

of the Śatapatha-brāhmaṇa. — *gāna*, n. = *aranyaga-gāna*, q. v.

आरत *ā-rata*, &c. See *ā-√ram*.

आरड *āraddha as*, m., N. of a man, (*gaṇa tikādi*, Pāṇ. iv, 1, 154.)

Āraddhāyani, *is*, m. a descendant of the above.

आरडत् *āradvat*, *ān*, m., N. of a king, VP.

आरनाल *āranāla*, *am*, n. sour gruel made from the fermentation of boiled rice, Suśr.

Āranāla, *am*, n. id., L.

आरप *ā-√rap*, P. (p. -*rāpat*) to whisper towards, VS. xx, 2.

आरभ *ā-√rabh*, P. (only pf. 1. pl. -*rara-bhmā*, RV. viii, 45, 20) *Ā-√rabhate* (pf. -*rābhe*, &c.; Inf. -*rābham* and -*rābhe*, RV.) to lay or take hold of, keep fast, cling to, RV.; AV.; ŚBr. &c.; to gain a footing; to enter, reach, attain, RV.; to undertake, commence, begin, TBr.; ŚBr.; MBh.; Ragh.; Kathās. &c.; to make, produce; to form, compose, BhP. &c.; Intens. (pf. *ā-rārabhe*) to cling to, RV. i, 168, 3.

Ā-rabdha, mfn. begun, commenced, undertaken, AitBr.; MBh.; R.; BhP.; Kathās. &c.; one who has begun or commenced, beginning, commencing, R.; BhP.; (*as*), m., N. of a king.

Ā-rabdavya, mfn. to be begun or undertaken, MBh.

Ā-rabdhi, *is*, f. beginning, commencement, Rājat.

Ā-rabhaṭa, *as*, m. an enterprising man, courageous man, L.; (*ī*), f. boldness, confidence, heroism, Rājat.; (in dram.) the representation of supernatural and horrible events on the stage.

Ā-rabhamāna, mfn. beginning, commencing resolutely (with a determination to finish).

1. **Ā-rabhya**, mfn. ifc. = *ā-rabdavya*, q. v.

2. **Ā-rabhya**, ind. p. having begun; beginning with.

Ā-rabhyamāna, mfn. being commenced.

Ā-rambhā, *as*, m. undertaking, beginning, Mn.; Pañcat.; Megh. &c.; a thing begun; beginning, origin, commencement, ŚBr.; KātyŚr.; Megh. &c.; (in dram.) the commencement of the action which awakens an interest in the progress of the principal plot, Sāh. 324 & 325; haste, speed; effort, exertion; pride; killing, slaughter (erroneous for *ālabha*, see Zachariæ, Beitrage, p. 20, l. 9), L. — **tā**, f. the condition of beginning or commencing, Kathās. — **ruci**, mfn. enjoying new undertakings; enterprising; -*tā*, f. spirit of enterprise, Mn. xii, 32. — **siddhi**, f., N. of a work.

Ā-rambhaka, mfn. causing to begin or commence; ifc. commencing, beginning, BhP. &c.

Ā-rāmbhaṇa, *am*, n. the act of taking hold of, seizing, using; the place of seizing, a handle, ChUp.; AitBr.; KātyŚr.; beginning, undertaking, commencement. — **vat**, mfn. seizable, ŚBr. iv, 6, 1, 2.

Ā-rambhaṇīya, mfn. to be undertaken; that with which one must begin, forming the commencement, AitBr.; ŚBr.; ĀśvGr̥.

Ā-rambhita, mfn. begun, undertaken.

Ārambhīn, mfn. enterprising, one who makes many new projects, Yājñ.

Ā-ripsu, mfn. (fr. Desid.), intending to undertake, Nyāyam.

आरम् *ā-√ram*, P. -*ramati* (Pāṇ. i, 3, 83), to pause, stop; to leave off, AitBr.; ĀśvŚr.; Mn.; MBh.; Kathās. &c.; to delight in; to enjoy one's self, take pleasure, Mn.; Daś.; Kathās. &c.

Ā-rata, mfn. ceased, quiet, gentle; (*am*), n. a kind of coitus, Mall. on Kirāt. v, 23.

Ā-rati, *is*, f. stopping, ceasing, L.

Ā-rāmaṇa, *am*, n. pleasure, delight, enjoyment, TS.; ŚBr.; sexual pleasure, Gaut. xxiv, 4; cessation, pause; resting-place, L.

Ā-rāmā, *as*, m. delight, pleasure, ŚBr.; TUp.; Bhag.; Bhartṛ.; place of pleasure, a garden, grove, Mn.; Yājñ.; MBh.; R.; Mṛicch.; Kathās. &c.; N. of a particular Daṇḍaka metre; [cf. ῥῥῆμα and ῥῥῆμος.] — **sītālā**, f., N. of a plant with fragrant leaves, L.

Ārāmika, *as*, m. a gardener, Rājat.

आरम्भण *ā-rambhaṇa* (for *ā-lambana*), *am*, n. ifc. support, ChUp.

आरव *ā-rava*. See 1. *ā-√ru*.

