

or error, unintentionally. — **uddharana**, n. bringing out of trouble, Hit. — **gata**, mfn. fallen into misfortune, unhappy. — **grasta**, mfn. seized by misfortune, unfortunate, in misfortune. — **dharma**, m. a practice only allowable in time of distress, Mn.; misfortune, MBh. [NBD.] — **vinīta**, mfn. disciplined or humbled by misfortune, Bālar. 193, 17.

Ā-padā, f. misfortune, calamity, L.

Ā-pāna, mfn. entered, got in, ŚBr.; KātyŚr. &c.; afflicted, unfortunate, Śak.; Kathās. &c.; gained, obtained, acquired; having gained or obtained or acquired. — **jīvika**, mfn. having obtained a livelihood, Comm. on Pāṇ. i, 2, 44. — **sattvā**, f. a pregnant woman, Ragh. x, 60; Śak. **Āpannārti-prasanna-phala**, mf(ā)n. having as result the relieving of the pains of the afflicted, Megh. 54.

1. **Ā-pāda**, as, m. reward, remuneration, ChUp.; arriving at, L.; (for 2. **ā-pāda** see below.)

Ā-pādaka, mfn. causing, effecting.

Ā-pādana, am, n. causing to arrive at; bringing any one to any state; producing, effecting, Siddh.

आपदेव āpadeva, as, m. (fr. 2. **ap**), N. of the god of water (Varuṇa), T.; N. of an author; (ī), f., N. of a book written by the above (the Mīmāṃsānyāya-prakāśa).

आपन āpan, ā. (**ā-pananta**, RV. x, 74, 4), P. (pf. **ā-pāna**, RV. viii, 2, 17) to admire, praise.

आपन āpana, &c. See under √1. **āp**.

आपभट्ट āpa-bhaṭṭa, as, m., N. of an author (= **Āpa-deva**).

आपमित्यक āpamityaka, mfn. (fr. **apa-mitya** [Pāṇ. iv, 4, 21], ind. p. of **apa-√mā**), received by barter; (am), n. property &c. obtained by barter, L.

आपया āpayā (fr. 3. **āpa** and √**yā**; cf. **āpagā**), a river, L.; N. of a river, RV. iii, 23, 4.

आपरपक्षीय āparapakshīya, mfn. (fr. **apara-paksha**), belonging to the second half (of a month), BhP.

आपराधय्य āparādhayya, am, n. (fr. **aparādhaya**, gaṇa **brāhmaṇādi**, Pāṇ. v, 1, 124), wrongdoing, offending, L.

आपराह्निक āparāhṇika, mfn. (fr. **aparāhṇa**), belonging to or occurring in the afternoon, Pāṇ.; KātyŚr.

आपतुक āpartuka, mfn. (fr. **apartu** = **apartu**), not corresponding to the season.

आपल āpala, am, n., N. of a Sāman (cf. **āpālu**).

आपव āpava, as, m., N. of Vasishṭha, MBh.; Hariv. (said to be a patron, fr. **āpu** = Varuṇa?).

आपवर्गिक āpavargika, mfn. (fr. **apa-varga**), conferring final beatitude, BhP.

Āpavargya, mfn. id., ib.

आपश ā-paś, P. **ā-paśyati** [AV. iv, 20, 1], to look at.

आपस 1. āpas, n. (connected with 1. **ap**), a religious ceremony, RV.

आपस 2. āpas, n. (fr. 2. **ap**), water, ChUp.

आपस 3. āpas, Nom. (rarely acc.) pl. of 2. **ap**, q. v.

Āpo (in comp. for 2. & 3. **āpas**). — **devata**, mfn. id., ŚāṅkhŚr. — **maya**, mfn. consisting of water, ŚBr.; ChUp.; MBh. — **mātrā**, f. the subtle elementary principle of water. — **mūrṭi**, m., N. of a son of Manu Svārocisha, Hariv.; N. of one of the seven Rishis of the tenth Manvantara. — **'sāna**, mfn. 'taking water' [**āpas** being a rare form of the acc. for **apas**], i. e. sipping water; (am), n. sipping water before and after eating. — **hisṭhīya**, mfn. belonging to the hymn x, 9 of the RV. (which begins with **āpo hi śhīhā**); (am), n., N. of a Sāman.

आपस्तम्ब āpastamba, as, m., N. of a renowned sage and writer on ritual; (as, ī), m. f. a descendant of Āpastamba, gaṇa **viddādi** [Pāṇ. iv, 1, 104]; (ās), m. pl. the pupils of Āpastamba. — **grīhya**, n., -**dharma**, m., -**śrauta**, n., -**sūtra**, n., &c., N. of works by Āpastamba and his school.

