

excite towards; to throw to, send off towards; to assign to, bring quickly, procure; to yield, grant, RV.; AV.; ŚBr.

2. **Ā-savā**, as, m. exciting, enlivening, VS.

Ā-savitri, tā, m. exciting, exciter, ŚBr.

2. **Ā-sutī**, is, f. exciting, enlivening, RV. i, 104, 7; vii, 97, 7.

आसूत्रय ā-sūtraya, Nom. (fr. *sūtra*).

Ā-sūtrita, mfn. tied on or round, forming or wearing a garland.

आसु ā-√sri, P. -*sarati*, to hasten towards, come running, RV.; AV.: Caus. Pass. -*sāryate*, to be undertaken or begun, Hariv.

Ā-sāra, as, m. surrounding an enemy; incursion, attack, L.; a hard shower, MBh.; Megh.; Ragh.; Mālav.; Kathās. &c.; a king whose dominions are separated by other states and who is an ally in war, Kām. - **śarkarā**, f. pl. hailstorm, BhP.; a particular metre.

Ā-sāraṇa, as, m., N. of a Yaksha, BhP.

आसृज् ā-√srij, P. (Impv. 2. sg. *ā-srija*) **Ā.** (pf. 3. pl. *ā-sasrijire*) to pour out upon, pour in, RV.; to admit (a stallion to a mare), RV. ix, 97, 18; to adorn, decorate, RV. v, 52, 6; to carry near; to procure, KātyŚr.

आसेक्य āsekyā, as, m. (fr. *a-seka*), impotent, a man of slight generative power, Suśr. i, 318, 8.

आसेचन 2. āsecana and **āsecanaka** = *a-secana* and *a-secanaka*, qq. v., L.; (for 1. *ā-secana* see *ā-√sic*.)

आसेद् ā-seddhri, &c. See *ā-√2. sidh*.

आसेव् ā-√sev, (rarely P.) **Ā.** -*sevati*, -*te*, to frequent; to abide in, inhabit, dwell on, R.; BhP.; Kāvyaḍ.; to attend to, serve; to honour; to take the part of, side with, BhP. &c.; to enjoy (sexual intercourse); to indulge in, like; to perform assiduously, practise, MBh.; Suśr.; Megh.; Kum. &c.

Ā-sevana, am, n. abiding in, Rājat.; assiduous practice or performance of anything, Pāṇ.

Ā-sevā, f. id., ib.

Ā-sevita, mfn. frequented; practised assiduously.

Ā-sevin, mfn. frequenting, inhabiting, Kathās.; zealously cultivating or performing anything, Rājat.

Ā-sevya, mfn. to be frequented or visited, Kāvyaḍ.

आस्कन्द् ā-√skand, P. -*skandati*, to leap, skip (see *ā-skādam*); to invade, attack, assault, Mālatīm.; Kathās.; BhP.

Ā-skandā, as, m. ascending, mounting, jumping upon, Kathās.; attack, assault, Rājat. &c.; a die (especially the fourth), VS.; TS.; a manner of recitation, Lāty.

Ā-skandana, am, n. going towards; assailing, attack; battle, combat, Kathās.; reproach, abuse, L.; drying, L.

Ā-skādam, ind. p. leaping, skipping, VS.

Ā-skandita, mfn. subject to or burdened with; (*am*) and (*akam*), n. a horse's gallop, L.

Ā-skandin, mfn. jumping upon, Ragh.; assailing; causing to jump away, giving away, granting, Kathās.; a robber, L.

आस्कम् ā-√skabh, P. (-*skabhnāti*, RV. x, 6, 3) to fix firmly into, stick into.

आस्कु ā-√sku, P. (-*skauti*, ŚBr. and -*skunōti*, AV. xii, 4, 6) to pull, pluck, tear.

आस्कृ āskra, mfn. (*√kram*, Sāy., fr. *skri* = *√1. kri*, BRD.), attacking, assaulting [Sāy.]; joined, united [BRD.], RV. i, 186, 2, &c.

आस्तर ā-stara, &c. See *ā-√stri*.

आस्तायन āstāyana, mfn. (fr. *asti*, 'existent,' *gaṇa pakshādi*, Pāṇ. iv, 2, 80), belonging to something existent.

आस्ताव ā-stāvā, as, m. (*√stu*), the place where a particular Stotra is sung, TS.; ŚBr.; KātyŚr.; ĀśvŚr.

आस्तिक āstika, mf(ī)n. (fr. *asti*, 'there is or exists,' Pāṇ. iv, 2, 60), one who believes in the existence (of God, of another world, &c.); believing, pious, faithful, MBh.; Yājñ.; Suśr.; (*as*), m. = *āstika*, q. v. **Āstikārtha-da**, as, m. 'granting Āstika's request,' N. of the king Janamejaya (who at

the request of the sage Āstika [see *āstika*] excepted the Nāga Takshaka from the destruction to which he had doomed the serpent-race), L.

