

*sama*, Pāṇ. iv, 3, 49), to be paid in the following year (as a debt).

**आवर्जक ā-varjaka**, &c. See ā-√*vrij*.

**आवर्त ā-varṭa**, &c. See ā-√*vrit*.

**आवर्ष ā-varṣa**. See ā-√*vriṣh*.

**आवर्ह ā-varha**, &c. See ā-√*vrih*.

**आवलि āvali**, *is* and *ī*, f. (√*val*, T.), a row, range; a continuous line; a series; dynasty, lineage, Vikr.; BhP.; Prab.; Hit. &c. = **ī-kanda**, m. a kind of bulbous plant, L.

**Āvalikā**, f. = *āvali*, q. v., coriander, L.

**आवल् ā-valg**, Ā. -*valgate*, to spring, jump, leap up, MBh.

**Ā-valgita**, mfn. springing, jumping, MBh.; Hariv.

**Ā-valgin**, mfn. id.

**आवल्गुज āvalguja**, mfn. (fr. *a-valgu-ja*), coming or produced from the plant Vernonia Antheleinthica, Suśr.

**आवशीर āvaśira**, *ās*, m. pl., N. of a people, MBh.

**आवश्यक āvaśyaka**, mfn. (fr. *avaśya*), necessary, inevitable, Comm. on Kum. and Ragh.; (*am*), n. necessity, inevitable act or conclusion, Pāṇ.; (*am*), religious duty, Jain.; a call of nature, Mn. - **tā**, f. necessity, inevitability, Hit. - **bṛihad-vṛitta**, *am*, n., N. of a Jaina work.

**आवस ā-√5. vas**, P. -*vasati*, to abide, dwell; to spend (time), RV.; MBh.; MärkP.; to enter, inhabit; to take possession of, Mn.; Yājñ.; MBh.; R.; BhP.; VarBrS. &c.; to sleep with, Mn.: Caus. -*vāsayati*, to cause or allow any one to dwell or abide; to receive hospitably, R.; Rājat.; to inhabit, settle in a place, MBh.; Hariv.; R.; Kathās. &c.

**Ā-vasatī**, *is*, f. shelter, night's lodging, TBr.; night (i. e. the time during which one rests).

**Ā-vasathā**, *as*, m. (Up. iii, 114) dwelling-place, abode, habitation, night's lodging, AV. ix, 6, 7; ŚBr.; ChUp.; Mn.; R.; Hit.; Ragh. &c.; a dwelling for pupils and ascetics; a village; a particular religious observance, L.; a treatise on Āryā metres, T.

**Āvasathika**, mf(ī)n. dwelling in a house; household, domestic, Pāṇ. iv, 4, 74; (*as*), m. a householder (who keeps a domestic fire), T.

**Āvasathya** and **āvasathīya** [TBr. iii, 7, 4, 6], mfn. being in a house; (*as*), m. [scil. *agnī*] a domestic fire, MBh.; Vait.; m. and (*am*), n. a night's lodging, dwelling for pupils and ascetics, L.; (*am*), n. establishing or keeping a domestic fire, L. **Ā-vasathyādhāna**, n. establishing a domestic fire, PārGr.

**Ā-vāsa**, *as*, m. abode, residence, dwelling, house, MBh.; R.; Pañcat.; Ragh. &c.

**Ā-vasin**, mfn. abiding or dwelling in.

**Ā-vāśya**, mfn. ifc. to be inhabited by, full of, BhP. viii, 1, 10.

**आवसान āva-sāna**, mf(ī)n. (fr. *ava-sāna*, *gaṇa takshasīlādi*, Pāṇ. iv, 3, 93), dwelling or living on the boundaries of a village &c., T.

**Āvasānika**, mf(ī)n. being at the end, L.

**आवसायिन् āvasāyin**, mfn. (fr. *avasa* and *āyin*), going after or procuring a livelihood, AitBr. vii, 29, 2.

**आवसित āvasita** = *avasita* (q. v.), L.

**आवस्थिक āvasthika**, mfn. (fr. 2. *ava-sthā*), being in accordance with or adapted to the circumstances; suitable, Suśr.

