

आनुचारक ānucāraka, mfn. (fr. *anu-cāraka*), belonging to an attendant, ib.

आनुजावर ānujāvarā, mfn. (fr. *anu* and *√jan*), posthumous [BRD.]; common, TS.; TBr.

आनुहुह ānuḍuḥa, *am*, n., v. l. for ānaḍuḥa, q. v.

आनुतिल्य ānutilya, mfn. (fr. *anu-tila*), belonging or conformable to grains of Sesamum, Comm. on Pāṇ.

आनुदृष्टिनेय ānudṛiṣṭineya, m. f. a descendant of Anu-dṛiṣṭi, q. v., ib.

आनुदृष्टेय ānudṛiṣṭeya, mfn. id., Pāṇ.

आनुदेशिक ānudeśika, mfn. belonging to an Anu-deśa (q. v.) rule, L.

आनुनाशय ānunāśya, mfn. (fr. *anu-nāśa*), belonging or conformable to destruction, Pāṇ.

आनुनासिक्य ānunāsikya, *am*, n. (fr. *anu-nāsika*), nasality (of a sound), RPrāt.

आनुपथ्य ānupathya, mfn. (fr. *anu-patha*), along the way, Comm. on Pāṇ.

आनुपदिक ānupadika, mfn. (fr. *anu-pada*), following, pursuing, tracking; knowing or studying the *anupada* (q. v.) song, ib.

Ānupadya, mfn. being behind any one's steps, ib.

आनुपूर्व ānupūrva, *am*, n. and *i*, f. (fr. *anu-pūrva*), order, series, succession, MBh.; R. &c.; (in law) direct order of the castes, Mn.; Yājñ. &c.; (generally only instr. *-ena* and *-yā*, one after the other, in due order.)

Ānupūrva, *am*, n. order, succession, KātyŚr.; Mn.; Yājñ. &c.; (generally abl. *-āt*, in due order.)

आनुमत ānumatā, mf(i)n. belonging to the goddess Anu-mati (q. v.), TBr.

आनुमानिक ānumānika, mf(i)n. (fr. *anu-māna*), relating to a conclusion, derived from inference, subject to inference, inferable, inferred, Āp.; ŚāṅkhŚr.; making conclusions, BhP. — *tva*, n. the state of being inferable, KātyŚr.

आनुमाष्य ānumāshya, mfn. (fr. *anu-māsha*), belonging or conformable to kidney-beans, Comm. on Pāṇ.

आनुयव्य ānuayavya, mfn. (fr. *anu-yava*), belonging to barley, ib.

आनुयादिक ānuyātrika, mfn. (fr. *anu-yātra*), belonging to a servant; belonging to a retinue; a servant, ib.

आनुयूप्य ānuyūpya, mfn. (fr. *anu-yūpa*), being along or belonging to a sacrificial post, ib.

आनुरक्ति ānurakti, *is*, f. (= *anu-rakti*, q. v.), passion, affection, L.

आनुराहति ānurāhati, *is*, m. f. a descendant of Anu-rahata, Pāṇ. (cf. *ānuhārati*).

आनुरूप्य ānurūpya, *am*, n. (fr. *anu-rūpa*), conformity, suitability, Sāh.

आनुरोहति ānurohati, *is*, m. f. a descendant of Anu-rohata (according to T., v. l. for *hārati*, q. v.)

आनुरोहिण्य ānurohiṇya, mf(i)n. belonging to the constellation Rohiṇi.

आनुलोमिक ānulomika, mf(i)n. (fr. *anu-lo-ma*), in the direction of the hair, in natural or regular order, in due course; conformable, favourable, benevolent, L.

Ānulomya, mf(i)n. in the direction of the hair, produced in natural or direct order; (*am*), n. a direction similar to that of hairs, natural or direct order, Mn.; Yājñ.; Pāṇ.; the state of being prosperous, doing well, Suśr.; Pāṇ.; bringing to one's right place, Suśr.; favourable direction, fit disposition, favourableness, L.; regular series or succession, L.

आनुवंश्य ānuvaṅśya, mfn. (fr. *anu-vaṅśa*), belonging to a race, conformable to a genealogical list (according to T., 'behind a bamboo'), L.

आनुवासनिक ānuvāsānika, mfn. (fr. *anu-vāsana*), suitable for an oily enema.

आनुविधित्सा ānuvidhitasā, f. (probably for

an-anuvi^o, fr. *anu-vi*- and the Desid. of *√dhā*), ingratitude, L.

आनुवेश्य ānuveśya, mfn. (fr. *anu-veśa*, Pāṇ. iv, 3, 59), a neighbour living on the same side, Mn.