Āstikya, am, n. (fr. *āstika*), belief in God, piety, faithfulness; a believing nature or disposition, MBh.; Bhag.; BhP.

Āsteya, mfn. (Pāṇ. iv, 3, 56) belonging to something existent.

आस्तीक āstika, as, m., N. of a Muni (the son of Jaratkāru and Bhaginī Jaratkāru), MBh.; Hariv.; (mfn.) relating to or treating of the Muni Āstika; (*āstikam parva*, a section of the first book of the Mahā-bhārata.)

आस्तुम् ā-√stubbh, P. -*stobhati*, to receive or attend with shouts of joy; to huzza to, ŚāṅkhŚr.

आस्तु ā-√stri, P. **Ā.** -*striṇoti*, -*striṇute*, -*starrati*, -*te* (generally ind. p. *ā-stīrya*, q. v.) to scatter over, cover, bestrew, spread, R.; VarBr.; KātyŚr. &c.

Ā-stara, as, m. covering; a coverlet, blanket, carpet; a bed, cushion, Śāntiś.; Kathās.; N. of a man.

Ā-stāraṇa, am, ī, n. f. the act of spreading; a carpet, rug; a cushion, quilt, bed-clothes; a bed; a layer of sacred grass spread out at a sacrifice, AV. xv, 3, 7; AitBr.; ĀśvGr.; MBh.; Pañcat. &c.; an elephant's housings, a painted cloth or blanket worn on his back. - **vat**, mfn. covered with a cloth or carpet, R.; MBh.

Āstaraṇika, mfn. resting on a cloth or carpet, R.

Ā-stāra, as, m. spreading, strewing, scattering. - **pañkti**, f., N. of a metre (the first verse of which consists of two Pādas of eight syllables each, the second of two Pādas of twelve syllables each), RAnukr.

Ā-stāraka, as, m. a fire-receptacle, grate, Bhpr.

Ā-stīrṇa, mfn. spread, strewed, scattered, KātyŚr.; Kathās.; Ragh.; covered, MBh.; R.; Suśr. &c.

Ā-stīrya, ind. p. having scattered over or strewed; covering, spreading, ŚBr.; ĀśvGr.; Lāty.; Kaus.

Ā-stṛita, mfn. = *ā-stīrṇa* above, VS.; VP.; BhP. &c.

आस्त्रबुध् āstrabudhnā, as, m., N. of a man, RV. x, 171, 3.

आस्या 1. ā-√sthā, P. **Ā.** -*tishṭhati*, -*te*, to stand or remain on or by; to ascend, mount; to stay near, go towards, resort to, RV.; AV.; ŚBr.; ĀśvGr.; MBh.; R.; BhP.; Kum. &c.; to act according to, follow, R.; BhP.; to undertake, perform, do, carry out, practise, use, MBh.; R.; Hariv.; BhP.; Kathās. &c.; to side or take part with, be of the opinion of; to maintain, affirm, Pat.; to acknowledge; to take care for, have regard for, MBh.; Sarvad. &c.: Caus. -*sthāpayati*. to cause to ascend, Kaus.; to cause to stay or stop; to arrest, stop, RV.; Kaus.; to fix into, put into, AitBr.; BhP.; Kathās.; to hurt, RV.; to constipate; to strengthen, Suśr.; to introduce, Sāh.

2. **Ā-sthā**, f. consideration, regard, care, care for (with loc., e. g. *mayy āsthā*, care for me), Hit.; Ragh.; Kathās. &c.; assent, promise, L.; confidence, hope; prop, stay, support, L.; place or means of abiding, L.; an assembly, L.; state, condition, L.

Ā-sthātrī, mfn. standing on, mounting on, RV. vi, 47, 26.

Ā-sthāna, am, n. place, site, ground, base, VS.; AV.; ŚBr.; an assembly; a hall of audience, Kathās.; L.; (ī), f. an assembly, Ratnāv. - **grīha**, n. an assembly-room, L. - **mandapa**, m. & n. a hall of audience, Hariv.; Kād.

Āsthāniya, mfn. belonging to an assembly; (*as*), m. chamberlain, Rājat.

Ā-sthāpana, am, n. placing, fixing, causing to stay or remain; a strengthening remedy; an enema of oil, ghee, &c., Suśr.

Ā-sthāpita, mfn. placed, fixed, &c.; (*am*), n. (*gaṇa ācītādi*, Pāṇ. vi, 2, 146), a particular Sandhi, RPrāt.; APrāt.

Ā-sthāya, ind. p. having recourse to, using, employing; having ascended; standing, standing by.

Ā-sthāyikā, f. access, audience; (e. g. *āsthāyikām dā*, to give an audience.)

Ā-sthita, mfn. staying or sitting on, dwelling on, abiding, MBh.; R.; BhP.; Kathās. &c.; come or fallen into; one who has undertaken or performed, MBh.; R.; Mn.; Śiś. &c.; being, existing, BhP.; Hit.; acknowledging, believing, Sarvad.; stayed, dwelt, inhabited; ascended, Ragh.; BhP.; under-

taken, performed, MBh.; R.; brought, carried to, BhP.

