

of the Śatapatha-brāhmaṇa. — *gāna*, n. = *āranya-gāna*, q. v.

आरत *ā-rata*, &c. See *ā-√ram*.

आरद्ध *āraddha* as, m., N. of a man, (gaṇa *tikādi*, Pāṇ. iv, 1, 154.)

आरद्धायानि *āraddhāyani*, is, m. a descendant of the above.

आरद्धत् *āradvat*, ān, m., N. of a king, VP.

आरनाल *āranāla*, am, n. sour gruel made from the fermentation of boiled rice, Suśr.

आरनालका *āranālaka*, am, n. id., L.

आरप *ā-√rap*, P. (p. *-rāpat*) to whisper towards, VS. xx, 2.

आरभ् *ā-√rabh*, P. (only pf. 1. pl. *-rara-bhmā*, RV. viii, 45, 20) *Ā-√rabhate* (pf. *-rebhe*, &c.; Inf. *-rābham* and *-rābhe*, RV.) to lay or take hold of, keep fast, cling to, RV.; AV.; ŚBr. &c.; to gain a footing; to enter, reach, attain, RV.; to undertake, commence, begin, TBr.; ŚBr.; MBh.; Ragh.; Kathās. &c.; to make, produce; to form, compose, BhP. &c.; Intens. (pf. *ā-rārabhe*) to cling to, RV. i, 168, 3.

*Ā-rabdha*, mfn. begun, commenced, undertaken, AitBr.; MBh.; R.; BhP.; Kathās. &c.; one who has begun or commenced, beginning, commencing, R.; BhP.; (as), m., N. of a king.

*Ā-rabdavya*, mfn. to be begun or undertaken, MBh.

*Ā-rabdhi*, is, f. beginning, commencement, Rājat.

*Ā-rabhaṭa*, as, m. an enterprising man, courageous man, L.; (ī), f. boldness, confidence, heroism, Rājat.; (in dram.) the representation of supernatural and horrible events on the stage.

*Ā-rabhamāna*, mfn. beginning, commencing resolutely (with a determination to finish).

1. *Ā-rabhya*, mfn. ifc. = *ā-rabdavya*, q. v.

2. *Ā-rabhya*, ind. p. having begun; beginning with.

*Ā-rabhyamāna*, mfn. being commenced.

*Ā-rambhā*, as, m. undertaking, beginning, Mn.; Pañcat.; Megh. &c.; a thing begun; beginning, origin, commencement, ŚBr.; KātyŚr.; Megh. &c.; (in dram.) the commencement of the action which awakens an interest in the progress of the principal plot, Sāh. 324 & 325; haste, speed; effort, exertion; pride; killing, slaughter (erroneous for *ālambha*, see Zachariæ, Beiträge, p. 20, l. 9), L. — *tā*, f. the condition of beginning or commencing, Kathās. — *ruci*, mfn. enjoying new undertakings; enterprising; — *tā*, f. spirit of enterprise, Mn. xii, 32. — *siddhi*, f., N. of a work.

*Ā-rambhaka*, mfn. causing to begin or commence; ifc. commencing, beginning, BhP. &c.

*Ā-rāmbhāna*, am, n. the act of taking hold of, seizing, using; the place of seizing, a handle, ChUp.; AitBr.; KātyŚr.; beginning, undertaking, commencement. — *vat*, mfn. seizable, ŚBr. iv, 6, 1, 2.

*Ā-rambhaṇīya*, mfn. to be undertaken; that with which one must begin, forming the commencement, AitBr.; ŚBr.; ĀśvGr̥.

*Ā-rambhita*, mfn. begun, undertaken.

*Ā-rambhin*, mfn. enterprising, one who makes many new projects, Yājñ.

*Ā-ripsu*, mfn. (fr. Desid.), intending to undertake, Nyāyam.

