

आनुचारक ānucāraka, mfn. (fr. *anu-cāraka*), belonging to an attendant, ib.

आनुजावर ānujāvara, mfn. (fr. *anu* and *√jan*), posthumous [BRD.]; common, TS.; TBr.

आनुहुह ānuḥuḥa, *am*, n., v. l. for *ānaḥuḥa*, q. v.

आनुतिल्य ānutilya, mfn. (fr. *anu-tila*), belonging or conformable to grains of Sesamum, Comm. on Pāṇ.

आनुदृष्टिनेय ānudṛiṣṭineya, m. f. a descendant of Anu-dṛiṣṭi, q. v., ib.

आनुदृष्टेय ānudṛiṣṭeya, mfn. id., Pāṇ.

आनुदेशिक ānudeśika, mfn. belonging to an Anu-deśa (q. v.) rule, L.

आनुनाशय ānunāśya, mfn. (fr. *anu-nāśa*), belonging or conformable to destruction, Pāṇ.

आनुनासिक्य ānunāsikya, *am*, n. (fr. *anu-nā-sika*), nasality (of a sound), RPrāt.

आनुपथ्य ānupathya, mfn. (fr. *anu-patha*), along the way, Comm. on Pāṇ.

आनुपदिक ānupadika, mfn. (fr. *anu-pada*), following, pursuing, tracking; knowing or studying the *anupada* (q. v.) song, ib.

Ānupadya, mfn. being behind any one's steps, ib.

आनुपूर्व ānupūrva, *am*, n. and *f.* (fr. *anu-pūrva*), order, series, succession, MBh.; R. &c.; (in law) direct order of the castes, Mn.; Yājñ. &c.; (generally only instr. *-ena* and *-yā*, one after the other, in due order.)

Ānupūrva, *am*, n. order, succession, KātyŚr.; Mn.; Yājñ. &c.; (generally abl. *-āt*, in due order.)

आनुमत ānumatā, mf(ī)n. belonging to the goddess Anu-mati (q. v.), TBr.

आनुमानिक ānumānika, mf(ī)n. (fr. *anu-māna*), relating to a conclusion, derived from inference, subject to inference, inferable, inferred, Āp.; ŚāṅkhŚr.; making conclusions, BhP. — *tva*, n. the state of being inferable, KātyŚr.

आनुमाष्य ānumāshya, mfn. (fr. *anu-māsha*), belonging or conformable to kidney-beans, Comm. on Pāṇ.

आनुयव्य ānuavya, mfn. (fr. *anu-yava*), belonging to barley, ib.

आनुयात्रिक ānuyātrika, mfn. (fr. *anu-yā-tra*), belonging to a servant; belonging to a retinue; a servant, ib.

आनुयूप्य ānuyūpya, mfn. (fr. *anu-yūpa*), being along or belonging to a sacrificial post, ib.

आनुरक्ति ānurakti, *is*, f. (= *anu-rakti*, q. v.), passion, affection, L.

आनुराहति ānurāhati, *is*, m. f. a descendant of Anu-rahāt, Pāṇ. (cf. *ānuhārati*).

आनुरूप्य ānurūpya, *am*, n. (fr. *anu-rūpa*), conformity, suitability, Sāh.

आनुरोहति ānurohati, *is*, m. f. a descendant of Anu-rohat (according to T., v. l. for *hārati*, q. v.)

आनुरोहिण्य ānurohiṇya, mf(ī)n. belonging to the constellation Rohiṇī.

आनुलोमिक ānulomika, mf(ī)n. (fr. *anu-lo-ma*), in the direction of the hair, in natural or regular order, in due course; conformable, favourable, benevolent, L.

Ānulomya, mf(ī)n. in the direction of the hair, produced in natural or direct order; (*am*), n. a direction similar to that of hairs, natural or direct order, Mn.; Yājñ.; Pāṇ.; the state of being prosperous, doing well, Suśr.; Pāṇ.; bringing to one's right place, Suśr.; favourable direction, fit disposition, favourableness, L.; regular series or succession, L.

आनुवंश्य ānuvaṅśya, mfn. (fr. *anu-vaṅśa*), belonging to a race, conformable to a genealogical list (according to T., 'behind a bamboo'), L.

आनुवासनिक ānuvāsānika, mfn. (fr. *anu-vāsana*), suitable for an oily enema.

आनुविधित्सा ānuvidhitsu, f. (probably for

an-anuvi°, fr. *anu-vi-* and the Desid. of *√dhā*), ingratitude, L.

आनुवेश्य ānuveśya, mfn. (fr. *anu-veśa*, Pāṇ. iv, 3, 59), a neighbour living on the same side, Mn.

