

excite towards; to throw to, send off towards; to assign to, bring quickly, procure; to yield, grant, RV.; AV.; ŚBr.

2. **Ā-savā**, *as*, m. exciting, enlivening, VS.

**Ā-savitri**, *tā*, m. exciting, exciter, ŚBr.

2. **Ā-sutī**, *is*, f. exciting, enlivening, RV. i, 104, 7; vii, 97, 7.

**आसूत्रय ā-sūtraya**, Nom. (fr. *sūtra*).

**Ā-sūtrita**, mfn. tied on or round, forming or wearing a garland.

**आसु ā-√sri**, P. *-sarati*, to hasten towards, come running, RV.; AV.: Caus. Pass. *-sāryate*, to be undertaken or begun, Hariv.

**Ā-sāra**, *as*, m. surrounding an enemy; incursion, attack, L.; a hard shower, MBh.; Megh.; Ragh.; Mālav.; Kathās. &c.; a king whose dominions are separated by other states and who is an ally in war, Kām. — **śarkarā**, f. pl. hailstorm, BhP.; a particular metre.

**Ā-sāraṇa**, *as*, m., N. of a Yaksha, BhP.

**आसृज ā-√srij**, P. (Impv. 2. sg. *ā-srija*) **Ā**. (pf. 3. pl. *ā-sasrijire*) to pour out upon, pour in, RV.; to admit (a stallion to a mare), RV. ix, 97, 18; to adorn, decorate, RV. v, 52, 6; to carry near; to procure, KātyŚr.

**आसेक्य āsekyā**, *as*, m. (fr. *a-seka*), impotent, a man of slight generative power, Suśr. i, 318, 8.

**आसेचन āsecana** and **āsecanaka** = *a-secana* and *a-secanaka*, qq. v., L.; (for 1. *ā-secana* see *ā-√sic*.)

**आसेद्ध ā-seddhri**, &c. See *ā-√2. sidh*.

**आसेव ā-√sev**, (rarely P.) **Ā**. *-sevatī*, *-te*, to frequent; to abide in, inhabit, dwell on, R.; BhP.; Kāvyaḍ.; to attend to, serve; to honour; to take the part of, side with, BhP. &c.; to enjoy (sexual intercourse); to indulge in, like; to perform assiduously, practise, MBh.; Suśr.; Megh.; Kum. &c.

**Ā-sevana**, *am*, n. abiding in, Rājat.; assiduous practice or performance of anything, Pāṇ.

**Ā-sevā**, f. id., ib.

**Ā-sevita**, mfn. frequented; practised assiduously.

**Ā-sevin**, mfn. frequenting, inhabiting, Kathās.; zealously cultivating or performing anything, Rājat.

**Ā-sevya**, mfn. to be frequented or visited, Kāvyaḍr.

**आस्कन्द ā-√skand**, P. *-skandati*, to leap, skip (see *ā-skāndam*); to invade, attack, assault, Mālatīm.; Kathās.; BhP.

**Ā-skandā**, *as*, m. ascending, mounting, jumping upon, Kathās.; attack, assault, Rājat. &c.; a die (especially the fourth), VS.; Tś.; a manner of recitation, Lāṭy.

**Ā-skandana**, *am*, n. going towards; assailing, attack; battle, combat, Kathās.; reproach, abuse, L.; drying, L.

**Ā-skāndam**, ind. p. leaping, skipping, VS.

**Ā-skandita**, mfn. subject to or burdened with; (*am*) and (*akam*), n. a horse's gallop, L.

**Ā-skandin**, mfn. jumping upon, Ragh.; assailing; causing to jump away, giving away, granting, Kathās.; a robber, L.

**आस्कभ ā-√skabh**, P. (*-skabhñāti*, RV. x, 6, 3) to fix firmly into, stick into.

**आसु ā-√sku**, P. (*-skauti*, ŚBr. and *-skunōti*, AV. xii, 4, 6) to pull, pluck, tear.

**आस्र āskra**, mfn. (*√kram*, Sāy., fr. *skri* = *√1. kri*, BRD.), attacking, assaulting [Sāy.]; joined, united [BRD.], RV. i, 186, 2, &c.

**आस्तर ā-stara**, &c. See *ā-√stri*.

**आस्तायन āstāyana**, mfn. (fr. *asti*, 'existent,' *gana pakshādi*, Pāṇ. iv, 2, 80), belonging to something existent.

**आस्ताव ā-stāvā**, *as*, m. (*√stu*), the place where a particular Stotra is sung, TS.; ŚBr.; KātyŚr.; ĀśvŚr.

**आस्तिक āstika**, mf(ī)n. (fr. *asti*, 'there is or exists,' Pāṇ. iv, 2, 60), one who believes in the existence (of God, of another world, &c.); believing, pious, faithful, MBh.; Yājñ.; Suśr.; (*as*), m. = *ā-stika*, q. v. **Āstikārtha-da**, *as*, m. 'granting Āstika's request,' N. of the king Janamejaya (who at

the request of the sage Āstika [see *āstika*] excepted the Nāga Takshaka from the destruction to which he had doomed the serpent-race), L.

