

n. (scil. *dānam*) property (gifts &c.) given to a first wife upon marrying a second, Yājñ.; Vishṇus.

आधी 1. ā-√dhī (cf. *ā-dhyai*; according to Dhātup. xxiv, 68; Pāṇ. vi, 1, 6, &c., -*dhī*), P. (Subj. 3. pl. *ā-dīdhayan*) to mind, care for, RV. vii, 7, 6: *Ā*. (Subj. 2. sg. *ā-dīdhīhās*) to meditate on, think about, care for, wish for, AV. viii, 1, 8, &c.; (p. aor. -*dhīshamāna*, mfn., RV. x, 26, 6) to wish for, long for.

2. **Ā-dhī**, f. (for 1. *ā-dhī* see under *ā-√dhā*), eagerness, longing, care, RV.; AV. &c. - **parṇa**, mf(ā)n. 'winged with longing,' AV. iii, 25, 2.

Ā-dhīta, mfn. reflected or meditated upon; (*am*), n. the object of thought, anything intended or hoped for, RV.; VS.; ŚBr.; MaitrS. - **yajūs**, n. a sacrificial prayer which is meditated upon.

Ā-dhīti, is, f. thinking about, intending, MaitrS.

आधीन ādhīna = *adhīna*, q. v., MBh.

आधु ā-√dhu or *-√dhū*, P. (-*dhunoti* [ŚBr.] 1. sg. *ā-dhūnomi* [VS.], Pot. 3. sg. *-dhūnuyāt* [TBr.]), *Ā*. (3. pl. *ā-dhūnvate* [RV.], &c.) to stir, agitate.

Ā-dhavá, as, m. one who stirs up or agitates, RV.; that which is agitated, mixture, ib.

Ā-dhavana, mfn. stirring, ĀpŚr.; (*am*), n. agitating, moving, L.

Ā-dhavanīya, as, m. a vessel in which the Soma plant is stirred and cleansed, VS.; TS.; AitBr. &c.

Ā-dhāvā, as, m. pl. that which is agitated or cleansed by stirring, TS.

Ā-dhuta, mf(ā) & *ī* [T.] n. = the next.

Ā-dhūta, mf(ā)n. shaken, agitated, Ragh.; Kathās. &c.; disturbed, trembling, R.

Ā-dhūya, ind. p. having shaken or agitated, TS.; KātyŚr.; MBh. &c.

आधुनय ā-dhunaya, Nom. (fr. *dhūni*), *Ā*. (Impv. 3. pl. *ā-dhunayantām*) to rush towards with violence, RV. iii, 55, 16.

आधुनिक ādhunika, mf(ī)n. (fr. *adhunā*), new, recent, of the present moment.

आधूपय ā-dhūpaya, Nom. (fr. *dhūpa*), P. (Impv. 3. sg. *-dhūpayatu*) to envelop in smoke, TĀr.

Ā-dhūpana, am, n. enveloping in smoke or mist, VBr.

आधूमय ā-dhūmaya, Nom. (fr. *dhūma*), P. to envelop in smoke.

Ā-dhūmana, am, n. = *ā-dhūpana* above, VBr.

Ā-dhūmita, mfn. enveloped in mist, ib.

Ā-dhūmra, mfn. smoke-coloured, ib.

आधु ā-√dhrī, P. (-*dharati*) to hold, keep, support, R.; Kathās.; Caus. P. (impf. 2. sg. *ādhrārayas*) to bring, supply, RV. i, 52, 8; ix, 12, 9; Pass. (-*dhriyate*) to be contained, exist in anything (loc.)

Ā-dhara, mfn. ifc. supportable, tenable (cf. *dur*°).

Ā-dhārá, as, m. support, prop, stay, substratum; the power of sustaining, or the support given, aid, patronage, AV. xii, 3, 48; MBh.; Suśr.; Vedāntas. &c.; that which contains (a fluid &c.), a vessel, receptacle, Yājñ.; Suśr.; Pañcat. &c.; a dike, dam, Ragh.; a basin round the foot of a tree, L.; a reservoir, pond, L.; (in phil. and Gr.) comprehension, location, the sense of the locative case; ifc. belonging or relating to; the subject in a sentence (of which qualities &c. are affirmed); N. of a lake; of an author.

- **kārikā**, f., N. of a Kārikā. - **cakra**, n., N. of a mystical circle on the posterior part of the body, Rasik. - **tā**, f. and **-tva**, n. the state of being a support, &c. - **rūpā**, f. an ornament for the neck. **Ādhārādheya-bhāva**, m. the relation of the recipient and the thing to be received (as of a mirror and the object reflected), Hit.

Ādhāraka, ifc. a substratum, Suśr.

Ā-dhāraṇa, am, n. bearing, holding, supporting.

1. **Ā-dhārya**, mf(ā)n. to be located, that to which a location is to be assigned, L.; contained, included, Sāh.

2. **Ā-dhārya**, ind. p. keeping, holding, R.

Ā-dhṛita, mf(ā)n. contained (with loc.)