आनुशातिक ānuśātika, mfn. (fr. *anu-śatika*, Pāṇ. vii, 3, 20), belonging to a person or thing accompanied with or bought for a hundred.

आनुशासनिक ānuśāsānika, mfn. (fr. *anu-śāsana*), relating to or treating of instruction, MBh.

आनुशूक ānuśūka, mfn. (fr. *anu-śūka*), being with or within the awns (as rice).

आनुश्रव्य ānuśrava, mfn. according to hearing, resting on tradition, derived from the Veda or tradition, BhP.

Ānuśravika and **Ānuśrāvika**, mfn. id.

आनुषक ānuśak, ind. (fr. *anu-√sañj* [gaṇa *svarādi*]), in continuous order, uninterruptedly, one after the other, RV. v, 16, 2, &c. (cf. *anushak*).

Ānushaṅgika, mf(ī)n. (fr. *anu-shaṅga*), closely adherent, following, concomitant, inherent, implied, BhP.; Pañcat.; consistent; lasting, enduring, Rājat.; necessarily following, necessary as a result or consequence, inevitable; occasional, unimportant, secondary, Sāh.; (in Gr.) elliptical, including or agreeing with words not comprised in the sentence. — *tva*, *am*, n. the being occasional, secondary, Siddh. on Pāṇ. ii, 2, 29 (p. 430).

आनुषण्ड्य ānuṣaṇḍya, mfn. belonging to the country Anu-ṣaṇḍa (q. v.), L.

आनुषूक्य ānuśūkyā, mfn. (probably fr. *anu-śūka*, 'after-shoot of rice' [according to native interpretation from *anu-√sū*]), 'in the manner of the after-shoot of rice,' i. e. shot after, TS. ii, 3, 4, 2.

आनुशुभ्य ānuśubhya, mf(ī)n. consisting of Anu-śubhs; formed like the Anu-śubh metre (e.g. composed of four divisions), RV. x, 181, 1; VS.; ŚBr.; RPrāt.

Ānuśubhāśubhiha, mfn. consisting of the two metres Anu-śubh and Ushṇih, RPrāt.

आनुसाय्य ānusāyya, mfn. (fr. *anu-sāya*), being every evening, Comm. on Pāṇ.

आनुसीय्य ānusīyā, mfn. (fr. *anu-sīta*), being along the furrow, ib.

आनुसीर्य्य ānusīryā, mfn. (fr. *anu-sīra*), being along the plough, ib.

आनुसुक्य ānusukya, mfn. studying or knowing the work Anusū (q. v.), L.

आनुसूक्य ānusūkyā = **ānuśūkyā** (?), q. v.

आनुसूय्य ānusūyā, mfn. given by Anu-sūyā (Atri's wife), Ragh. xiv, 14.

आनुसृतिनेय ānusṛitineya, m. f. a descendant of Anu-sṛiti, Pāṇ.

आनुसृष्टिनेय ānusṛiṣṭineya, m. f. a descendant of Anu-sṛiṣṭi, ib.

आनुहारति ānuhārati, m. f. a descendant of Anu-harat, ib.

आनुक्य ānūkyā, *am*, n. (fr. *anu-añc*), 'lying close to,' ornament, jewels, RV. v, 33, 9 [according to NBD. *ānūkam*, ind. subsequently; but Sāy. explains the word by *ābharāṇa*].

आनुप्य ānūpya, mfn. (fr. *anūpa*, gaṇa *kacchādi* [Pāṇ. iv, 2, 133]), belonging to a watery place; wet, watery, marshy, Suśr.; (*as*), m. any animal frequenting watery or marshy places, as fishes, buffaloes, &c. (cf. *anūpa*), ib.; a descendant of Anūpa; (*am*), n., N. of a Sāman, Lāṭy. iv, 6, 1. — **māṅśa**, *am*, n. the flesh or meat of animals frequenting watery or marshy places.

Ānūpaka, mfn. living in marshy places, Pāṇ.

आनुष्य ānuṣya, *am*, n. (fr. *an-ṛiṇa*), acquittance of debt or obligation, the not being indebted to (gen.), Mn.; MBh.; R.; Ragh.; Pañcat. &c.

आनुत् ā-nū, P. (aor. 3. pl. *ā-nṛitus*, RV. v, 52, 12; p. *nṛityat*, AV. iv, 37, 7) to dance towards, hasten near, jump near: Caus. (impf. 3. pl. *-nartayan*) to agitate gently, Ritus.; Ragh.