आरस् *ā-√ras*, P. -*rasati*, to roar towards, shout to, Nalod.

Ā-rasa, *as*, m. a scream, shout, Mālav.

Ā-rasita, *am*, n. roaring, screaming, Hariv.

आरस्य *ārasya*, *am*, n. (fr. *a-rasa*, Pāṇ. v, 1, 121), insipidity; want of flavour or spirit.

आरा *ārā*, *ārū-mukha*, &c. See 2. *āra*.

आराग *ā-rāga*, *as*, m. (v.l. for *ā-roga*, q. v.), Comm. on VP. vi, 3.

आराज्ञी *ā-rājñī*, f. (fr. *rājan* with 3. *ā*), N. of a region, (*gaṇa dhūmādi*, Pāṇ. iv, 2, 127.)

Ārājñaka, mfn. belonging to the above region, ib.

आराड *ārāḍa*, *as*, m., N. of a teacher of Śākya-muni, Lalit.

आराटि *ārāḍhi* or *ārāḍhi*, *is*, m. a patronymic of a teacher named Saujāta, AitBr. vii, 22, 1.

आरात् *ārāt*, ind. (abl. of an ideal base *āra* fr. *ā-√ri*; cf. *ārē*) from a distant place; distant; to a distant place; far from (with abl.), RV.; AV.; Āp.; MBh.; Kathās.; near, Gaut.; Ragh.; directly, immediately, Prab.; Kathās.; Śak. 131a; (*t*), m., N. of a village, L.

Ārātiya, mfn. remote; near, proximate, L.

Ārātka, mfn. belonging to the village Ārāt, L.

Ārāt-tāt, ind. from a distant place, RV.

आराति *ārāti*, *is*, m. enemy (= *arāti*, q. v.), MaitrS.

आरातिक *ā-rātrika*, *am*, n. the light (or the vessel containing it) which is waved at night before an idol; N. of this ceremony.

Ārātri-vivāsam, ind. 'till night's departure,' till daybreak, L.

आराध *ā-√rādḥ*, Caus. P. -*rādhayati*, to conciliate, propitiate; to strive to obtain the favour of or gain a boon from; to solicit; to honour, worship; to deserve, merit, MBh.; R.; Megh.; Śak.; Kathās. &c.; Pass. -*rādhyate*, to be effected or accomplished, Daś.

Ā-rādha, *as*, m. gratification, paying homage.

Ā-rādha, mfn. worshipping, a worshipper, L.

Ā-rādhana, mfn. propitiating, rendering favourable to one's self, Kum.; Kathās.; (*am*), n. gratifying, propitiating, homage, worship, adoration, MBh.; R.; Kathās.; Kum. &c.; effecting, accomplishment, Śak.; acquirement, attainment, L.; cooking, L.; (*ā*), f. worship, adoration, propitiation of the deities, L. — **prakāra**, m., N. of a work.

Ā-rādhanīya, mfn. to be worshipped or adored; to be propitiated or conciliated, Ragh.; Kād.

Ā-rādha, mfn. propitiating, doing homage, (*gaṇa brāhmanādi*, Pāṇ. v, 1, 124.)

Ā-rādhayitri, mfn. one who propitiates or conciliates, doing homage, Śak. 125, 6.

Ā-rādhayishnu, mfn. wishing or endeavouring to conciliate, propitiatory, R.

Ā-rādha, *am*, n. the act of conciliating or propitiating, Pāṇ. v, 1, 124.

Ā-rādhitā, mfn. propitiated, pleased, solicited for a boon; worshipped, honoured, revered; accomplished, effected.

Ā-rādhyā, mfn. to be made favourable; to be worshipped, Kathās.; Bhartṛ.; Pañcat.; to be accomplished, Sāh.; Kpr.

Ā-rādhyamāna, mfn. being worshipped, receiving worship; being in course of fulfilment, being accomplished.

Ā-rirādha, mfn. endeavouring to gain one's favour, desirous of worshipping, MBh.

आराल *ārāla*, mfn. (*gaṇa tārakādi*, Pāṇ. v, 2, 36), a little curved or crooked, T. (?)

Ārālita, mfn. (ib.) id., T.

आरालिक *ārālika*, *as*, m. (fr. *ārāla*, 'crooked, deceitful,' T.), a cook, MBh. xv, 19.

आराव *ā-rāva*. See 1. *ā-√ru*.

आरावली *ārāvali*. See 2. *āra*.

आरिच *ā-√ric*, P. (Subj. 3. sg. *ā-rinak*, RV. ii, 19, 5; pf. *ā-rircca*, AV. xviii, 3, 41) to give or make over to.

Ā-reka, *as*, m. emptying; doubt, L.

Ā-recita, mfn. emptied; contracted, mixed. — **bhrū**, mfn. having contracted eye-brows, Kum.; Daś.

Ā-recin, mfn. emptying.

आरितिक *āritrika*, mf(ā and ī)n. (fr. *aritra*, *gaṇa kāśy-ādi*, Pāṇ. iv, 2, 116), belonging to or being on an oar.

