

or error, unintentionally. — **uddharana**, n. bringing out of trouble, Hit. — **gata**, mfn. fallen into misfortune, unhappy. — **grasta**, mfn. seized by misfortune, unfortunate, in misfortune. — **dharma**, m. a practice only allowable in time of distress, Mn.; misfortune, MBh. [NBD.] — **vinīta**, mfn. disciplined or humbled by misfortune, Bālar. 193, 17.

**Ā-pādā**, f. misfortune, calamity, L.

**Ā-pāna**, mfn. entered, got in, ŚBr.; KātyŚr. &c.; afflicted, unfortunate, Śak.; Kathās. &c.; gained, obtained, acquired; having gained or obtained or acquired. — **jīvika**, mfn. having obtained a livelihood, Comm. on Pān. i, 2, 44. — **sattvā**, f. a pregnant woman, Ragh. x, 60; Śak. **Āpannārti-prasāmana-phala**, mf(ā)n. having as result the relieving of the pains of the afflicted, Megh. 54.

1. **Ā-pāda**, as, m. reward, remuneration, ChUp.; arriving at, L.; (for 2. **ā-pāda** see below.)

**Ā-pādaka**, mfn. causing, effecting.

**Ā-pādana**, am, n. causing to arrive at; bringing any one to any state; producing, effecting, Siddh.

**आपदेव āpadeva**, as, m. (fr. 2. **ap**), N. of the god of water (Varuṇa), T.; N. of an author; (ī), f., N. of a book written by the above (the Mīmāṃsānyāya-prakāśa).

**आपन् ā-√pan**, Ā. (**ā-pananta**, RV. x, 74, 4), P. (pf. **ā-pāpana**, RV. viii, 2, 17) to admire, praise.

**आपन āpana**, &c. See under **√I. āp**.

**आपभट्ट āpa-bhaṭṭa**, as, m., N. of an author (= Āpa-deva).

**आपमित्यक āpamityaka**, mfn. (fr. **apa-mitya** [Pān. iv, 4, 21], ind. p. of **apa-√mā**), received by barter; (am), n. property &c. obtained by barter, L.

**आपया āpayā** (fr. 3. **āpa** and **√yā**; cf. **āpagā**), a river, L.; N. of a river, RV. iii, 23, 4.

**आपरपक्षीय āparapakshīya**, mfn. (fr. **aparapaksha**), belonging to the second half (of a month), BhP.

**आपराधय्य āparādhayya**, am, n. (fr. **aparādhaya**, gaṇa **brāhmaṇādī**, Pān. v, 1, 124), wronging, offending, L.

**आपराह्निक āparāhṇika**, mfn. (fr. **aparāhṇa**), belonging to or occurring in the afternoon, Pān.; KātyŚr.

**आपतुक āpartuka**, mfn. (fr. **apartu** = **aparitu**), not corresponding to the season.

**आपाल āpala**, am, n., N. of a Sāman (cf. **āpāla**).

**आपव āpava**, as, m., N. of Vasishṭha, MBh.; Hariv. (said to be a patron. fr. **āpu** = Varuṇa?).

**आपवर्गिक āpavargika**, mfn. (fr. **apa-varga**), conferring final beatitude, BhP.

**Āpavargya**, mfn. id., ib.

**आपश् ā-√paś**, P. **ā-pāsyati** [AV. iv, 20, 1], to look at.

**आपस् 1. āpas**, n. (connected with 1. **ap**), a religious ceremony, RV.

**आपस् 2. āpas**, n. (fr. 2. **ap**), water, ChUp.

3. **Āpas**, Nom. (rarely acc.) pl. of 2. **ap**, q. v.

**Āpo** (in comp. for 2. & 3. **āpas**). — **devata**, mfn. having the water as deity, ĀsvŚr. — **devatya**, mfn. id., ŚāṅkhŚr. — **maya**, mfn. consisting of water, ŚBr.; ChUp.; MBh. — **mātrā**, f. the subtle elementary principle of water. — **mūrti**, m., N. of a son of Manu Svārocisha, Hariv.; N. of one of the seven Rishis of the tenth Manvantara. — **'sāna**, mfn. 'taking water' [**āpas** being a rare form of the acc. for **apas**], i. e. sipping water; (am), n. sipping water before and after eating. — **hishtīya**, mfn. belonging to the hymn x, 9 of the RV. (which begins with **āpo hi shthā**); (am), n., N. of a Sāman.

**आपस्तम्ब āpastamba**, as, m., N. of a renowned sage and writer on ritual; (as, ī), m. f. a descendant of Āpastamba, gaṇa **vidādī** [Pān. iv, 1, 104]; (ās), m. pl. the pupils of Āpastamba. — **grīhya**, n., -**dharma**, m., -**śrauta**, n., -**sūtra**, n., &c., N. of works by Āpastamba and his school.

