

आवीरचूर्ण āvira-cūrṇa, am, n. a kind of red powder, L.

आवुक āvuka, as, m. (in dram.) father, L.

आवृ 1. ā-√*vṛi*, P. -*vṛinoti*, to cover, hide, conceal; to surround, enclose, shut, comprehend, hem in; to keep off, MBh.; R.; BhP.; Śak.; Kathās. &c.: Caus. -*vārayati*, to cover, enclose; to ward off, keep off, MBh.; R.; BhP.; VarBṛS.

Ā-varaka, mfn. covering, concealing, darkening, Sāh.; Sarvad.

Ā-varaṇa, mfn. covering, hiding, concealing, Ragh.; (am), n. the act of covering, concealing, hiding, Suśr.; Ragh.; shutting, enclosing; an obstruction, interruption, Mn.; Suśr.; Ragh.; a covering, garment, cloth, MBh.; Kirāt.; Śak.; Ragh.; anything that protects, an outer bar or fence; a wall; a shield; a bolt, lock, MBh.; R.; Ragh. &c.; (in phil.) mental blindness, Jain. — **śakti**, f. the power of illusion (that which veils the real nature of things), Vedāntas.

Ā-varaṇin, inas, m. pl., N. of a Buddhist sect.

Ā-varaṇīya, mfn. belonging to Ā-varaṇa or mental blindness, Jain.

Ā-varikā, f. a shop, stall, L.

Ā-vāra, as, m. shelter, defence; ifc. enclosing, keeping out.

Ā-vāri, is, f. a shop, stall, L.

Ā-vārya, ind. p. having covered or concealed, BhP.; MBh.; R.; warding off, keeping off, MBh.

Ā-vṛita, mfn. covered, concealed, hid; screened, RV.; AV.; ŚBr.; Kathās.; MBh.; BhP. &c.; enclosed, encompassed, surrounded (by a ditch, wall, &c.), Mn.; R.; Rājat.; Pañcat. &c.; invested, involved; spread, overspread, overcast; filled with, abounding with; (ās), m. a man of mixed origin (the son of a Brāhman by a woman of the Ugra caste), Mn. x, 15.

Ā-vṛiti, is, f. covering, closing, hiding.

1. **Ā-vṛitya**, ind. p. having covered &c., Śak.; MBh. &c.

आवृ 2. ā-√*vṛi*, Ā. (ā-*vṛiṇe*, RV. i, 17, 1, &c.; 1. pl. -*vṛinīmāhe*) P. (-*vārat*, RV. i, 143, 6, &c.) to choose, desire, prefer, RV.; AV.; to fulfil, grant (a wish), RV.; MBh.

आवृञ् ā-√*vṛij*, Ā. -*vṛinṅkte* (Subj. -*vārajate*, RV. i, 33, 1; aor. *āvṛikta*, RV. viii, 90, 16; also P. aor. 1. sg. *āvṛiksham*, RV. x, 159, 5) to turn or bring into the possession of, procure for, bestow, give, RV.; to turn or bring into one's own possession; to appropriate, RV.; ŚBr.; BhP.; to be propitiated, favour, BhP.; Caus. P. -*varjayati*, to turn over, incline, bend, Hariv.; Śak.; Vikr.; Ragh.; Megh. &c.; to pour out, Ragh.; Kum.; to deliver, BhP.; Ragh. &c.; to cause to yield, overcome; to gain one's favour, propitiate, attract, Kathās.; Daś. &c.

Ā-varjaka, mfn. attracting, propitiating, Rājat.

Ā-varjana, am, n. attracting, propitiating, Sāh.; overcoming, victory; bending or bringing down, Lalit. — **ī-√*i***, to bring down, humble, Lalit.

Ā-varjita, mfn. inclined, bent down, prone, MBh.; Ragh. &c.; poured out, made to flow downwards, Kum.; overcome, humbled, Kathās. &c.; (am), n. a particular position of the moon, VarBṛS.

Ā-varjya, ind. p. bending, turning down, &c.

आवृत् 1. ā-√*vṛit*, P. (only pf. in RV., -*vāvṛta*) Ā. -*vartate* (aor. 3. sg. *āvṛitsata*, RV. viii, 1, 29; Inf. -*vṛite*, RV. iii, 42, 3) to turn or draw round or back or near, RV.; ŚāṅkhŚr.; to turn or go towards; to turn round or back, return, revolve, RV.; AV.; VS.; ŚBr.; ChUp.; MBh.; Kathās.; R. &c.: Caus. P. -*vartayati* (Ved. Subj. -*vāvṛatati*, Pot. -*vāvṛityāt*, &c.), Ā. -*vartayate* (Ved. Pot. -*vāvṛitā*, &c.) to cause to turn, roll; to draw or turn towards; to lead near or towards; to bring back; to turn round or back, RV.; AV.; VS.; TBr.; MBh.; BhP. &c.; to repeat, recite, say repeatedly; to pray, ĀśvŚr.; KātyŚr.; Kathās.; R.; Hariv. &c.: Intens. -*varīvariti*, RV. i, 164, 31; AV. ix, 10, 11, &c., to move quickly or repeatedly.