आनुशातिक ānusātika, mfn. (fr. *anu-sātika*, Pāṇ. vii, 3, 20), belonging to a person or thing accompanied with or bought for a hundred.

आनुशासनिक ānusāsānika, mfn. (fr. *anu-sāsana*), relating to or treating of instruction, MBh.

आनुशूक ānuśūka, mfn. (fr. *anu-śūka*), being with or within the awns (as rice).

आनुश्रव्य ānuśrava, mfn. according to hearing, resting on tradition, derived from the Veda or tradition, BhP.

Ānuśravika and ānuśrāvika, mfn. id.

आनुशुक ānuśhūk, ind. (fr. *anu-√sañj* [gaṇa *svarādi*]), in continuous order, uninterruptedly, one after the other, RV. v, 16, 2, &c. (cf. *anushak*).

Ānushaṅgika, mf(i)n. (fr. *anu-shaṅga*), closely adherent, following, concomitant, inherent, implied, BhP.; Pañcat.; consistent; lasting, enduring, Rājat.; necessarily following, necessary as a result or consequence, inevitable; occasional, unimportant, secondary, Sāh.; (in Gr.) elliptical, including or agreeing with words not comprised in the sentence. — *tva*, *am*, n. the being occasional, secondary, Siddh. on Pāṇ. ii, 2, 29 (p. 430).

आनुशण्ड्य ānuśhaṇḍya, mfn. belonging to the country Anu-shaṇḍa (q. v.), L.

आनुशुक्य ānuśhūkyā, mfn. (probably fr. *anu-shūka*, 'after-shoot of rice' [according to native interpretation from *anu-√sū*]), 'in the manner of the after-shoot of rice,' i. e. shot after, TS. ii, 3, 4, 2.

आनुशुभ्य ānuśhubhya, mf(i)n. consisting of Anu-shūbhya; formed like the Anu-shūbhya metre (e.g. composed of four divisions), RV. x, 181, 1; VS.; ŚBr.; RPrāt.

Ānuśhubhāśhūhiha, mfn. consisting of the two metres Anu-shūbhya and Ushūhiha, RPrāt.

आनुसाय्य ānusāyya, mfn. (fr. *anu-sāya*), being every evening, Comm. on Pāṇ.

आनुसीत्य ānusītya, mfn. (fr. *anu-sīta*), being along the furrow, ib.

आनुसीर्य ānusīrya, mfn. (fr. *anu-sīra*), being along the plough, ib.

आनुसुक्य ānusūkyā, mfn. studying or knowing the work Anusū (q. v.), L.

आनुसूक्य ānusūkyā = ānuśhūkyā (?), q. v.

आनुसूय्य ānusūyā, mfn. given by Anu-sūyā (Atri's wife), Ragh. xiv, 14.

आनुसृतिनेय ānusṛitineya, m. f. a descendant of Anu-sṛiti, Pāṇ.

आनुसृष्टिनेय ānusṛiṣṭineya, m. f. a descendant of Anu-sṛiṣṭi, ib.

आनुहारति ānuhārati, m. f. a descendant of Anu-harata, ib.

आनुक्य ānūkyā, *am*, n. (fr. *anv-añc*), 'lying close to,' ornament, jewels, RV. v, 33, 9 [according to NBD. *ānūkam*, ind. subsequently; but Sāy. explains the word by *ābharaṇa*].

आनुप्य ānūpya, mfn. (fr. *anūpa*, gaṇa *kacchādi* [Pāṇ. iv, 2, 133]), belonging to a watery place; wet, watery, marshy, Suśr.; (*as*), m. any animal frequenting watery or marshy places, as fishes, buffaloes, &c. (cf. *anūpa*), ib.; a descendant of Anūpa; (*am*), n., N. of a Sāman, Lāṭy. iv, 6, 1. — *māṅśa*, *am*, n. the flesh or meat of animals frequenting watery or marshy places.

Ānūpaka, mfn. living in marshy places, Pāṇ.

आनुष्य ānuṣya, *am*, n. (fr. *an-ṛiṇa*), acquittance of debt or obligation, the not being indebted to (gen.), Mn.; MBh.; R.; Ragh.; Pañcat. &c.

आनुत् ā-*nṛit*, P. (aor. 3. pl. *ā-nṛitus*, RV. v, 52, 12; p. *-nṛityat*, AV. iv, 37, 7) to dance towards, hasten near, jump near: Caus. (impf. 3. pl. *-nartayan*) to agitate gently, Ritus.; Ragh.