Āpastambī, is, m. a descendant of the above.

Āpastambīya, mfn. belonging to or descended from Āpastamba.

आपस्तम्ब āpastambha, as, m., v. l. for **āpastamba**.

Āpastambhinī, f., N. of a plant, L.

आपा ā-√1. pā, P. **-pibati** (Impv. 2. du. **ā-pibatam**, RV. ii, 36, 6; pf. **-pāpau**: Pass. **-pīyate**, &c.) to drink in, suck in or up; to sip, RV.; MBh.; Ragh.; to drink in with ears or eyes, i. e. to hear or see with attention, hang on, BhP.; Ragh.; to absorb, take away: Caus. **-pāyayati**, to cause to drink or suck in, BhP.

2. **Ā-pāna**, am, n. the act of drinking, a drinking-party, banquet, MBh.; (for 1. **āpāna** see p. 142, col. 2.) — **goshṭhī**, f. a banquet, carouse, Kathās. — **bhūmi**, f. a place for drinking in company, Ragh.; Kum. — **śālā**, f. a tavern, liquor shop, R.

Ā-pānaka, am, n. a drinking-bout; drinking liquor, Kād.

Ā-pānta-manyu, mfn. giving zeal or courage when drunk (said of the Soma juice), RV. x, 89, 5.

Ā-pāyin, mfn. fond of drinking, AitBr.

1. **Ā-pīta**, mfn. drunk up, exhausted.

Ā-pīya, ind. p. having drunk in, Hariv.

आपाक 1. āpāka, as, m. (√**pac**), a baking-oven, potter's kiln; baking, T.; = **putapāka**, q. v., T. **Āpāke-sthā**, mfn. standing in an oven, AV. viii, 6, 14.

आपाक 2. ā-pāka, as, m. slight baking, T.

आपाङ्ग्य āpāngya, am, n. (fr. **apāngā**), anointing the corners of the eyes, Suśr.

आपाटल ā-pāṭala, mf(ā)n. reddish, Kād.

आपाटलिपुत्रम् ā-pāṭaliputram, ind. as far as or to Pāṭaliputra, L.

आपाण्डु ā-pāṇḍu, mfn. slightly pale, palish, pale, VarBṛS. — **tā**, f. paleness.

Ā-pāṇḍura, mfn. palish, pale, white. — **°ri-√bhū**, to become pale, Kum.

आपात ā-pāta. See under **ā-√1. pat**.

आपातलिका āpātalikā, f., N. of a Vaitāliya metre.

आपाद ā-pāda, &c. See under 1. **ā-√pad**.

आपाल āpāla, am, n., N. of a Sāman (cf. **āpāla**).

आपालि āpālī, is, m. a louse, L.

आपि āpi, &c. See under √1. **āp**.

आपिङ्ग ā-piṅga, mfn. reddish-brown, Bhaṭṭ.

आपिञ्जर ā-piñjara, mfn. somewhat red, reddish, Ragh.; Kād.; (am), n. gold, L.

आपिद् ā-√pibd, p. **ā-pībdamāna**, making a noise, crackling, RV. x, 102, 11 [Sāy.]

आपिष् ā-√piś, P. (Impv. 2. pl. **ā-piśata**, RV. x, 53, 7), Ā. (p. **-piśāna**, RV. vii, 57, 3) to decorate, ornament, colour.

आपिशङ्ग ā-piśaṅga, mfn. slightly tawny, gold-coloured, Kād.

आपिशर्वर āpiśarvārā, mfn. (fr. **apī-śarvāra**), nightly, nocturnal, TS.

आपिशलि āpiśali, is, m., N. of an ancient grammarian mentioned by Pāṇ. [vi, 1, 92], &c.

Āpiśala, mf(ā)n. belonging to or coming from Āpiśali; (as), m. a pupil of the same.

आपिष् ā-√pish, P. (**ā-pinashṭi**, AV. xx, 133, 1; pf. **-pipēsha**, VS. ix, 11) to press or rub against, to touch.

Ā-pēsham, ind. p. having pressed or rubbed against, touching, ŚBr.

आपी ā-√pī, &c. See under **ā-√pyai**.

आपीड ā-√pīd, Caus. **-pīdayati**, to press against or out; to press, crush, ĀśvGr.; R. &c.; to press hard, give pain, (ifc. mf(ā)n.), L.

Ā-pīda, as, m. (ifc. mf(ā)n.), compressing, squeezing, Suśr.; giving pain, hurting, L.; a chaplet tied on the crown of the head, MBh.; R.; Ragh.; N. of a metre.

Ā-pīdana, am, n. the act of compressing, squeez-

ing, drawing tightly; embracing, clasping; hurting, giving pain, L.