**आवह ā-√vah**, P. Ā. -*vahati*, -*te*, to drive or lead near or towards; to bring; to fetch, procure, RV.; AV.; ŚBr.; MBh.; R.; BhP.; Pañcat. &c.; to bring home (a bride), MBh.; Hariv.; to pay, Yājñ. ii, 193; to carry away, MBh.; to bear, R.; Hariv.; to use, MärkP.: Caus. -*vāhayati*, to cause to drive or come near; to invite, invoke, ŚBr.; ŚāñkhŚr.; ĀśvŚr.; MBh.; R. &c.

**Ā-vaha**, mf(ā)n. bringing, bringing to pass, producing; what bears or conveys, Mn.; Bhag.; R.; Pañcat. &c.; (*as*), m., N. of one of the seven winds or bands of air (that which is usually assigned to the *bhūvar-loka* or atmospheric region between the *bhūr-loka* and *svar-loka*), Hariv.; one of the seven tongues of fire.

**Ā-vahana**, *am*, n. bringing near.

**Ā-vahamāna**, mfn. bringing near, bearing along, followed or succeeded by, bringing in succession.

**Ā-vāha**, *as*, m. inviting, invitation, MBh.; marrying, L.; N. of a son of Śvaphalka, Hariv.

**Ā-vāhana**, *am*, n. sending for, inviting, calling, Yājñ.; VP.; VarBrS.; invocation, invitation; (*ī*), f. a particular position of the hands (the palms being placed together, and the thumbs turned towards the root of the ring-finger), L.

**Ā-vāhita**, mfn. invoked, invited.

**Ā-vāhya**, mfn. to be invoked or invited, Nyāyam.

**आवा ā-√vā**, P. -*vāti*, to blow towards or upon, RV.; TBr.; BhP.; Kirāt.; Bhāṭṭ.

**आवाधा ā-vādā**. See *ā-bādā*.

**आवाप ā-vāpa**, &c. See *ā-√vap*.

**आवार ā-vāra**, &c. See 1. *ā-√vri*.

**आवाल āvāla**, *as*, m. a basin of water round the foot of a tree (= *ālavāla*, q. v.), L.

**आवास ā-√vās**, Caus. -*vāsayati*, to perfume, R. ii, 103, 40.

**आवास ā-vāsa**. See *ā-√5. vas*, col. 1.

**आवि āvi**, *is* and *ī*, f. (perhaps √*vī*), pain, suffering, Suśr.; TS.; (*yas*), f. pl. pangs of childbirth, Suśr.

**आविक āvika**, mf(ī)n. (fr. *avi*), relating to or coming from sheep, MBh.; Mn.; Yājñ.; Gaut.; Suśr.; woollen, Mn.; Suśr.; (*ī*), f. and (*am*), n. a sheepskin, R.; Āp.; (*am*), n. [and (*as*), m., L.] a woollen cloth or blanket, ŚBr.; KātyŚr.; Mn. &c. - **sautrika**, mfn. made of woollen threads, Mn.

**Āvikya**, *am*, n. (*gaṇa purohitādi*, Pāṇ. v, 1, 128), the state of being or belonging to a sheep.

**आविक्षित āvikshita**, *as*, m. a descendant of A-vikshit, N. of Marutta, ŚBr.; AitBr.; MBh.; Hariv.

**आविग्न 1. āvigna** = *avigna*, q. v.

**आविज् ā-√vij**, Caus. -*vejayati*, to stir up, confuse, R.

2. **Ā-vigna**, mfn. agitated, confused, MBh.; Hariv.; Kathās.

