

आरुष् *ā-√2. rudh*, P. *-runaddhi* and *Ā.* (Impv. 3, sg. *ā-runddhāmi*, AV. iii, 20, 10; pf. *ā-rurudhre*, AV. iv, 31, 3) to shut up, lock in, BhP.; to blockade, besiege, Hariv.; to keep off, ward off, RV.; AV.; ŚBr.: Caus. *-rodhayati*, to obstruct, impede, MBh.; R.; Hariv.

Ā-rodha, as, m. siege, Hit.

Ā-rodhana, am, n. innermost part, secret place [Sāy.]; (fr. *√1. rudh = √ruh*), mounting, ascent [Pischel and NBD.], RV.

आरुषित *ārupita*, mfn. = *ā-ropita* [Sāy. ?], RV. iv, 5, 7.

आरुष् *ā-√rush*, Caus. to make furious.

Ā-roshita, mfn. made furious, Hariv.

आरुषी *ārūshī*, f. (fr. *√rush* ?), hitting, killing [Sāy.], RV. x, 155, 2; N. of a daughter of Manu and mother of Aurva, MBh.

आरुषीय *ārūshīya*, mfn. (fr. *arus*), belonging to a wound, (gaṇa *kṛiśāsvādi*, Pāṇ. iv, 2, 80.)

Ārushkara, am, n. the fruit of the Semecarpus Anacardium, Suśr.; (cf. *arush*°)

आरुह *ā-√ruh*, P. *-rohati* (aor. *-rukshat* and Ved. *-ruhat* [Pāṇ. iii, 1, 59]; Inf. *-rūham*, RV. x, 44, 6), *Ā.* (2. sg. *ā-rohase*, RV. i, 51, 12) to ascend, mount, bstride, rise up, RV.; AV.; ŚBr.; MBh.; R.; Hariv.; Śak.; Kathās. &c.; to arise, come off, result, Kathās.; Kum. &c.; to venture upon, undertake; to attain, gain, RV.; MBh.; Kathās.; Ragh. &c.: Caus. *-rohayati* & *-ropayati*, to cause to mount or ascend; to raise, RV.; KātyŚr.; R.; BhP.; Pañcat. &c.; to string (a bow), MBh.; Hariv.; Kum.; Śak. &c.; to cause to grow; to plant, Kathās. &c.; to place, deposit, fasten, MBh.; R.; BhP.; Yājñ.; to produce, cause, effect, Kathās.; Prab.; MārkaP.; to attribute, BhP.; Vedāntas.; Sāh. &c.: Desid. P. *-rurukshati*, to wish to ascend or mount, RV.; BhP.; MBh.

Ā-rurukshu, mfn. desirous to rise or ascend or advance, MBh.; Ragh.; Bhag.; Kād.

2. **Ā-rūh**, mfn. ifc. ascending, RV. i, 124, 7; (*k*), f. excrescence, shoot (of a plant), AV. xiii, 1, 9.

Ā-ruha, ifc. mfn. leaping up, mounting, ascending.

Ā-ruhya, ind. p. having mounted or ascended.

Ā-rūdha, mfn. mounted, ascended, bestridden (as a horse &c.), MBh.; Hariv.; BhP.; risen; raised up, elevated on high, VarBṛS.; Pañcat.; Hit.; Kathās. &c.; undertaken; reached, brought to (often used in compounds, e. g. *indriyārūdha*, brought under the cognizance of the senses, perceived), BhP.; having reached or attained, come into (a state), BhP.; Prab.; Śak.; Kathās. &c.; (*am*), n. the mounting, arising. - **vat**, mfn. mounting, rising, N. of a Sāman.

Ā-rūdhi, is, f. ascent, mounting, Śak.

Ā-rodhavya, mfn. to be ascended or mounted, MBh.; Kathās.; Pañcat.

Ā-rodhṛi, *dhā*, m. one who ascends or rises, Yājñ.

