

n. (scil. *dānam*) property (gifts &c.) given to a first wife upon marrying a second, Yājñ.; Vishṇus.

**आधी** 1. *ā-dhī* (cf. *ā-dhyai*; according to Dhātup. xxiv, 68; Pāṇ. vi, 1, 6, &c., *-dīdhī*), P. (Subj. 3. pl. *ā-dīdhayan*) to mind, care for, RV. vii, 7, 6; *Ā.* (Subj. 2. sg. *ā-dīdhīthās*) to meditate on, think about, care for, wish for, AV. viii, 1, 8, &c.; (p. aor. *-dhīshamāna*, mfn., RV. x, 26, 6) to wish for, long for.

2. *Ā-dhī*, f. (for 1. *ā-dhī* see under *ā-dhī*), eagerness, longing, care, RV.; AV. &c. — *parpa*, mf(ā)n. 'winged with longing,' AV. iii, 25, 2.

*Ā-dhīta*, mfn. reflected or meditated upon; (*am*), n. the object of thought, anything intended or hoped for, RV.; VS.; ŚBr.; MaitrS. — *yajūs*, n. a sacrificial prayer which is meditated upon.

*Ā-dhīti*, is, f. thinking about, intending, MaitrS.

**आधीन** *ādīhina* = *adhīna*, q. v., MBh.

**आधु** *ā-dhu* or *ā-dhū*, P. (*-dhunoti* [ŚBr.] 1. sg. *ā-dhūnomi* [VS.], Pot. 3. sg. *-dhūmyāt* [TBr.]), *Ā.* (3. pl. *ā-dhūvate* [RV.], &c.) to stir, agitate.

*Ā-dhavā*, as, m. one who stirs up or agitates, RV.; that which is agitated, mixture, ib.

*Ā-dhavana*, mfn. stirring, ApŚr.; (*am*), n. agitating, moving, L.

*Ā-dhavanīya*, as, m. a vessel in which the Soma plant is stirred and cleansed, VS.; TS.; AitBr. &c.

*Ā-dhāvā*, as, m. pl. that which is agitated or cleansed by stirring, TS.

*Ā-dhūta*, mf(ā & ī [T.]) n. = the next.

*Ā-dhūta*, mf(ā)n. shaken, agitated, Ragh.; Kathās. &c.; disturbed, trembling, R.

*Ā-dhūya*, ind. p. having shaken or agitated, TS.; KātyŚr.; MBh. &c.

**आधुनय** *ādhunaya*, Nom. (fr. *dhūni*), *Ā.* (Impv. 3. pl. *ādhunayantām*) to rush towards with violence, RV. iii, 55, 16.

**आधुनिक** *ādhunika*, mf(ī)n. (fr. *adhunā*), new, recent, of the present moment.

**आधूपय** *ādhipaya*, Nom. (fr. *dhūpa*), P. (Impv. 3. sg. *-dhūpayatu*) to envelop in smoke, TĀr.

*Ā-dhūpana*, am, n. enveloping in smoke or mist, VBr.

**आधूमय** *ādhumaya*, Nom. (fr. *dhūma*), P. to envelop in smoke.

*Ā-dhūmana*, am, n. = *ā-dhūpana* above, VBr.

*Ā-dhūmita*, mfn. enveloped in mist, ib.

*Ā-dhūmra*, mfn. smoke-coloured, ib.

**आधु** *ā-dhri*, P. (*-dharati*) to hold, keep, support, R.; Kathās.; Caus. P. (impf. 2. sg. *ādharayas*) to bring, supply, RV. i, 52, 8; ix, 12, 9; Pass. (*-dhriyate*) to be contained, exist in anything (loc.)

*Ā-dhara*, mfn. ifc. supportable, tenable (cf. *dur*°).

