

derived from a Rishi, of sacred descent; venerable, respectable, RV.; VS.; AV.; ŚBr.; KātyŚr. &c.; (*as*), m., N. of Agni; (*am*), n. sacred descent, AitBr.; KātyŚr.; ŚBr. &c.; N. of several Sāmans. — **vat**, mfn. connected with sacred descent, ŚBr.

**आर्षभ** *ārshabha*, mf(ī)n. (fr. *rishabha*), coming from or produced by a bull, ŚBr.; MBh.; (*as*), m. a descendant of Rishabha, BhP.; (*ī*), f., N. of several constellations, VP.; Comm. on BhP.; (*am*), n., N. of a Sāman; a particular metre.

**आर्षभ** *ārshabhi*, *is*, m. a descendant of Rishabha Tirtha-kṛit; N. of the first Cakra-vartin in Bhārata, L.

**आर्षभ्या**, mfn. (Pāṇ. v, 1, 14) to be regarded or used as a full-grown steer; to be castrated, L.

**आर्षिक्य** *ārshikya*, *am*, n. (fr. *rishika*, *gaṇa purohitādi*, Pāṇ. v, 1, 128), the condition of being a Rishika, q. v.

**आर्षिणश्च** *ārshīṇeśva*, *as*, m., N. of a king, VP. iv, 31.

**आर्षिषेण** *ārshīsheṇā*, *as*, m. (fr. *rishī-sheṇa*, Pāṇ. iv, 1, 112 & 104), a descendant of Rishī-sheṇa, N. of Devāpi, RV. x, 98, 5; 6; 8; N. of a man, MBh.; Hariv.; Comm. on KātyŚr.

**आर्ष्यशृङ्ग** *ārshyaśṛiṅga*, *as*, m. a descendant of Rishya-śṛiṅga, MBh.

**आर्हत** *ārhatā*, mf(ī)n. (fr. *arhat*), belonging to an Arhat or Jaina saint, Prab.; (*as*), m. a Jaina, a follower of Jaina doctrines, Prab.; VP.; a Buddhist, AgniP.; (*am*), n. the Jaina doctrine, Jainism.

**आर्हत्या**, *am*, n. (*gaṇa brāhmaṇādi*, Pāṇ. v, 1, 124), the state or practice of an Arhat or Jaina saint.

**आर्हाया** *ārḥāyā*, mf(ī)n. (fr. *arha*, *gaṇa aśvādi*, Pāṇ. iv, 1, 110), a descendant of Arha.

**आल** *āla*, *am*, n. spawn; any discharge of poisonous matter from venomous animals, Suśr.; Kauś.; yellow arsenic, orpiment, Suśr.; (*as*), m., N. of an ape, Kathās. 57, 136; (mfn.) not little or insignificant, excellent, L. **आलार्ता**, mf(ā)n. anointed with poison (as an arrow), RV. vi, 75, 5. **आलस्या**, m. 'poison-mouthed,' a crocodile, L.

**आलक्ष** *ālakh*, *ā*, -*lakshayate*, to descry, behold, see, MBh.; R.; BhP.; Pañcat. &c.

**आलक्षणा**, *am*, n. perceiving, beholding, observing.

**आलक्षि**, mf(ī)n. beholding, seeing, (*gaṇa gaurādi*, Pāṇ. iv, 1, 41.)

**आलक्षिता**, mfn. beheld, descried, perceived, BhP.; R.

1. **आलक्ष्या**, mfn. to be observed, visible, apparent, MBh.; R.; Ragh. &c.

2. **आलक्ष्या**, ind. p. having observed or beheld, beholding, observing, MBh.; R.; Ragh. &c.

**आलक्ष्य** 3. *ālakhya*, mfn. scarcely visible, just visible, Śak. 181 a.

**आलग्** *ālag*, P. -*lagati*, to adhere, cling to, Kāvyaḍ.; Caus. -*lagayati*, to affix, Comm. on KātyŚr.

**आलग्ना**, mfn. adhered, clung to, Amar.

**आलगर्द** *ālagurda* and *ālagardha* = *ala*<sup>o</sup>, q. v.

**आलजि** *ālaji*, mf(ī)n. speaking to, addressing [T. ?], *gaṇa gaurādi*, Pāṇ. iv, 1, 41.

**आलप** *ālap*, to address, speak to, converse, MBh.; Hariv.; Kathās.; Rājat. &c.

**आलपाना**, *am*, n. speaking to, conversation, Kād.

**आलपितव्या**, mfn. to be addressed or spoken to, Kād.

**आलप्या**, ind. p. having addressed, Kathās.

**आलपा**, *as*, m. speaking to, addressing; speech; conversation, communication, Pañcat.; Hit.; Kathās.; Śak. &c.; the singing or twittering of birds, Kathās.; statement of the question in an arithmetical or algebraic sum; question; a lesson, Jain.; (*ā*), f. (in music) a particular Mūrchanā or melody. — **vat**, mfn. speaking, addressing, Amar.

