

आवीरचूर्ण *āvira-cūrṇa*, *am*, n. a kind of red powder, L.

आवुक *āvuka*, *as*, m. (in dram.) father, L.

आवृ 1. *ā-√I. vṛi*, P. *-vṛinoti*, to cover, hide, conceal; to surround, enclose, shut, comprehend, hem in; to keep off, MBh.; R.; BhP.; Śak.; Kathās. &c.: Caus. *-vārayati*, to cover, enclose; to ward off, keep off, MBh.; R.; BhP.; VarBrS.

Ā-varaka, mfn. covering, concealing, darkening, Sāh.; Sarvad.

Ā-varaṇa, mfn. covering, hiding, concealing, Ragh.; (*am*), n. the act of covering, concealing, hiding, Suśr.; Ragh.; shutting, enclosing; an obstruction, interruption, Mn.; Suśr.; Ragh.; a covering, garment, cloth, MBh.; Kirāt.; Śak.; Ragh.; anything that protects, an outer bar or fence; a wall; a shield; a bolt, lock, MBh.; R.; Ragh. &c.; (in phil.) mental blindness, Jain. — **śakti**, f. the power of illusion (that which veils the real nature of things), Vedāntas.

Ā-varaṇin, *inas*, m. pl., N. of a Buddhist sect.

Ā-varaṇīya, mfn. belonging to Ā-varaṇa or mental blindness, Jain.

Ā-varikā, f. a shop, stall, L.

Ā-vāra, *as*, m. shelter, defence; ifc. enclosing, keeping out.

Ā-vāri, *is*, f. a shop, stall, L.

Ā-vārya, ind. p. having covered or concealed, BhP.; MBh.; R.; warding off, keeping off, MBh.

Ā-vṛita, mfn. covered, concealed, hid; screened, RV.; AV.; ŚBr.; Kathās.; MBh.; BhP. &c.; enclosed, encompassed, surrounded (by a ditch, wall, &c.), Mn.; R.; Rājat.; Pañcat. &c.; invested, involved; spread, overspread, overcast; filled with, abounding with; (*ās*), m. a man of mixed origin (the son of a Brāhman by a woman of the Ugra caste), Mn. x, 15.

Ā-vṛiti, *is*, f. covering, closing, hiding.

1. **Ā-vṛitya**, ind. p. having covered &c., Śak.; MBh. &c.

आवृ 2. *ā-√2. vṛi*, *Ā. (ā-vṛine*, RV. i, 17, 1, &c.; 1. pl. *-vṛinīmāhe*) P. (*-vārat*, RV. i, 143, 6, &c.) to choose, desire, prefer, RV.; AV.; to fulfil, grant (a wish), RV.; MBh.

आवृञ् *ā-√vṛij*, *Ā. -vṛinkte* (Subj. *-vārajate*, RV. i, 33, 1; aor. *āvṛikta*, RV. viii, 90, 16; also P. aor. 1. sg. *āvṛiksham*, RV. x, 159, 5) to turn or bring into the possession of, procure for, bestow, give, RV.; to turn or bring into one's own possession; to appropriate, RV.; ŚBr.; BhP.; to be propitiated, favour, BhP.: Caus. P. *-vārajayati*, to turn over, incline, bend, Hariv.; Śak.; Vikr.; Ragh.; Megh. &c.; to pour out, Ragh.; Kum.; to deliver, BhP.; Ragh. &c.; to cause to yield, overcome; to gain one's favour, propitiate, attract, Kathās.; Daś. &c.

Ā-varjaka, mfn. attracting, propitiating, Rājat.

Ā-varjana, *am*, n. attracting, propitiating, Sāh.; overcoming, victory; bending or bringing down, Lalit. — **ī-√I. kri**, to bring down, humble, Lalit.

Ā-varjita, mfn. inclined, bent down, prone, MBh.; Ragh. &c.; poured out, made to flow downwards, Kum.; overcome, humbled, Kathās. &c.; (*am*), n. a particular position of the moon, VarBrS.

