

आद् *ā-√dri* (Pāṇ. vii, 4, 28), *Ā. -driyate*, rarely poet. P. [*ādriyat*, Bhp. iv, 4, 7] to regard with attention, attend to, be careful about (acc.), ŚBr.; AitBr.; MBh.; Śak. &c.; to respect, honour, reverence, Pañcat.; Bhp.; Ragh.

*Ā-dara*, as, m. respect, regard, notice; care, trouble, Pañcat.; Hit.; Ragh.; Kir. &c.; *ādaram-√I. kri*, to exert or interest one's self for; *ādareṇa* and *ādarāt*, adv. respectfully; carefully, zealously. — *vat*, mfn. showing respect, solicitous, Kād.

*Ā-darāṇa*, am, n. showing respect or regard.

*Ā-daraṇīya*, mf(ā)n. to be attended to or regarded, venerable, respectable. — *tva*, n. the state of being venerable.

*Ā-dartavya*, mfn. = *ā-daraṇīya* above.

*Ā-duri*, mfn. attentive, NBD. (according to Sāy. on RV. iv, 30, 24 belonging to *ā-√dri* below).

*Ā-drita*, mf(ā)n. attentive, careful, zealous, diligent, R.; Pañcat.; Bhp.; Ragh. &c.; respected, honoured, worshipped, Mn.; Kathās. &c.

1. *Ā-dṛitya*, mf(ā)n. venerable, respectable, R.; Bhaṭṭ.

2. *Ā-dṛitya*, ind. p. having respected, having honoured.

आद् *ā-√driś*, *Ā.* (3. sg. perf. Pass. — *dā-driśe*, RV. x, 111, 7) to appear, be seen: Caus. — *darsayati*, to show, exhibit.

*Ā-darśā*, as, m. the act of perceiving by the eyes; a looking-glass, mirror, ŚBr.; Bṛ. ArUp.; MBh.; R. &c.; 'illustrating,' a commentary (often = *darpāna*); ideal perfection; a copy, Comm. on VarBṛ.; N. of a son of the eleventh Manu, Hariv.; N. of a country, Comm. on Pāṇ.; of a species of Soma, L.; of a mountain. — *bimba*, m. a round mirror, Kum. vii, 22. — *maṇḍala*, m. 'having mirror-like spots,' N. of a species of serpent, Suśr.; a round mirror, L. — *maya*, mfn. being a mirror, Kād.

*Ā-darśaka*, mfn. (Comm. on Pāṇ. iv, 2, 124) belonging to the country *Ādarśa*; (*as*), m. a mirror, R.

*Ā-darśita*, mfn. shown, pointed out, Ragh. iv, 38.

*Ā-dṛiṣṭi*, f. sight; a glance, look, Daś. — *go-caram*, ind. within range of sight, Kathās. — *prasaram*, ind. id., Amar. 74.

आद् *ā-√dri*, P. *Ā.* (2. sg. Subj. *ā-darshi*, RV. viii, 6, 23, &c.; 3. sg. Subj. aor. *ā-darshate*, RV. x, 120, 6; 2. sg. Subj. Intens. *ā-dardarshi*, RV. ii, 12, 15) to crush, force or split open; to make accessible, bring to light: Intens. (2. sg. Impv. *ā-dardrihi*, RV. iii, 20, 24) to crack, split open.

*Ā-dardirā*, mfn. crushing, splitting, RV. x, 78, 16.

*Ā-dārā*, as, m. (according to Sāy. on RV. i, 46, 5 = *ā-dara* fr. *ā-√dri* above), N. of a plant that can be substituted for the Soma. — *bimbī*, f. a plant.

*Ā-dārin*, mfn. breaking open, RV. viii, 45, 13. — *bimbī* (*ā-dāri-*), f., N. of a plant, Suśr.

*Ā-dārya*, ind. p. having cracked, ŚBr. xiv, 1, 2, 12.