आरम् *ā-√ram*, P. *-ramati* (Pāṇ. i, 3, 83), to pause, stop; to leave off, AitBr.; ĀśvŚr.; Mn.; MBh.; Kathās. &c.; to delight in; to enjoy one's self, take pleasure, Mn.; Daś.; Kathās. &c.

*Ā-rata*, mfn. ceased, quiet, gentle; (am), n. a kind of coitus, Mall. on Kirāt. v, 23.

*Ā-rati*, is, f. stopping, ceasing, L.

*Ā-rāmaṇa*, am, n. pleasure, delight, enjoyment, TS.; ŚBr.; sexual pleasure, Gaut. xxiv, 4; cessation, pause; resting-place, L.

*Ā-rāmā*, as, m. delight, pleasure, ŚBr.; TUp.; Bhag.; Bhartṛ.; place of pleasure, a garden, grove, Mn.; Yājñ.; MBh.; R.; Mṛicch.; Kathās. &c.; N. of a particular Daṇḍaka metre; [cf. ἄρμα and ἔρμος.] — *sitalā*, f., N. of a plant with fragrant leaves, L.

*Ā-rāmika*, as, m. a gardener, Rājat.

आरम्भण *ā-rambaṇa* (for *ā-lambaṇa*), am, n. ifc. support, ChUp.

आरव *ā-rava*. See 1. *ā-√I. ru.*

आरस् *ā-√I. ras*, P. *-rasati*, to roar towards, shout to, Nalod.

*Ā-rasa*, as, m. a scream, shout, Mālav.

*Ā-rasita*, am, n. roaring, screaming, Hariv.

आरस्य *ārasya*, am, n. (fr. *a-rasa*, Pāṇ. v, 1, 121), insipidity; want of flavour or spirit.

आरा *ārā*, *ārā-mukha*, &c. See 2. *āra*.

आराग *ā-rāga*, as, m. (v.l. for *ā-roga*, q. v.), Comm. on VP. vi, 3.

आराज्ञी *ā-rājñī*, f. (fr. *rājan* with 3. *ā*), N. of a region, (gaṇa *dhūmādi*, Pāṇ. iv, 2, 127.)

*Ā-rājñaka*, mfn. belonging to the above region, ib.

आराड *ārāḍa*, as, m., N. of a teacher of Śākya-muni, Lalit.

आराडि *ārāḍi* or *ārālhi*, is, m. a patronymic of a teacher named Saujāta, AitBr. vii, 22, 1.

आरात् *ārāt*, ind. (abl. of an ideal base *āra* fr. *ā-√ri*; cf. *āre*) from a distant place; distant; to a distant place; far from (with abl.), RV.; AV.; Āp.; MBh.; Kathās.; near, Gaut.; Ragh.; directly, immediately, Prab.; Kathās.; Śak. 131<sup>a</sup>; (t), m., N. of a village, L.

*Ā-rātiya*, mfn. remote; near, proximate, L.

*Ā-rātka*, mfn. belonging to the village *Ārāt*, L.

*Ā-rāt-tāt*, ind. from a distant place, RV.

आराति *ārāti*, is, m. enemy (= *arāti*, q. v.), MaitrS.

आरात्रिक *ā-rātrika*, am, n. the light (or the vessel containing it) which is waved at night before an idol; N. of this ceremony.

*Ā-rātri-vivāsam*, ind. 'till night's departure,' till daybreak, L.

आराध् *ā-√rādth*, Caus. P. *-rādhayati*, to conciliate, propitiate; to strive to obtain the favour of or gain a boon from; to solicit; to honour, worship; to deserve, merit, MBh.; R.; Megh.; Śak.; Kathās. &c.; Pass. *-rādhyate*, to be effected or accomplished, Daś.

*Ā-rādha*, as, m. gratification, paying homage.

*Ā-rādha*, mfn. worshipping, a worshipper, L.