**आविज्ञान्य āvijñānya**, mfn. (fr. *a-vijñāna*), undistinguishable, ŚBr. i, 6, 3, 39.

**आवितन् ā-vi-√tan**, Ā. (p. -*tanvāna*) to spread over (as rays of light), BhP. v, 20, 37.

**आविद् 1. ā-√1. vid**, P. (pf. *ā-veda*, RV. x, 114, 9) to know well or thoroughly: Caus. (1. sg. -*vedayāmi*) to address, invite, RV.; ŚBr.; to make known, report, declare, announce, MBh.; Hariv.; Śak.; Vikr.; BhP.; Kathās. &c.; to offer, present, MBh.; Kathās.

2. **Ā-vid**, *t*, f. knowledge, the being or becoming known, ŚBr.; TS.

**Ā-vidvās**, mfn. acquainted with, knowing thoroughly, skilled in, RV. iv, 19, 10.

**Ā-vedaka**, mfn. ifc. making known, reporting, announcing; (*as*), m. an appellant, a suitor; one who makes known, an informer.

**Ā-vedana**, *am*, n. announcing, informing, AitBr.; stating a complaint; addressing or apprising respectfully.

**Ā-vedanīya**, mfn. to be declared or reported or announced, Kād.; Pañcat.

**Ā-vedita**, mfn. made known, communicated, represented, Ragh.; Comm. on Yājñ. &c.

**Ā-vedin**, mfn. ifc. announcing, declaring.

1. **Ā-vedya**, mfn. = *ā-vedanīya* above.

2. **Ā-vedya**, ind. p. having made known &c.

**Ā-vedyamāna**, mfn. being made known, being stated or represented.

**आविद् 3. ā-√2. vid**, P. (Subj. 1. sg. *ā-vidam*, RV. ii, 27, 17; Inf. -*vide*, RV. x, 113, 3) Ā. (Subj. 1. sg. *ā-vide*, RV. viii, 45, 36; aor. 1. sg. *āvitsi*, RV. x, 15, 3; 97, 7) to reach, obtain; to get into: Pass. -*vidyate*, to exist, RV. iii, 54, 4.

**Ā-vitta**, mfn. existing, being, VS. x, 9.

4. **Ā-vid**, *t*, f. technical designation of the formulas (in VS. x, 9) beginning with *āvis* and *āvitta*, ŚBr.

**Ā-vinna**, mfn. existing, being, TBr. i, 7, 6, 6.

**आविदूर्य āvidūrya**, *am*, n. (fr. *a-vidūra*), proximity, Pāṇ.

**आविद् ā-viddha**. See *ā-√vyadh*.

**आविभा ā-vi-√bhā**, P. *ā-vi-bhāti*, to shine near or towards [Gmn.]; to kindle on all sides [Sāy.], RV. i, 71, 6.

**आविर् āvir-**. See *āvīs* below.

**आविल āvila**, mfn. (also written *ā-bila*, q. v.) turbid (as a fluid), foul, not clear, Suśr.; Ragh.; Kum.; MBh. &c.; confused; (ifc.) polluted by or mixed with. - **kanda**, m. a kind of bulbous plant, L.; (for *āvali-kanda*, q. v.)

**Āvilaya**, Nom. P. *āvilayati*, to make turbid; to blot, Śak. 122 a.

**आविश् ā-√viṣ**, P. Ā. -*viṣati*, -*te* (inf. *ā-viṣam*, RV. ii, 24, 6) to go or drive in or towards; to approach, enter; to take possession of, RV.; AV.; VS.; ŚBr.; MBh.; BhP.; R.; Mn. &c.; to sit down, settle, MBh.; to get or fall into; to reach, obtain; to become, RV.; MBh.; R.; BhP. &c.: Caus. -*veśayati*, to cause to enter or approach; to cause to reach or obtain; to deliver, offer, present; to make known, RV.; AV.; AitBr.; MBh.; BhP.; Ragh.; Bhag. &c.

