

sama, Pāṇ. iv, 3, 49), to be paid in the following year (as a debt).

आवर्जक ā-varjaka, &c. See ā-√vrij.

आवर्त ā-varta, &c. See ā-√vrit.

आवर्ष āvarsha. See ā-√vriṣh.

आवर्ह ā-varha, &c. See ā-√vrih.

आवलि āvali, is and ī, f. (√val, T.), a row, range; a continuous line; a series; dynasty, lineage, Vikr.; BhP.; Prab.; Hit. &c. — **ī-kanda**, m. a kind of bulbous plant, L.

आवलिक्ā, f. = āvali, q. v., coriander, L.

आवल्ग ā-√valg, Ā. -valgate, to spring, jump, leap up, MBh.

आ-valgita, mfn. springing, jumping, MBh.; Hariv.

आ-valgin, mfn. id.

आवलुञ्ज āvalguja, mfn. (fr. a-valgu-ja), coming or produced from the plant Vernonia Anthelmintica, Suśr.

आवशीर āvaśira, ās, m. pl., N. of a people, MBh.

आवश्यक āvaśyaka, mfn. (fr. avaśya), necessary, inevitable, Comm. on Kum. and Ragh.; (am), n. necessity, inevitable act or conclusion, Pāṇ.; religious duty, Jain.; a call of nature, Mn. — **tā**, f. necessity, inevitability, Hit. — **brīhad-vṛitta**, am, n., N. of a Jaina work.

आवस ā-√5. vas, P. -vasati, to abide, dwell; to spend (time), RV.; MBh.; MārKP.; to enter, inhabit; to take possession of, Mn.; Yājñ.; MBh.; R.; BhP.; VarBṛS. &c.; to sleep with, Mn.; Caus. -vāsayati, to cause or allow any one to dwell or abide; to receive hospitably, R.; Rājat.; to inhabit, settle in a place, MBh.; Hariv.; R.; Kathās. &c.

आ-vasati, is, f. shelter, night's lodging, TBr.; night (i. e. the time during which one rests).

आ-vasathā, as, m. (Uṇ. iii, 114) dwelling-place, abode, habitation, night's lodging, AV. ix, 6, 7; ŚBr.; ChUp.; Mn.; R.; Hit.; Ragh. &c.; a dwelling for pupils and ascetics; a village; a particular religious observance, L.; a treatise on Āryā metres, T.

आ-vasathika, mf(ī)n. dwelling in a house; household, domestic, Pāṇ. iv, 4, 74; (as), m. a householder (who keeps a domestic fire), T.

आ-vasathya and ā-vasathīya [TBr. iii, 7, 4, 6], mfn. being in a house; (as), m. [scil. agni] a domestic fire, MBh.; Vait.; m. and (am), n. a night's lodging, dwelling for pupils and ascetics, L.; (am), n. establishing or keeping a domestic fire, L. **ā-vasathyādhāna**, n. establishing a domestic fire, PārGr.

आ-vasā, as, m. abode, residence, dwelling, house, MBh.; R.; Pañcat.; Ragh. &c.

आ-vasin, mfn. ifc. abiding or dwelling in.

आ-vasya, mfn. ifc. to be inhabited by, full of, BhP. viii, 1, 10.

आवसान āva-sāna, mf(ī)n. (fr. ava-sāna, gaṇa takshasilādi, Pāṇ. iv, 3, 93), dwelling or living on the boundaries of a village &c., T.

आ-vasānika, mf(ī)n. being at the end, L.

आवसायिन् āvasāyin, mfn. (fr. avasa and āyin), going after or procuring a livelihood, AitBr. vii, 29, 2.

आवसित āvasita = avasita (q. v.), L.

आवस्थिक āvasthika, mfn. (fr. 2. ava-sthā), being in accordance with or adapted to the circumstances; suitable, Suśr.

आवह् ā-√vah, P. Ā. -vahati, -te, to drive or lead near or towards; to bring; to fetch, procure, RV.; AV.; ŚBr.; MBh.; R.; BhP.; Pañcat. &c.; to bring home (a bride), MBh.; Hariv.; to pay, Yājñ. ii, 193; to carry away, MBh.; to bear, R.; Hariv.; to use, MārKP.; Caus. -vāhayati, to cause to drive or come near; to invite, invoke, ŚBr.; ŚāṅkhŚr.; ĀśvŚr.; MBh.; R. &c.

आ-vaḥ, mf(ā)n. bringing, bringing to pass, producing; what bears or conveys, Mn.; Bhag.; R.; Pañcat. &c.; (as), m., N. of one of the seven winds or bands of air (that which is usually assigned to the bhūvar-loka or atmospheric region between the bhūr-loka and svar-loka), Hariv.; one of the seven tongues of fire.

आ-vaḥana, am, n. bringing near.

आ-vaḥamāna, mfn. bringing near, bearing along, followed or succeeded by, bringing in succession.

