश्च *ātash ca*, and this for the following reason (used to introduce an argument), Pat.

आता \bar{a} -*tā* and *ā-tāna*. See \bar{a} - \sqrt{tan} .

आतापिन् *ātāpin*. See \bar{a} - \sqrt{tap} .

आताम \bar{a} -*tāmra*, mf(ā)n. reddish, slightly copper-coloured, Kāvyaḍ.; Ratnāv.

आतार \bar{a} -*tāra* and *ā-tāryā*. See \bar{a} - $\sqrt{trī}$.

आताली *ātālī*, ind. in comp. with $\sqrt{1. as}$, $\sqrt{bhū}$, and $\sqrt{1. kri}$, (gaṇa *ūry-ādi*, q. v.)

आति *ātī*, is, f. (\sqrt{at} , Pāṇ. iii, 3, 108, Comm.) an aquatic bird, RV. x, 95, 9; VS. xxiv, 34 (v. l. *ātī*, TS. v); ŚBr. xi; [cf. *ādi* and Lat. *anas*, *anatī*-s]; = *ātī*, q. v.) the bird *Turdus Ginginianus*, L.

आतिच्छन्दस *āticchandasa*, am, n. (fr. *āticchandasa*), N. of the last of the six days of the *Prishṭhya* ceremony, MaitrS.; KaushBr.

आतिथिग्व *ātithigvā* (5), as, m. a descendant of *Atithi-gvā*, RV. viii, 68, 16 seq.

Ātithya, mf(ī), Kum. v, 31 n. Pāṇ. iv, 4, 104 (fr. *atithi*), proper for or attentive to a guest, hospitable, Śak.; Ragh. &c.; (*as*), m. a descendant of *Atithi*, (gaṇa *subhrādi*, q. v.); (*ī*), f. hospitality, Bālar.; (*am*), n. id., Mn. iii, 18.

Ātithyā, mfn. (Pāṇ. v, 4, 26) proper for a guest, hospitable, AitBr.; (*as*), m. a guest, L.; (*ā*), f. (i. e. *ishṭī*) the reception of the Soma when it is brought to the place of sacrifice, KātyŚr.; (*ām*), n. hospitable reception, hospitality, RV.; VS. &c.; the rite also called *ātithyā* (see before), ŚBr.; AitBr.; KātyŚr. - *rūpā*, mfn. being in the place of the *Ātithya* rite, VS. xix, 14. - *vat*, mfn. mentioning hospitality, AitBr. - *satkāra*, m. [R. iii, 2, 6] or -*satkriyā*, f. [Kathās.] the rites of hospitality. *Ātithyēshṭī*, f. = *ātithyā* before, Comm. on VS. xix, 14.

आतिदेशिक *ātideshika*, mfn. resulting from an *atidesha* or substitution, Pāṇ. iv, 1, 151, Comm.

आतिरश्चीन \bar{a} -*tiraścīna*, mfn. a little transverse or across, Daś.

आतिरैक्य *ātiraikyā*, am, n. (fr. *ati-reka*), superfluity, redundancy (as of limbs), Mn. xi, 50.

आतिवाहिक *ātivāhika*, mfn. (fr. *ati-vāha*), ‘fleeter than wind,’ (in Vedānta phil.) N. of the subtle body (or *linga-sarīra*), Kap.; Bād. &c.

आतिविज्ञान्य *ātivijñānya*, mfn. (fr. *ati-vijñāna*), surpassing the understanding, ŚBr. i.

आतिशयिक *ātishayika*, mfn. (fr. *ati-śaya*), superabundant, Śis. x, 23.

Ātisāyā, am, n. excess, quantity, L.

Ātisāyanika, as, m. (in rhetoric) an affix that expresses gradation in an ascending series.

Ātisāyika, mfn. expressing ascending gradation, Pat.

आतिष्ठ *ātishṭha*, am, n. (fr. *ati-shṭhā*), superiority, AitBr.

आतिष्ठु \bar{a} -*tishṭhad-gu*, ind. till the cows stand to be milked or after sunset, Bhaṭṭ. iv, 14.

आतिस्वायन *ātisvāyana*, mfn. (fr. *ati-svan*), (gaṇa *pakshādi*, q. v.)

आती *ātī*. See *ātī*.

आतोषादीय *ātiśhādiya*, am, n., N. of a Sāman, TāṇḍyaBr.; Lāṭy.

आतु *ātu*, us, m. = *ādū*, q. v., L.