Ā-pīḍita, mfn. compressed, squeezed, R.; Śak.; Prab. &c.; bound tightly, embraced, overlaid, covered, Rājat.; hurt; decorated with chaplets, MBh.

आपीत 2. ā-pīta, mfn. yellowish, R.; (as), m., N. of a species of tree, Comm.; (am), n. filament of the lotus, ib.; a pyritic mineral, L.; (for 1. **ā-pīta** see under **ā-√pā**, and for 3. **ā-pīta** under **ā-√pyai**.)

Ā-pītaya, Nom. P. to make yellowish, dye with any yellow substance, Kād.

आपीन ā-pīna. See under **ā-√pyai**.

आपुय ā-√pūth, Caus. **-pothayati**.

Ā-pōthya, ind. p. having squeezed or compressed, Suśr.

आपू ā-√pū, Ā. (Impv. **ā-pavasva**, RV. ix, 70, 10; once P. **ā-pava**, RV. ix, 49, 3; p. **-punāna**) to be pure; to flow towards after purification; to carry towards in its course (as a stream), RV.; VS.

आपूपिक āpūpika, mfn. (fr. **apūpa**), relating to cakes (as selling or eating or making cakes), Comm. on Pāṇ.; (as), m. a baker, confectioner, L.; (am), n. a multitude of cakes, L.

Āpūpya, am, n. meal, flour, L.

आपूय ā-√pūy, P. (impf. **āpūyat**) to putrify, ŚBr.

Āpūyita, mfn. stinking. See **an-ā-pūyita**.

आपूर ā-pūra, &c. See under **ā-√pūri**.

आपूष āpūsha, am, n. tin, L.

आपू 1. ā-√1. pūri, P. (aor. Subj. 2. du. **-parshathas**, RV. x, 143, 4) to give aid, protect.

आपू 2. ā-√2. pūri, P. (**-pūriṇoti**) to employ one's self, to be occupied, BhP.

Ā-pūrita, mfn. occupied, engaged, BhP

आपूच ā-√pūc, P. (Impv. **ā-pūcaktu**; pf. **-pūcicus**; Inf. **-pūcice**, RV. v, 50, 2, and **-pūcicas**, RV. viii, 40, 9) to fill, pervade; to satiate, RV. i, 84, 1; TBr.; to mix with, AitBr.; Ā. (aor. Pot. **ā-pūcīmahī**) to satiate one's self, RV. i, 129, 7.

Ā-pūrik, ind. in a mixed manner, in contact with, RV. x, 89, 14.

आपूच्छा ā-pūcchā. See under **ā-√prach**.

आपू ā-√pūri, P. **-pūpartī**, **-pūriṇāti**, and **-pūriṇati**, to fill up, fulfil, fill, RV.; AV.; VS.; to do any one's desire, satisfy any one's wish, RV.; Ā. **-pūriṇate**, to surfeit one's self, satiate or satisfy one's self, RV.; Pass. **-pūryate**, to be filled, become full, increase; to be satiated, satisfied, RV.; ŚBr.; BhP.; MBh.; Kathās. &c.; Caus. **-pūrayati**, to fill up, fulfil, fill, ŚBr.; Hariv.; Rājat. &c.; to fill with noise, MBh.; R.; to fill with air, to inflate, R.; to cover; to load anything with, MBh.; R.; Ritus.; Kathās.

Ā-pūra, as, m. flood, flooding, excess, abundance, Kathās.; Śis. &c.; filling up, making full, L.; filling a little, T.

Ā-pūraṇā, mfn. making full, filling up, Hit.; (as), m., N. of a Nāga, MBh.; (am), n. filling, making full, satiating; drawing a bow; flooding.

Ā-pūrita, mfn. filled up, full.

Ā-pūrta, am, n. fulfilling; a meritorious work, Kād.

Ā-pūrya, ind. p. having filled, filling.

Ā-pūryamāna, mfn. becoming full, increasing. — **paksha**, m. [scil. **candra**] the moon in her increase, the waxing moon, ĀśvGr.; PārGr.; ŚāṅkhGr. &c.

आपेक्षिक āpekshika, mfn. (fr. **apekshā**), relative, having relation or reference to, Siddh. (p. 418, l. 10). — **tva**, am, n. the state of being relative, Nyāyad.

आपेय āpeya, ās, m. pl. (fr. 1. **ap**?), a particular class of gods. — **tva**, am, n. the being of this class, MaitrS.; (cf. **āpyeya**.)

आपेयम् āpesham. See under **ā-√pish**.

आपोक्लिम āpoklima, am, n. (in astron.) = **ἀπόκλιμα**.