

ating, delighting. — **kalikā**, f., N. of a work. — **kānana-māhātmya**, n., N. of a section of the Vāyu-purāṇa. — **kāvya**, n., N. of a work. — **kośa**, m., N. of a play. — **giri**, m., N. of a pupil of and annotator on Śaṅkarācārya. — **ghana**, mfn. consisting of pure joy, NṛisUp. — **catuṛdaśī-vrata**, n., N. of a religious rite, BhavP. — **caula**, m., N. of a teacher. — **ja**, mfn. proceeding from joy, T.; (as), m., N. of a teacher; (am), n. semen virile, L. — **jala**, n. tears of joy, BhP. — **jñāna**, m. = **giri** above; **giri**, m. id. — **tā**, f. joyfulness, joy, ŚBr. — **tāṇḍava-pura**, n., N. of a town. — **tīrtha**, m., N. of Madhva, the founder of a Vaiṣṇava school of philosophy; = **ānanda-giri**(?). — **da**, mfn. = **kara**, q. v., L. — **datta**, m. membrum virile, L. — **dīpikā**, f., N. of a work. — **deva**, m., N. of a poet. — **nātha**, m., N. of a man. — **nidhi**, m., N. of a commentary. — **paṭa**, m. a bridal garment, L. — **pura**, n., N. of a town. — **pūrṇa**, m., N. of a scholiast. — **prabhava**, m. the seminal fluid, L.; the universe (as proceeding from Ānanda = Brahman, T.) — **prabhā**, f., N. of a celestial woman. — **bāshpa**, m. = **jala** above. — **bodhendra**, m., N. of a scholiast. — **bhuj**, mfn. enjoying happiness, MāṇḍUp.; Vedāntas. — **bhairava**, mfn. causing both enjoyment and fear; (as), m., N. of Śiva; N. of a teacher; (ī), f., N. of Gaurī, T. — **maya**, mf(ī)n. blissful, made up or consisting of happiness, TUp.; MāṇḍUp.; Vedāntas.; Kathās.; (am), n. (scil. *brahman*) the supreme spirit (as consisting of pure happiness, cf. *ānanda* above); **kośa**, m. the innermost case of the body, the causal frame enshrining the soul. — **mālā**, f., N. of a work. — **yoga**, m. (in astron.) N. of a particular Yoga. — **rāya**, m., N. of a man. — **rūpa**, mfn. consisting of happiness, NṛisUp. — **lahari** or **ri**, f. 'wave of enjoyment', N. of a hymn by Śaṅkarācārya addressed to Pārvatī. — **laharī-stotra**, n., N. of a poem. — **vana**, m., N. of a scholiast; (am), n., N. of Kāśī. — **vardhana**, mfn. enhancing enjoyment, R.; (as), m., N. of a poet, Rājat. — **vallī**, f., N. of the second part of the Taittirīya-Upanishad. — **vimala**, m., N. of a man. — **veda**, m., N. of several men. — **sambhava**, mfn. = **prabhava**, q. v. — **Ānandācala**, m. = **giri**, q. v. — **Ānandātman**, mfn. one whose essence consists in happiness, ŚBr.; (ā), m., N. of a teacher. — **Ānandāmṛita**, n. 'joy-nectar', happiness, NṛisUp.; **rūpa**, mfn. consisting of happiness, ib. — **Ānandāśrama**, m., N. of a scholar. — **Ānandāśru**, n. = **ānanda-jala** above. — **Ānandēśvara-tīrtha**, n., N. of a Tīrtha. — **Ānandōtsava**, m. a festival. — **Ā-nandaka**, mf(ā)n. gladdening, rejoicing, Hit.; Kād.; (am), n., N. of a lake. — **Ā-nandathu**, mfn. happy, joyful, L.; (us), m. happiness, joy, Bhaṭṭ. — **Ā-nandana**, am, n. delighting, making happy, Hit.; civility, courtesy, courteous treatment of a friend or guest at meeting and parting, L. — **Ā-nandayitavya**, mfn. to be enjoyed. — **Ā-nandayitri**, ā, m. a gladdener, one who makes joyful, Ragh. — **Ā-nandi**, is, m. happiness, enjoyment, pleasure, L. — **Ā-nandita**, mf(ā)n. rejoiced, delighted, happy, Hariv. &c.; N. of a man. — **Ā-nandin**, mfn. delightful, blissful, happy, cheerful, Kathās.; gladdening, making happy; N. of a man. — **आनपत्य ānapatyā**, mfn. (fr. *an-apatya*), proceeding from childlessness, BhP. — **आनभिप्लता ānabhilāta**, as, m. a descendant of An-abhimlāta, BrĀrUp. — **आनभिप्लान ānabhilāna**, as, m. a descendant of An-abhimlāna, Pāṇ. — **आनम् ā-√nam**, P. (3. pl. *ā-namanti*, RV. &c.; inf. *-nāmam*, RV. iv, 8, 3), Ā. (Impv. 3. pl. *ā-namantām*, RV. vi, 49, 4) to bend down, bend, bow, incline, R.; BhP.; Ragh. &c.; to do homage, salute reverently, BhP.; ŚBr. &c.; to condescend; to be propitious (as gods to men), RV. vi, 50, 4; to bring near; to bend towards or near; to subdue, RV.: Caus. *-nāmayati* and *-nāmayai*, to inflect, bend (a bow), cause to bend, subdue, MBh.; Mālav.; Hariv. — **Ā-nata**, mfn. bending, stooping, bowed, Ragh.; Kathās.; humbled, submissive, obedient, MBh. &c.; bent or curved inwards (as a bow), ŚBr.; flat, sunk (not elevated), MBh.; R.; pacified, conciliated; sa-