**Āstikya**, *am*, n. (fr. *āstika*), belief in God, piety, faithfulness; a believing nature or disposition, MBh.; Bhag.; BhP.

**Āsteya**, mfn. (Pāṇ. iv, 3, 56) belonging to something existent.

**आस्तीक āstika**, *as*, m., N. of a Muni (the son of Jaratkāru and Bhaginī Jaratkāru), MBh.; Hariv.; (mfn.) relating to or treating of the Muni Āstika; (*āstikam parva*, a section of the first book of the Mahā-bhārata.)

**आस्तुम् ā-√stuh**, P. *-stobhati*, to receive or attend with shouts of joy; to huzza to, ŚāṅkhŚr.

**आसृ ā-√stri**, P. **Ā**. *-striṇoti*, *-striṇute*, *-starati*, *-te* (generally ind. p. *ā-stīrya*, q. v.) to scatter over, cover, bestrew, spread, R.; VarBr.; KātyŚr. &c.

**Ā-stara**, *as*, m. covering; a coverlet, blanket, carpet; a bed, cushion, Śāntiś.; Kathās.; N. of a man.

**Ā-stāraṇa**, *am*, *ī*, n. f. the act of spreading; a carpet, rug; a cushion, quilt, bed-clothes; a bed; a layer of sacred grass spread out at a sacrifice, AV. xv, 3, 7; AitBr.; ĀśvGr.; MBh.; Pāṇcat. &c.; an elephant's housings, a painted cloth or blanket worn on his back. — **vat**, mfn. covered with a cloth or carpet, R.; MBh.

**Āstaranika**, mfn. resting on a cloth or carpet, R.

**Ā-stāra**, *as*, m. spreading, strewing, scattering.

— **pañkti**, f., N. of a metre (the first verse of which consists of two Pādas of eight syllables each, the second of two Pādas of twelve syllables each), RANukr.

**Ā-stāraka**, *as*, m. a fire-receptacle, grate, Bhpr.

**Ā-stīrṇa**, mfn. spread, strewed, scattered, KātyŚr.; Kathās.; Ragh.; covered, MBh.; R.; Suśr. &c.

**Ā-stīrya**, ind. p. having scattered over or strewed; covering, spreading, ŚBr.; ĀśvGr.; Lāṭy.; Kauś.

**Ā-striṭa**, mfn. = *ā-stīrṇa* above, VS.; VP.; BhP. &c.

**आस्त्रबुध āstrabudhnā**, *as*, m., N. of a man, RV. x, 171, 3.

**आस्था ā-√sthā**, P. **Ā**. *-tishthati*, *-te*, to stand or remain on or by; to ascend, mount; to stay near, go towards, resort to, RV.; AV.; ŚBr.; ĀśvGr.; MBh.; R.; BhP.; Kum. &c.; to act according to, follow, R.; BhP.; to undertake, perform, do, carry out, practise, use, MBh.; R.; Hariv.; BhP.; Kathās. &c.; to side or take part with, be of the opinion of; to maintain, affirm, Pat.; to acknowledge; to take care for, have regard for, MBh.; Sarvad. &c.: Caus. *-sthāpayati*, to cause to ascend, Kauś.; to cause to stay or stop; to arrest, stop, RV.; Kauś.; to fix into, put into, AitBr.; BhP.; Kathās.; to hurt, RV.; to constipate; to strengthen, Suśr.; to introduce, Sāh.

2. **Ā-sthā**, f. consideration, regard, care, care for (with loc., e. g. *māy āsthā*, care for me), Hit.; Ragh.; Kathās. &c.; assent, promise, L.; confidence, hope; prop, stay, support, L.; place or means of abiding, L.; an assembly, L.; state, condition, L.

**Ā-sthātrī**, mfn. standing on, mounting on, RV. vi, 47, 26.

**Ā-sthāna**, *am*, n. place, site, ground, base, VS.; AV.; ŚBr.; an assembly; a hall of audience, Kathās.; L.; (*ī*), f. an assembly, Ratnāv. — **grīha**, n. an assembly-room, L. — **maṇḍapa**, m. & n. a hall of audience, Hariv.; Kād.

**Āsthāniya**, mfn. belonging to an assembly; (*as*), m. chamberlain, Rājat.

**Ā-sthāpana**, *am*, n. placing, fixing, causing to stay or remain; a strengthening remedy; an enema of oil, ghee, &c., Suśr.

**Ā-sthāpita**, mfn. placed, fixed, &c.; (*am*), n. (*gana ācītādi*, Pāṇ. vi, 2, 146), a particular Sandhi, RPrāt.; APrāt.

**Ā-sthāya**, ind. p. having recourse to, using, employing; having ascended; standing, standing by.

**Ā-sthāyikā**, f. access, audience; (e. g. *āsthāyikām dā*, to give an audience.)

**Ā-sthita**, mfn. staying or sitting on, dwelling on, abiding, MBh.; R.; BhP.; Kathās. &c.; come or fallen into; one who has undertaken or performed, MBh.; R.; Mn.; Śiś. &c.; being, existing, BhP.; Hit.; acknowledging, believing, Sarvad.; stayed, dwelt, inhabited; ascended, Ragh.; BhP.; under-

taken, performed, MBh.; R.; brought, carried to, BhP.