*Ā-dhāra*, as, m. support, prop, stay, substratum; the power of sustaining, or the support given, aid, patronage, AV. xii, 3, 48; MBh.; Suśr.; Vedāntas. &c.; that which contains (a fluid &c.), a vessel, receptacle, Yājñ.; Suśr.; Pañcat. &c.; a dike, dam, Ragh.; a basin round the foot of a tree, L.; a reservoir, pond, L.; (in phil. and Gr.) comprehension, location, the sense of the locative case; ifc. belonging or relating to; the subject in a sentence (of which qualities &c. are affirmed); N. of a lake; of an author.

— *kārikā*, f., N. of a Kārikā. — *cakra*, n., N. of a mystical circle on the posterior part of the body, Rasik. — *tā*, f. and *-tva*, n. the state of being a support, &c. — *rūpā*, f. an ornament for the neck.

*Ādhārādheya-bhāva*, m. the relation of the recipient and the thing to be received (as of a mirror and the object reflected), Hit.

*Ādhāraka*, ifc. a substratum, Suśr.

*Ā-dhāraṇa*, am, n. bearing, holding, supporting.

1. *Ā-dhārya*, mf(ā)n. to be located, that to which a location is to be assigned, L.; contained, included, Sāh.

2. *Ā-dhārya*, ind. p. keeping, holding, R.

*Ā-dhṛita*, mf(ā)n. contained (with loc.)

**आधुष** 1. *ā-dhriṣh*, P. (perf. 3. sg. *ā-dadharsha*, Pot. *ā-dadharshit*, Subj. aor. 3. sg. *-dadharshat*, &c.) to assail, attack, injure, overcome, RV.; AV.

*Ā-dharsha*, mfn. ifc. attackable, assailable (cf. *dur*°); (*as*), m. insulting, assailing, T.

*Ā-dharshana*, am, n. = *ā-dharsha*, T.; conviction of crime or error, L.; refutation, ib.

*Ā-dharshita*, mf(ā)n. convicted, sentenced; refuted in argument, disproved; injured, aggrieved, Yājñ.; Hariv.; MBh.; R.

*Ā-dharshya*, mfn. to be injured or insulted, assailable, T.; weak, T.; (*am*), n. the state of being assailable, &c.; weakness, ib. (cf. *an*°).

2. *Ā-dhriṣh* (only dat. [°e used as Inf., RV.; AV. vi, 33, 2] and abl. [°as, RV. ii, 1, 9]), assault, attack.

*Ā-dhriṣhīya*, mfn. 'including the *√dhriṣh*,' Dhātup.

*Ā-dhriṣhṭa*, mf(ā)n. checked, overcome, T. (cf. *an*°).

*Ā-dhriṣhṭi*, is, f. assailing, attacking (cf. *an*°).

**आधेनव** *ādhenava*, am, n. (fr. *a-dhenu*), want of cows, Comm. on Pāṇ.

**आधोरण** *ādhoraṇa*, as, m. the rider or driver of an elephant, Ragh.; Kathās. &c.

**आध्मा** *ā-dhmā*, P. *-dhamati* (Impv. 2. sg. *-dhamā*) to inflate, fill with air, blow, Hariv.; to cry out, utter with a loud voice; to sound, TĀr.; Pass. (*-dhmāyati* [irr.], ŚBr. xiv, 6, 2, 12) to swell with wind, puff up, MBh.; Suśr. (in the latter sense sometimes [Suśr. 290, 10] P.): Caus. to blow, inflate.

*Ā-dhamana*. See s. v.

*Ā-dhmāta*, mf(ā)n. inflated, blown, puffed up; sounded, sounding; heated, burnt.

*Ā-dhmāna*, am, n. blowing, inflation, puffing; Suśr.; boasting; a bellows, L.; intumescence, swelling of the body; N. of certain diseases, Suśr.; N. of a species of sound, T.; (*ī*), f., N. of a fragrant bark.

*Ā-dhmāpana*, am, n. inflating, blowing upon; a method of healing particular wounds (cf. *śalya*), Suśr.; sounding, T.