luted reverently. — **ja**, ās, m. pl. a class of divine beings (Jain.)

— **Ā-nati**, f. bending, bowing, stooping, VS.; Kathās.; submission, obedience, inferiority, Comm. on KātyŚr. &c.; contentedness, T.; saluting, L.

— **Ā-nama**, as, m. bending, stretching (a bow), L.; ifc. to be bent (cf. *dur*°).

— **Ā-namana**, am, n. = *ā-nati*, q. v., T.

— **Ā-nāmam**. See under *ā-√nam*.

— **Ā-namita** and **ā-nāmīta**, mfn. (p. of Caus.) bent or bowed down, caused to bend, Bhartṛ.; Mālav.

1. **Ā-namya** and **ā-nāmīya**, mfn. to be bent.

2. **Ā-namya** and **ā-natya**, ind. p. having bent.

1. **Ā-namra**, mfn. bent; propitious.

— **Ā-nāmana**, am, n. propitiation, gaining (a god's) favour, conciliation.

— **आनम 2. ā-namra**, mfn. a little bent.

— **आनय ā-naya**, &c. See under *ā-√nī*.

— **आनते ā-narta**, &c. See under *ā-√nrit*.

— **आनर्थक्य ānarthakya**, am, n. (fr. *an-arthaka*), uselessness, unprofitableness, KātyŚr.; Pāṇ. &c.; unfitness, impropriety, L.

— **आनर्द् ā-√nard**, to roar.

— **Ā-nardam**, ind. p. roaring, MBh.

— **Ā-nardita**, am, n. roaring, R.

— **आनल ānala**, am, n. (fr. *anala*), 'belonging to Agni', N. of the constellation Kṛittikā, VarBrS.

— **आनलवि ānalavi**, is, m., N. of a man.

— **आनव ānava**, mf(ī)n. (fr. *2. anu*, BRD.), kind to men, RV.; humane, ib.; a foreign man, RV. vii, 18, 13 (according to T. [fr. *ānu* = man], 'belonging to living men').

— **आनव्य ānavya**, mfn. = *ānava*, T.

