

-*tva*, n. mixedness, ib. -*bhūta* (*āmiśrī-*), mfn. mixed, mingled; -*tva*, n. mixedness.

आमिश्र *ā-miśra*, mfn. having a tendency to mix; *āmiśra-tama* (superl.), mfn. readily mixing, RV. vi, 29, 4.

आमिष *āmiṣa*, am, n. (probably connected with 1. *āma*; fr. √2. *miśh*, 'to wet,' T.), flesh, MBh.; Mn.; Pañcat.; Hit.; Ragh. &c.; food, meat, prey; an object of enjoyment, a pleasing or beautiful object &c., Mn.; Ragh.; Kathās. &c.; coveting, longing for; lust, desire; a gift, boon, fee, L.; (*ī*), f., N. of a plant, L. -*tā*, f. and -*tva*, n. the state of being a prey or preyed upon, Hit. &c.; -*priya*, mfn. fond of flesh-meat, carnivorous; (*as*), m. a heron, L. -*bhuḥ*, mfn. carnivorous. **Āmiśhāsīn**, mfn. carnivorous, eating flesh and fish, Kathās.

Āmis, n. raw flesh, meat; a dead body, RV. vi, 46, 14 [*āmiśhī*].

आमी *ā-√mī*, P. -*mināti* (RV. vi, 30, 2, &c.) to destroy, neutralize, curtail, RV.; to put aside or away, cause to disappear or vanish, displace; to exchange, RV. i, 92, 10, &c.; to put or push out of place, TBr.: Ā. (impf. *āminanta*) to vanish, disappear, RV. i, 79, 2: Intens. (p. -*mēmyāna*) to change, alter, RV. i, 96, 5.

आमीक्षा *āmikshā*, f. = *amikshā*, q. v.

आमील *ā-√mīl*, Caus. P. -*mīlayati*, to close the eyes, Kāvyaḍ.; BhP.; Daś.

Ā-mīlana, am, n. the act of closing the eyes, Kād.; Amar.

आमीव *ā-√mīv*, P. -*mīvati*, to press, push, open by pressure, TBr.; ŚBr.

Ā-mīvat-kā, mfn. pushing, pressing, TS. iv, 5, 9, 2.

Ā-mīvita, mfn. pressed, opened by pressure, TBr.

आमुकुलित *ā-mukūlita*, mfn. (fr. *mukalaya*, Nom. with *ā*), a little open (as a blossom), Kād.

आमुख *ā-mukha*, am, n. commencement, L.; prelude, prologue, Sāh.; (*am*), ind. to the face.

Ā-mukhī-√*kṛi*, to make visible. -√*bhū*, to become visible.

आमुच् *ā-√muc*, P. -*muñcati*, to put on (a garment or ornament &c.), Ragh.; Mālav.; Hariv. &c.; to put off (clothes &c.), to undress, R.; to let go; to throw, sling, cast, MBh.; Megh. &c.

Ā-mukta, mfn. put on (as a garment &c.), dressed, accoutred, MBh.; Rājat.; Śiś. &c.; put off, left off, undressed; let go, discharged, cast, shot off; (*am*), n. armour, L.

Ā-mukti, f. putting on; cloth, armour, L.

Ā-moka, as, m. putting or tying on, T.

Ā-mocana, am, n. putting or tying on, R.; emitting, shedding, &c., L.

आमुप *āmupa*, as, m. the cane *Bambusa Spinosa* Hamilt. Roxb., L.

आमुर *ā-mūr* and *ā-mūri*, m. (√*mṛi*), destroying, hurting; destroyer, RV.

आमुष *ā-√mush*, P. (impf. *āmushṇāt*, RV. x, 67, 6) to draw or pull towards one's self; to take away, RV.

Ā-moshā, as, m. robbing, stealing, ŚBr. xii.

Ā-moshin, mfn. stealing, a thief, Pāṇ.

आमुष्मिक *āmushmika*, mf(ī)n. (fr. *amushmin*, loc. of *adas*), of that state; being there, belonging to the other world, Suśr.; Sāh.; Daś. &c. -*tva*, n. the state of being there or belonging to the other world, Nyāyam.

Āmushyakulikā, f. (fr. *amushya-kula*), the being of that family, Pāṇ. vi, 3, 21, Kās.

Āmushyaputrikā, f. (fr. *amushya-putra*), the being the son of that one, ib.

Āmushyāyaṇā, mf(ī)n. (*gaṇa naḍḍi*, Pāṇ. iv, 1, 99), a descendant of such a one, AV.; ŚBr.; Śāṅkh-Gṛ. &c.; (*as*), m. a son or descendant of an illustrious person, L.

आमूर्तरयस *āmūrtarayasa*, as, m. a descendant of *Amūrta-rayas*, MBh.

आमूर्धानम् *āmūrdhāntam*, ind up to the crown of the head, Kathās.

आमूलम् *ā-mūlam*, ind. to the root, by the root, entirely, radically, Kathās.; from the beginning.

