

-tva, n. mixedness, ib. -bhūta (āmiśrī-), mfn. mixed, mingled; -tva, n. mixedness.

आमिश्र ā-miśra, mfn. having a tendency to mix; āmiśra-tama (superl.), mfn. readily mixing, RV. vi, 29, 4.

आमिष āmiṣa, am, n. (probably connected with 1. āma; fr. √2. miśh, 'to wet,' T.), flesh, MBh.; Mn.; Pañcat.; Hit.; Ragh. &c.; food, meat, prey; an object of enjoyment, a pleasing or beautiful object &c., Mn.; Ragh.; Kathās. &c.; coveting, longing for; lust, desire; a gift, boon, fee, L.; (ī), f., N. of a plant, L. -tā, f. and -tva, n. the state of being a prey or preyed upon, Hit. &c.; -priya, mfn. fond of flesh-meat, carnivorous; (as), m. a heron, L. -bhuj, mfn. carnivorous. Amishāsīn, mfn. carnivorous, eating flesh and fish, Kathās.

Āmis, n. raw flesh, meat; a dead body, RV. vi, 46, 14 [āmiṣi].

आमी ā-√mī, P. -mīnāti (RV. vi, 30, 2, &c.) to destroy, neutralize, curtail, RV.; to put aside or away, cause to disappear or vanish, displace; to exchange, RV. i, 92, 10, &c.; to put or push out of place, TBr.: Ā. (impf. āminanta) to vanish, disappear, RV. i, 79, 2: Intens. (p. -mémyāna) to change, alter, RV. i, 96, 5.

आमीक्षा āmikshā, f. = amikshā, q. v.

आमील ā-√mīl, Caus. P. -mīlayati, to close the eyes, Kāvya.; BhP.; Daś.

Ā-mīlana, am, n. the act of closing the eyes, Kād.; Amar.

आमीव ā-√mīv, P. -mīvati, to press, push, open by pressure, TBr.; ŚBr.

Ā-mīvat-kā, mfn. pushing, pressing, TS. iv, 5, 9, 2.

Ā-mīvita, mfn. pressed, opened by pressure, TBr.

आमुकुलित ā-mukūlita, mfn. (fr. mukalaya, Nom. with ā), a little open (as a blossom), Kād.

आमुख ā-mukha, am, n. commencement, L.; prelude, prologue, Sāh.; (am), ind. to the face.

Ā-mukhī-√kṛi, to make visible. -√bhū, to become visible.

आमुच् ā-√muc, P. -muñcati, to put on (a garment or ornament &c.), Ragh.; Mālav.; Hariv. &c.; to put off (clothes &c.), to undress, R.; to let go; to throw, sling, cast, MBh.; Megh. &c.

Ā-mukta, mfn. put on (as a garment &c.), dressed, accoutred, MBh.; Rājat.; Śiś. &c.; put off, left off, undressed; let go, discharged, cast, shot off; (am), n. armour, L.

Ā-mukti, f. putting on; cloth, armour, L.

Ā-moka, as, m. putting or tying on, T.

Ā-mocana, am, n. putting or tying on, R.; emitting, shedding, &c., L.

आमुप āmupa, as, m. the cane Bambusa Spinosa Hamilt. Roxb., L.

आमुर ā-mūr and ā-mūri, m. (√mṛi), destroying, hurting; destroyer, RV.

आमुष् ā-√mush, P. (impf. āmushñāt, RV. x, 67, 6) to draw or pull towards one's self; to take away, RV.

Ā-moshā, as, m. robbing, stealing, ŚBr. xii.

Ā-moshin, mfn. stealing, a thief, Pāṇ.

आमुष्मिक āmushmika, mf(ī)n. (fr. amushmin, loc. of adas), of that state; being there, belonging to the other world, Suśr.; Sāh.; Daś. &c. -tva, n. the state of being there or belonging to the other world, Nyāyam.

Āmushyakulikā, f. (fr. amushya-kula), the being of that family, Pāṇ. vi, 3, 21, Kāś.

Āmushyaputrikā, f. (fr. amushya-putra), the being the son of that one, ib.

Āmushyāyanā, mf(ī)n. (gaṇa nadādi, Pāṇ. iv, 1, 99), a descendant of such a one, AV.; ŚBr.; Śāṅkh-Gṛ. &c.; (as), m. a son or descendant of an illustrious person, L.

आमूर्तरयस āmūrtarayasa, as, m. a descendant of Amūrta-rayas, MBh.

आमूर्धान्तम् ā-mūrdhāntam, ind up to the crown of the head, Kathās.

आमूलम् ā-mūlam, ind. to the root, by the root, entirely, radically, Kathās.; from the beginning.