**आलपाना**, *am*, n. speaking to or with, conversation; a benediction, R. i, 77, 12.

**आलपानिया** or *ālāpya*, mfn. to be said or spoken; to be spoken to or addressed.

**आलपिका-वाणसा**, *as*, m. a kind of flute.

**आलपिन**, mfn. speaking or conversing with, Bhartr.; (*inī*), f. a lute made of a gourd; (in music) a particular interval.

**आलभ** *ālabh*, *ā*, -*labhate*, to take hold of, touch, handle, RV.; TS.; KātyŚr.; Mn.; MBh. &c.; to kill, sacrifice, AitBr.; ŚBr.; KātyŚr. &c.; to commence, undertake, TS.; to reach, obtain; to conciliate, BhP.; MBh.; Megh. &c.; Caus. -*lamohayati*, to cause to touch, Kauś.; KātyŚr.; to cause to begin, TBr.; Desid. -*līpsate*, to intend or wish to touch, KātyŚr.; to intend to kill or sacrifice, ŚBr.

**आलब्धा**, mfn. touched, MBh.; killed, sacrificed; gained, conciliated, BhP.

**आलब्हा**, *as*, m. touching, grasping.

**आलभाना**, *am*, n. touching, handling, BhP.; VarBr.; killing, sacrificing, BhP.

1. **आलभ्या**, mfn. to be killed or sacrificed, TS.

2. **आलभ्या**, ind. p. having grasped or touched, MBh.; having killed or sacrificed, Yājñ.; MBh.; having received or obtained.

**आलम्बा**, *as*, m. taking hold of, seizing, touching, ĀśvGr.; Mn.; Yājñ.; tearing off, rooting out (plants), Mn.; killing, sacrificing, AitBr.; ŚBr.; MBh.; Megh.

**आलम्बाना**, *am*, n. seizure; taking hold of, touching, KātyŚr.; Gaut.; killing, sacrificing, KātyŚr.

**आलम्बानिया**, mfn. to be taken hold of or handled; to be touched, R.

**आलम्बाम्**, ind. p. touching, taking hold of (with acc.), TāṇḍyaBr.

**आलम्बिन**, mfn. ifc. touching, taking hold of.

**आलम्ब्या**, mfn. to be killed or sacrificed, TBr.

**आलमर्थ्य** *ālamarthyā*, *am*, n. (fr. *alam* and *artha*), the condition of having the sense of *alam*, Pat.

**आलम्ब** *ālabh*, *ā*, -*labhate*, to hang from, Vikr.; to lay hold of, seize, cling to; to rest or lean upon, MBh.; R.; Kathās.; Pañcat. &c.; to support, hold, R.; Ragh. &c.; to take up; to appropriate; to bring near; to get; to give one's self up to, MBh.; R.; Pañcat.; BhP. &c.; to depend, Sāh.

**आलम्बा**, mfn. hanging down, R.; (*as*), m. that on which one rests or leans, support, prop; receptacle; asylum, MBh.; R.; Kathās. &c.; depending on or from; a perpendicular, L.; N. of a Muni, MBh.; (*ā*), f. a species of plant with poisonous leaves, Suśr.; (*am*), ind. holding, supporting, Kāth.

**आलम्बाना**, *am*, n. depending on or resting upon; hanging from, Pāṇ.; supporting, sustaining, Megh.; foundation, base, Prab.; KathUp.; reason, cause; (in rhetoric) the natural and necessary connection of a sensation with the cause which excites it, Sāh.; the mental exercise practised by the Yogin in endeavouring to realize the gross form of the Eternal, VP.; silent repetition of a prayer [W.]; (with Buddhists) the five attributes of things (apprehended by or connected with the five senses, viz. form, sound, smell, taste, and touch; also *dharma* or law belonging to *manas*). — **parīkshā**, mfn., N. of a work. — **vat**, mfn. devoted to the mental exercise called *Ālambana*, VP.

**आलम्बायाना**, mf(ī)n. a descendant of *Ālamba*; (*as*), m., N. of a man, MBh. — **ī-putra**, m., N. of a teacher, ŚBr.

**आलम्बायानिया**, mfn. belonging to *Ālambāyana*.

**आलम्बि**, mf(ī) [*gaṇa gaurādi*, Pāṇ. iv, 1, 41] n.; (*is*), m., N. of a pupil of Vaiśampāyana. — **ī-putra**, m., N. of a teacher, ŚBr.

**आलम्बिता**, mfn. pendent, suspended; hanging from or on; supported, upheld; protected.

**आलम्बिन**, mfn. hanging from, resting or leaning upon; depending on or from, Pañcat.; MBh.; Ragh.; laying hold of, supporting, maintaining, Hit.; wearing, Kum.; (*inas*), m. pl. the school of *Ālambī*, L.

