

Ā-vraska, as, m. (cf. *an*^o), the being torn off or dropping down.

आत्रीडक *āvṛīḍaka*, mfn. (fr. *a-vrīḍa*, *gaṇa rājanyādi*, Pān. iv, 2, 53), inhabited by shameless people.

आश *āś* (ā-√1. *aś*), P. (aor. 3. sg. -*ānaś*, RV. i, 71, 8) to reach, obtain.

1. **Āśa**, as, m. (√1. *aś*), reaching, obtaining; (cf. *dur*^o.)

Āśinā, mfn. aged (having reached old age), RV. i, 27, 13 [eating, T.]

आश 2. *āśa*, as, m. (√2. *aś*), food; eating, ŚBr.; KātyŚr. &c.; (cf. *prātar-āśa*, *sāyam-āśa*, &c.; *hutāśa*, *āśrayāśa*, &c.)

Āśaka, mfn. eating; (cf. *an*^o.)

Āśayitṛi (fr. the Caus. of √2. *aś*), mfn. feeding; protecting; (*tā*), m. a feeder, protector.

1. **Āśi**, is, f. eating, Kauś.

Āśita, mfn. (p. p. of the Caus. of √2. *aś*) fed, boarded, satiated, RV.; KātyŚr.; HirGr.; R. &c.; given to eat (as food); (*am*), n. food, RV. -^o**m-gavīna**, mfn. (a meadow &c.) where cattle have been fed, Pān. v, 4, 7. -^o**m-bhava**, mfn. (rice &c.) by which one can be fed, satiating, Pān. iii, 2, 45; (*am*), n. and (*as*), m. satiety, L.

Āśitimān, ā, m. satiety, TS. vii, 1, 17, 1.

Āśitṛi, mfn. eating greedily, voracious, gluttonous, L.

Āśin, mfn. ifc. eating, consuming.

1. **Āśira**, as, m. (Uṇ. i, 53) fire; a Rākshasa; (mfn.) eating, voracious, L.; (for 2. *āśira* see *āśtr*.)

आशंस ā-√*śans*, P. -*śansati* (aor. 1. sg. -*śansisham*, RV. x, 44, 5), **Ā**. -*śansate*, to hope for, expect; to wish to attain, desire; to suspect, fear, RV.; AV.; AitBr.; ĀśvGr.; R.; MBh.; Kathās.; Śak.; BhP.; Mn. &c.; to ask, MBh.; BhP.; to praise, extol, BhP.; to tell, speak, recite; to announce, Śak.; Kum.; BhP.; Daś.: Caus. (Impv. *ā-śansaya*, RV. i, 29, 1 & [with Wh. and Ro.] AV. xix, 64, 4) to excite, hope for.

Ā-śansana, am, n. wishing for another, wishing, Sāh.

Ā-śansā, f. hope, expectation, desire, wish, Pān.; Ragh.; Vikr.; Sāh.

Ā-śansita, mfn. hoped, expected; suspected, feared; told, announced, R.; Kir.; BhP.; Ragh.

Ā-śansitṛi, mfn. one who wishes or expects, L.; (*tā*), m. one who announces, an announcer.

Ā-śansin, mfn. ifc. announcing, promising, R.; Śak.; ĀśvGr.

Ā-śansu, mfn. wishing, hoping, desiring, Pān.; Kauś.; Bhaṭṭ.

Ā-śās, f. (earlier form for 1. *āśā*) wish, desire, hope (praise [Sāy.]), RV.; AV. vii, 57, 1.

Ā-śasta. See *an-ā*^o.

1. **Ā-śā**, f. wish, desire, hope, expectation, prospect, AV.; ŚBr.; ChUp.; R.; Śak.; Kathās.; Pañcat. &c.; Hope personified as the wife of a Vasu, Hariv.; as the daughter-in-law of Manas, Prab.; (for 2. *āśā* see s. v.) -**kṛita**, mfn. 'formed into expectation,' attended with the expectation (of being gratified) or with hope of success, R. -^o**nvita** (*āśānvita*), mfn. having hope. -**piśācikā**, f. fallacious hopes, Pañcat. -**prāpta**, mfn. successful, possessing the object hoped for. -**bandha**, m. band of hope, confidence, trust, expectation; a spider's web, Megh. 10. -**bhaṅga**, m. disappointment. -**vat**, mfn. hoping, having hope, trusting, Hit.; Mn.; Suśr. -**vaha**, m. bringing hope; N. of the sun, MBh.; of a Vṛishṇi, MBh. -**vibhinna**, mfn. disappointed in expectation. -**hīna**, mfn. one who has lost all hope, desponding, despairing.