आ-vaḥa, as, m. inviting, invitation, MBh.; marrying, L.; N. of a son of Śvaphalka, Hariv.

आ-vaḥana, am, n. sending for, inviting, calling, Yājñ.; VP.; VarBṛS.; invocation, invitation; (ī), f. a particular position of the hands (the palms being placed together, and the thumbs turned towards the root of the ring-finger), L.

आ-vaḥita, mfn. invoked, invited.

आ-vaḥya, mfn. to be invoked or invited, Nyāyam.

आवा ā-√vā, P. -vāti, to blow towards or upon, RV.; TBr.; BhP.; Kirāt.; Bhāṭṭ.

आवाधा ā-vādḥā. See ā-bādḥā.

आवाप ā-vāpa, &c. See ā-√vap.

आवार ā-vāra, &c. See 1. ā-√vri.

आवाल āvāla, as, m. a basin of water round the foot of a tree (= ālavāla, q. v.), L.

आवास ā-√vās, Caus. -vāsayati, to perfume, R. ii, 103, 40.

आवास ā-vāsa. See ā-√5. vas, col. 1.

आवि āvi, is and ī, f. (perhaps √vī), pain, suffering, Suśr.; TS.; (yas), f. pl. pangs of childbirth, Suśr.

आविक āvika, mf(ī)n. (fr. avi), relating to or coming from sheep, MBh.; Mn.; Yājñ.; Gaut.; Suśr.; woollen, Mn.; Suśr.; (ī), f. and (am), n. a sheepskin, R.; Āp.; (am), n. [and (as), m., L.] a woollen cloth or blanket, ŚBr.; KātyŚr.; Mn. &c. — **sautrika**, mfn. made of woollen threads, Mn.

आ-vikya, am, n. (gaṇa purohitādi, Pāṇ. v, 1, 128), the state of being or belonging to a sheep.

आविक्षित āvikṣitā, as, m. a descendant of A-vikṣit, N. of Marutta, ŚBr.; AitBr.; MBh.; Hariv.

आविग्न 1. āvigna = avigna, q. v.

आविज् ā-√vij, Caus. -vejayati, to stir up, confuse, R.

2. **ā-vigna**, mfn. agitated, confused, MBh.; Hariv.; Kathās.

आविज्ञान्य āvijñānya, mfn. (fr. a-vijñāna), undistinguishable, ŚBr. i, 6, 3, 39.

आवितन् ā-vi-√tan, Ā. (p. -tanvāna) to spread over (as rays of light), BhP. v, 20, 37.

आविद् 1. ā-√1. vid, P. (pf. ā-veda, RV. x, 114, 9) to know well or thoroughly; Caus. (1. sg. -vedayāmi) to address, invite, RV.; ŚBr.; to make known, report, declare, announce, MBh.; Hariv.; Śak.; Vikr.; BhP.; Kathās. &c.; to offer, present, MBh.; Kathās.

2. **ā-vid**, t, f. knowledge, the being or becoming known, ŚBr.; TS.

आ-vidvās, mfn. acquainted with, knowing thoroughly, skilled in, RV. iv, 19, 10.

आ-vedaka, mfn. ifc. making known, reporting, announcing; (as), m. an appellant, a suitor; one who makes known, an informer.

आ-vedana, am, n. announcing, informing, AitBr.; stating a complaint; addressing or apprising respectfully.

आ-vedanīya, mfn. to be declared or reported or announced, Kād.; Pañcat.

आ-vedita, mfn. made known, communicated, represented, Ragh.; Comm. on Yājñ. &c.

आ-vedin, mfn. ifc. announcing, declaring.

1. **ā-vedya**, mfn. = ā-vedanīya above.

2. **ā-vedya**, ind. p. having made known &c.

आ-vedyamāna, mfn. being made known, being stated or represented.

आविद् 3. ā-√2. vid, P. (Subj. 1. sg. ā-vidam, RV. ii, 27, 17; Inf. -vide, RV. x, 113, 3) Ā. (Subj. 1. sg. ā-vide, RV. viii, 45, 36; aor. 1. sg. ā-vidsi, RV. x, 15, 3; 97, 7) to reach, obtain; to get into: Pass. -vidyate, to exist, RV. iii, 54, 4.

आ-vidya, mfn. existing, being, VS. x, 9.

4. **ā-vid**, t, f. technical designation of the formulas (in VS. x, 9) beginning with āvis and āvitta, ŚBr.

आ-vinna, mfn. existing, being, TBr. i, 7, 6, 6.

आविदूर्य āvidūrya, am, n. (fr. a-vidūra), proximity, Pāṇ.

आविद्ध ā-viddha. See ā-√vyadh.

आविभा ā-vi-√bhā, P. ā-vi-bhāti, to shine near or towards [Gmn.]; to kindle on all sides [Sāy.], RV. i, 71, 6.