आरिंदमिक *ārindamika*, mf(ā and ī)n. (fr. *arim-dama*, *gaṇa kāśy-ādi*, Pāṇ. iv, 2, 116), belonging to or being on Arim-dama.

आरिफ *ā-√riph*, P. (p. -*rephat*) to snore, ŚākhBr. xvii, 19.

आरिश् *ā-√ris*, *Ā*. (1. pl. -*riśāmahe*) to eat up (grass as a cow in grazing), RV. i, 187, 8 & x, 169, 1; (cf. *ā-lis*.)

आरिष् *ā-√rish*, Caus. (aor. Subj. 2. sg. *ā-ririshas*) to hurt, destroy, RV. i, 104, 6.

आरिह *ā-√rih*, P. -*redhi*, to lick up, RV. x, 162, 4; (cf. *ā-lih*.)

Ā-réhaṇa, *am*, n. licking, kissing, AV. vi, 9, 3.

आरी *ā-√ri*, P. (*ā-rinanti*, RV. ix, 71, 6) to pour, let drop: *Ā-ā-rīyate*, to trickle or flow upon; to flow over, RV.

आरु 1. *ā-√ru*, P. -*rauti* or -*ravīti* (Impv. *ā-ruva*, RV. i, 10, 4) to shout or cry towards; to cry out, VarBṛS.; R.; Bhartṛ.; to praise, L.: Intens. -*roravīti*, to roar towards or against, RV.

Ā-rava, *as*, m. (Pāṇ. iii, 3, 50) cry, crying, howling; crash, sound, R. &c.; noise; thundering, Śis. vi, 38; Kathās.; (*ās*), m. pl., N. of a people, VarBṛS. — **ḍiṇḍima**, *as*, m. a kind of drum, Git. xi, 7.

Ā-rāva, *as*, m. (Pāṇ. iii, 3, 50) cry, crying out, howling; crash, sound; humming (as bees &c.), N.; MBh.; Hit. &c.

Ā-rāvin, mfn. ifc. tinkling or sounding with, Mālav.; (*ī*), m., N. of a son of Jaya-sena, VP.

Ā-ruta, *am*, n. cry, crying, R.

आरु 2. *āru*, *us*, m. a hog; a crab; the tree Lagerstroemia Regina, L.; (*us*), f. a pitcher, L.

आरुक *āruka*, mfn. hurting, injuring, TĀr. i, 5, 2; (*am*), n. the fruit of a medicinal plant growing on the Himalaya mountains, L.

आरुच *ā-√ruc*, *Ā*. (Subj. 3. pl. *ā-rucayanta*, RV. iii, 6, 7) to shine near or towards.

Ā-rokā, *as*, m. shining through; small points of light (appearing through the threads of worn cloth &c.), RV.; ŚBr.; an interstice (as between the teeth &c.), MantraBr.

Ā-rocana, mfn. shining, bright, Nir.

आरुज 1. *ā-√ruj*, P. -*rujati* (Inf. -*ruje*, RV. iv, 31, 2) to break up, loosen; to pull down, tear out; to shatter, demolish, RV.; AV.; MBh.; R. &c.

2. **Ā-ruj**, mfn. ifc. breaking, destroying.

Ā-rujā, mfn. breaking, destroying, RV. viii, 45, 13; (*as*), m., N. of a Rākshasa attendant on Rāvaṇa, MBh.

Ā-rujatnū, mfn. breaking, RV. i, 6, 5.

Ā-roga, *as*, m. one of the seven suns at the end of a period of the world, TĀr.; AitĀr.; (cf. *ā-rāga*.)

आरुण *ārūṇa*, mf(ī)n. coming from or belonging to Aruṇa; (*ī*), f. a reddish mare [Sāy.], RV. i, 64, 7. — **ketuka**, mfn. belonging to the Aruṇāḥ Ketavaḥ (see under *aruṇa*), TĀr. — **parājīn**, *ī*, m., N. of an ancient Kalpa work on the ritual of the Brāhmaṇas.

Ārunaka, mfn. belonging to the country Aruṇa, (*gaṇa dhūmādi*, Pāṇ. iv, 2, 127.)

Āruṇi, *is*, m. (fr. *aruṇa*), N. of Uddālaka (a renowned Brāhmaṇa teacher, son of Aruṇa Aupa-veśi and father of Śveta-ketu), ŚBr.; AitBr.; MBh.; N. of Uddālaki (= Śveta-ketu), KathUp.; N. of Suparṇeya, a son of Prajāpati, TĀr.; of Vainateya, MBh.; of Taṭāyu, Bālar. — **hotṛi**, mfn. having Āruṇi as Hotṛi priest, TāṇḍyaBr. xxiii, 1, 5.

Āruṇin, *inas*, m. pl., N. of a school derived from Vaiśampāyana Āruṇi, L.

Āruṇīya, mfn. belonging to Āruṇi.

Āruṇeyā, mfn. id.; (*as*), m., N. of Śvetaketu as Āruṇi's son, ŚBr. — **pada**, n., N. of an Āranyaka.

Āruṇya, *am*, n. redness, Comm. on Nyāyam.

Āruṇyaka, mfn. belonging to the Aruṇas.