Ā-varjya, ind. p. bending, turning down, &c.

आवृत् 1. *ā-√vṛit*, P. (only pf. in RV., *-vāvarta*) *Ā. -vartate* (aor. 3. sg. *āvṛitsata*, RV. viii, 1, 29; Inf. *-vṛite*, RV. iii, 42, 3) to turn or draw round or back or near, RV.; ŚāṅkhŚr.; to turn or go towards; to turn round or back, return, revolve, RV.; AV.; VS.; ŚBr.; ChUp.; MBh.; Kathās.; R. &c.: Caus. P. *-vartayati* (Ved. Subj. *-vāvartati*, Pot. *-vāvṛityāt*, &c.), *Ā. -vartayate* (Ved. Pot. *-vāvṛityāta*, &c.) to cause to turn, roll; to draw or turn towards; to lead near or towards; to bring back; to turn round or back, RV.; AV.; VS.; TBr.; MBh.; BhP. &c.; to repeat, recite, say repeatedly; to pray, ĀśvŚr.; KātyŚr.; Kathās.; R.; Hariv. &c.: Intens. *-vāvṛivartti*, RV. i, 164, 31; AV. ix, 10, 11, &c., to move quickly or repeatedly.

Ā-varta, *as*, m. turning, winding, turning round, revolving, R.; Sāh.; Suśr.; whirl, gulf, whirlpool, ŚBr.; Megh.; MBh.; Ragh. &c.; deliberation, revolving (in the mind), L.; a lock of hair that curls backwards (especially on a horse considered lucky),

a curl, R.; Śis. &c.; the two depressions of the forehead above the eyebrows, Suśr.; a crowded place where many men live close together; a kind of jewel, L.; N. of a form of cloud personified; (*ā*), f., N. of a river, L.; (*am*), n. a mineral substance, pyrites, marcasite, L.

Ā-vartaka, *as*, m. a kind of venomous insect, Suśr.; N. of a form of cloud personified, Kum.; Ragh.; a depression above the frontal ridge or over the eyebrows; whirlpool; revolution; excitement of the mind from the influence of the senses; a curl of hair; (*ī*), f., N. of a creeping plant, L.

Ā-vārtana, mfn. turning round or towards; revolving, TS.; (*am*), n. turning, turning round, returning, RV. x, 19, 4; 5; circular motion, gyration, churning, stirring anything in fusion; melting metals together, alligation, L.; the time when the sun begins to cast shadows towards the east or when shadows are cast in an opposite direction, noon; year, MBh.; repeating, doing over again; study, practising, L.; (*as*), m., N. of an Upa-dvīpa in Jambu-dvīpa, BhP.; (*ī*), f. a crucible, L.; a magic art, R. — **maṇi**, m. a gem of secondary order (generally known as Rājāvarta), L.

Ā-vartaniya, mfn. to be turned round or whirled; to be reversed; to be repeated, Comm. on Nyāyam.

Ā-vartamāna, mfn. going round, revolving; advancing, proceeding.

Ā-vartita, mfn. turned round, stirred round, Hariv.; BhP. &c.

Āvartin, mfn. whirling or turning upon itself; returning; (*ī*), m. a horse having curls of hair on various parts of his body (considered as a lucky mark); (*inī*), f. a whirlpool; N. of the plant *Odina Pinnata* &c.; (*ī*), n., N. of particular Stotras, Lāṭy.

2. **Ā-vṛit**, f. turning towards or home, entering, RV.; turn of path or way, course, process, direction, AV.; VS.; TS.; ŚBr.; progress of an action, occurrence, a series of actions, ŚBr.; AitBr. &c.; doing an act without speaking or silently (cf. *agnihotrāvṛit*), ŚBr.; KātyŚr.; ĀśvŚr. &c.; order, method, ŚBr. — **vat**, mfn. turning or turned towards, RV. viii, 45, 36.