आविर् āvir-. See āvis below.

आविल āvila, mfn. (also written ā-bila, q. v.) turbid (as a fluid), foul, not clear, Suśr.; Ragh.; Kum.; MBh. &c.; confused; (ifc.) polluted by or mixed with. — **kanda**, m. a kind of bulbous plant, L.; (for āvalī-kanda, q. v.)

आविलाया, Nom. P. āvilayati, to make turbid; to blot, Śak. 122 a.

आविश् ā-√viś, P. Ā. -visati, -te (inf. ā-vīsam, RV. ii, 24, 6) to go or drive in or towards; to approach, enter; to take possession of, RV.; AV.; VS.; ŚBr.; MBh.; BhP.; R.; Mn. &c.; to sit down, settle, MBh.; to get or fall into; to reach, obtain; to become, RV.; MBh.; R.; BhP. &c.; Caus. -veśayati, to cause to enter or approach; to cause to reach or obtain; to deliver, offer, present; to make known, RV.; AV.; AitBr.; MBh.; BhP.; Ragh.; Bhag. &c.

आ-viśṭa, mfn. entered, BhP.; Kathās. &c.; being on or in, BhP.; R.; intent on, L.; possessed (by a demon &c.); subject to, burdened with; possessed, engrossed; filled (by any sentiment or feeling), MBh.; AitBr.; Hariv.; Kathās.; Pañcat. &c. — **tva**, n. the state of being possessed or burdened, Vām. — **liṅga**, mfn. 'having a fixed gender' (in Gr.) a word which does not change its gender.

आ-veśa, as, m. joining one's self, KātyŚr.; entering, entrance, taking possession of, MBh.; Śak.; Prab. &c.; absorption of the faculties in one wish or idea, intentness, devotedness to an object, BhP.; demoniacal frenzy, possession, anger, wrath, Bālar.; Kād.; pride, arrogance, L.; indistinctness of idea, apoplectic or epileptic giddiness, L.

आ-veśana, am, n. entering, entrance, L.; possession by devils &c., Sāh.; passion, anger, fury, L.; a house in which work is carried on, a workshop, manufactory, &c., Mn.; the disk of the sun or moon, L.; (for ā-veśana.)

आ-veśika, mfn. own, peculiar; inherent; (as), m. a guest, a visitor; (am), n. entering into; hospitable reception, hospitality, L.

आविष् āviśh-. See āvis.

आविष्टत ā-viśṭita. See ā-√vesṭ.

आविस् āvis, ind. (said to be connected with vahis and ava; or fr. ā-vid, BRD.; cf. Gk. ἐξ; Lat. ex?), before the eyes, openly, manifestly, evidently, RV.; AV.; VS. — **tarām**, ind. in a more manifest or very manifest way, ŚBr. (very often joined to the roots as, bhū, and 1. kri).

आ-vir- (in comp. for āvis). — **rijika**, mfn. having manifest means [Sāy.], RV. iv, 38, 4. — **bhāva**, m. manifestation, becoming visible, presence, ŚBr.; ChUp.; Sāh. — **√bhū**, to be or become apparent or visible; to appear, become manifest, be present before the eyes, RV.; AV.; ŚBr.; Śak.; Megh. &c. — **bhūta**, mfn. become apparent, visible, manifest. — **bhūti**, f. = bhāva, q. v. — **maṇḍala**, mfn. manifesting the form of a circle, Kir. xiv, 65. — **mukha**, mfn. having a visible or manifest aperture; (ī), f. an eye, BhP. — **mūla**, mfn. having the root laid bare, eradicated (as a tree), AitBr. ii, 3, 6, 10. — **hita** (√dhā), mfn. made visible, BhP. — **hotra**, m., N. of a man, BhP.

आ-viśh- (in comp. for āvis). — **karāṇa**, n. and **kāra**, m. making visible, manifestation, Sāh. — **√1. kri**, to make apparent; to reveal, uncover; to show, RV.; AV.; ŚBr.; Sāh. &c. — **kṛita**, mfn. made visible, revealed; uncovered; evident, manifest; known, Mn.; Ragh.; Kum. &c.

आ-viśṭya, mfn. apparent, manifest, RV.

आविहन् ā-vi-√han, P. -hanti, to hew at, MBh. iii, 10654.

आवी ā-√vī, P. -vēti (but also -vāyati, Nigh. ii, 8; pf. -vivāya, &c.) to undertake; to hasten near, approach, RV.; to grasp, seize, AitUp.; to drive on or near, RV.; Intens. (Pot. 3. pl. ā-vevīran, TS. iii, 2, 9, 5) to tremble, be agitated; (for the noun āvī see āvi, and for āvī, f. see āvya.)

आवीज् ā-√vij, Caus. -vijayati, to fan, Hariv. 4444.

आवीत ā-vīta and āvītin. See ā-√vye.