*Ā-duri*, m. 'destroyer (of enemies),' N. of Indra, RV. iv, 30, 24 [Sāy.; see also under *ā-√dri* above].

आदेय *ā-deya*, mfn. See under *ā-√I. dā* above.

आदेव 1. *ādeva*, mf(ā)n. v. l. *ādeva*, q. v.

आदेव 2. *ā-deva*, as, m. (scil. *jana*) 'all creatures including the gods' (Sāy. on RV. ii, 4, 1); mf(ā)n. devoted to the gods [NBD.]

आदेवक *ā-devaka*, mf(ā)n. (*√div*), one who sports or plays, L.

*Ā-devana*, am, n. a place for playing, ĀśvGr. i, 5, 5; Gobh.; a means of playing, L.; gain in playing, L.

आदै *ā-√dai*, *Ā.* only p. pr.

2. *Ā-dāyamāna*, mfn. (for 1. see *ā-√I. dā*) examining, proving, MBh.

आदो *ā-√do*, P. — *dāti*, — *dyāti* (Subj. 1. pl. *ā-dyāmasi*, &c.) to reduce to small pieces, to crush, AV.

3. *Ā-dāna*, am, n. reducing to small pieces, crushing, Jaim.; a part; (for 1. and 2. *ādāna* see *ā-√I. dā* and *ā-√4. dā*.)

आद्य 2. *ādya*, mf(ā)n. (*√ad*), to be eaten, edible, AV. viii, 2, 19; (*am*), n. food; grain, L.

आद्युत् *ā-√2. dyut*, *Ā.* (pf. 3. sg. — *didyōta*) to grow rotten, AV. vi, 24, 2.

आद्यून *ādyūna*, mf(ā)n. [etym. doubtful], shamelessly voracious, greedy, MBh.; Rājat.

आद्योत् *ā-dyōta*, as, m. (fr. *√I. dyut*), light, brilliance, L.

आद्रिसार *ādrisāra*, mf(ā)n. (fr. *adri-s°*), made of iron, iron, R.

आद् *ā-√I. dru*, P. — *dravati*, to run towards, hasten towards, approach running, ŚBr.; VS.; AitBr.; MBh.

*Ā-drava* (?), as, m., N. of a man, Vāyup.

आद्वादशम् *ā-dvādaśam*, ind. up to twelve, RV. x, 114, 6.

आद्द्वारम् *ā-dvāram*, ind. up to the gate or door, Märkp.

आधमन *ā-dhamana*, am, n. (fr. *ā-√dhā*), pledging, Mn. viii, 165.

आधमर्य *ādhamarṇya*, am, n. (fr. *adhamarṇa*), the state of being a debtor, Pāṇ. ii, 3, 70, &c.

आधर *ā-dhara*. See under *ā-√dhri*.

आधर्मिक *ādharmaika*, mf(ā)n. (fr. *a-dharma*), unjust, unrighteous, Kāty. on Pāṇ. iv, 4, 41.

आधर्य *ādharma*, am, n. (fr. *adhara*), the state of being inferior or of losing a cause (in law), Vishṇus.

आधर्ष *ā-dharsha*, &c. See under *ā-√dhriṣh*.

आधव *ā-dhava*, &c. See under *ā-√dhu*.