Ā-vṛitta, mfn. turned round, stirred, whirled; reverted, averted; retreated, fled; (*am*), n. addressing a prayer or songs to a god.

Ā-vṛitti, *is*, f. turning towards, entering, turning back or from, reversion, retreat, flight; recurrence to the same point, TS.; ŚBr.; Bhag.; Kathās. &c.; repetition, KātyŚr.; repetition (as a figure of rhetoric), Kāvyaḍ.; turn of a way, course, direction; occurrence; revolving, going round, ŚBr.; KātyŚr. &c.; worldly existence, the revolution of births, Kap.; use, employment, application. — **dīpaka**, n. (in rhetoric) enforcing a statement by repeating it, Kuval.

2. **Ā-vṛitya**, ind. p. having turned, turning towards, &c.

आवृध् *ā-√vṛidh*, *Ā. (Subj. 3. pl. ā-var-dhanta*; pf. *-vāvṛidhe*) P. (pf. 3. pl. *-vāvṛidhūs*) to grow up, increase, RV.

Ā-vṛiddha-bālaka, ind. from childhood to old age.

आवृष् *ā-√vṛish*, P. (pf. *-vavarsha*) to pour over; to cover (with arrows), MBh. iv, 1688: *Ā. -varshate*, to pour in for one's self, RV.

Ā-varsha, *as*, m. pouring, raining.

Ā-vṛiṣṭi, *is*, f. id. (both only in comp. with *nis*).

आवृह् *ā-√vṛih*, P. *-vṛihati*, to pull or tear out or off; to eradicate.

Ā-varhā, *as*, m. tearing out or off, cutting out, AV. iii, 9, 2; (*as*), m. tearing out, L.

Ā-varham, ind. p. tearing up, Kāth.

Ā-varhita, mfn. eradicated, plucked up by the roots, L.

Ā-varhin, mfn. fit to be torn out, L.

आवे 1. *ā-√ve*, P. *-vayati*, to weave on to; to interweave, string; to sew loosely, AV.; TBr.; ŚBr.; KātyŚr. &c.

Ōta (*ā-uta*), mfn. interwoven, BhP.; MuṇḍUp. — **prōta**, mfn. sewn lengthwise and crosswise, MBh. v, 1789.

आवे 2. *āvē* (*ā-ava-√i*), P. (3. pl. *ūva-ganti*, RV. v, 41, 13) to rush down upon (acc.)

आवेग *ā-vega*, *as*, m. (*√vij*), hurry or haste

produced by excitement; flurry, agitation, Śak.; Mṛicch.; Kathās.; Kirāt. &c.; (*ī*), f., N. of the plant *Argyrea Speciosa*, L.

आवेणिक *āveṇika*, mf(i)n. (fr. *a-veṇi*), not connected with anything else, independent, Buddh.

आवेदक *ā-vedaka*, &c. See *ā-√I. vid*.

आवेध *ā-vedha*, &c. See *ā-√vyadh*.

आवेश *ā-veśa*, &c. See *ā-√viś*.

आवेष्ट *ā-√vesht*, *Ā. -veshtate*, to spread over, ŚBr.: Caus. *-veshtayati*, to envelop, cover, ŚBr.; Suśr.; to keep together; to close (the hand), MBh.: Pass. *-veshtyate*, to be twisted (as a rope), Hit.

Ā-viṣṭita (p. p. from an earlier form of the root), mfn. enveloped, surrounded, covered, RV. x, 51, 1; AV. v, 18, 3 & 28, 1; TS. iii, 4, 1, 4.

Ā-veshṭa, *as*, m. surrounding, covering with (clothes); to strangle, throttle, Yājñ. ii, 217.

Ā-veshṭaka, *as*, m. a snare, Comm. on KātyŚr. vi, 5, 19; a wall, fence; an enclosure, L.