*Ā-rādhanā*, mfn. propitiating, rendering favourable to one's self, Kum.; Kathās.; (am), n. gratifying, propitiation, homage, worship, adoration, MBh.; R.; Kathās.; Kum. &c.; effecting, accomplishment, Śak.; acquirement, attainment, L.; cooking, L.; (ā), f. worship, adoration, propitiation of the deities, L. — *prakāra*, m., N. of a work.

*Ā-rādhanīya*, mfn. to be worshipped or adored; to be propitiated or conciliated, Ragh.; Kād.

*Ā-rādha*, mfn. propitiating, doing homage, (gaṇa *brāhmaṇādi*, Pāṇ. v, 1, 124.)

*Ā-rādha*, mfn. one who propitiates or conciliates, doing homage, Śak. 125, 6.

*Ā-rādha*, mfn. wishing or endeavouring to conciliate, propitiatory, R.

*Ā-rādha*, am, n. the act of conciliating or propitiating, Pāṇ. v, 1, 124.

*Ā-rādhitā*, mfn. propitiated, pleased, solicited for a boon; worshipped, honoured, revered; accomplished, effected.

*Ā-rādhyā*, mfn. to be made favourable; to be worshipped, Kathās.; Bhartṛ.; Pañcat.; to be accomplished, Sāh.; Kpr.

*Ā-rādhyamāna*, mfn. being worshipped, receiving worship; being in course of fulfilment, being accomplished.

*Ā-rirādha*, mfn. endeavouring to gain one's favour, desirous of worshipping, MBh.

आराल *ārāla*, mfn. (gaṇa *tārakādi*, Pāṇ. v, 2, 36), a little curved or crooked, T. (?)

*Ā-rālita*, mfn. (ib.) id., T.

आरालिक *ārālika*, as, m. (fr. *ārāla*, 'crooked, deceitful,' T.), a cook, MBh. xv, 19.

आराव *ā-rāva*. See 1. *ā-√I. ru.*

आरावली *ārāvālī*. See 2. *āra*.

आरिच *ā-√ric*, P. (Subj. 3. sg. *ā-riṇak*, RV. ii, 19, 5; pf. *ā-ririca*, AV. xviii, 3, 41) to give or make over to.

*Ā-reka*, as, m. emptying; doubt, L.

*Ā-recita*, mfn. emptied; contracted, mixed. — *bhrū*, mfn. having contracted eye-brows, Kum.; Daś.

*Ā-recin*, mfn. emptying.

आरितिक *āritrika*, mf(ā and ī)n. (fr. *aritra*, gaṇa *kāśy-ādi*, Pāṇ. iv, 2, 116), belonging to or being on an oar.

आरिदमिक *ārīdamika*, mf(ā and ī)n. (fr. *arim-dama*, gaṇa *kāśy-ādi*, Pāṇ. iv, 2, 116), belonging to or being on Arim-dama.

आरिफ *ā-√riph*, P. (p. *-rephat*) to snore, ŚaṅkhBr. xvii, 19.

आरिश् *ā-√riś*, *Ā.* (1. pl. *-riśāmahe*) to eat up (grass as a cow in grazing), RV. i, 187, 8 & x, 169, 1; (cf. *ā-liś*.)

आरिष् *ā-√rish*, Caus. (aor. Subj. 2. sg. *ā-ririshas*) to hurt, destroy, RV. i, 104, 6.

आरिह *ā-√rih*, P. *-rēdhi*, to lick up, RV. x, 162, 4; (cf. *ā-lih*.)

*Ā-réhana*, am, n. licking, kissing, AV. vi, 9, 3.

आरी *ā-√rī*, P. (*ā-riṇanti*, RV. ix, 71, 6) to pour, let drop: *Ā.* *ā-rīyate*, to trickle or flow upon; to flow over, RV.

आरु 1. *ā-√I. ru*, P. *-rauti* or *-ravīti* (Impv. *ā-ruva*, RV. i, 10, 4) to shout or cry towards; to cry out, VarBrS.; R.; Bhaṭṭ.; to praise, L.; Intens. *-roravīti*, to roar towards or against, RV.