आशक ā-√*śak*, P. (only RV.; aor. Subj. *ā-śakat*, viii, 32, 12; pf. 3. pl. *ā-śekus*, x, 88, 17, &c.) to stimulate; to bring near, invite; to aid, help; to give a share of, let partake: Desid. **Ā-śikshate**, to let partake; to give, bestow, confer, RV. & TBr.

Ā-śakta, mfn. very powerful or mighty, able, L.

Ā-śakti, is, f. might, power, ability, L.

Ā-śikshā, f. desire of learning, VS. xxx, 10.

आशङ्क ā-√*śank*, **Ā**. -*śankate* (seldom P. -*śankati*) to suspect, fear, doubt, hesitate, MBh.; R.; Kathās.; Hit. &c.; to expect, suppose, conjecture, think, imagine, Ragh.; Kathās.; Pañcat. &c.;

(in grammatical and philosophical discussions) to object, state a possible objection; to mistrust, Bhaṭṭ.

Ā-śankaniya, mfn. to be suspected or doubted; to be feared, Vedāntas.; questionable.

Ā-śankā, f. fear, apprehension; doubt, uncertainty; distrust, suspicion; danger; objection, Kathās.; R.; Śis. &c. (often ifc., e. g. *vigatāśankā*, mfn. 'fearless; doubtless; *baddhāśankā*, mfn. 'filled with anxiety'); (*am*), n. (as the last word of a Tatpuruṣa compound, Pān. vi, 2, 21, e. g. *vacanāśankam*, 'fear of speaking,' &c.) **Āśankānvita**, mfn. apprehensive, doubting; uncertain; afraid.

Ā-śankita, mfn. feared, dreaded; doubted &c.

Ā-śankitavya, mfn. = *ā-śankaniya*, q. v.

Āśankin, mfn. fearing, R.; Ragh.; Prab. &c.; suspecting, Kathās.; imagining to be, thinking, Kād.; doubting, hesitating.

Ā-śankya, ind. p. having suspected &c.

आशद् ā-√*śad*, to go, Vop. on Dhātup. xx, 25.

आशन 1. *āśana*, as, m. (fr. *āśani*, *gaṇa pārśv-ādi*, Pān. v, 3, 117), a king of the Āśanis.

आशन 2. *āśana* = 2. *asana*, Terminalia Tomentosa, L.

आशय *āśaya*, &c. See 3. ā-√*śi*.

आशर ā-*śara*, as, m. (√*śrī*), fire, L.; a Rākshasa, L.

Ā-śarika, am, n. rheumatic pains, AV. xix, 34, 10.

आशरीरम् ā-*śarīram*, ind. to or as far as the body, (all things) including the body, Kathās. 90, 18.

आशव *āśava*. See p. 158, col. 1.

आशसन ā-*śāsana*, am, n. (√*śas*), cutting up (a killed animal), RV.; AV.; ŚBr.

आशा 2. *āśā*, f. (√1. *aś*; for 1. *āśā* see ā-√*śans*), space, region, quarter of the heavens, RV.; AV.; TS.; R.; MBh.; Ragh. &c. -**gaja**, m. elephant of the quarter; (one of the supposed four [or eight] mythical elephants which support the world, standing in the quarters [and intermediate points] of the compass), R. -**cakravāla**, n. the whole horizon, Kād. -**dāman**, m., N. of a king. -^o**ditya** (*āśā-ditya*), m., N. of a commentator. -**pati**, m. (Naish.) and -**pālā**, m. guardian or lord of the regions or quarters, AV.; TS.; VS.; ŚBr. &c. -**parā**, f., N. of a goddess. -**pura**, n., N. of a town; -**guggulu** and -**sambhava**, m. a kind of bdellium, L. -**vāsas**, mfn. having the sky's regions as a garment = naked, Bhartṛ. -**vijaya**, m. conquering the world, Kād. -**samsita** (√*śi*), mfn. sharpened by the quarters of the sky, AV. x, 5, 29.

