

आवयु ābayu, us, m. (only voc. ābayo and ābayo) N. of a plant, AV. vi, 16, 1.

आवह् ā-barha, &c. See under ā-√brih.

आवत्य ābalya, am, n. (fr. a-bala), weakness, KaushUp.

आवाध ā-√bād, Ā. -bādhte, to oppress, press on, press hard; to molest, check; to pain or torment, TS. &c.; to suspend, annul, BhP.

Ā-bādha, as, m. pressing towards, RV. viii, 23, 3; molestation, trouble; m. and (ā), f. pain, distress, MBh.; Mn.; Suśr.; Kir. &c.; (ā), f. (in math.) segment of the base of a triangle; (mf.) distressed, tormented, T.

आवालम् ā-bālam, ind. down to or including children, beginning with infants, Kathās.

Ā-bālyam, ind. id., ib. & R.

आविल āvila, mfn. (fr. √bil, 'to split,' T.; cf. āvila), turbid, dirty; confounded, embarrassed, L.; (ām) ind. confusedly, ŚBr. -kanda, as, m. a species of bulbous plant, L.

आवुत्त āvutta, as, m. (in dram.) a sister's husband (probably a Prakṛit word).

आवुध् ā-√budh, P. (Impv. 2. sg. -bódhā) to attend to, mind, RV. vii, 22, 3.

आवुध्य ābudhya, am, n. (fr. a-budha), want of discernment, foolishness, L.

आवृह् ā-√brih, P. -brihati (cf. ā-vrih) to tear up or off or away; to pull off, RV. x, 61, 5; TS.; ŚBr. &c.

Ā-barha, ifc. mfn. tearing out; (as), m. tearing out or away; hurting, violating, L.; (am), ind. so as to tear up, Kāth.

Ā-barhana, am, n. the act of tearing off or out, L.

Ā-barhita, mfn. torn out, L.

Ābarhin, mfn. fit for tearing out, ib.

Ā-briḍha, mfn. torn out or away, ŚBr. ii, 1, 2, 16.

आन्दम् ābdam, ind. (for ā-abdam), during a year, BhP.

Ābdika, mfn. annual, yearly, Mn.

आब्रह्म ā-brahma, ind. up to or including Brahman, BhP.

Ā-brahma-sabham, ind. to Brahman's court, Ragh. xviii, 27.

आब्रू ā-brū, Ā. -bruvate, to converse with, Hariv.

आभङ्गिन् ā-bhaṅgin, mfn. (√bhañj), a little curved, Kād.

आभज् ā-√bhaj, P. (Impv. 2. sg. ā-bhaja; pf. ā-babhāja; aor. Subj. 2. sg. ā-bhāg; RV. viii, 69, 8), Ā. (Impv. 2. sg. ā-bhajasva, &c.) to cause to share or partake; to help any one to anything, let any one have anything, RV.; AV.; AitBr.; ŚBr. &c.; to reverse, respect, BhP.; Caus. (Impv. 2. sg. -bhājayasva) to cause to partake, Comm. on Br-ĀrUp. i, 3, 18.

Ā-bhaga, as, m. one who is to be honoured by a share, RV. i, 136, 4, &c.; AV. iv, 23, 3.

Ā-bhajanīya, mfn. id., Sāy. on RV.

आभण्डन ā-bhaṇḍana, am, n. defining, determining, L.

आभयजात्य ābhayajātya, mf(i)n. descended from Ābhaya-jāta, gaṇa gargaḍi (Pāṇ. iv, 1, 105).

Ābhayajāta, mf(i)n. belonging to Ābhayajātya, gaṇa kaṇvādi (Pāṇ. iv, 2, 111).

आभर ā-bhara, &c. See under ā-√bhri.

आभा I. ā-√bhā, P. -bhāti (Impv. 2. sg. ā-bhāhi, RV.; pf. -babhau) to shine or blaze towards, RV.; AV.; to irradiate, outshine, illumine, RV.; AV.; TB.; BhP.; to appear, become visible or apparent, BhP.; MBh.; Hariv.; Rājat. &c.; to look like, Kathās.; MBh. &c.

2. Ā-bhā, f. splendour, light; a flash; colour, appearance, beauty, MBh.; Mn.; Suśr.; Pañcat. &c.; a reflected image, outline; likeness, resemblance, MBh.; R.; (mf.) ifc. like, resembling, appearing, R.; Kāvyaḍ.; Śis. &c. (e.g. hemābha, shining like gold); [cf. Hib. avibh, 'likeness, similitude; avibe, 'neatness, elegance; avibhcal, 'a spark of fire?']