Ā-ropa, as, m. imposing (as a burden), burdening with, charging with; placing in or on; assigning or attributing to; superimposition, Vedānt.; Sāh. &c.

Ā-ropaka, mfn. ifc. planting, Mn.; fixing; causing to ascend, L.

Ā-ropana, am, n. causing to mount or ascend, Kathās.; raising up, elevating, Kathās.; the act of placing or fixing in or on, R.; Ragh.; Kum.; the stringing of a bow, R.; assigning, attribution, imposition, substitution, Sāh.; planting, L.; trusting, delivering, L.

Ā-ropaniya, mfn. to be made to ascend; to be raised or placed, Kathās.; to be planted, L.; to be strung, Pras.; to be inserted or supplied, Comm. on TPrāt. xiv, 9.

Ā-ropita, mfn. raised, elevated, Kum.; fixed, placed, Kād.; made; charged with; strung (as a bow); deposited, intrusted; interposed, supplied; accidental, adventitious, L.

1. **Ā-ropya**, mfn. to be placed or fixed in or on; to be planted, VarBṛS.; to be strung (as a bow), Hariv.; to be attributed, interposed, supplied, Sarvad.

2. **Ā-ropya**, ind. p. having made to ascend or mount &c.

Ā-ropyamāna, mfn. being strung (MBh. i, 7032 in the sense of trying to string [Comm.]; perhaps straining at or making great exertions with?).

Ā-roha, as, m. one who mounts or ascends, a rider (on a horse &c.), one who is seated in a carriage, R.; ascent, rising, creeping up, mounting, Śak.; Kathās.; R.; haughtiness, pride, Kathās.; elevation, elevated place, altitude, R.; a heap, mountain, R.; increase, Sāh.; a woman's waist, the swell of the body, R.; BrahmaP.; Śiś.; length, L.; a particular measure, L.; descending (= *ava-roha* ?), L.

Ā-rohaka, mfn. ascending, rising; raising up; (*as*), m. a rider, Pañcat.; a tree, L.

Ā-rōhana, mf(ī)n. arising, ascending, MārkaP.; (*am*), n. the act of rising, ascending, ŚBr.; KātyŚr.; Śak.; MBh. &c.; a carriage, ŚBr.; KātyŚr.; an elevated stage for dancing, MBh.; a ladder, staircase, L.; the rising or growing of new shoots, growing (of plants), L.; a particular measure, L. - **vāhā**, mfn. drawing a carriage, TS.

Ārohanika, mfn. relating to ascent or mounting, MBh.

Ārohaniya, mfn. (gaṇa *anupravacanādi*, Pāṇ. v, 1, 111) helping to ascend or mount.

Ārohin, mfn. ascending, mounting; one who mounts, rides, Pañcat.; VarBṛ.; leading to, helping to attain, Pañcat.

आरु *ārū*, mfn. (*√ri* [Uṇ. i, 87]), tawny; (*ūs*), m. tawny (the colour), L.

आरे *ārē*, ind. (loc.; see *ārāt*) far, far from, outside, without, RV.; AV.; near, L. - **agha**, mfn. having evil far removed, RV. vi, 1, 12; 56, 6.

- **avadya**, mfn. one from whom blame or insult is far removed, RV. x, 99, 5. - **śatru**, mfn. one whose enemies are driven far away, AV. vii, 8.

आरेहण *ā-rehaṇa*. See *ā-√rih*.

आरोक *ā-roka*. See *ā-√ruc*.

आरोग *ā-roga*. See *ā-√ruj*.

आरोग्य *ārogya*, am, n. (fr. *a-roja*), freedom from disease, health, MBh.; R.; Suśr.; Mn.; Gaut.; Āp.; a particular ceremony; (*ā*), f. N. of Dākshāyaṇi; (mfn.) healthy; giving health, L. - **cintā-maṇi**, m., N. of a work. - **tā**, f. health, R. - **pañcaka**, n. a remedy against fever, Bhpr. - **pratipad-vrata**, n. a ceremony for gaining health. - **mālā**, f. N. of a work. - **vat**, mfn. healthy, L. - **vrata**, n. an observance for procuring health. - **śālā**, f. a hospital, L. **Ārogyāmbu**, n. healthful water, Bhpr.