Ā-narta, *as*, m. dancing-room, dancing academy,

T.; a stage, theatre, L.; war, L.; N. of a king (son of Śaryāti), Hariv.; N. of a country (northern Kāthiavāḍ), ib.; (*ās*), m. pl., N. of the inhabitants of the above country; of the kings of that country; (*am*), n. the empire of the Ānartas; water, L.; dancing, T. — *pura*, n. the capital of Ānarta, i. e. Dvāravati, L.

Ānartaka, mfn. dancing towards, T.; belonging to the inhabitants of Ānarta, (gaṇa *dhūmādi*, Pāṇ. iv, 2, 127.)

Ā-nartana, *am*, n. the act of dancing towards or near, dancing, ŚāṅkhGr. i, 11, 5.

Ā-nartita, mfn. agitated gently, Bhartṛ.

Ānartīya, mfn. belonging to the country (and the people of) Ānarta.

आनुत ānūta, mf(i)n. (fr. *an-ṛita*, gaṇa *chattrādi*, Pāṇ. iv, 4, 62), untruthful, lying, false.

Ānūtakā, mfn. belonging to or occupied by liars, L.

आनुशंस्य ānuśaṅśya, *am*, n. (fr. *a-nṛiśaṅśa*), absence of cruelty or harm, absence of injury, mildness, kindness, benevolence, MBh.; Gaut. v, 45.

Ānūśaṅśi, m. f. (Pāṇ. iv, 1, 95) the descendant of a benevolent person, T.; a benevolent person, L.

Ānūśaṅśīya, mfn. belonging to a benevolent person, (gaṇa *gahādi*, Pāṇ. iv, 2, 138.)

Ānūśaṅśya, mf(i)n. merciful, mild, kind, MBh.; (*am*), n. absence of cruelty or harm, kindness, mercy, compassion, benevolence, MBh.; Mn.; Āp. — *tas*, ind. from harmlessness, through kindness.

आनेमिग्न ā-nemi-magna, mfn. sunk up to the rim or fellow (as a wheel).

आनैपुण्य ānāipūṇya, *am*, n. (fr. *a-nipūṇa*, Pāṇ. vii, 3, 30), unskilfulness, clumsiness (cf. *a-nāipūṇa*).

आनैश्वर्य्य ānāiśvarya, *am*, n. (fr. *an-iśvara* [Pāṇ. vii, 3, 30]), absence of power or supremacy (cf. *an-aiśvarya*).

आन्त 1. ānta. See under 3. *am* (p. 80).

आन्त 2. ānta, mfn. final, terminal, relating to the end.

Āntya, *as*, m. one who finishes, personified as Bhauvana, VS.; TS.

Āntyāyanā, *as*, m. a descendant of the above, TS.

आन्तःपुरिक āntahpurika, mfn. (fr. *antah-pura*), belonging to the women's apartments; (*am*), n. anything done in the women's apartment.

आन्तम् āntam, ind. (for *ā-antam*), to the end, completely, from head to foot, ŚBr.; TS.; Gaut.

आन्तर āntara, mfn. (fr. *antara*), interior, internal, inward, Bhaṭṭ.; native, indigenous, MBh.; being inside, within (a palace &c.), MBh.; (*as*), m. an intimate friend; (*am*), n. the heart, Naish. — *prapañca*, m. (in phil.) 'the inward expansion;' the fantasies of the soul produced by ignorance.

Āntaratamya, *am*, n. (fr. *antara-tama*), nearest or closest relationship (as of two letters), Siddh.

Āntarya, *am*, n. near relationship (of two letters).

आन्तरागारिक āntarāgarika, mfn. (fr. *antarāgāra*), belonging to the inner or women's apartments; (*as*), m. the keeper of a king's wives; (*am*), n. the office of the above.

आन्तरायिक āntarāyika, mfn. (fr. *antar-āya*), returning at intervals, repeated from time to time.

आन्तराल āntarāla, mfn. (fr. *antar-āla*), (in phil.) 'those who know the condition of the soul within the body,' N. of a philosophical sect.

आन्तरिक्ष āntarikṣhā or āntarikṣha, mf(i)n. (fr. *antarikṣha*), belonging to the intermediate space between heaven and earth, atmospheric, proceeding from or produced in the atmosphere, VS.; TS.; MBh.; VarBṛS.; Suśr.; (*am*), n. rain-water.

आन्तरीपक āntarīpaka, mfn. (fr. *antar-īpa*, gaṇa *dhūmādi*, Pāṇ. iv, 2, 127, where [in Böhtlingk's edition] *antarīpa* is to be read instead of *antarīya*), belonging to or being in an island.

आन्तर्गहिक āntargehika, mf(i)n. (fr. *antar-gaṇa*), included or comprehended in a class or troop, L.

आन्तर्गहिक āntargehika, mf(i)n. (fr. *antar-geha*), being inside a house, ib.