— **आनस ānasā**, mfn. (fr. *anas*), belonging to a waggon, ŚBr.; belonging to a father, T.

— **आनह् ā-√nah**, P. (Impv. 2. sg. *ā-nahya*) to bind to or on, AV. vi, 67, 3; MBh.: *Ā-nahyate*, to be stopped up, become stopped, Suśr.

— **Ā-naddha**, mfn. bound to or on, bound, tied, MBh.; costive, Suśr.; (am), n. a drum in general, L.; putting on clothes or ornaments, L. — **tvā**, n. state of being bound, obstruction. — **vasti-tā**, f. suppression of urine; state of having the bladder obstructed.

— **Ā-nāha**, as, m. epistaxis, suppression of urine; constipation, Suśr.; MBh.; length, L.

— **Ā-nāhika**, mf(ī)n. to be used in epistaxis, Suśr.

— **आनाकरयवर्त्मन् ā-nāka-ratha-vartman**, mfn. one the path of whose chariot reaches to the sky, Ragh. i, 5.

— **आनाथ्य ānāthya**, am, n. (fr. *a-nātha*), state of being unprotected or without a guardian, orphanage, Kathās.

— **आनिचेय āniceya**, mf(ī) [Pāṇ. iv, 1, 73] n. (according to T. [fr. *ā-ni-√ci*], to be gathered from every side; more probably) a descendant of Aniceya [NBD.], L.

— **आनिङ्ग्य āniṅgya**, am, n. (fr. *an* with *√iṅj*), immovableness.

— **आनिधन ānidhana**, am, n. (scil. *sāman*) N. of a Sāman.

— **आनिधेय ānidheya**, mf(ī) [Pāṇ. iv, 1, 73] n. a descendant of A-nidheya [NBD.], L.

— **आनिरुद्ध āniruddha**, as, m. a descendant of A-niruddha, L.

— **आनिर्हत ānirhata**, mf(ī)n. (fr. *a-nirhata*), of indestructible nature, ŚBr.; VS.; (ās), m. pl., N. of a class of principal gods [T.]

— **आनिल ānila**, mf(ī)n. (fr. *anila*), proceeding from or produced by wind, windy, L.; belonging to Vāyu or Anila, T.; (as), m., N. of Hanumat; of Bhīma, L.; (ī), f. and (am), n., N. of the constellation Svāti.

— **Ānili**, is, m. 'a descendant of Anila,' N. of Hanumat; of Bhīma, L.

— **आनिशम् ā-nisam**, ind. till night.

— **आनी ā-√nī**, P. *-nayati* (1. pl. *ā-nayāmasi*, AV. v, 25, 8; Impv. 2. sg. *ā-naya*, 3. sg. *ā-nayatu*;

pf. *ā-nināya*, AV. v, 17, 2, and *ā-nināya*, RV. viii, 21, 9; inf. *-netavai*, ŚBr. ii, 1, 14, 16), Ā. (1. sg. *-naye*, R.) to lead towards or near; to bring, carry to a place (acc. or loc.); to fetch, RV.; AV.; SV.; ŚBr.; MBh.; R.; Śak. &c.; (perf. periphr. *-nāyāmāsa*, MBh. iii, 2282) to cause to bring or fetch; to bring back or take back, MBh.; R.; to pour in, mix in, RV.; VS.; ŚBr. &c.; to bring any one to, reduce to any state, MBh.; to deduce, calculate; to use, employ, prove: Caus. P. *-nāyayati*, to cause to be brought or fetched or led near, MBh.; R.; Ragh.; Kathās. &c.: Desid. *-nīnīshati*, to intend or wish to bring near, BhP. x, 89, 42.

— **Ā-naya**, as, m. leading to, T.; leading to a teacher = *upanayana*, q. v., L.

— **Ā-nayana**, am, n. bringing, leading near, VP.; KātyŚr.; MBh.; R. &c.; producing, working; calculating.