Ā-veshṭana, *am*, n. wrapping round; binding, tying; a wrapper, bandage, envelope, enclosure, Kauś.; Pañcat.

Ā-veshṭita, mfn. surrounded, enveloped, &c.

Ā-veshṭya, ind. p. having surrounded &c.

आव्य *āvya*, mf(*āvī*)n. (fr. *avi*), belonging to sheep, TS.; woollen, ĀśvGr.

Āvī-sūtra, *am*, n. a woollen thread, Āp.; HirGr.

आव्यक्तिक *āvvyaktika* (fr. *a-vyakta*), mfn. not perceivable, immaterial, Comm. on Nyāyas.

आव्यञ् *ā-vy-√añj*.

Ā-vy-akta, mfn. quite clear or intelligible, R. vii, 88, 20.

आव्यध् *ā-√vyadh*, P. *-vidhyati*, to throw in, fling away, ŚBr.; KātyŚr.; to drive or scare away; to push away or out, R.; MärkP.; to shoot at, wound, TS.; ŚBr.; Lāṭy. &c.; to hit, pierce, break; to pin on, R.; Ragh. &c.; to swing, MBh.; BhP.; Hariv. &c.; to stir up, excite, agitate, BhP.

Ā-viddha, mfn. cast, thrown, sent, Mn.; pierced, wounded, TS.; Ragh.; swung, whirled, Suśr.; disappointed, L.; crooked; false, fallacious, L.; stupid, foolish, L.; (*am*), n. swinging; a particular manner of fencing, Hariv. — **karna**, mfn. having the ears pierced; (*ī*), f., N. of a plant, L.

Ā-vidha, *as*, m. an awl, a drill; a kind of gimlet worked by a string, L.

Ā-vidhya, ind. p. having pierced &c.

Ā-vedha, *as*, m. swinging, shaking, MBh.

Ā-vedhya, mfn. to be pierced or pinned on; to be put on.

Ā-vyādhā, *as*, m. the act of piercing or making an incision; breaking into for the first time, TBr.

Āvyādhin, mfn. shooting, attacking, wounding, VS.; ŚBr.; (*inyas*), f. pl. a band of robbers, MaitrS.

आव्याञ् *ā-vyātta* (*√I. dā*), mfn. a little open, VarBrS.

आव्युषम् *ā-vyusham*, ind. till the dawn, AV. iv, 5, 7.

आव्ये *ā-√vye*, P. (Pot. 1. sg. *ā-vyayeyam*, RV. ii, 29, 6; aor. 2. pl. *-āvvyata*, RV. i, 166, 4) *Ā. (aor. 3. sg. -āvvyata*, RV. ix, 101, 14; 107, 13) to cover or hide one's self; to take refuge.

Ā-vīta, mfn. covered, invested (especially with the sacred thread).

Āvitin, *ī*, m. (a Brāhman) who has the sacred thread on (in the usual manner over the left shoulder and under the right arm, cf. *prācīnāvītin*), ŚBr.; KātyŚr.; ĀśvGr.; ŚāṅkhGr. &c.

आव्रञ् *ā-√vraj*, P. *-vrajati*, to come near, proceed to, ŚBr.; Lāṭy.; Mn.; Yājñ.; MBh. &c.; to come back or home, return, R.; BhP.; Suśr.; MBh. &c.

Ā-vrajita, mfn. come near, come home.

आव्रश् *ā-√vraśc*, P. *-vriścati*, to tear off, cut off; to separate, remove, ŚBr.; Kāth.; TBr.: *Ā. -vriścate*, AV. xii, 4, 6, &c. (aor. 1. sg. *-vri-kshi*, RV. i, 27, 13; TS.; ŚāṅkhŚr.) to cut off, take away: Pass. *-vriścayate*, to be torn or cut off, RV.; AV.; TBr.

Ā-vraścana, *am*, n. the stump of a tree, TS.; ŚBr.; KātyŚr.; Nyāyam.