Ā-bhāta, mfn. shining, blazing; appearing, visible, MBh.; Mn. &c.

Ā-bhāti, is, f. splendour, light; shade, L.

आभाणक ā-bhāṇaka, as, m. (√bhaṇ), a saying, proverb.

आभाष् ā-√bhāsh, Ā. -bhāshate, to address, speak to, MBh.; R. &c.; to talk, converse with, MBh.; Kathās.; Hariv.; to talk, speak; to communicate; to call, shout, MBh.; Ragh.; to name, Suśr.; to promise, Kathās.

Ā-bhāsha, as, m. speech, talking; addressing; R.; a saying, proverb; introduction, preface, L.

Ā-bhāshana, am, n. addressing, speaking to, conversing with, entertainment, Ragh.

Ā-bhāshita, mfn. addressed; spoken, told, Hariv.

1. Ā-bhāshya, mfn. to be addressed, worthy of being spoken to or conversed with, MBh.; Ragh.

2. Ā-bhāshya, ind. p. having addressed, having spoken to.

आभास् ā-√bhās, Ā. (pf. -babhāse) to appear, look like, MBh.; Ragh. vii, 40, &c.; Kum.; Kathās.; Caus. P. -bhāsayati, to shine upon, illuminate, Nir.; MārKp.; to throw light upon, exhibit the falsity of anything, Comm. on Bādar.

Ā-bhāsa, as, m. splendour, light, R.; Vedāntas. 195; colour, appearance, R.; Suśr.; Bhag.; semblance, phantom; mere appearance, fallacious appearance, Vedāntas.; ŚāṅkhŚr.; reflection; intention, purpose; (in log.) fallacy, semblance of a reason, sophism, an erroneous though plausible argument (regarded by logicians as of various kind); ifc. looking like, having the mere appearance of a thing, Gaut.; Sāh. &c. -tā, f. or -tva, n. the being a mere appearance, Sāh. &c.

Ā-bhāsana, am, n. illuminating, making apparent or clear.

Ābhāsīn, mfn. ifc. shining like, having the appearance of, Hariv.

Ā-bhāsura, mfn. (Pāṇ. iii, 2, 161) shining, bright, L.; (as), m., N. of a class of deities, L.

Ā-bhāsvara, mfn. (Pāṇ. iii, 2, 175) shining, bright, L.; (as), m., N. of a class of deities, sixty-four in number; N. of a particular set of twelve subjects (ātmā jñātā damo dāntaḥ śāntir jñānam śamas tapaḥ | kāmāḥ krodho mado moho dvādaśābhāsvarā ime || T.)

आभिकामिक ābhikāmika, mfn. (fr. abhikāma), wished for, agreeable, MBh.

आभिकारणिक ābhikarāṇika, mf(i)n. (fr. abhikarāṇa), maledictory, imprecatory, serving for incantation or cursing or enchantment, KātyŚr.

Ābhikārika, mf(i)n. id.; (am), n. spell, enchantment, magic.

आभिजन ābhijana, mfn. (fr. abhi-jana), relating to descent or family, Kum.; (am), n. loftiness of birth.

Ābhijātya, am, n. (fr. abhi-jāta), noble birth, nobility, R.; BhP.; learning, scholarship, L.; beauty, T.

आभिजित ābhijita, mfn. born under the constellation Abhi-jit, Pāṇ.; a descendant of Abhi-jit, ib.

Ābhijitya, mfn. a descendant of Abhi-jit, Pāṇ.

आभिद् ā-√bhid, Pass. -bhidyate, to be divided or torn or cleft.

आभिधा ābhidhā, f. (for abhi-dhā, q. v.), word, name, appellation, L.

Ābhidhātaka, am, n. word, name, L.

Ābhidhānika, mfn. (fr. abhi-dhana), belonging to or contained in a dictionary, lexicographical; (as), m. a lexicographer, Comm. on Mn. viii, 275.

Ābhidhāniyaka, am, n. (fr. abhi-dhāniya), the characteristic of a noun, L.

आभिप्रतारिण ābhipratāriṇa, as, m. a descendant of Abhi-pratārin, AitBr.

आभिप्रायिक ābhiprāyika, mfn. (fr. abhiprāya), voluntary, optional.

आभिप्लविक ābhiplavika, mfn. relating to the religious ceremony called Abhi-plava, ĀśvŚr.; Lāty.; (am), n., N. of a Sāman.

आभिमन्यव ābhimanyava, as, m. a descendant of Abhi-manyu, L.