आधा *ā-√dhā*, P. *Ā.* — *dadhāti*, — *dhatte* (in the later language usually *Ā.*), [1. sg. *ā-dadhāmi*, AV. ii, 10, 5, &c.; Impv. 2. sg. *ā-dhehi*, AV. vi, 26, 1, &c.; pf. 3. pl. — *dadhūs*, RV. viii, 103, 1, &c.; aor. 3. pl. *ā-dhus*, RV. iv, 6, 6, &c.; p. — *dadhāna*, p. Pass. — *dhiyamāna* (in comp., e. g. *ā-dhiyamāna-citta*, Rājat. v, 164); perf. — *dadhau*, &c.; see under *√I. dhā*, (P. and *Ā.*) to place on, put down, deposit, put; to impregnate, instil (e. g. good sentiments), impress, direct; to apply, appoint; RV.; AV.; ŚBr.; MBh. &c.; to add (fuel to fire), RV.; ŚBr.; ĀśvGr.; PārGr. &c.; to give or deposit in pledge, stake (money), RV.; to give, supply, lend, deliver, RV.; AV.; PārGr.; Bhp. &c.; to accept, receive, RV.; AV.; MBh.; Bhp. &c.; to make, constitute, effect, Ragh.; Mālav.; Rājat. &c.; (only *Ā.*) to keep, preserve, appropriate to one's self, hold, possess, take; to conceive (as a woman), get children, RV. &c.; Caus. — *dhāpaya*, to cause to put: Desid. *Ā.* — *dhitsate*, to wish to kindle (a fire), TBr.: P. (p. — *dhitsat*) to be about to take up (a stick for punishing), MBh. xii, 3170.

*Ā-dhātavya*, mfn. to be distributed or assigned, Comm. on Nyāyam.

*Ā-dhātri*, m. one who has kindled the sacred fire, Nyāyam.; the giver (of knowledge), a teacher, Mālav.

*Ā-dhāna*, am, n. putting near or upon, depositing, placing, ŚBr.; KātyŚr.; Mn. &c.; lighting, kindling, placing a fire (especially the sacred fire, cf. *agny-ā°* above), ŚBr.; KātyŚr.; ĀśvGr. &c.; impregnating (cf. *garbhā°*), Megh. iii, &c.; a ceremony performed before coition; adding, Vām.; causing, effecting, MBh.; Ragh.; Megh. &c.; pledging, depositing, Yājñ.; taking, having, receiving; assigning, attributing, employing; containing, being in possession of; the place in which anything is deposited or rests, ŚBr.; the bit of a bridle, TS. — *kārikā*, f., N. of a work. — *paddhati*, f. id. — *vidhi*, m. id.

*Ādhānika*, am, n. a ceremony performed before conception, L.

*Ā-dhāya*, ind. p. having placed, Mṛicch.; having given; having delivered, MBh.; having received.

*Ā-dhāyaka*, mf(ā)n. [Pāṇ. iii, 3, 10] ifc. bestowing, giving; causing, effecting, Sāh. — *tva*, n. the state of giving &c., ib.

*Ā-dhāyin*, mfn. ifc. = *ā-dhāyaka* above, Rājat. — *tā*, f. the state of causing &c., ib.

1. *Ā-dhī*, *is*, m. (for 2. see p. 139, col. 2) a receptacle, Bhp. xi, 13, 33; place, situation, L.; foundation, Nyāyam.; a pledge, deposit, pawn, mortgage,

RV.; Mn.; Yājñ.; hire, rent, Āp.; an attribute, title, epithet (cf. *upādhi*), L. — *tā*, f. the nature or circumstance of a pledge, Comm. on Yājñ. — *bhoga*, m. enjoyment or use of a deposit (use of a horse, cow, &c. when pledged), Gaut. xii, 35.

*Ā-dhitsu*, mfn. (fr. the Desid.), wishing to receive, Comm. on TBr. i, 58, 3.

*Ādhī-√I. kri*, to pledge, mortgage, pawn, make a deposit, Comm. on Yājñ. — *karāṇa* (*ādhi-*), n. pledging, mortgaging. — *kṛita*, mfn. pledged, pawned, mortgaged. — *kṛitya*, ind. p. having pledged, &c.

*Ā-dheya*, mf(ā)n. to be kindled or placed (as a fire), Comm. on Pāṇ. ii, 3, 69; to be deposited or placed; to be pledged or mortgaged, Yājñ.; to be assigned or attributed or given or conceded, Pañcat. &c.; being contained, comprehended, included, Comm. on Pāṇ. ii, 3, 4; Bālar.; being imputed, Bālar.; (*am*), n. putting on, placing (cf. *agnyā°* above), ĀśvŚr. &c.; an attribute, predicate, Sāh. &c.; to be effected; to be fixed, T.