आमृज् *ā-√mrij*, P. -*mrijati*, to wipe away or off; to rub, clean, MBh.; Śak.; BhP. &c.: Intens. (p. -*mārmrijat*, RV. x, 26, 6) to smooth, polish, clean.

Ā-mrijya, ind. p. having wiped away or off.

1. Ā-mrijṣṭa, mfn. wiped off, clean; (for 2. *ā-mrijṣṭa* see under *ā-√mriś*.)

आमृण *ā-mriṇa*, mfn. (√*mriṇ*), violating, hurting; enemy; (cf. *an-ā*°).

आमृत *ā-mrita*, mfn. (√*mri*), killed, struck by death; (cf. *an-ā*°).

आमृद् *ā-√mrid*, P. -*mridnāti*, to crush by rubbing; to crumple; to mix together, R.; Suśr.

Ā-marda, as, m. crushing, handling roughly, Śak.; MBh.; pressing, squeezing, Kathās.; N. of a town.

Ā-mardaka, as, m., N. of Kālabhairava.

Ā-mardin, mfn. crushing, pressing, handling roughly, R.

आमृश् *ā-√mriś*, P. -*mriśati*, to touch, MBh.; Śiś.; to touch, taste, enjoy (a woman); to consider, reflect upon, MBh.; Śak.; Kum.; (p. -*mriśat*) to rub off, wipe away, remove, Śiś. vi, 3: Pass. -*mriśyate*, to be eaten, Ragh. v, 9 [Mall. *bhākshyate*]: Caus. -*marśayati*, to consider, reflect upon.

Ā-marśa, as, m. touching, L.; contact; nearness, similarity, ĀśvŚr. ii, 2, 13, 32.

Ā-marśana, am, n. touching, wiping off, L.

आमृष् *ā-√mriśh*, Ā. -*mriśhyate*, to bear patiently, MBh.: Caus. -*marśayati*, id., MBh.; R. (for *āmarśa* see s. v.)

आमेखलम् *ā-mekhalam*, ind. to the edge (of a mountain), Kum. i, 5.

आमेत्य *āmenyā*, mfn. to be measured from all sides [Sāy.], RV. v, 48, 1.

आमोक्षण *ā-mokṣhaṇa*, am, n. fastening or tying on or to, R.

आमोचन *ā-mocana*. See under *ā-√muc*.

आमोद *ā-mōda*, mf(ā)n. (√*mud*), gladdening, cheering up, ŚBr.; KātyŚr.; (*as*), m. joy, serenity, pleasure, R.; fragrant, a diffusive perfume; strong smell, smell, Ragh.; Megh.; Śiś.; Kathās. &c.; *Asparagus Racemosus*, L. -*jananī*, f. 'causing a strong smell,' betel, ib.

Ā-modana, am, n. rejoicing, delighting, L.

Ā-modita, mfn. perfumed, Ritus.; BhP. &c.

Āmodin, mfn. fragrant; ifc. fragrant or perfumed with, e. g. *kadambāmodin*, perfumed with *Kadambas*; (*ī*), m. a perfume for the mouth made up in the form of a camphor pill &c.

आमोष *ā-mośha*, &c. See under *ā-√mush*.

आमोहनिका *āmohanikā*, f. (√*muh*, Caus.), a particular fragrant odour, Suśr. ii, 163, 14.

आप्ता *ā-√mnā*, P. -*manati*, to utter, mention, allege; to cite, quote; to commit to memory, hand down in sacred texts; to celebrate, KātyŚr.; Lāṭy.; BhP.; Mālav.; Kum. &c.

Ā-mnāta, mfn. mentioned, quoted, committed to memory, handed down in sacred texts; taught; celebrated, KātyŚr.; BhP.; Kum. &c.

Ā-mnātavya, mfn. to be mentioned or quoted, APrāt.

Āmnātin, ī, m. (fr. *ā-mnāta*), one who has mentioned or quoted, Comm. on Pāṇ. ii, 3, 36.

Ā-mnāna, am, n. mention, handing down by sacred texts, KātyŚr.; study of the sacred texts, T.

Ā-mnāya, as, m. sacred tradition, sacred texts handed down by repetition; that which is to be remembered or studied or learnt by heart; a Veda or the Vedas in the aggregate; received doctrine, VPrāt.; Mn.; MBh. &c.; traditional usage, family or national customs; advice, instruction in past and present usage; a Tantra; a family, series of families, L. -*rahasya*, n., N. of a work. -*sārin*, mfn. observing the Vedas and traditional customs, pious; containing the essence of the Veda, L.

Āmnāyin, ī, m. an orthodox Vaishṇava, L.

आम्ब *āmbā*, as, m. a species of grain, TS.; Kāth.

आम्बरीपुत्रक *āmbarīshaputraka*, mfn. belonging to or inhabited by the *Ambarīsha*-putras, (*gaṇa rājanyādi*, Pāṇ. iv, 2, 53.)