Ārogyaya, Nom. to wish health.

आरोचक *ā-rochaka*. See *ā-√ruc*.

आरोध *ā-rodha*, &c. See *ā-√2. rudh*.

आरोप *ā-ropa*, *ā-roha*, &c. See *ā-√ruh*.

आर्के *ārka*, mfn. (fr. *arka*), belonging or relating to the sun, BhP.; coming from the plant *Calotropis Gigantea*, VarBṛS.

Ārkalūsha, as, m. (fr. *arkalūsha*, gaṇa *vidādi*, Pāṇ. iv, 1, 104), a descendant of Ārkalūsha.

Ārkalūshāyana, as, m. (gaṇa *haritādi*, Pāṇ. iv, 1, 100) a descendant of Ārkalūsha.

Ārkalūshāyaṇi, m. f. (gaṇa *karnādi*, Pāṇ. iv, 2, 80) a descendant of Ārkalūsha.

Ārkāyana, mfn. (fr. *arka*, gaṇa *āsvādi*, Pāṇ. iv, 1, 110) and **Ārkāyaṇi**, mfn. (gaṇa *karnādi*, Pāṇ. iv, 2, 80) coming from or relating to Arka or the sun; (*as*), m. a ceremony, MBh.

Ārki, is, m. a son or descendant of Arka or the sun; N. of the planet Saturn, VarBṛS.; of Yama, T.; of a Manu, T.; of Sūgrīva, T.; of Karna, T.

आर्कम् *ārkam* (for *ā-arkam*), ind. as far as the sun, even to the sun inclusively, BhP. x, 14, 40.

आर्क्ष *ārksā*, mf(ī)n. (fr. *riksha*), stellar, belonging to or regulated by the stars or constellations; (*ās*), m. a son or descendant of Riksha, RV. viii, 68, 16; MBh. - **varsha**, m. a stellar year or revolution of a constellation, L.

Ārkshya, as, m. and **Ārkshyāyaṇi**, f. (fr. *riksha*, gaṇa *gargādi*, Pāṇ. iv, 1, 105), a descendant of Riksha.

आर्क्षोद *ārksoda*, mfn. (fr. *rikshoda*), coming from or inhabiting the mountain Rikshoda, L.

आर्गयन *ārgayana* (fr. *rigayana*, Pāṇ. iv, 3, 73) or *ārgayana* (gaṇa *girinady-ādi*, Kāty. on

Pāṇ. viii, 4, 10) contained in or explanatory of the book *Rigayana*, T.

आर्गल *ārgala*, as, m. and *i*, f. a bolt or bar (= *argala*, q. v.), L.

आर्गवध *ārgvadhā* = *āragvadhū*, q. v.

आर्ग्वेदिक *ārgvaidika*, mfn. belonging to the *Rig-veda*, Comm. on KātyŚr. v, 1, 5, &c.

आर्घी *ārghā*, f. a sort of yellow bee, L.

Ārghya, mfn. relating to or coming from the above bee, Suśr.; (*am*), n. its honey, L.

आर्च 1. *ārca*, mfn. (fr. *arcā*, Pāṇ. v, 2, 101) = *arcavat* (q. v.), worshipping, doing homage.

आर्च 2. *ārca*, mf(ī)n. (fr. *ric*), relating to the *Ric* or *Rig-veda*.

Ārcāyana, as, m. (fr. *ric*, gaṇa *naḍādi*, Pāṇ. iv, 1, 99), a descendant of *Ric*; (mfn.) belonging to the *Rig-veda* [T.]

Ārcika, mfn. relating to the *Rig-veda* or connected with a *Ric-verse*; (*am*), n., N. of the *Sāma-veda*.

आर्चक *ārcakā*, as, m. (fr. *ricatka*, Sāy.), N. of *Śara*, RV. i, 116, 22.