**Āpastambī**, is, m. a descendant of the above.

**Āpastambīya**, mfn. belonging to or descended from Āpastamba.

**आपस्तम्ब āpastambha**, as, m., v. l. for **āpastamba**.

**Āpastambhinī**, f., N. of a plant, L.

**आपा ā-√I. pā**, P. **-pibati** (Impv. 2. du. **ā-pibatam**, RV. ii, 36, 6; pf. **-pāpau**: Pass. **-pīyate**, &c.) to drink in, suck in or up; to sip, RV.; MBh.; Ragh.; to drink in with ears or eyes, i. e. to hear or see with attention, hang on, BhP.; Ragh.; to absorb, take away: Caus. **-pāyayati**, to cause to drink or suck in, BhP.

2. **Ā-pāna**, am, n. the act of drinking, a drinking-party, banquet, MBh.; (for 1. **āpāna** see p. 142, col. 2.) — **goshthī**, f. a banquet, carouse, Kathās. — **bhūmi**, f. a place for drinking in company, Ragh.; Kum. — **śālā**, f. a tavern, liquor shop, R.

**Ā-pānaka**, am, n. a drinking-bout; drinking liquor, Kād.

**Ā-pānta-manyu**, mfn. giving zeal or courage when drunk (said of the Soma juice), RV. x, 89, 5.

**Ā-pāyin**, mfn. fond of drinking, AitBr.

1. **Ā-pīta**, mfn. drunk up, exhausted.

**Ā-pīya**, ind. p. having drunk in, Hariv.

**आपाक 1. āpāka**, as, m. (**√pac**), a baking-oven, potter's kiln; baking, T.; = **putāpāka**, q. v., T. **Āpāke-sthā**, mfn. standing in an oven, AV. viii, 6, 14.

**आपाक 2. ā-pāka**, as, m. slight baking, T.

**आपाङ्ग्य āpāṅgya**, am, n. (fr. **apāṅga**), anointing the corners of the eyes, Suśr.

**आपाटल ā-pāṭala**, mf(ā)n. reddish, Kād.

**आपाटलिपुत्रम् ā-pāṭaliputram**, ind. as far as or to Pāṭaliputra, L.

**आपाण्डु ā-pāṇḍu**, mfn. slightly pale, palish, pale, VarBrS. — **tā**, f. paleness.

**Ā-pāṇḍura**, mfn. palish, pale, white. — **°rī-√bhū**, to become pale, Kum.

**आपात ā-pāta**. See under **ā-√I. pat**.

**आपातलिका āpātalikā**, f., N. of a Vaitāliya metre.

**आपाद ā-pāda**, &c. See under 1. **ā-√pad**.

**आपाल āpāla**, am, n., N. of a Sāman (cf. **āpāla**).

**आपालि āpāli**, is, m. a louse, L.

**आपि āpi**, &c. See under **√I. āp**.

**आपिङ्ग ā-piṅga**, mfn. reddish-brown, Bhāṭṭ.

**आपिञ्जर ā-piñjara**, mfn. somewhat red, reddish, Ragh.; Kād.; (am), n. gold, L.

**आपिञ्ज ā-√pibid**, p. **ā-pibdamāna**, making a noise, crackling, RV. x, 102, 11 [Sāy.]

**आपिश् ā-√piś**, P. (Impv. 2. pl. **ā-piśata**, RV. x, 53, 7), Ā. (p. **-piśāna**, RV. vii, 57, 3) to decorate, ornament, colour.

**आपिशाङ्ग ā-piśaṅga**, mfn. slightly tawny, gold-coloured, Kād.

**आपिशर्वर āpiśarvarā**, mfn. (fr. **api-sarvara**), nightly, nocturnal, TS.

**आपिशलि āpiśali**, is, m., N. of an ancient grammarian mentioned by Pān. [vi, 1, 92], &c.

**Āpiśala**, mf(ā)n. belonging to or coming from Āpiśali; (as), m. a pupil of the same.

**आपिष् ā-√pish**, P. (**ā-pinashṭi**, AV. xx, 133, 1; pf. **-pipēsha**, VS. ix, 11) to press or rub against, to touch.

**Ā-pēsham**, ind. p. having pressed or rubbed against, touching, ŚBr.

**आपी ā-√pī**, &c. See under **ā-√pyai**.

**आपीड ā-√pīd**, Caus. **-pīdayati**, to press against or out; to press, crush, ĀsvGr.; R. &c.; to press hard, give pain, perplex, MBh.

**Ā-pīda**, as, m. (ifc. mf(ā)n., L.) compressing, squeezing, Suśr.; giving pain, hurting, L.; a chaplet tied on the crown of the head, MBh.; R.; Ragh.; N. of a metre.