Ā-narta, *as*, m. dancing-room, dancing academy,

T.; a stage, theatre, L.; war, L.; N. of a king (son of Śaryāti), Hariv.; N. of a country (northern Kāthiavād), ib.; (*ās*), m. pl., N. of the inhabitants of the above country; of the kings of that country; (*am*), n. the empire of the Ānartas; water, L.; dancing, T. — **pura**, n. the capital of Ānarta, i. e. Dvāravatī, L.

Ānartaka, mfn. dancing towards, T.; belonging to the inhabitants of Ānarta, (gaṇa *dhūmādi*, Pāṇ. iv, 2, 127.)

Ā-nartana, *am*, n. the act of dancing towards or near, dancing, ŚāṅkhGr. i, 11, 5.

Ā-nartita, mfn. agitated gently, Bhartṛ.

Ānartīya, mfn. belonging to the country (and the people of) Ānarta.

आनुत् ānū, mf(ī)n. (fr. *an-ṛita*, gaṇa *chattrādi*, Pāṇ. iv, 4, 62), untruthful, lying, false.

Ānūritaka, mfn. belonging to or occupied by liars, L.

आनुशंस्य ānuśaṅśya, *am*, n. (fr. *a-nṛiśaṅśa*), absence of cruelty or harm, absence of injury, mildness, kindness, benevolence, MBh.; Gaut. v, 45.

Ānūśaṅśi, m. f. (Pāṇ. iv, 1, 95) the descendant of a benevolent person, T.; a benevolent person, L.

Ānūśaṅśiya, mfn. belonging to a benevolent person, (gaṇa *gahādi*, Pāṇ. iv, 2, 138.)

Ānūśaṅśya, mf(ī)n. merciful, mild, kind, MBh.; (*am*), n. absence of cruelty or harm, kindness, mercy, compassion, benevolence, MBh.; Mn.; Āp. — **tas**, ind. from harmlessness, through kindness.

आनेमिमग्न ā-nemi-magna, mfn. sunk up to the rim or felloe (as a wheel).

आनैपुण्य ānaipunya, *am*, n. (fr. *a-nipunya*, Pāṇ. vii, 3, 30), unskilfulness, clumsiness (cf. *a-naipunya*).

आनैश्वर्य्य ānaiśvarya, *am*, n. (fr. *an-īśvara* [Pāṇ. vii, 3, 30]), absence of power or supremacy (cf. *an-aiśvarya*).

आन्त 1. ānta. See under 3. *am* (p. 80).

आन्त 2. ānta, mfn. final, terminal, relating to the end.

Āntya, *as*, m. one who finishes, personified as Bhauvana, VS.; TS.

Āntyāyanā, *as*, m. a descendant of the above, TS.

आन्तःपुरिक āntaḥpurika, mfn. (fr. *antaḥ-pura*), belonging to the women's apartments; (*am*), n. anything done in the women's apartment.

आन्तम् āntam, ind. (for *ā-antam*), to the end, completely, from head to foot, ŚBr.; TS.; Gaut.

आन्तर āntara, mfn. (fr. *antara*), interior, internal, inward, Bhaṭṭ.; native, indigenous, MBh.; being inside, within (a palace &c.), MBh.; (*as*), m. an intimate friend; (*am*), n. the heart, Naish. — **prapañca**, m. (in phil.) 'the inward expansion;' the fantasies of the soul produced by ignorance.

Āntaratamya, *am*, n. (fr. *antara-tama*), nearest or closest relationship (as of two letters), Siddh.

Āntarya, *am*, n. near relationship (of two letters).

आन्तरागारिक āntarāgārika, mfn. (fr. *antarāgāra*), belonging to the inner or women's apartments; (*as*), m. the keeper of a king's wives; (*am*), n. the office of the above.

आन्तरायिक āntarāyika, mfn. (fr. *antar-āya*), returning at intervals, repeated from time to time.

आन्तराल āntarāla, mfn. (fr. *antar-āla*), (in phil.) 'those who know the condition of the soul within the body,' N. of a philosophical sect.

आन्तरिक्ष āntarikṣā or **āntarikṣa**, mf(ī)n. (fr. *antarikṣa*), belonging to the intermediate space between heaven and earth, atmospherical, proceeding from or produced in the atmosphere, VS.; TS.; MBh.; VarBṛS.; Suśr.; (*am*), n. rain-water.

आन्तरीपक āntarīpaka, mfn. (fr. *antar-īpa*, gaṇa *dhūmādi*, Pāṇ. iv, 2, 127, where [in Böhtlingk's edition] *antarīpa* is to be read instead of *antariya*), belonging to or being in an island.

आन्तर्गहिक āntargehika, mf(ī)n. (fr. *antar-geha*), being inside a house, ib.