**Ā-stheya**, mfn. to be approached; to be seized; to be applied or practised, R.; to be regarded as; to be acknowledged or adopted (as an opinion), Sarvad.

**आस्नान ā-snāna**, *am*, n. (*√snā*), water for washing, a bath, AV. xiv, 2, 65.

**आस्नेय āsneya**, mf(ī)n. (fr. *asun*), bloody, being in blood, AV. xi, 8, 28.

**आस्पद āspada**, *am*, n. (ifc. mf[ī]n. fr. *pada* with *ā* prefixed, *s* being inserted), place, seat, abode, Śak.; Kathās.; Mṛicch.; Bhartṛ.; Daś. &c.; the tenth lunar mansion, VarBr.; business, affair; dignity, authority; power, L. — **tā**, f. and **tva**, n. the state of being the place or abode of.

**आस्पन्द ā-√spand**, **Ā**. *-spandate*, to palpitate, quiver, R.

**Ā-spandana**, *am*, n. trembling, quivering, BhP.

**आस्पत्र ās-pātra**. See 3. *ās*.

**आस्पृ ā-√spri**, P. *-sprīṇoti*, to procure for one's self, ŚBr.

**आस्पृश ā-√spris**.

**Ā-sprīśya**, ind. p. having touched softly, BhP.

**Ā-sprīṣṭa**, mfn. touched softly or gently, ŚBr.

**आस्फल् ā-√sphal**, Caus. *-sphalayati*, to cause to flap; to rock, shake, throw, Hariv.; Ragh.; Uttarak. &c.; to tear asunder, BhP.

**Ā-sphāla**, *as*, m. causing to flap or move; striking; flapping, clapping; rebounding, recoiling, Naish.; the flapping motion of an elephant's ears towards each other, L.

**Ā-sphālana**, *am*, n. rubbing, stirring, flapping; striking; clashing, colliding, collision, MBh.; Śak.; Hit.; Ragh.; Śiś. &c.; pride, arrogance, L.

**Ā-sphālita**, mfn. struck gently; stirred; caused to move; flapped, clapped, struck together.

**आस्फाय ā-√sphāy**, **Ā**. *-sphāyate*, to grow, increase, Bhaṭṭ.

**आस्फार ā-sphāra**, *as*, m. (fr. *√spha* = *√sphal*?), a dice-board, Sāy. on RV. x, 34, 1 & 8.

**आस्फुजित āsphujit** = *Ἀσφοδίτη*, N. of the planet Venus.

**आस्फुट ā-√sphut**, Caus. *-sphotayati*, to split open, crush, grind, Kathās.; to move, agitate quickly; to shake, MBh.; Mn.; BhP. &c.

**Ā-sphoṭa**, *as*, m. (and *ā*, f., L.) moving or flapping to and fro; quivering, trembling, shaking; the sound of clapping or striking on the arms (as made by combatants, wrestlers, &c.), MĪh.; a species of plant, L.

**Ā-sphotaka**, *as*, m. a species of plant, L.

**Ā-sphotana**, *am*, n. shaking, moving to and fro, R.; MBh.; slapping or clapping the arms or the noise made by it; stretching, VarBr.; Suśr.; blowing, expanding, L.; closing, sealing, L.; (*ī*), f. a gimlet or auger, L.

**Ā-sphota**, *as*, m. (probably for *ā-sphoṭa* above), N. of several plants, viz. *Calotropis Gigantea* (Suśr.), *Bahinia Variegata*, *Echites Dichotoma*, L.; (*ā*), f., N. of several plants, viz. *Jasminum Sambac* (Suśr.), *Clitoria Ternatea* (of two kinds, with white and blue flowers, Bhpr.), *Echites Frutescens*, *Echites Dichotoma*, L.

**Ā-sphotaka**, *as*, m. *Calotropis Gigantea*, L.

**आस्फुल् ā-√sphul** = *ā-√sphal* above.

**आस्माक āsmākā**, mf(ī)n. (fr. *asmākam*, Pāṇ. iv, 3, 1 & 2), our, ours, VS.; Sāh.

**Āsmākīna**, mfn. (Pāṇ. iv, 3, 1 & 2), id.

**आस्य āsyā**, &c. See 4. *ās*.

**आस्यन्द ā-√syand**, **Ā**. *-syandate* (p. *-syānda-māna*), to stream or flow towards or near, AV. iii, 12, 3; ŚāṅkhGr. and Śr.

**Ā-syandana**, *am*, n. flowing near, Nir.

**आस्यहाय āsyahātya**, mfn. (fr. *asy-a-hatya*, *gana vimuktādi*, Pāṇ. v, 2, 61), containing the word *asy-a-hatya*, 'non-killing with a sword' (as a chapter) or (*gana anusatikādi*, Pāṇ. vii, 3, 20) belonging to a non-massacre [*asi-hatya* and *āsihātya*, Kās.]