**Ā-pīdana**, am, n. the act of compressing, squeez-

ing, drawing tightly; embracing, clasping; hurting, giving pain, L.

**Ā-pīdita**, mfn. compressed, squeezed, R.; Śak.; Prab. &c.; bound tightly, embraced, overlaid, covered, Rājat.; hurt; decorated with chaplets, MBh.

**आपीत 2. ā-pīta**, mfn. yellowish, R.; (as), m., N. of a species of tree, Comm.; (am), n. filament of the lotus, ib.; a pyritic mineral, L.; (for 1. **ā-pīta** see under **ā-√pā**, and for 3. **ā-pīta** under **ā-√pyai**.)

**Ā-pītaya**, Nom. P. to make yellowish, dye with any yellow substance, Kād.

**आपीन ā-pīna**. See under **ā-√pyai**.

**आपुष् ā-√path**, Caus. **-pothayati**.

**Ā-pothya**, ind. p. having squeezed or compressed, Suśr.

**आपू ā-√pū**, Ā. (Impv. **ā-pavasva**, RV. ix, 70, 10; once P. **ā-pava**, RV. ix, 49, 3; p. **-punāna**) to be pure; to flow towards after purification; to carry towards in its course (as a stream), RV.; VS.

**आपूपिक āpūpika**, mfn. (fr. **apūpa**), relating to cakes (as selling or eating or making cakes), Comm. on Pān.; (as), m. a baker, confectioner, L.; (am), n. a multitude of cakes, L.

**Āpūpya**, am, n. meal, flour, L.

**आपूय ā-√pūy**, P. (impf. **āpūyat**) to purify, ŚBr.

**Āpūyita**, mfn. stinking. See **an-ā-pūyita**.

**आपूर ā-pūra**, &c. See under **ā-√prī**.

**आपूष āpūsha**, am, n. tin, L.

**आपू 1. ā-√I. prī**, P. (aor. Subj. 2. du. **-parshathas**, RV. x, 143, 4) to give aid, protect.

**आपू 2. ā-√2. prī**, P. (**-prīnoti**) to employ one's self, to be occupied, BhP.

**Ā-prīta**, mfn. occupied, engaged, BhP

**आपूच् ā-√prīc**, P. (Impv. **ā-prīnaktu**; pf. **-pāpīcus**; Inf. **-prīce**, RV. v, 50, 2, and **-prīcas**, RV. viii, 40, 9) to fill, pervade; to satiate, RV. i, 84, 1; TBr.; to mix with, AitBr.: Ā. (aor. Pot. **ā-prīcīmahī**) to satiate one's self, RV. i, 129, 7.

**Ā-prīk**, ind. in a mixed manner, in contact with, RV. x, 89, 14.

**आपूञ्चा ā-prīcchā**. See under **ā-√prach**.

**आपू ā-√prī**, P. **-pīparti**, **-prīnāti**, and **-prīnati**, to fill up, fulfil, fill, RV.; AV.; VS.; to do any one's desire, satisfy any one's wish, RV.: Ā. **-prīyate**, to surfeit one's self, satiate or satisfy one's self, RV.: Pass. **-pūryate**, to be filled, become full, increase; to be satiated, satisfied, RV.; ŚBr.; BhP.; MBh.; Kathās. &c.: Caus. **-pūrayati**, to fill up, fulfil, fill, ŚBr.; Hariv.; Rājat. &c.; to fill with noise, MBh.; R.; to fill with air, to inflate, R.; to cover; to load anything with, MBh.; R.; Ritus.; Kathās.

**Ā-pūra**, as, m. flood, flooding, excess, abundance, Kathās.; Śis. &c.; filling up, making full, L.; filling a little, T.

**Ā-pūraṇa**, mfn. making full, filling up, Hit.; (as), m., N. of a Nāga, MBh.; (am), n. filling, making full, satiating; drawing a bow; flooding.

**Ā-pūrita**, mfn. filled up, full.

**Ā-pūrta**, am, n. fulfilling; a meritorious work, Kād.

**Ā-pūrya**, ind. p. having filled, filling.

**Ā-pūryamāna**, mfn. becoming full, increasing. — **paksha**, m. [scil. **candra**] the moon in her increase, the waxing moon, ĀsvGr.; PārGr.; ŚāṅkhGr. &c.

**आपेक्षिक āpekshika**, mfn. (fr. **apekshā**), relative, having relation or reference to, Siddh. (p. 418, l. 10). — **tva**, am, n. the state of being relative, Nyāyad.

**आपेय āpeya**, ās, m. pl. (fr. 1. **ap**?), a particular class of gods. — **tva**, am, n. the being of this class, MaitrS.; (cf. **āpyeya**.)

**आपेष्म āpeśham**. See under **ā-√pish**.

**आपोक्लिम āpoklima**, am, n. (in astron.) = **ἀποκλιμα**.