

derived from a Rishi, of sacred descent; venerable, respectable, RV.; VS.; AV.; ŚBr.; KātyŚr. &c.; (*as*), m., N. of Agni; (*am*), n. sacred descent, AitBr.; KātyŚr.; ŚBr. &c.; N. of several Sāmans. — **vat**, mfn. connected with sacred descent, ŚBr.

आर्षभ *ārshabha*, mf(i)n. (fr. *riṣhabha*), coming from or produced by a bull, ŚBr.; MBh.; (*as*), m. a descendant of Rishabha, BhP.; (*ī*), f., N. of several constellations, VP.; Comm. on BhP.; (*am*), n., N. of a Sāman; a particular metre.

आर्षभ *ārshabhi*, is, m. a descendant of Rishabha Tirtha-kṛit; N. of the first Cakra-vartin in Bhārata, L.

आर्षभ्या, mfn. (Pāṇ. v, 1, 14) to be regarded or used as a full-grown steer; to be castrated, L.

आर्षिक्य *ārshikya*, am, n. (fr. *riṣhika*, gaṇa *purohitādi*, Pāṇ. v, 1, 128), the condition of being a Rishika, q. v.

आर्षिणोश्च *ārshineśva*, as, m., N. of a king, VP. iv, 31.

आर्षिषेण *ārshīsheṇā*, as, m. (fr. *riṣhī-shēṇa*, Pāṇ. iv, 1, 112 & 104), a descendant of Rishī-shēṇa, N. of Devāpi, RV. x, 98, 5; 6; 8; N. of a man, MBh.; Hariv.; Comm. on KātyŚr.

आर्ष्यशृङ्ग *ārshyaśṛṅga*, as, m. a descendant of Rishya-śṛṅga, MBh.

आर्हत *ārhatā*, mf(i)n. (fr. *arhat*), belonging to an Arhat or Jaina saint, Prab.; (*as*), m. a Jaina, a follower of Jaina doctrines, Prab.; VP.; a Buddhist, AgniP.; (*am*), n. the Jaina doctrine, Jainism.

आर्हत्या, am, n. (gaṇa *brāhmaṇādi*, Pāṇ. v, 1, 124), the state or practice of an Arhat or Jaina saint.

आर्हायण *ārhaṃyana*, mf(i)n. (fr. *arha*, gaṇa *asvādi*, Pāṇ. iv, 1, 110), a descendant of Arha.

आल *āla*, am, n. spawn; any discharge of poisonous matter from venomous animals, Suśr.; Kauś.; yellow arsenic, orpiment, Suśr.; (*as*), m., N. of an ape, Kathās. 57, 136; (mfn.) not little or insignificant, excellent, L. **आलक्ता**, mf(i)n. anointed with poison (as an arrow), RV. vi, 75, 5. **आलस्या**, m. 'poison-mouthed,' a crocodile, L.

आलक्ष *ālakṣ*, *ālakṣhate*, to descry, behold, see, MBh.; R.; BhP.; Pañcat. &c.

आलक्षणा, am, n. perceiving, beholding, observing.

आलक्षि, mf(i)n. beholding, seeing, (gaṇa *gaurādi*, Pāṇ. iv, 1, 41.)

आलक्षिता, mfn. beheld, descried, perceived, BhP.; R.

1. **आलक्ष्या**, mfn. to be observed, visible, apparent, MBh.; R.; Ragh. &c.

2. **आलक्ष्या**, ind. p. having observed or beheld, beholding, observing, MBh.; R.; Ragh. &c.

आलक्ष्य 3. *ālakṣhya*, mfn. scarcely visible, just visible, Śak. 181 a.

आलग् *ālag*, P. *-lagati*, to adhere, cling to, Kāvyaḍ.; Caus. *-lagayati*, to affix, Comm. on KātyŚr.

आलग्ना, mfn. adhered, clung to, Amar.

आलगर्द *ālagarḍa* and *ālagardha* = *ala*^o, q. v.

आलजि *ālaji*, mf(i)n. speaking to, addressing [T. ?], gaṇa *gaurādi*, Pāṇ. iv, 1, 41.

आलप *ālap*, to address, speak to, converse, MBh.; Hariv.; Kathās.; Rājat. &c.

आलपाना, am, n. speaking to, conversation, Kād.

आलपितव्या, mfn. to be addressed or spoken to, Kād.

आलप्या, ind. p. having addressed, Kathās.

आलपा, as, m. speaking to, addressing; speech; conversation, communication, Pañcat.; Hit.; Kathās.; Śak. &c.; the singing or twittering of birds, Kathās.; statement of the question in an arithmetical or algebraic sum; question; a lesson, Jain.; (*ā*), f. (in music) a particular Mūrchanā or melody. — **vat**, mfn. speaking, addressing, Amar.

आलपाना, am, n. speaking to or with, conversation; a benediction, R. i, 77, 12.

आलपानिया or *ālāpya*, mfn. to be said or spoken; to be spoken to or addressed.