आमृज् ā-√mṛij, P. -mṛijati, to wipe away or off; to rub, clean, MBh.; Śak.; BhP. &c.: Intens. (p. -mārmṛijat, RV. x, 26, 6) to smooth, polish, clean.

Ā-mṛijya, ind. p. having wiped away or off.

1. Ā-mṛiṣṭa, mfn. wiped off, clean; (for 2. ā-mṛiṣṭa see under ā-√mṛiṣ.)

आमृण् ā-mṛiṇa, mfn. (√mṛiṇ), violating, hurting; enemy; (cf. an-ā°)

आमृत ā-mṛita, mfn. (√mṛi), killed, struck by death; (cf. an-ā°)

आमृद् ā-√mṛid, P. -mṛidnāti, to crush by rubbing; to crumple; to mix together, R.; Suśr.

Ā-marda, as, m. crushing, handling roughly, Śak.; MBh.; pressing, squeezing, Kathās.; N. of a town.

Ā-mardaka, as, m., N. of Kālabhairava.

Ā-mardin, mfn. crushing, pressing, handling roughly, R.

आमृश् ā-√mṛiś, P. -mṛiśati, to touch, MBh.; Śiś.; to touch, taste, enjoy (a woman); to consider, reflect upon, MBh.; Śak.; Kum.; (p. -mṛiśat) to rub off, wipe away, remove, Śiś. vi, 3: Pass. -mṛiśyate, to be eaten, Ragh. v, 9 [Mall. bhakshyate]: Caus. -mārsayati, to consider, reflect upon.

Ā-marśa, as, m. touching, L.; contact; nearness, similarity, ĀśvŚr. ii, 2, 13, 32.

Ā-marśana, am, n. touching, wiping off, L.

आमृष् ā-√mṛiṣh, Ā. -mṛiṣhyate, to bear patiently, MBh.: Caus. -mārsayati, id., MBh.; R. (for āmarśa see s. v.)

आमेखलम् ā-mekhalam, ind. to the edge (of a mountain), Kum. i, 5.

आमेन्य āmenyā, mfn. to be measured from all sides [Sāy.], RV. v, 48, 1.

आमोक्षण ā-mokṣhaṇa, am, n. fastening or tying on or to, R.

आमोचन ā-mocana. See under ā-√muc.

आमोद ā-mōda, mf(ā)n. (√mud), gladdening, cheering up, ŚBr.; KātyŚr.; (as), m. joy, serenity, pleasure, R.; fragrant, a diffusive perfume; strong smell, Ragh.; Megh.; Śiś.; Kathās. &c.; Asparagus Racemosus, L. -jananī, f. 'causing a strong smell,' betel, ib.

Ā-modana, am, n. rejoicing, delighting, L.

Ā-modita, mfn. perfumed, Ritus.; BhP. &c.

Āmodin, mfn. fragrant; ifc. fragrant or perfumed with, e. g. kadambāmodin, perfumed with Kadambas; (ī), m. a perfume for the mouth made up in the form of a camphor pill &c.

आमोष ā-moṣha, &c. See under ā-√mush.

आमोहनिका āmohanikā, f. (√muh, Caus.), a particular fragrant odour, Suśr. ii, 163, 14.

आप्ता ā-√mnā, P. -manati, to utter, mention, allege; to cite, quote; to commit to memory, hand down in sacred texts; to celebrate, KātyŚr.; Lāṭy.; BhP.; Mālav.; Kum. &c.

Ā-mnāta, mfn. mentioned, quoted, committed to memory, handed down in sacred texts; taught; celebrated, KātyŚr.; BhP.; Kum. &c.

Ā-mnātavya, mfn. to be mentioned or quoted, APrāt.

Āmnātin, ī, m. (fr. ā-mnāta), one who has mentioned or quoted, Comm. on Pāṇ. ii, 3, 36.

Ā-mnāna, am, n. mention, handing down by sacred texts, KātyŚr.; study of the sacred texts, T.

Ā-mnāya, as, m. sacred tradition, sacred texts handed down by repetition; that which is to be remembered or studied or learnt by heart; a Veda or the Vedas in the aggregate; received doctrine, VPrāt.; Mn.; MBh. &c.; traditional usage, family or national customs; advice, instruction in past and present usage; a Tantra; a family, series of families, L. -rahasya, n., N. of a work. -sārin, mfn. observing the Vedas and traditional customs, pious; containing the essence of the Veda, L.

Āmnāyin, ī, m. an orthodox Vaishṇava, L.

आम्बु āmbā, as, m. a species of grain, TS.; Kāth.

आम्बुरीपुत्रक āmbarishaputraka, mfn. belonging to or inhabited by the Ambarisha-putras, (gaṇa rājanyādi, Pāṇ. iv, 2, 53.)