*Ā-rava*, as, m. (Pāṇ. iii, 3, 50) cry, crying, howling; crash, sound, R. &c.; noise; thundering, Śis. vi, 38; Kathās.; (ās), m. pl., N. of a people, VarBrS. — *diṇḍima*, as, m. a kind of drum, Gīt. xi, 7.

*Ā-rāva*, as, m. (Pāṇ. iii, 3, 50) cry, crying out, howling; crash, sound; humming (as bees &c.), N.; MBh.; Hit. &c.

*Ā-rāvin*, mfn. ifc. tinkling or sounding with, Mālav.; (ī), m., N. of a son of Jaya-sena, VP.

*Ā-ruta*, am, n. cry, crying, R.

आरु 2. *āru*, us, m. a hog; a crab; the tree Lagerstroemia Regina, L.; (us), f. a pitcher, L.

आरुक *āruka*, mfn. hurting, injuring, TĀr. i, 5, 2; (am), n. the fruit of a medicinal plant growing on the Himālaya mountains, L.

आरुच् *ā-√ruc*, *Ā.* (Subj. 3. pl. *ā-rucayanta*, RV. iii, 6, 7) to shine near or towards.

*Ā-rokā*, as, m. shining through; small points of light (appearing through the threads of worn cloth &c.), RV.; ŚBr.; an interstice (as between the teeth &c.), MantraBr.

*Ā-rocana*, mfn. shining, bright, Nir.

आरुज 1. *ā-√ruj*, P. *-rujati* (Inf. *-rūje*, RV. iv, 31, 2) to break up, loosen; to pull down, tear out; to shatter, demolish, RV.; AV.; MBh.; R. &c.

2. *Ā-ruj*, mfn. ifc. breaking, destroying.

*Ā-rujā*, mfn. breaking, destroying, RV. viii, 45, 13; (as), m., N. of a Rākshasa attendant on Rāvaṇa, MBh.

*Ā-rujatnū*, mfn. breaking, RV. i, 6, 5.

*Ā-roga*, as, m. one of the seven suns at the end of a period of the world, TĀr.; AitĀr.; (cf. *ā-rāga*.)

आरुण *ārūṇa*, mf(ī)n. coming from or belonging to Aruṇa; (ī), f. a reddish mare [Sāy.], RV. i, 64, 7. — *ketuka*, mfn. belonging to the Aruṇa Ketavaḥ (see under *aruṇa*), TĀr. — *parājīn*, ī, m., N. of an ancient Kalpa work on the ritual of the Brāhmaṇas.

*Āruṇaka*, mfn. belonging to the country Aruṇa, (gaṇa *dhūmādi*, Pāṇ. iv, 2, 127.)

*Āruṇi*, is, m. (fr. *aruṇa*), N. of Uddālaka (a renowned Brāhmaṇa teacher, son of Aruṇa Aupa-vesi and father of Śveta-ketu), ŚBr.; AitBr.; MBh.; N. of Auddālaki (= Śveta-ketu), KathUp.; N. of Suparṇeya, a son of Prajāpati, TĀr.; of Vainateya, MBh.; of Taṭāyu, Bālar. — *hotṛi*, mfn. having Aruṇi as Hotṛi priest, TāṇḍyaBr. xxiii, 1, 5.

*Āruṇin*, inas, m. pl., N. of a school derived from Vaiśampāyana Āruṇi, L.

*Āruṇīya*, mfn. belonging to Āruṇi.

*Āruṇeyā*, mfn. id.; (as), m., N. of Śvetaketu as Āruṇi's son, ŚBr. — *pada*, n., N. of an Āraṇyaka.

*Āruṇya*, am, n. redness, Comm. on Nyāyam.

*Āruṇyaka*, mfn. belonging to the Aruṇas.