Ā-varta, as, m. turning, winding, turning round, revolving, R.; Sāh.; Suśr.; whirl, gulf, whirlpool, ŚBr.; Megh.; MBh.; Ragh. &c.; deliberation, revolving (in the mind), L.; a lock of hair that curls backwards (especially on a horse considered lucky),

a curl, R.; Śis. &c.; the two depressions of the forehead above the eyebrows, Suśr.; a crowded place where many men live close together; a kind of jewel, L.; N. of a form of cloud personified; (ā), f., N. of a river, L.; (am), n. a mineral substance, pyrites, marcasite, L.

Ā-vartaka, as, m. a kind of venomous insect, Suśr.; N. of a form of cloud personified, Kum.; Ragh.; a depression above the frontal ridge or over the eyebrows; whirlpool; revolution; excitement of the mind from the influence of the senses; a curl of hair; (ī), f., N. of a creeping plant, L.

Ā-vārtana, mfn. turning round or towards; revolving, TS.; (am), n. turning, turning round, returning, RV. x, 19, 4; 5; circular motion, gyration, churning, stirring anything in fusion; melting metals together, alligation, L.; the time when the sun begins to cast shadows towards the east or when shadows are cast in an opposite direction, noon; year, MBh.; repeating, doing over again; study, practising, L.; (as), m., N. of an Upa-dvīpa in Jambu-dvīpa, BhP.; (ī), f. a crucible, L.; a magic art, R. — **mani**, m. a gem of secondary order (generally known as Rājāvarta), L.

Ā-vartaniya, mfn. to be turned round or whirled; to be reversed; to be repeated, Comm. on Nyāyam.

Ā-vartamāna, mfn. going round, revolving; advancing, proceeding.

Ā-vartita, mfn. turned round, stirred round, Hariv.; BhP. &c.

Āvartin, mfn. whirling or turning upon itself; returning; (ī), m. a horse having curls of hair on various parts of his body (considered as a lucky mark); (inī), f. a whirlpool; N. of the plant *Odina Pinnata* &c.; (ī), n., N. of particular Stotras, Lāṭy.

2. **Ā-vṛit**, f. turning towards or home, entering, RV.; turn of path or way, course, process, direction, AV.; VS.; TS.; ŚBr.; progress of an action, occurrence, a series of actions, ŚBr.; AitBr. &c.; doing an act without speaking or silently (cf. *agnihotrāvṛit*), ŚBr.; KātyŚr.; ĀśvŚr. &c.; order, method, ŚBr. — **vat**, mfn. turning or turned towards, RV. viii, 45, 36.

Ā-vṛitta, mfn. turned round, stirred, whirled; reverted, averted; retreated, fled; (am), n. addressing a prayer or songs to a god.

Ā-vṛitti, is, f. turning towards, entering, turning back or from, reversion, retreat, flight; recurrence to the same point, TS.; ŚBr.; Bhag.; Kathās. &c.; repetition, KātyŚr.; repetition (as a figure of rhetoric), Kāvyaḍ.; turn of a way, course, direction; occurrence; revolving, going round, ŚBr.; KātyŚr. &c.; worldly existence, the revolution of births, Kap.; use, employment, application. — **dīpaka**, n. (in rhetoric) enforcing a statement by repeating it, Kuval.

2. **Ā-vṛitya**, ind. p. having turned, turning towards, &c.

आवृध् ā-√*vridh*, Ā. (Subj. 3. pl. *āvṛidhanta*; pf. -*vāvṛidhe*) P. (pf. 3. pl. -*vāvṛidhās*) to grow up, increase, RV.

Ā-vṛiddha-bālakam, ind. from childhood to old age.

आवृष् ā-√*vṛish*, P. (pf. -*vavarsha*) to pour over; to cover (with arrows), MBh. iv, 1688; Ā. -*varshate*, to pour in for one's self, RV.

Ā-varsha, as, m. pouring, raining.

Ā-vṛiṣṭi, is, f. id. (both only in comp. with *nis*).

आवृह् ā-√*vrih*, P. -*vrihati*, to pull or tear out or off; to eradicate.

Ā-varhā, as, m. tearing out or off, cutting out, AV. iii, 9, 2; (as), m. tearing out, L.

Ā-varham, ind. p. tearing up, Kāth.

Ā-varhita, mfn. eradicated, plucked up by the roots, L.

Āvarhin, mfn. fit to be torn out, L.

आवे 1. ā-√*ve*, P. -*vayati*, to weave on to; to interweave, string; to sew loosely, AV.; TBr.; ŚBr.; KātyŚr. &c.

Ôta (ā-*uta*), mfn. interwoven, BhP.; MuṇḍUp. — **prôta**, mfn. sewn lengthwise and crosswise, MBh. v, 1789.

आवे 2. ā-√*ava-√i*, P. (3. pl. *āvayanti*, RV. v, 41, 13) to rush down upon (acc.)