**आध्यक्ष्य** *ādhyakshya*, am, n. (fr. *adhy-aksha*), superintendence, VS.

**आध्याश्व** *ādhyasvi*, is, m. (fr. *adhy-asva*), N. of a place, (gaṇa *gahādi* on Pāṇ. iv, 2, 138.)

*Ādhyasviya*, mfn. (Pāṇ. iv, 2, 138) belonging to the place *Ādhyasvi*.

**आध्या** *ādhyā*. See under *ā-dhyai*.

**आध्यात्मिक** *ādhyātmika*, mf(ā & ī)n. (fr. *adhy-ātma*), relating to self or to the soul; proceeding from bodily and mental causes within one's self; relating to the supreme spirit, Mn. &c.; spiritual, holy; (*am*), n. (scil. *duḥkham*), N. of a class of diseases, Suśr.

**आध्यान** *ādhyāna*. See under *ā-dhyai*.

**आध्यापक** *ādhyāpaka*, as, m. a teacher, a religious preceptor (= *ādhyāpaka*, q. v.), L.

**आध्यायिक** *ādhyāyika*, as, m. (fr. *adhy-āya*), occupied or employed in reading or studying, TUp.; MBh.

**आध्यासिक** *ādhyāsika*, mfn. (fr. *adhy-āsa*, q. v.), (in phil.) belonging to or effected by erroneous attribution, T.

**आधै** *ā-dhyai* (cf. *ā-dhī*), P. (p. *-dhyāyat* [BhP. ix, 14, 43]; Impv. 2. sg. *-dhyāhi* [MBh.]) to meditate on; to wish or pray for anything for another.

2. *Ā-dhī*, is, m. thought, care, anxious reflection, mental agony, anxiety, pain, TS.; MBh.; Yājñ. &c.; reflection on religion or duty, L.; hope, expectation, L.; misfortune, L.; a man solicitous for his family's livelihood, L. — *ja*, mfn. produced by anxiety or pain &c., L. — *jña*, mfn. suffering pain, L. — *bandha*, m. the tie of anxiety (said of a king in relation to his care of his subjects), MBh. — *mlāna*, mf(ā)n. withered with anxiety, L.; (for 1. *ā-dhī* see *ā-dhī*).

*Ā-dhī* and *ā-dhīta*. See under 1. *ā-dhī*.

*Ā-dhyā*, f. = the next, L.

*Ā-dhyāna*, am, n. meditating upon, reflecting on, remembering with regret, pensive or sorrowful recollection.

**आध्र** *ādhrā*, mf(ā)n. (according to Sāy. on RV. i, 31, 14 fr. *√dhrāi* [?], according to T. fr. *ā-dhri*), poor, destitute, indigent, weak, RV.

**आध्वंस** *ādhwans*, p. p.

*Ā-dhwasta*, mfn. covered, Nir. iv, 3.

**आध्वनिक** *ādhwanika*, mf(ī)n. (fr. *adhvan*), being on a journey, MBh.

**आध्वर** *ādhwara*, as, m., N. of a man.

**आध्वरायण** *ādhwarayana*, as, m. a descendant of Adhwara (= the second Vasu), gaṇa *naḍādi* [Pāṇ. iv, 1, 99].

*Ādhvarika*, mf(ī)n. (fr. *adhvarī*), belonging to the Soma sacrifice, ŚBr.; KātyŚr.; (*as*), m. (scil. *grantha*) a book explaining the Adhwara sacrifice, L.; a man acquainted with the Adhwara sacrifice, L.

*Ādhvaryava*, mf(ī)n. (fr. *adhvaryu*), belonging to the Adhwaryu (= Yajur-veda), Pāṇ. iv, 2, 123; VP.; (*am*), n. the office of an Adhwaryu priest, RV. x, 52, 2; VS.; ŚBr. &c.

**आध्वस्त** *ādhwasta*. See under *ā-dhwans*.

**आन** *ānā*, as, m. (fr. *√an*), face [NBD.]; mouth; nose [Sāy.], RV. i, 52, 15; exhaling the breath through the nose, T.; inhalation, breath inspired, breathing, blowing, L.