**Ā-viṣṭa**, mfn. entered, BhP.; Kathās. &c.; being on or in, BhP.; R.; intent on, L.; possessed (by a demon &c.); subject to, burdened with; possessed, engrossed; filled (by any sentiment or feeling), MBh.; AitBr.; Hariv.; Kathās.; Pañcat. &c. - **tva**, n. the state of being possessed or burdened, Vām. - **liṅga**, mfn. 'having a fixed gender,' (in Gr.) a word which does not change its gender.

**Ā-veśa**, *as*, m. joining one's self; KātyŚr.; entering, entrance, taking possession of, MBh.; Śak.; Prab. &c.; absorption of the faculties in one wish or idea, intentness, devotedness to an object, BhP.; demoniacal frenzy, possession, anger, wrath, Bālar.; Kād.; pride, arrogance, L.; indistinctness of idea, apoplectic or epileptic giddiness, L.

**Ā-veśana**, *am*, n. entering, entrance, L.; possession by devils &c., Sāh.; passion, anger, fury, L.; a house in which work is carried on, a workshop, manufactory, &c., Mn.; the disk of the sun or moon, L.; (for *ā-veshaṇa*.)

**Ā-vesika**, mfn. own, peculiar; inherent; (*as*), m. a guest, a visitor; (*am*), n. entering into; hospitable reception, hospitality, L.

**आविष् āviṣh-**. See *āvīs*.

**आविष्ट ā-viṣṭa**. See *ā-√veshṭ*.

**आविस् āvis**, ind. (said to be connected with *vahis* and *ava*; or fr. *ā-viṣ*, BRD.; cf. Gk. *εἶ*; Lat. *ex*?), before the eyes, openly, manifestly, evidently, RV.; AV.; VS. - **tarām**, ind. in a more manifest or very manifest way, ŚBr. (very often joined to the roots *as*, *bhū*, and 1. *kṛi*).

**Āvir-** (in comp. for *āvīs*). - **iṅka**, mfn. having manifest means [Sāy.], RV. iv, 38, 4. - **bhāva**, m. manifestation, becoming visible, presence, ŚBr.; ChUp.; Sāh. - **√bhū**, to be or become apparent or visible; to appear, become manifest; be present before the eyes, RV.; AV.; ŚBr.; Śak. &c. - **bhūta**, mfn. become apparent, visible, manifest. - **bhūti**, f. = *bhāva*, q. v. - **mandala**, mfn. manifesting the form of a circle, Kir. xiv, 65. - **mukha**, mfn. having a visible or manifest aperture; (*ī*), f. an eye, BhP. - **mūla**, mfn. having the root laid bare, eradicated (as a tree), AitAr. ii, 3, 6, 10. - **hita** (√*dhā*), mfn. made visible, BhP. - **hotra**, m., N. of a man, BhP.

**Āviṣh-** (in comp. for *āvīs*). - **karāna**, n. and - **kāra**, m. making visible, manifestation, Sāh. - **√1. kṛi**, to make apparent; to reveal, uncover; to show, RV.; AV.; ŚBr.; Sāh. &c. - **kṛita**, mfn. made visible, revealed; uncovered; evident, manifest; known, Mn.; Ragh.; Kum. &c.

**Āviṣṭya**, mfn. apparent, manifest, RV.

**आविहन् ā-vi-√han**, P. -*hanti*, to hew at, MBh. iii, 10654.

**आवी ā-√vī**, P. -*vīti* (but also -*vāyati*, Nigh. ii, 8; pf. -*vivāya*, &c.) to undertake; to hasten near, approach, RV.; to grasp, seize, AitUp.; to drive on or near, RV.: Intens. (Pot. 3. pl. *ā-vevīran*, TS. iii, 2, 9, 5) to tremble, be agitated; (for the noun *āvī* see *āvī*, and for *āvī*, f. see *āvya*.)

**आवीज् ā-√vij**, Caus. -*vijayati*, to fan, Hariv. 4444.

**आवीत ā-vīta** and *āvitin*. See *ā-√vye*.