आवेग ā-vega, as, m. (√*vij*), hurry or haste

produced by excitement; flurry, agitation, Śak.; Mṛicch.; Kathās.; Kirāt. &c.; (ī), f., N. of the plant *Argyrea Speciosa*, L.

आवेणिक āveṇika, mf(ī)n. (fr. *a-veṇi*), not connected with anything else, independent, Buddh.

आवेदक āvedaka, &c. See ā-√*i. vid*.

आवेध āvedha, &c. See ā-√*vyadh*.

आवेश āveśa, &c. See ā-√*viś*.

आवेष्ट ā-√*vesht*, Ā. -*veshtate*, to spread over, ŚBr.: Caus. -*veshtayati*, to envelop, cover, ŚBr.; Suśr.; to keep together; to close (the hand), MBh.: Pass. -*veshtyate*, to be twisted (as a rope), Hit.

Ā-vishtita (p. p. from an earlier form of the root), mfn. enveloped, surrounded, covered, RV. x, 51, 1; AV. v, 18, 3 & 28, 1; TS. iii, 4, 1, 4.

Ā-veshtā, as, m. surrounding, covering with (clothes); to strangle, throttle, Yājñ. ii, 217.

Ā-veshtaka, as, m. a snare, Comm. on KātyŚr. vi, 5, 19; a wall, fence; an enclosure, L.

Ā-veshtana, am, n. wrapping round; binding, tying; a wrapper, bandage, envelope, enclosure, Kauś.; Pañcat.

Ā-veshtita, mfn. surrounded, enveloped, &c.

Ā-veshtya, ind. p. having surrounded &c.

आव्य āvyā, mf(āṅ)vīn. (fr. *avi*), belonging to sheep, TS.; woollen, ĀśvGr.

Āvī-sūtra, am, n. a woollen thread, Āp.; HirGr.

आव्यक्तिक āvyaktika (fr. *a-vyakta*), mfn. not perceivable, immaterial, Comm. on Nyāyas.

आव्यञ् ā-vy-√*añj*.

Ā-vy-akta, mfn. quite clear or intelligible, R. vii, 88, 20.

आव्यध् ā-√*vyadh*, P. -*vidhyati*, to throw in, fling away, ŚBr.; KātyŚr.; to drive or scare away; to push away or out, R.; MārKp.; to shoot at, wound, TS.; ŚBr.; Lāṭy. &c.; to hit, pierce, break; to pin on, R.; Ragh. &c.; to swing, MBh.; BhP.; Hariv. &c.; to stir up, excite, agitate, BhP.

Ā-viddha, mfn. cast, thrown, sent, Mn.; pierced, wounded, TS.; Ragh.; swung, whirled, Suśr.; disappointed, L.; crooked; false, fallacious, L.; stupid, foolish, L.; (am), n. swinging; a particular manner of fencing, Hariv. — **karna**, mfn. having the ears pierced; (ī), f., N. of a plant, L.

Ā-vidha, as, m. an awl, a drill; a kind of gimlet worked by a string, L.

Ā-vidhya, ind. p. having pierced &c.

Ā-vedha, as, m. swinging, shaking, MBh.

Ā-vedhya, mfn. to be pierced or pinned on; to be put on.

Ā-vyādhā, as, m. the act of piercing or making an incision; breaking into for the first time, TBr.

Āvyādhin, mfn. shooting, attacking, wounding, VS.; ŚBr.; (inyas), f. pl. a band of robbers, MaitrS.

आव्यात्त ā-vyātta (√*i. dā*), mfn. a little open, VarBṛS.

आव्युषम् ā-vyusham, ind. till the dawn, AV. iv, 5, 7.

आव्ये ā-√*vye*, P. (Pot. 1. sg. *āvayeyam*, RV. ii, 29, 6; aor. 2. pl. -*āvayata*, RV. i, 166, 4) Ā. (aor. 3. sg. -*avyata*, RV. ix, 101, 14; 107, 13) to cover or hide one's self; to take refuge.

Ā-vīta, mfn. covered, invested (especially with the sacred thread).

Āvītin, ī, m. (a Brāhman) who has the sacred thread on (in the usual manner over the left shoulder and under the right arm, cf. *prācīnāvītin*), ŚBr.; KātyŚr.; ĀśvGr.; ŚāṅkhGr. &c.

आव्रज् ā-√*vraj*, P. -*vrajati*, to come near, proceed to, ŚBr.; Lāṭy.; Mn.; Yājñ.; MBh. &c.; to come back or home, return, R.; BhP.; Suśr.; MBh. &c.

Ā-vrajita, mfn. come near, come home.

आव्रश्च ā-√*vraśc*, P. -*vriścati*, to tear off, cut off; to separate, remove, ŚBr.; Kāth.; TBr.: Ā. -*vriścate*, AV. xii, 4, 6, &c. (aor. 1. sg. -*vriškhi*, RV. i, 27, 13; TS.; ŚāṅkhŚr.) to cut off, take away: Pass. -*vriścayate*, to be torn or cut off, RV.; AV.; TBr.

Ā-vraścana, am, n. the stump of a tree, TS.; ŚBr.; KātyŚr.; Nyāyam.