आर्चाभिन *ārcābhīn*, *inas*, m. pl., N. of a school founded by *Ricābha* (a pupil of *Vaiśampāyana*), (gaṇa *kārtakaujapādi*, Pāṇ. vi, 2, 37), Nir. &c.

आर्चीकपर्वत *ārcika-parvata*, as, m., N. of a mountain, MBh.

आर्च *ārch* (*ā-√rich*), P. *ārcchati*, to fall into (calamity or mischief), AV. ii, 12, 5; ŚBr. i; AitBr.; to obtain, partake of, ŚBr.; MBh.

आर्जव *ārjava*, mfn. (fr. *riju*, gaṇa *prithv-ādi*, Pāṇ. v, 1, 122), straight; honest, sincere, Kathās.; (*as*), m., N. of a teacher, VP.; (*am*), n. straightness, straight direction, Sāh.; rectitude, propriety of act or observance; honesty, frankness, sincerity, ChUp.; Āp.; Gaut.; MBh.; R.; Mn. &c.

Ārjavaka, mfn. straight, direct; (*as*), m., N. of the ninth *Sarga* or creation, MBh. xii, 11566.

Ārjavin, mfn. having or showing honest behaviour, MBh.

आर्जीक *ārjīkā*, mfn. (fr. *rijika* [Sāy.], q. v.), belonging to the country *Rijika*; (*as*), m. a particular *Soma* vessel [NBD.], RV.

Ārjīkiya, as, m., N. of a country [Sāy.]; a *Soma* vessel [NBD.], RV. viii, 64, 11; (*ā*), f., N. of a river, RV. x, 75, 5.

आर्जुन *ārjuna*, as, m., N. of *Indra* (= *arjuna*, q. v.), Kāth. 34, 3.

Ārjunāyana, as, m. (gaṇa *āsvādi*, Pāṇ. iv, 1, 110) a descendant of *Arjuna*; (*ās*), m. pl., N. of a people, VarBṛS.

Ārjunāyanaka, mfn. (gaṇa *rājanyādi*, Pāṇ. iv, 2, 53) inhabited by the *Arjunāyanas*.

Ārjuni, is, m. (fr. *arjuna*, gaṇa *bāhv-ādi*, Pāṇ. iv, 1, 96), a descendant of *Arjuna*, MBh.

Ārjuneyā, as, m. (fr. *ārjuni*), N. of *Kutsa*, RV.

आर्ज *ārj* (*ā-√riñj*), *Ā.* (only irr. aor. 1. sg. *ā-riñjase*, RV. v, 13, 6 & x, 76, 1) to strive after, endeavour to obtain, wish to possess.

आर्त *ārta*, &c. See 2. *ār* (*ā-√ri*).

आर्तना *ārtanā*, f. [connected with *ārta*, Sāy.] a destructive battle, or *ārtana*, mfn. [connected with *ārāt* and *ārē*, BRD.] uncultivated, waste, desert, RV. i, 127, 6.

आर्तपर्य *ārtaparṇa*, as, m. the son of *Ritaparṇa*, N. of *Sudāsa*, Hariv.

आर्तभाग *ārtabhāga*, as, m. and *i*, f. (fr. *ritabhāga*, gaṇa *vidādi*, Pāṇ. iv, 1, 104), a descendant of *Ritabhāga*, ŚBr. - **ī-putra**, m., N. of a teacher, ŚBr. xiv.

आर्तव *ārtavā*, mf(ī)n. (fr. *ritu*), belonging or conforming to the seasons or periods of time, seasonable, R.; Kum.; Ragh.; Vikr. &c.; menstrual, relating to or produced by this discharge, Suśr.; (*as*), m. a section of the year, a combination of several seasons, AV.; TS.; VS. &c.; (*ī*), f. a mare, L.; (*am*), n. the menstrual discharge, ŚBr.; Suśr.; Mn.; the ten days after the menstrual discharge fit for genera-