आधु 1. ā-√dhrīsh, P. (perf. 3. sg. *ā-dadharsha*, Pot. *ā-dadharshīt*, Subj. aor. 3. sg. *-dadharshat*, &c.) to assail, attack, injure, overcome, RV.; AV.

Ā-dharsha, mfn. ifc. attackable, assailable (cf. *dur*°); (*as*), m. insulting, assailing, T.

Ā-dharshana, am, n. = *ā-dharsha*, T.; conviction of crime or error, L.; refutation, ib.

Ā-dharshita, mf(ā)n. convicted, sentenced; refuted in argument, disproved; injured, aggrieved, Yājñ.; Hariv.; MBh.; R.

Ā-dharshya, mfn. to be injured or insulted, assailable, T.; weak, T.; (*am*), n. the state of being assailable, &c.; weakness, ib. (cf. *an*°).

2. **Ā-dhrīsh** (only dat. [°e used as Inf., RV.; AV. vi, 33, 2] and abl. [°as, RV. ii, 1, 9]), assault, attack.

Ā-dhrīshīya, mfn. 'including the *√dhrīsh*,' Dhātup.

Ā-dhrīshṭa, mf(ā)n. checked, overcome, T. (cf. *an*°).

Ā-dhrīshṭi, is, f. assailing, attacking (cf. *an*°).

आधेनव ādhenava, am, n. (fr. *a-dhenu*), want of cows, Comm. on Pāṇ.

आधोरण ādhorana, as, m. the rider or driver of an elephant, Ragh.; Kathās. &c.

आध्मा ā-√dhmā, P. -*dhamati* (Impv. 2. sg. -*dhamā*) to inflate, fill with air, blow, Hariv.; to cry out, utter with a loud voice; to sound, TĀr.: Pass. (-*dhmāyati* [irr.], ŚBr. xiv, 6, 2, 12) to swell with wind, puff up, MBh.; Suśr. (in the latter sense sometimes [Suśr. 290, 10] P.): Caus. to blow, inflate.

Ā-dhamana. See s. v.

Ā-dhmāta, mf(ā)n. inflated, blown, puffed up; sounded, sounding; heated, burnt.

Ā-dhmāna, am, n. blowing, inflation, puffing; Suśr.; boasting; a bellows, L.; intumescence, swelling of the body; N. of certain diseases, Suśr.; N. of a species of sound, T.; (*ī*), f., N. of a fragrant bark.

Ā-dhmāpana, am, n. inflating, blowing upon; a method of healing particular wounds (cf. *śalya*), Suśr.; sounding, T.

आध्यक्ष्य ādhyakshya, am, n. (fr. *adhy-aksha*), superintendence, VS.

आध्याश्व ādhyāśvi, is, m. (fr. *adhy-śva*), N. of a place, (gaṇa *gahādi* on Pāṇ. iv, 2, 138.)

Ādhyāśvīya, mfn. (Pāṇ. iv, 2, 138) belonging to the place *Ādhyāśvi*.

आध्या ādhyā. See under *ā-√dhyai*.

आध्यात्मिक ādhyātmika, mf(ā & ī)n. (fr. *adhy-ātma*), relating to self or to the soul; proceeding from bodily and mental causes within one's self; relating to the supreme spirit, Mn. &c.; spiritual, holy; (*am*), n. (scil. *duḥkham*), N. of a class of diseases, Suśr.

आध्यान ā-dhyāna. See under *ā-√dhyai*.

आध्यापक ādhyāpaka, as, m. a teacher, a religious preceptor (= *adhyāpaka*, q. v.), L.

आध्यायिक ādhyāyika, as, m. (fr. *adhy-āya*), occupied or employed in reading or studying, TUP.; MBh.

आध्यासिक ādhyāsika, mfn. (fr. *adhy-āsa*, q. v.), (in phil.) belonging to or effected by erroneous attribution, T.

आध्मे ā-√dhyai (cf. *ā-√dhī*), P. (p. -*dhyāyat* [BhP. ix, 14, 43]; Impv. 2. sg. -*dhyāhi* [MBh.]) to meditate on; to wish or pray for anything for another.

2. **Ā-dhī**, is, m. thought, care, anxious reflection, mental agony, anxiety, pain, TS.; MBh.; Yājñ. &c.; reflection on religion or duty, L.; hope, expectation, L.; misfortune, L.; a man solicitous for his family's livelihood, L. - **ja**, mfn. produced by anxiety or pain &c., L. - **jña**, mfn. suffering pain, L. - **bandha**, m. the tie of anxiety (said of a king in relation to his care of his subjects), MBh. - **mlāna**, mf(ā)n. withered with anxiety, L.; (for 1. *ā-dhī* see *ā-√dhā*).

Ā-dhī and **Ā-dhīta**. See under 1. *ā-√dhī*.

Ā-dhyā, f. = the next, L.

Ā-dhyāna, am, n. meditating upon, reflecting on, remembering with regret, pensive or sorrowful recollection.

आध् ādhrā, mf(ā)n. (according to Sāy. on RV. i, 31, 14 fr. *√dhrāi* [?], according to T. fr. *ā-√dhrī*), poor, destitute, indigent, weak, RV.

आध्वंस ā-√dhvans, p. p.