आम्बश् *āmbashṭha*, as, m. a man belonging to the *Ambashṭha* people, Pāṇ.

Āmbashṭhya, as, m. a king of the *Ambashṭhas*, AitBr. viii, 21, 6; (*ā*), f., Pāṇ. iv, 1, 74.

आम्बिकेय *āmbikeya*, as, m. (*gaṇa subhrādi*, Pāṇ. iv, 1, 123), a descendant of *Ambikā*; N. of *Dhṛita-rāshṭra*, MBh.; of *Kārttikeya*, L.; of a mountain, VP. ii, 4, 63.

आम्बुद *āmbuda*, mfn. (fr. *ambu-da*), coming from a cloud, Naish.

आम्बस *āmbhasa*, mfn. (fr. *ambhas*), consisting of water, being watery, fluid, MBh.

Āmbhasika, mfn. living in water, aquatic; (*as*), m. a fish, Comm. on Pāṇ. iv, 4, 27.

Āmbhi, mfn. a descendant of *Ambhas*, (*gaṇa bāhv-ādi*, Pāṇ. iv, 1, 96.)

आम्बुणी *āmbhūṇī*, f. daughter of *Ambhūṇa*, N. of *Vāc*; (see *āmbhūṇa*.)

आम्ब्यक्ष *ā-√myaksh*, P. (pf. -*mimikshús*) to be contained or possessed by (loc.), RV. vi, 29, 2 & 3.

आम्र *āmra*, as, m. the mango tree, *Mangifera Indica*, MBh.; R.; Śak. &c.; (*am*), n. the fruit of the mango tree, Suśr.; ŚBr.; &c.; a particular weight. -*kūṭa*, m., N. of a mountain, Megh. 17. -*gandhaka*, m., N. of a plant, L. -*gandhiharidrā*, f. *Curcuma Reclinata*, Bhpr. -*gupta*, m., N. of a man, Pāṇ. (*Amraguptāyami* and *gupti*, m. a descendant of *Amra-gupta*, ib.) -*taila*, n. mango oil, L. -*nisā*, f. *Curcuma Reclinata*, L. -*pañcama*, m. a particular *Rāga* (in music). -*pāla*, m., N. of a king; (*ī*), f., N. of a woman. -*peśi*, f. a portion of dried mango fruit, L. -*phala-prapānaka*, n. a cooling drink made of mangoes, Bhpr. -*maya*, mfn. made of mangoes (as sauce), L. -*vāna* (Pāṇ. viii, 4, 5), n. a mango forest, R.; Daś. &c. -*vāṭa*, -*vāṭaka*, and -*vāṭika*, m. the hog-plum, *Spondias Mangifera*, L. **Āmrāvarta**, m. inspissated mango juice, L. **Āmrāsthi**, n. kernel of the mango fruit, Bhpr.

Āmrāta, as, m. the hog-plum, *Spondias Mangifera*, Suśr.

Āmrātaka, as, m. the hog-plum, *Spondias Mangifera*, MBh.; R.; Suśr.; inspissated mango juice, L.; N. of a mountain, R.; (*ī*), f. a kind of climbing plant, L. **Āmrātakesvara**, n., N. of a *Liṅga*.

Āmrāvati, f., N. of a town, R.

Āmriṇ, mfn. containing mango trees, Comm. on Pāṇ.

Āmriman, ā, m. the state of being a mango tree (?), Pāṇ. v, 1, 123, (*gaṇa dṛiḍhādi*.)

Āmrya, am, n. id.

आम्रेड *ā-√mred*, Caus. P. -*mreḍayati*, to repeat, MBh.

Ā-mreda, as, m. repetition, Bālar.

Ā-mredana, am, n. tautology, reiteration of words and sounds, L.

Ā-mredita, mfn. reiterated, repeated; (*am*), n. repetition of a sound or word; (in Gr.) reduplication, reiteration, the second word in a reiteration, Pāṇ.; APrāt. &c.

आम्र *āmra*, as, ā, m. f. (fr. *amra*), the tamarind tree, *Tamarindus Indica*, L.; (*am*), n. sourness, acidity, L. -*vallī*, f. a species of plant, L. -*vetasa*, m. the plant *Rumex Vesicarius* (= *amra*°).

Āmlikā and āmlikā, f. the tamarind tree; sourness in the mouth, acidity of stomach (= *amlikā*), L.

आम्रान *ā-mlāna*, mfn., v. l. for *a-mlāna*, q. v., Ragh. xvi, 75.

आय *āyā*, as, m. (fr. *ā-√i*), arrival, approach, RV. ii, 38, 10; ChUp.; income, revenue; gain, profit, Pāṇ.; Mn.; Yājñ.; MBh.; Hit. &c.; the eleventh lunar mansion, VarBṛS.; a die, Jyot.; the number four, ib.; N. of a kind of formulas inserted at particular occasions of a sacrifice, ŚāṅkhŚr. Comm.;