— **Ā-nayitavya**, mfn. to be brought or led near, MBh.; to be calculated, Comm. on VarBr.

— **Ā-nāya**, as, m. a fisherman's net, Pāṇ.

— **Ānāyāya**, Nom. Ā. (*-nāyāyate*) to become a net, form or represent a net.

— **Ānāyin**, ī, m. a fisherman, fisher, Ragh.

1. **Ā-nāyya**, mfn. to be brought near; (as), m. consecrated fire (taken from the Gārhapatya or household fire, and placed on the south side, where it is called *dakshināgni*, q. v.)

2. **Ā-nāyya**, ind. p. (of the Caus.) having caused to be brought, having caused to be introduced, having brought together.

— **Ā-nīta**, mfn. taken, brought near, &c.

— **Ā-nīti**, is, f. the act of leading near, R.

— **Ā-netavai**. See under *ā-√nī*.

— **Ā-netavya**, mfn. = 1. *ā-nāyya*, q. v.

— **Ā-netri**, mfn. one who leads or brings near, a bringer, bringing, Kathās.

— **आनीकवत ānikavata**, mfn. (fr. *ānikavat* [= Agni]), relating to Agni, Comm. on KātyŚr.

— **आनील ā-nīla**, mf(ā)n. darkish, Ragh.; Vikr.; slightly dark or blue; (as), m. a black horse, L.; (ī), f. a black mare, T.; tin, L.

— **आनु 1. ā-√1. nu**, Ā. (aor. 3. pl. *ūnūshata*, RV. i, 151, 6 & ix, 65, 14) to sound, roar towards or near; (p. *-nuvāna*, Bhaṭṭ.) to cry; to twitter (as birds): Intens. (*ā-nuvinot*, RV. vii, 87, 2) to roar towards.

— **आनु 2. ānu**, mfn. (fr. *√2. an*), living, human, T.

— **आनुकल्पिक ānukalpika**, mfn. (fr. *anu-kalpa*, q. v., gaṇa *ukthādi*, Pāṇ. iv, 2, 60), one who knows or studies the alternative rules; obtained by alternative rules, T.; (am), n. a substitute, T.

— **आनुकूलिक ānukūlika**, mfn. (fr. *anu-kūla*), conformable, favourable, inclined to help, Pāṇ. iv, 4, 28.

— **Ānukūlya**, am, n. conformity, suitableness, Kathās.; MBh.; Yājñ.; favour, kindness, humouring, Rājat.; agreement of minds, friendliness. — **tas**, ind. conformable to one's wishes, Vātsy.

— **आनुकृष्ट ānukṛiṣṭa**, mfn. (= *anu-kṛiṣṭa*, q. v.), Vārtt. on Pāṇ. v, 4, 36.

— **आनुखड्ग्य ānukhadgya**, mfn. (fr. *anu-khad-ga*), being along the sword, Comm. on Pāṇ.

— **आनुगङ्ग्य ānugaṅgya**, mfn. (fr. *anu-gaṅga*), being along the Gaṅgā, ib.

— **आनुगतिक ānugatika**, mfn. (fr. *anu-gata*), relating to or proceeding from, following, Pāṇ.

— **Ānugatya**, am, n. following; acquaintance, familiarity, L.

— **आनुगादिक ānugādika**, mfn. (fr. *anu-gādin*), belonging to one who repeats another's words, repeating another's words, Pāṇ.

— **आनुगुणिक ānugūṇika**, mfn. (fr. *anu-guṇa*), knowing or studying the Anu-guṇa (i. e. according to T. a manual of the art of keeping within the bounds of one's faculties?), ib.

— **Ānugūṇya**, am, n. homogeneousness, Sāh.

— **आनुग्रामिक ānugrāmika**, mfn. (fr. *anu-grā-ma*), belonging or conformable to a village, rustic, rural, Pāṇ.