Ā-dhvasta, mfn. covered, Nir. iv, 3.

आध्वनिक ādhvanika, mf(ī)n. (fr. *adhvan*), being on a journey, MBh.

आध्वर ādhvara, as, m., N. of a man.

आध्वरायण ādhvarāyana, as, m. a descendant of Adhvara (= the second Vasu), gaṇa *naḍḍī* [Pāṇ. iv, 1, 99].

Ādhvarika, mf(ī)n. (fr. *adhvara*), belonging to the Soma sacrifice, ŚBr.; KātyŚr.; (*as*), m. (scil. *grantha*) a book explaining the Adhvara sacrifice, L.; a man acquainted with the Adhvara sacrifice, L.

Ādhvaryava, mf(ī)n. (fr. *adhvaryu*), belonging to the Adhvaryu (= Yajur-veda), Pāṇ. iv, 2, 123; VP.; (*am*), n. the office of an Adhvaryu priest, RV. x, 52, 2; VS.; ŚBr. &c.

आध्वस्त ā-dhvasta. See under *ā-√dhvans*.

आन ānā, as, m. (fr. *√an*), face [NBD.]; mouth; nose [Sāy.], RV. i, 52, 15; exhaling the breath through the nose, T.; inhalation, breath inspired, breathing, blowing, L.

Ānana, am, n. the mouth; the face, R.; Ragh. &c.; entrance, door, L. **Ānanānta**, m. the angle of the mouth, BhP. **Ānanābja**, n. face-lotus (i. e. lotus-like face).

आनक ānaka, as, m. (etym. doubtful), a large military drum beaten at one end; a double drum; a small drum or tabor, Bhag.; Hariv.; a thunder-cloud or a cloud to which the thunder is ascribed, L.; (mfn.) energetic, T. - **ḍundubhi**, m. = *ānaka*°, q. v.; (*is*), m. or (*ī*), f. a large drum beaten at one end, a kettle-drum, L. - **sthālaka**, mfn. belonging to *Ānaka-sthālī*. - **sthālī**, f., N. of a country.

Ānakāyani, gaṇa *karnādi* (Pāṇ. iv, 2, 80).

आनक्ष ā-√naksh, to approach, obtain, reach, present, L.

आनदुह ānaḍuha, mf(ī)n. (fr. *anaḍuh*), coming from or belonging to a bull, ŚBr.; KātyŚr. &c.; (*am*), n., N. of a Tirtha, Hariv.

Ānaḍuhaka, mfn. coming from or belonging to a bull [T.], gaṇa *kulāldī* (Pāṇ. iv, 3, 118).

Ānaḍuhya, as, m. a descendant of the Muni *Anaḍuh* [T.]

Ānaḍuhyāyana (gaṇa *asvādi* [Pāṇ. iv, 1, 110]) and °*nī* (gaṇa *karnādi* [Pāṇ. iv, 2, 80]), belonging to *Āna-ḍuhya*.

आनत ā-nata, &c. See under *ā-√nam* next page.

आनद् ā-√nad, Caus. P. (p. -*nādayat*) to make resonant, cause to sound, MBh.

आनद्ध ā-naddha, &c. See under *ā-√nah*.

आनन ānana. See under *ānā* above.

आनन्तर्य ānantarya, am, n. (fr. *an-antara*, Pāṇ. v, 1, 124), immediate sequence or succession, KātyŚr.; Āp.; Mn. &c.; proximity, absence of interval, MBh. &c. - **trītiyā**, f. the third day (of a religious rite), BhP.

आनन्त्य ānantya, mfn. (fr. *an-anta*, Pāṇ. v, 4, 23), infinite, eternal, MBh. &c.; bestowing infinite reward, ĀrshBr.; (*am*), n. infinity, eternity, ŚBr.; Mn.; Yājñ.; MBh. &c.; immortality, future happiness, MBh. &c.

आनन्द ā-√nand, P. -*nandati*, to rejoice, be delighted, Gīt.; Bhaṭṭ.: Caus. P. -*nandayati*, to gladden; to bless, TUP.; Yājñ. &c.: *Ā*. -*nandayate*, to amuse one's self.

Ā-nandā, as, m. happiness, joy, enjoyment, sensual pleasure, RV.; AV.; VS.; R.; Ragh. &c.; (*as*), m. and (*am*), n. 'pure happiness,' one of the three attributes of *Ātman* or *Brahman* in the Vedānta philosophy, Vedāntas. &c.; (*as*), m. (in dram.) the thing wished for, the end of the drama [e. g. the Vith Act in the Venis.], Sāh. 399; a kind of flute; the sixteenth *Muhūrta*; N. of *Śiva*; of a *Lokeśvara* (Buddh.); of a *Bala* (Jain.), L.; of several men; of a country; m. and (*am*), n., N. of the forty-eighth year of the cycle of Jupiter; (*ā* and *ī*), f., N. of two plants, L.; (*ā*), f., N. of *Gaurī*, L.; (*am*), n. a kind of house; (often at the beginning and end of proper names.) - **kanda**, m. 'the root of joy,' N. of an author; of a medical work; of a country. - **kara**, mfn. exhilar-