**आलम्ब्या**, ind. p. having supported; supporting, sustaining; taking by the hand, MBh.; R. &c.

**आलय** *ālaya*. See *ā-lī*.

**आलार्का** *ālarka*, mfn. (fr. *alarka*), caused by or relating to a mad dog, Suśr.

**आलव** *ālava*. See *ā-lū*.

**आलवण्य** *ālavanya*, *am*, n. (fr. *a-lavana*, Pāṇ. v, 1, 121), saltlessness; insipidity; ugliness.

**आलवाला** *ālavāla*, *as*, m. a basin for water round the root of a tree, Ragh.; Vikr.; Śis. &c.

**आलष** *ā-lash*, *ā*, -*lashate*, to desire, lust after, BhP. v, 13, 6.

**आलस** *ālasa*, mfn. = *a-lasa*, idle, L.: [or fr. *lasa* with 4. *ā* in the sense of diminution, T.] a little active; (fr. *a-lasa*, *gaṇa vidādi*, Pāṇ. iv, 1, 104), a descendant of *A-lasa*.

**आलसायाना**, *as*, m. (*gaṇa haritādi*, Pāṇ. iv, 1, 100), a descendant of *Ālasa*.

**आलस्या**, *am*, n. idleness, sloth, want of energy, MBh.; Mn.; Yājñ.; Suśr. &c.; (mfn.) idle, slothful, L.

**आलक्त** *ālakta*. See *āla*.

**आलाट्य** *ālātyā*, *as*, m. (fr. *√lat* = *√rat* ?), to be cried down, N. of the ocean (?), TS. iv, 5, 8, 2.

**आलान** *ālāta*, *am*, n. = *ulāta*; q. v., L.

**आलान** *ālāna*, *am*, n. (fr. *ā-lī*, T. ?), the post to which an elephant is tied, Mṛicch.; Ragh. &c.; the rope that ties him; a fetter, tie, rope or string, Ragh.; Kād.; binding, tying, L.; (*as*), m., N. of a minister of Śiva, L.

**आलानिका**, mfn. serving as a post to which an elephant is tied, Ragh. xiv, 38.

**आलानिता**, mfn. tied to (as an elephant), Bālar.

**आलाप** *ā-lāpa*, &c. See *ā-lap*.

**आलाबु** *ālābu*, *us*, f. the pumpkin gourd, Cucurbita Pepo, L.

**आलावर्त** *ālāvarta*, *as*, m. a fan made of cloth, L.

**आलि** *ālī*, *is*, m. (cf. *alī*), a scorpion; Scorpio in the Zodiac, VārBrS.; a bee, L.; (*is* and *ī*), f. a woman's female friend, Kum.; Sāh.; Amar.; Śis. &c.; a row, range, continuous line, a swarm (cf. *āvalī*), Amar.; Kum.; Ragh.; a ridge or mound of earth crossing ditches or dividing fields &c., L.; a dike, L.; a ditch, L.; a line, race, family, L.; (mfn.) useless, idle, unmeaning, L.; pure, honest, secure, L. — **krama**, m. a kind of musical composition. — **jana**, m. a lady's female friends, Amar.; Prasamar.

**आलिन**, *ī*, m. a scorpion, L.; (cf. *alin*.)

**आलिख** *ālīkh*, P. -*likhati*, to make a scratch on; to delineate by scratches; to scratch, ŚBr.; KātyŚr.; MBh.; Hariv. &c.; to mark, draw, write, delineate, paint, MBh.; R.; Hariv.; VārBrS.; Ragh.; Megh.; Mālav. &c.

**आलिखत**, mfn. scratching; (*an*), m., N. of an evil spirit, PārGr. i, 16, 23.

**आलिखिता**, mfn. delineated by scratches, scratched, ŚBr.; drawn, written, delineated, painted, VārBrS.; Kathās.; Ragh.; Śak. &c.

**आलिख्या**, ind. p. portraying, delineating, sketching.

**आलेखाना**, *am*, n. scratching, scraping; marking out by scratches; painting; (*as*), m., N. of a teacher, ĀśvŚr.; (*ī*), f. a brush, pencil, L.

**आलेखानि**, *is*, m., N. of a teacher.

**आलेख्या**, mfn. to be written or delineated or painted; (*am*), n. writing, painting; a picture, portrait, R.; Śak.; Vikr. — **devatā**, f. a painted deity. — **purusha**, m. an image or drawing of a man, Kathās. — **lekhā**, f. painting. — **śeṣha**, mfn. one of whom there is nothing left but a painting, deceased, Ragh. xiv, 15. — **samarpita**, mfn. fixed on a picture, painted, Ragh. iii, 15.

**आलिगव्य** *āligavya*, *as*, m. and *āligavyāyanī* (Pāṇ. iv, 1, 18), f. (fr. *aligu*, Pāṇ. iv, 1, 105), a descendant of *Aligu*.

**आलिगी** *āligī*, f. a kind of serpent [NBD. ?], AV. v, 13, 7.

**आलिङ्ग** *ā-liṅg*, P. -*liṅgati* and -*liṅgayati*, *ā*, -*liṅgate*, to clasp, join the limbs closely; to encircle, embrace, MBh.; Kathās.; Pañcat.; Ragh. &c.; to spread out, extend, VārBrS.

**आलिङ्गा**, *as*, m. a kind of drum, L.

**आलिङ्गाना**, *am*, n. clasping, embracing; an embrace, MBh.; Pañcat.; Megh. &c.; (*ā*), f. id., Naish.

**आलिङ्गिता**, mfn. embraced, Rājat.; Sāh. &c.;