*Ā-hita*, mfn. placed on, placed, deposited, put on, Pāṇ. viii, 4, 8; RV.; AV.; MBh. &c.; added (as fuel to the fire); one who has added; deposited, pledged, pawned, Comm. on Yājñ. &c.; given, delivered; conceived; performed, done, effected, MBh.; entertained, felt, L.; comprising, containing. — *klama*, mfn. overcome with fatigue, exhausted. — *lakṣhaṇa*, mfn. noted or known for good qualities (= *ā-hata°*, q. v.), L.; one who has laid down his banner, T. — *samit-ka*, mfn. one who has added fuel to the fire or who keeps up a fire. *Āhitāgni*, mfn. one who has placed the sacred fire upon the altar; (*is*), m. sacrificer, a Brāhman who maintains a perpetual sacred fire in a family &c., TS.; ŚBr. &c.; *āhitāgny-ādi*, m. a gaṇa (Pāṇ. ii, 2, 37). *Āhitāṅka*, mfn. marked, spotted, stained.

आधार *ā-dhāra*, &c. See under *ā-√dhri*.

आधाव् *ā-√dhāv*, P. *ā-dhāvati* (*Ā.* only p. — *dhāvamāna*, MBh.) to flow towards, run near, RV. ix, 17, 4 and ix, 67, 14; to come running, run or hasten towards; to return, RV.; Lāty.; ŚBr.; Hariv.

आधि *ā-dhi*. See under *ā-√dhā* and *ā-√dhyai*.

आधिकारिक *ādhi-kārika*, as, m. (fr. *adhi-karana*), a judge, government official, Mṛicch. (see *adhi°*).

*Ādhikārika*, mf(ā)n. (fr. *adhi-kāra*), belonging to a chief matter or principal person, Sāh. &c.; belonging to particular sections or head chapters (*adhikāra*), SāṅkhGr.; official, relating to any office or duty, Bādar.; (*as*), m. the supreme ruler, the supreme spirit, Bādar.

आधिक्य *ādhi-kyā*, am, n. (fr. *adhika*), excess, abundance, superabundance, high degree; overweight, preponderance; superiority, R.; Mn.; Suśr.; Comm. on Pāṇ. &c.

आधिदैविक *ādhi-dāivika*, mf(ā)n. (fr. *adhi-deva*), relating to or proceeding from gods or from spirits, Mn.; Suśr.; proceeding from the influence of the atmosphere or planets, proceeding from divine or supernatural agencies.

*Ādhidāivata*, mfn. id. ib.

आधिपत्य *ādhi-patya*, am, n. [Pāṇ. v, 1, 124] (fr. *adhi-pati*), supremacy, sovereignty, power, RV. x, 124, 5; AV. xviii, 4, 54; VS.; TS.; AitBr.; ŚBr.; Mn.; Yājñ.; Pañcat. &c.

आधिवन्ध *ādhi-bandha*. See under *ā-√dhyai*.

आधिभौतिक *ādhi-bhāutika*, mf(ā)n. (fr. *adhi-bhūta*), belonging or relating to created beings, Suśr.; elementary, derived or produced from the primitive elements, material.

आधिमन्यु *ādhi-manyu*, avas, m. pl. (fr. *adhi-manyu*), febrile heat, L.

आधिरथि *ādhi-rathi*, is, m. (Pāṇ. iv, 1, 95) 'son of Adhi ratha,' N. of Karṇa, MBh.

आधिराज्य *ādhi-rājya*, am, n. (fr. *adhi-rāja*), royalty, royal government, supreme sway, Ragh.; Bālar.

आधिवेदनिक *ādhi-vedanika*, mfn. (fr. *adhi-vedana*), belonging to a second marriage, T.; (*am*),