आभिमनिक ābhimānika, mfn. (in Sāmkhya phil.) belonging to Abhi-māna or self-conceit.

आभिमुख्य ābhimukhya, am, n. (fr. abhi-mukha), direction towards; being in front of or face to face, presence, Pāṇ.; Pañcat.; Sāh.; wish or desire directed towards anything; the state of being about to do anything.

आभियोगिक ābhiyogika, mfn. (fr. abhi-yoga), done with skill or dexterity.

आभिरूपक ābhirūpaka, am, n. (fr. abhirūpa), suitability; beauty, gaṇa manojnādi, Pāṇ. v, 1, 133.

Ābhirūpya, am, n. suitability, Lāty.; beauty, L.

आभिश्य ābhīśasya, am, n. (fr. abhi-śas), a sin or offence through which one becomes disgraced, Āp.

आभिषेक ābhisheka, mfn. (fr. abhi-sheka), relating to the inauguration of a king; serving for it, VarYogay.

Ābhishecanika, mfn. id., MBh.; R.

आभिहारिक ābhihārika, mfn. (fr. abhi-hāra), to be presented (especially to a king); (am), n. a respectful present or offering.

आभीक ābhika, am, n. (fr. abhika, N. of a Rishi?), 'composed by Abhika' [T.], N. of a Sāman, KātyŚr.

आभीक्ष्ण ābhikshṇa, mfn. (fr. abhikshṇa), repeated, frequent, L.; (am), n. continued repetition.

Ābhikshṇya, am, n. continued repetition, L.

आभीर ābhira, as, m., N. of a people, MBh.; R.; VP.; a cowherd (being of a mixed tribe as the son of a Brāhman and an Ambashtha woman), Mn. x, 15, &c.; (ī), f. a cowherd's wife or a woman of the Ābhira tribe, L.; the language of the Ābhira; (ī), f. and (am), n., N. of a metre; (mf.) belonging to the Ābhira people. -palli or -palli, f. a station of herdsmen, village inhabited by cowherds only, abode of cowherds &c., L.

Ābhiraka or ābhirika, mf(i)n. belonging to the Ābhira people, L.; (as), m. the Ābhira people.

आभील ābhila, mfn. (√bhī), formidable, fearful, MBh.; suffering pain, L.; (am), n. bodily pain, misfortune, L.; [cf. Hib. abhēil, 'terrible, dreadful.']

आभीशव ābhīśava, am, n. (fr. abhīśu), 'composed by Abhīśu,' N. of a Sāman, KātyŚr. xxv, 14, 15.

Ābhīśavādyā and ābhīśavōtara, am, n. id.

आभु ābhū, mfn. empty, void, RV. x, 129, 3 ('pervading, reaching,' Sāy.); VS.; one whose hands are empty, stingy, RV. x, 27, 1; 4.

Ābhūka, mfn. empty, having no contents; powerless.

आभुग्न ābhugna, mfn. (√I. bhuj), a little curved or bent, Ragh.

आभुज् ā-√I. bhuj, P. -bhujati, to bend in, bend down, (paryāṅkam ā-bhujya, bending down in the Paryāṅka (q. v.) posture.)

1. Ā-bhogā, as, m. winding, curving, curve, crease, MBh.; R. &c.; a serpent, RV. vii, 94, 12; the expanded hood of the Cobra Capella (used by Varuṇa as his umbrella), MBh.; Hcar.; circuit, circumference, environs, extension, fulness, expanse, Śak.; Bhartṛ. &c.; variety, multifariousness, Bhartṛ.; effort, pains, L.; (for 2. ā-bhoga see s. v.)

1. Ābhogin, mfn. curved, bent, Hariv.

आभू I. ā-√bhū, -bhāvati (Impf. 2. sg. ā-bhavas; pf. ā-babhūva, &c.) to be present or near at hand; to assist; to exist, be, RV.; AV.; VS.; to continue one's existence, MBh.; to originate, be produced, begin to exist, RV.; AV.; ŚBr.

2. Ā-bhū, mfn. present, being near at hand, assisting, helping, RV.; approaching, turning one's self towards (as a worshipper towards the deity), RV. i, 51, 9; (īś), m. a helper, assistant.

Ā-bhūta, mfn. produced, existing.

Ā-bhūti, is, f. reaching, attaining; superhuman power or strength, RV. x, 84, 6; (īś), m., N. of a teacher, ŚBr.

आभूतसंश्रवम् ābhūta-saṁshravam, ind. down to the dissolution or destruction of created things or of the universe, VP.

आभूमिपाल ā-bhūmipāla, mfn. up to the king inclusively, Hariv. 2023.