Ā-stheya, mfn. to be approached; to be seized; to be applied or practised, R.; to be regarded as; to be acknowledged or adopted (as an opinion), Sarvad.

आस्नान ā-snāna, am, n. (*√snā*), water for washing, a bath, AV. xiv, 2, 65.

आस्नेय āsneya, mf(ī)n. (fr. *asan*), bloody, being in blood, AV. xi, 8, 28.

आस्पद āspada, am, n. (ifc. mf[ā]n. fr. *pada* with *ā* prefixed, *s* being inserted), place, seat, abode, Śak.; Kathās.; Mricch.; Bhartṛ.; Daś. &c.; the tenth lunar mansion, VarBr.; business, affair; dignity, authority; power, L. - **tā**, f. and **tva**, n. the state of being the place or abode of.

आस्पन्द ā-√spand, **Ā.** -*spandate*, to palpitate, quiver, R.

Ā-spandana, am, n. trembling, quivering, BhP.

आस्पात्र ās-pātra. See 3. *ās*.

आस्पृ अ-√sprī, P. -*sprīṇoti*, to procure for one's self, ŚBr.

आस्पृश् अ-√sprīś.

Ā-sprīśya, ind. p. having touched softly, BhP.

Ā-sprīṣṭa, mfn. touched softly or gently, ŚBr.

आस्फल् अ-√sphal, Caus. -*sphālayati*, to cause to flap; to rock, shake, throw, Hariv.; Ragh.; Uttarar. &c.; to tear asunder, BhP.

Ā-sphāla, as, m. causing to flap or move; striking; flapping, clapping; rebounding, recoiling, Naish.; the flapping motion of an elephant's ears towards each other, L.

Ā-sphālana, am, n. rubbing, stirring, flapping; striking; clashing, colliding, collision, MBh.; Śak.; Hit.; Ragh.; Śiś. &c.; pride, arrogance, L.

Ā-sphālita, mfn. struck gently; stirred; caused to move; flapped, clapped, struck together.

आस्फाय् अ-√sphāy, **Ā.** -*sphāyate*, to grow, increase, Bhartṛ.

आस्फार ā-sphāra, as, m. (fr. *√spha* = *√sphal*?), a dice-board, Sāy. on RV. x, 34, 1 & 8.

आस्फुजित् āsphujit = *Ἀσφοδίτη*, N. of the planet Venus.

आस्फुट् अ-√sphuṭ, Caus. -*sphoṭayati*, to split open, crush, grind, Kathās.; to move, agitate quickly; to shake, MBh.; Mn.; BhP. &c.

Ā-sphoṭa, as, m. (and *ā*, f., L.) moving or flapping to and fro; quivering, trembling, shaking; the sound of clapping or striking on the arms (as made by combatants, wrestlers, &c.), MBh.; a species of plant, L.

Ā-sphoṭaka, as, m. a species of plant, L.

Ā-sphoṭana, am, n. shaking, moving to and fro, R.; MBh.; slapping or clapping the arms or the noise made by it; stretching, VarBr.; Suśr.; blowing, expanding, L.; closing, sealing, L.; (ī), f. a gimlet or auger, L.

Ā-sphota, as, m. (probably for *ā-sphoṭa* above), N. of several plants, viz. *Calotropis Gigantea* (Suśr.), *Bahinia Variegata*, *Echites Dichotoma*, L.; (*ā*), f., N. of several plants, viz. *Jasminum Sambac* (Suśr.), *Clitoria Ternatea* (of two kinds, with white and blue flowers, Bhpr.), *Echites Frutescens*, *Echites Dichotoma*, L.

Ā-sphotaka, as, m. *Calotropis Gigantea*, L.

आस्फुल् अ-√sphul = *ā-√sphal* above.

आस्माक āsmākā, mf(ī)n. (fr. *asmākam*, Pāṇ. iv, 3, 1 & 2), our, ours, VS.; Sāh.

Āsmākina, mfn. (Pāṇ. iv, 3, 1 & 2), id.

आस्य āsyā, &c. See 4. *ās*.

आस्यन्द् अ-√syand, **Ā.** -*syandate* (p. -*syānda-māna*), to stream or flow towards or near, AV. iii, 12, 3; ŚāṅkhGr. and Śr.

Ā-syandana, am, n. flowing near, Nir.

आस्यहात āsyahātya, mfn. (fr. *asy-a-hatya*, *gaṇa vimuktādi*, Pāṇ. v, 2, 61), containing the word *asy-a-hatya*, 'non-killing with a sword' (as a chapter) or (*gaṇa anusatikādi*, Pāṇ. vii, 3, 20) belonging to a non-massacre [*asi-hatya* and *āsihātya*, Kās.]