आशाढ *āśāḍha* = *āshāḍha*, q. v., L.

आशार ā-*śāra*, as, m. (√*śri*), shelter, refuge.

Āśārāśhin, mfn. seeking shelter, AV. iv, 15, 6.

आशास् ā-√*śās*, **Ā**. -*śāste* (aor. 1. pl. *ā-śi-shāmahi*, RV. viii, 24, 1) to desire, wish, ask, pray for; to hope, expect, RV.; AV.; TS.; ŚBr.; AitBr.; BhP.; MBh. &c.; to instruct, order, command, Kathās.; Bhaṭṭ.; to subdue, RV. ii, 28, 9 [*ā-śādhi* = 'anushīṣṭān kuru,' Sāy.]

Ā-śāsana, am, n. asking, praying or craving for, Comm. on Nyāyam.

Ā-śāsaniya, mfn. to be wished or craved for, Comm. on Nyāyas.

Ā-śāsya, mfn. to be wished, desirable, Comm. on Kum.; Mālav.; (*am*), n. wish, benediction, Ragh.

1. **Āśis**, is, f. asking for, prayer, wish, RV.; AV.; VS.; TS.; ŚBr. &c.; blessing, benediction; wishing for any other, R.; Ragh.; Kum.; Śak. &c.; a particular medicament; (for 2. *āśis* see s. v.)

1. **Āśi**, f. = 1. *āśis*, L.; (for 2. *āśi* see 2. *āśis*.)

Āśir- (in comp. for 1. *āśis*). -**ukti**, f. benediction, Prasannar. -**geya**, n. song together with benediction, R. -**grahana**, n. accepting a benediction. -**dā** and -**dāyā**, f. fulfilment of a benediction or wish, VS.; TS. -**vacana**, n. a blessing, benediction; *āśir-vacanākshepa*, m. a deprecatory benediction [e. g. if a wife wishes 'a happy journey' to her departing husband though deprecating his departure], Kāvyaḍ. -**vācaka**, mfn. expressing a wish, Comm. on Mn. -**vāda** [*āśirvāda*, Nir.], m. benediction, MBh.; Pañcat. &c.; *āśirvādābhī-dhāna-vat*, mfn. containing a word which expresses benediction (as a name), Mn. ii, 33.

आशि 2. ā-√*śi*, P. (Impv. *ā-śiśihī*) to sharpen [Sāy.], i. e. to make zealous, RV. vii, 16, 6; viii, 21, 8 [to bestow, let partake, BRD.]; (for 1. *āśi* see 2. *āśa*.)

आशिष्ठा ā-*śikshā*. See ā-√*śak*.

आशिखम् ā-*śikham*, ind. as far as the top lock of hair inclusively, Hariv.

आशिञ्ज ā-√*śiñj*.

Ā-śiñjita, mfn. tinkling (as of the ornaments worn on the hands and feet), Kum.; (*am*), n. tinkling, R.; Viddh.

आशित *āśita*, &c. See 2. *āśa*, col. 1.

आशिन *āśinā*. See *āś*, col. 1.

आशिमन् *āśiman*. See p. 158, col. 1.

आशिर *āśtr*, f. See ā-√*śrī*, p. 158, col. 3.

आशिरःपदम् ā-*śiraḥ-padam*, ind. from the foot up to the head, Kathās.

आशिस 2. *āśis*, f. a serpent's fang; (for 1. *āśis* see ā-√*śās*.) **Āśir-visha**, m. a venomous snake, L.

2. **Āśi**, f. = 2. *āśis*, L. -**visha**, m. a kind of venomous snake, BhP.

आशी 3. ā-√*śī*, **Ā**. (irr. -*śāye* [3. sg.], RV.; AV.: Impv. 3. sg. *ā-śayām*, AV. v, 25, 9; 3. pl. -*śerate*, Vikr.) to lie or rest on or round; P. (impf. 3. pl. *āśayan*) to wish, BhP. ix, 1, 37 [perhaps this form is rather a Nom. from 1. *āśā*?]: Caus. (impf. *āśīśayat*) to lay or put upon, R.