आलपिका-वाणसा, as, m. a kind of flute.

आलपिन, mfn. speaking or conversing with, Bhartṛ.; (*ini*), f. a lute made of a gourd; (in music) a particular interval.

आलभ *ālabh*, *ālabhate*, to take hold of, touch, handle, RV.; TS.; KātyŚr.; Mn.; MBh. &c.; to kill, sacrifice, AitBr.; ŚBr.; KātyŚr. &c.; to commence, undertake, TS.; to reach, obtain; to conciliate, BhP.; MBh.; Megh. &c.; Caus. *-lam-ohayati*, to cause to touch, Kauś.; KātyŚr.; to cause to begin, TBṛ.; Desid. *-lipsate*, to intend or wish to touch, KātyŚr.; to intend to kill or sacrifice, ŚBr.

आलब्धा, mfn. touched, MBh.; killed, sacrificed; gained, conciliated, BhP.

आलब्हा, as, m. touching, grasping.

आलभाना, am, n. touching, handling, BhP.; VarBṛ.; killing, sacrificing, BhP.

1. **आलभ्या**, mfn. to be killed or sacrificed, TS.

2. **आलभ्या**, ind. p. having grasped or touched, MBh.; having killed or sacrificed, Yājñ.; MBh.; having received or obtained.

आलम्ब *ālabha*, as, m. taking hold of, seizing, touching, ĀśvGr.; Mn.; Yājñ.; tearing off, rooting out (plants), Mn.; killing, sacrificing, AitBr.; ŚBr.; MBh.; Megh.

आलम्बाना, am, n. seizure; taking hold of, touching, KātyŚr.; Gaut.; killing, sacrificing, KātyŚr.

आलम्बानिया, mfn. to be taken hold of or handled; to be touched, R.

आलम्बाम, ind. p. touching, taking hold of (with acc.), TāṇḍyaBr.

आलम्बिन, mfn. ifc. touching, taking hold of.

आलम्ब्या, mfn. to be killed or sacrificed, TBṛ.

आलमर्थ्य *ālamarthyā*, am, n. (fr. *alam* and *artha*), the condition of having the sense of *alam*, Pat.

आलम्ब *ālabh*, *ālabhate*, to hang from, Vikr.; to lay hold of, seize, cling to; to rest or lean upon, MBh.; R.; Kathās.; Pañcat. &c.; to support, hold, R.; Ragh. &c.; to take up; to appropriate; to bring near; to get; to give one's self up to, MBh.; R.; Pañcat.; BhP. &c.; to depend, Sāh.

आलम्बा, mfn. hanging down, R.; (*as*), m. that on which one rests or leans, support, prop; receptacle, asylum, MBh.; R.; Kathās. &c.; depending on or from; a perpendicular, L.; N. of a Muni, MBh.; (*ā*), f. a species of plant with poisonous leaves, Suśr.; (*am*), ind. holding, supporting, Kāth.

आलम्बाना, am, n. depending on or resting upon; hanging from, Pāṇ.; supporting, sustaining, Megh.; foundation, base, Prab.; KathUp.; reason, cause; (in rhetoric) the natural and necessary connection of a sensation with the cause which excites it, Sāh.; the mental exercise practised by the Yogin in endeavouring to realize the gross form of the Eternal, VP.; silent repetition of a prayer [W.]; (with Buddhists) the five attributes of things (apprehended by or connected with the five senses, viz. form, sound, smell, taste, and touch; also *dharma* or law belonging to *manas*). — **परिक्षा**, mfn., N. of a work. — **vat**, mfn. devoted to the mental exercise called *Ālabhana*, VP.

आलम्बायाना, mf(i)n. a descendant of *Ālabha*; (*as*), m., N. of a man, MBh. — **पुत्र**, m., N. of a teacher, ŚBr.

आलम्बायानिया, mfn. belonging to *Ālabhāyana*.

आलम्बि, mf(i)n. (gaṇa *gaurādi*, Pāṇ. iv, 1, 41)n.; (*is*), m., N. of a pupil of *Vaisampāyana*. — **पुत्र**, m., N. of a teacher, ŚBr.

आलम्बिता, mfn. pendent, suspended; hanging from or on; supported, upheld; protected.

आलम्बिन, mfn. hanging from, resting or leaning upon; depending on or from, Pañcat.; MBh.; Ragh.; laying hold of, supporting, maintaining, Hit.; wearing, Kum.; (*inas*), m. pl. the school of *Ālabhi*, L.

आलम्ब्या, ind. p. having supported; supporting, sustaining; taking by the hand, MBh.; R. &c.

आलय *ālaya*. See *ā-lā*.

आलर्क *ālarka*, mfn. (fr. *alarka*), caused by or relating to a mad dog, Suśr.

आलव *ālava*. See *ā-lū*.

आलवण्य *ālavanya*, am, n. (fr. *a-lavaṇa*, Pāṇ. v, 1, 121), saltlessness; insipidity; ugliness.