*Ānana*, am, n. the mouth; the face, R.; Ragh. &c.; entrance, door, L. *Ānanāna*, m. the angle of the mouth, BhP. *Ānanābja*, n. face-lotus (i. e. lotus-like face).

**आनक** *ānaka*, as, m. (etym. doubtful), a large military drum beaten at one end; a double drum; a small drum or tabor, Bhag.; Hariv.; a thunder-cloud or a cloud to which the thunder is ascribed, L.; (mfn.) energetic, T. — *ānandubhi*, m. = *ānaka*°, q. v.; (*is*), m. or (*ī*), f. a large drum beaten at one end, a kettle-drum, L. — *sthālika*, mfn. belonging to *Ānaka-sthāli*. — *sthālī*, f., N. of a country.

**आनाक्यानि** *ānakāyani*, gaṇa *karnādi* (Pāṇ. iv, 2, 80).

**आनक्ष** *ānaksh*, to approach, obtain, reach, present, L.

**आनदुह** *ānaduha*, mf(ī)n. (fr. *anaduḥ*), coming from or belonging to a bull, ŚEr.; KātyŚr. &c.; (*am*), n., N. of a Tirtha, Hariv.

*Ānaduhaka*, mfn. coming from or belonging to a bull [T.], gaṇa *kulāldi* (Pāṇ. v, 3, 118).

*Ānaduhya*, as, m. a descendant of the Muni *Anaduḥ* [T.]

*Ānaduhyaṇa* (gaṇa *asvādi* [Pāṇ. iv, 1, 110]) and *°ni* (gaṇa *karnādi* [Pāṇ. iv, 2, 80]), belonging to *Āna-ḍuhya*.

**आनत** *ānata*, &c. See under *ā-√nam* next page.

**आनद्** *ā-nad*, Caus. P. (p. *-nādayat*) to make resonant, cause to sound, MBh.

**आनद्ध** *ā-naddha*, &c. See under *ā-√nah*.

**आनन** *ānana*. See under *ānā* above.

**आननये** *ānantarya*, am, n. (fr. *an-antara*, Pāṇ. v, 1, 124), immediate sequence or succession, KātyŚr.; Ap.; Mn. &c.; proximity, absence of interval, MBh. &c. — *trītiyā*, f. the third day (of a religious rite), BhP.

**आनन्त्य** *ānantya*, mfn. (fr. *an-anta*, Pāṇ. v, 4, 23), infinite, eternal, MBh. &c.; bestowing infinite reward, ĀrshBr.; (*am*), n. infinity, eternity, ŚBr.; Mn.; Yājñ.; MBh. &c.; immortality, future happiness, MBh. &c.

**आनन्द** *ā-nand*, P. *-nandati*, to rejoice, be delighted, Git.; Bhaṭṭ.; Caus. P. *-nandayati*, to gladden; to bless, TUp.; Yājñ. &c.: *Ā-nandayate*, to amuse one's self.

*Ā-nandā*, as, m. happiness, joy, enjoyment, sensual pleasure, RV.; AV.; VS.; R.; Ragh. &c.; (*as*), m. and (*am*), n. 'pure happiness,' one of the three attributes of *Ātman* or *Brahman* in the Vedānta philosophy, Vedāntas. &c.; (*as*), m. (in dram.) the thing wished for, the end of the drama [e. g. the Vīth Act in the Venis.], Sāh. 399; a kind of flute; the sixteenth *Muhūrta*; N. of *Śiva*; of a *Lokeśvara* (Buddh.); of a *Bala* (Jain.), L.; of several men; of a country; m. and (*am*), n., N. of the forty-eighth year of the cycle of Jupiter; (*ā* and *ī*), f., N. of two plants, L.; (*ā*), f., N. of *Gaurī*, L.; (*am*), n. a kind of house; (often at the beginning and end of proper names.) — *kanda*, m. 'the root of joy,' N. of an author; of a medical work; of a country. — *kara*, mfn. exhilar-