Ā-śaya, as, m. resting-place, bed; seat, place; an asylum, abode or retreat, ŚBr.; MBh.; Pañcat.; Bhag. &c.; a receptacle; any recipient; any vessel of the body (e. g. *raktāśaya*, 'the receptacle of blood,' i. e. the heart; *amāśaya*, the stomach &c.), Suśr.; the stomach; the abdomen, Suśr.; the seat of feelings and thoughts, the mind, heart, soul, Yājñ. R.; Kathās. &c.; thought, meaning, intention, Prab.; Kathās.; Pañcat.; disposition of mind, mode of thinking; (in Yoga phil.) 'stock' or 'the balance of the fruits of previous works, which lie stored up in the mind in the form of mental deposits of merit or demerit, until they ripen in the individual soul's own experience into rank, years, and enjoyment' (Cowell's translation of Sarvad. 168, 16 ff.); the will; pleasure; virtue; vice; fate; fortune; property; a miser, niggard, L.; N. of the plant *Artocarpus Integrifolia*, L. **Āśayāgni**, m. the fire of digestion, Daś. **Āśayāśa**, m. fire, L.; (v. l. for *āśrayāśa*, q. v.)

Ā-śayāna, mfn. lying round, surrounding, RV. i, 21, 11, &c. (said of Vṛitṛa, who surrounds the water = *ὠκεανός*; see Kaegi, Der R̥igveda, p. 177, l. 28 ff.)

आशु *āśu*, mfn. (√1. *aś*, Uṇ. i, 1), fast, quick, going quickly, RV.; AV.; ŚBr. &c.; (*us*), m. Ved. the quick one, a horse, RV.; AV.; (*us* or *u*), m. n. rice ripening quickly in the rainy season, ŚBr.; KātyŚr.; L.; (*u*), n., N. of a Sāman; (*u*), ind. quickly, quick, immediately, directly, Suśr.; Megh.; Pañcat. &c.; [cf. Gk. *ὠκός*, *ὠκιστός*; Lat. *acu* in *acupedius*, *ocissimus*: of the same origin may be the Lat. *aquila* and *accipiter*.] -**kārin**, mfn. doing anything quickly, smart, active, Kād.; (in med.) operating speedily, Suśr.; (*ī*), m. a kind of fever, Bhpr. -**kopin**, mfn. easily provoked, irritable. -**kriyā**, f. quick procedure, Suśr. -**klānta**, mfn. quickly faded, Śak. 71 a. -**gā**, mf(ā)n. going or moving quickly, swift, fleet, TBr. i, 2, 1, 26; Mn.; MBh.; R.; (*as*), m. the wind, L.; the sun, L.; an arrow, MBh.; Ragh. &c.; N. of one of the first five followers of Śākya-muni, L. -**gati-tva**, n. the going or moving quickly, Nyāyas. -**gāmin**, mfn. going or moving quickly; (*ī*), m., N. of the sun, MBh. -^o**m-ga**, m., N. of an animal, perhaps a bird [BRD.], AV. vi, 14, 3. -**tosha**, mfn. easily pleased or appeased, BhP.; (*as*), m., N. of Śiva. -**tva**, n. quickness. -**patrī**, f. a tree which yields frankincense, *Boswellia Serrata*, L. -**pātvan**, m. flying quickly, RV. -**phala**, m. a kind of weapon, L. -**bodha**, m. 'easily understood,' 'teaching quickly,' N. of a grammar. -**bhāvin**, mfn. proceeding quickly, Sāh. -**mat**, mfn. quick; (*āt*), ind. quickly, AV. vi, 105, 1; 2; 3. -**ratha**, mfn. possessing a fast chariot, VS. -**rathīya**, n., N. of a Sāman. -**vikrama**, mfn. having a quick step, R. -**vṛitti-tva**, n. the proceeding quickly, Comm. on Nyāyas. -**vrīhi**, m. rice ripening quickly in the