आलवाल *ālavāla*, as, m. a basin for water round the root of a tree, Ragh.; Vikr.; Śis. &c.

आलष *ā-lash*, *ā-lashate*, to desire, lust after, BhP. v, 13, 6.

आलस *ālasa*, mfn. = *a-lasa*, idle, L.: [or fr. *lasa* with 4. *ā* in the sense of diminution, T.] a little active; (fr. *a-lasa*, gaṇa *vidādi*, Pāṇ. iv, 1, 104), a descendant of *A-lasa*.

आलस्याना, as, m. (gaṇa *haritādi*, Pāṇ. iv, 1, 100), a descendant of *Ālasa*.

आलस्या, am, n. idleness, sloth, want of energy, MBh.; Mn.; Yājñ.; Suśr. &c.; (mfn.) idle, slothful, L.

आलाक्त *ālakta*. See *āla*.

आलाट्य *ā-lātyā*, as, m. (fr. *√laṭ* = *√raṭ*?), to be cried down, N. of the ocean (?), TS. iv, 5, 8, 2.

आलात *ālāta*, am, n. = *alāta*; q. v., L.

आलान *ālāna*, am, n. (fr. *ā-lā*, T. ?), the post to which an elephant is tied, Mṛicch.; Ragh. &c.; the rope that ties him; a fetter, tie, rope or string, Ragh.; Kād.; binding, tying, L.; (*as*), m., N. of a minister of *Siva*, L.

आलानिका, mfn. serving as a post to which an elephant is tied, Ragh. xiv, 38.

आलानिता, mfn. tied to (as an elephant), Bālar.

आलाप *ā-lāpa*, &c. See *ā-lap*.

आलाबु *ālābu*, us, f. the pumpkin gourd, Cucurbita Pepo, L.

आलावर्त *ālāvarta*, as, m. a fan made of cloth, L.

आलि *āli*, is, m. (cf. *ali*), a scorpion; Scorpio in the Zodiac, VārBṛS.; a bee, L.; (*is* and *ī*), f. a woman's female friend, Kum.; Sāh.; Amar.; Śis. &c.; a row, range, continuous line, a swarm (cf. *āvali*), Amar.; Kum.; Ragh.; a ridge or mound of earth crossing ditches or dividing fields &c., L.; a dike, L.; a ditch, L.; a line, race, family, L.; (mfn.) useless, idle, unmeaning, L.; pure, honest, secure, L. — **क्रामा**, m. a kind of musical composition. — **जाना**, m. a lady's female friends, Amar.; Prasar.

आलिन, ī, m. a scorpion, L.; (cf. *alin*.)

आलिख *ā-likh*, P. *-likhati*, to make a scratch on; to delineate by scratches; to scratch, ŚBr.; KātyŚr.; MBh.; Hariv. &c.; to mark, draw, write, delineate, paint, MBh.; R.; Hariv.; VarBṛS.; Ragh.; Megh.; Mālav. &c.

आलिखत, mfn. scratching; (*an*), m., N. of an evil spirit, PārGr. i, 16, 23.

आलिखिता, mfn. delineated by scratches, scratched, ŚBr.; drawn, written, delineated, painted, VarBṛS.; Kathās.; Ragh.; Śak. &c.

आलिख्या, ind. p. portraying, delineating, sketching.

आलिखाना, am, n. scratching, scraping; marking out by scratches; painting; (*as*), m., N. of a teacher, ĀśvŚr.; (*ī*), f. a brush, pencil, L.

आलिखानि, is, m., N. of a teacher.

आलिख्या, mfn. to be written or delineated or painted; (*am*), n. writing, painting; a picture, portrait, R.; Śak.; Vikr. — **देवता**, f. a painted deity.

— **पुरुषा**, m. an image or drawing of a man, Kathās. — **लेखा**, f. painting. — **शेषा**, mfn. one of whom there is nothing left but a painting, deceased, Ragh. xiv, 15. — **सामरपिता**, mfn. fixed on a picture, painted, Ragh. iii, 15.

आलिगव्य *āligavya*, as, m. and *āligavyāyanī* (Pāṇ. iv, 1, 18), f. (fr. *aligu*, Pāṇ. iv, 1, 105), a descendant of *Aligu*.

आलिगी *āligī*, f. a kind of serpent [NBD. ?], AV. v, 13, 7.

आलिङ्ग *ā-ling*, P. *-lingati* and *-lingayati*, *ā-lingate*, to clasp, join the limbs closely; to encircle, embrace, MBh.; Kathās.; Pañcat.; Ragh. &c.; to spread out, extend, VarBṛS.

आलिङ्गा, as, m. a kind of drum, L.

आलिङ्गाना, am, n. clasping, embracing; an embrace, MBh.; Pañcat.; Megh. &c.; (*ā*), f. id., Naish.

आलिङ्गिता, mfn. embraced, Rājat.; Sāh. &c.;