आम्बुश् āmbashṭha, as, m. a man belonging to the Ambashṭha people, Pāṇ.

Āmbashṭhya, as, m. a king of the Ambashṭhas, AitBr. viii, 21, 6; (ā), f., Pāṇ. iv, 1, 74.

आम्बिकेय āmbikeya, as, m. (gaṇa śubhrādi, Pāṇ. iv, 1, 123), a descendant of Ambikā; N. of Dhṛita-rāshṭra, MBh.; of Kārttikeya, L.; of a mountain, VP. ii, 4, 63.

आम्बुद् āmbuda, mfn. (fr. ambu-da), coming from a cloud, Naish.

आम्बस āmbhasa, mfn. (fr. ambhas), consisting of water, being watery, fluid, MBh.

Āmbhasika, mfn. living in water, aquatic; (as), m. a fish, Comm. on Pāṇ. iv, 4, 27.

Āmbhi, mfn. a descendant of Ambhas, (gaṇa bāhva-ādi, Pāṇ. iv, 1, 96.)

आम्बुरी āmbhūrī, f. daughter of Ambhūrī, N. of Vāc; (see ambhūrī.)

आम्यक्ष् ā-√myaksh, P. (pf. -mimikshús) to be contained or possessed by (loc.), RV. vi, 29, 2 & 3.

आम्र āmra, as, m. the mango tree, Mangifera Indica, MBh.; R.; Śak. &c.; (am), n. the fruit of the mango tree, Suśr.; ŚBr.; &c.; a particular weight. -kūṭa, m., N. of a mountain, Megh. 17.

-gandhaka, m., N. of a plant, L. -gandhiharidrā, f. Curcuma Reclinata, Bhpr. -gupta, m., N. of a man, Pāṇ. (Āmraguptāyani and °gupti, m. a descendant of Āmra-gupta, ib.) -taila, n. mango oil, L. -niśā, f. Curcuma Reclinata, L. -pañcama, m. a particular Rāga (in music). -pāla, m., N. of a king; (ī), f., N. of a woman. -peśī, f. a portion of dried mango fruit, L. -phala-prapānaka, n. a cooling drink made of mangoes, Bhpr. -maya, mfn. made of mangoes (as sauce), L. -vaṇa (Pāṇ. viii, 4, 5), n. a mango forest, R.; Daś. &c. -vāṭa, -vāṭaka, and -vāṭika, m. the hog-plum, Spondias Mangifera, L. Āmrāvarta, m. inspissated mango juice, L. Āmrāsthī, n. kernel of the mango fruit, Bhpr.

Āmrāta, as, m. the hog-plum, Spondias Mangifera, Suśr.

Āmrātaka, as, m. the hog-plum, Spondias Mangifera, MBh.; R.; Suśr.; inspissated mango juice, L.; N. of a mountain, R.; (ī), f. a kind of climbing plant, L. Āmrātakēśvara, n., N. of a Liṅga.

Āmrāvati, f., N. of a town, R.

Āmriṇ, mfn. containing mango trees, Comm. on Pāṇ.

Āmriman, ā, m. the state of being a mango tree (?), Pāṇ. v, 1, 123, (gaṇa dṛiḍhādi.)

Āmrya, am, n. id.

आम्रेद् ā-√mred, Caus. P. -mredayati, to repeat, MBh.

Ā-mreḍa, as, m. repetition, Bālar.

Ā-mreḍana, am, n. tautology, reiteration of words and sounds, L.

Ā-mreḍita, mfn. reiterated, repeated; (am), n. repetition of a sound or word; (in Gr.) reduplication, reiteration, the second word in a reiteration, Pāṇ.; APrāt. &c.

आम्र āmra, as, ā, m. f. (fr. amla), the tamarind tree, Tamarindus Indica, L.; (am), n. sourness, acidity, L. -vallī, f. a species of plant, L. -vetasa, m. the plant Rumex Vesicarius (= amla°).

Āmlikā and āmlīkā, f. the tamarind tree; sourness in the mouth, acidity of stomach (= amlīkā), L.

आम्रान āmlāna, mfn., v. l. for a-mlāna, q. v., Ragh. xvi, 75.

आय āyā, as, m. (fr. ā-√i), arrival, approach, RV. ii, 38, 10; ChUp.; income, revenue; gain, profit, Pāṇ.; Mn.; Yājñ.; MBh.; Hit. &c.; the eleventh lunar mansion, VarBṛS.; a die, Jyot.; the number four, ib.; N. of a kind of formulas inserted at particular occasions of a sacrifice, ŚāṅkhŚr. Comm.;