

आस्या *āsya*, f. See  $\sqrt{2}$ . *ās*.

आस्यत *ā-syūta*. See  $\bar{a}$ - $\sqrt{sv}$ .

आस्रस्  $\bar{a}$ - $\sqrt{sras}$ .

**Ā-srasta**, mfn. fallen off, loose, MBh.

आस्रप *āsrapa*, as, m. (fr. *asra-pa*), the nineteenth lunar mansion (presided over by the Rākshasa Asra-pa), L.; = *asra-pa* (q. v.), T.

आसृ 1.  $\bar{a}$ - $\sqrt{sru}$ , P. -*srvati*, to flow near or towards; to flow, stream, flow from, BhP.; Sarvad.; to spring a leak; to flow off, go off, deteriorate, AV. v, 19, 8; ii, 29, 7; Caus. -*srāvayati* and -*srvayati*, to cause to flow; to bleed, cup, Kām.; to impel, Sarvad.

**Ā-srava**, as, m. the foam on boiling rice, L.; a door opening into water and allowing the stream to descend through it, Sarvad.; (with Jainas) the action of the senses which impels the soul towards external objects (one of the seven Sattvas or substances; it is twofold, as good or evil), Sarvad.; distress, affliction, pain, L.

**Ā-srāvā**, as, m. flow, issue, running, discharge, Suśr.; suppuration, MBh.; pain, affliction; a particular disease of the body, AV. i, 2, 4; ii, 3, 3-5; (*ās*), m. pl. the objects of sense, Āp. - **bheshajā**, n. a medicament, medicine, AV. vi, 44, 2.

**Ā-srāvin**, mfn. flowing, emitting fluid, discharging humour (as an elephant who emits fluid from his temples during the rutting time), MBh.; suppuration, festering, Suśr.

2. **Ā-sru**, mfn. flowing or streaming in abundance. - **payas**, mfn. one whose milk is streaming away in abundance (as a cow), BhP. x, 13, 30.

आसृद्  $\bar{a}$ - $\sqrt{svad}$ , P. -*svadati*, to eat, consume, MBh.; Caus. -*svādayati*, to taste, enjoy, eat with a relish, MBh.; R.; BhP.; VarBṛ.; Suśr.; Pañcat. &c.

**Ā-svāda**, as, m. eating with a relish, tasting, enjoying (also metaphorically), Mn.; Kathās.; Sāh.; Yājñ. &c.; flavour, taste, R.; Pañcat.; Megh. &c. - **vat**, mfn. having a good taste, palatable; delicious in flavour, Ragh.

**Ā-svādaka**, mfn. tasting, enjoying, Sāh.

**Ā-svādāna**, am, n. the act of eating, tasting, enjoying, Pañcat.; Hit.

**Ā-svādita**, mfn. tasted, enjoyed, eaten.

**Ā-svādya**, mfn. to be eaten; to be tasted or enjoyed, MBh.; Kathās.; having a good taste, palatable, delicious. - **toya**, mf(ā)n. having sweet or palatable water (as a stream), Hit.

आस्रन्  $\bar{a}$ - $\sqrt{svan}$ , P. (pf. 3. pl. -*svenus*, Bhaṭṭ.) to resound.

**Ā-svanita** and **ā-svānta**, mfn. (Pāṇ. vii, 2, 28) sounded, resounded.

आस्रिद्  $\bar{a}$ - $\sqrt{svid}$ , Ā. (p. pf. -*sishvidānā*, RV. x, 106, 10) to sweat, perspire.

आह 1. *āha*, ind. an interjection; a particle implying reproof; severity; command; casting; sending, L.

आह 2. *āha*, perf. 3. sg. of the defect.  $\sqrt{1}$ . *ah*, q. v.

आहक *āhaka*, as, m. a peculiar disease of the nose, inflammation of the Schneiderian membrane.

आहंकारिक *āhamkārika*, mfn. (fr. *āhamkāra*), belonging to *āhamkāra* or self-consciousness, MBh.

**Āhamkārya**, erroneously for *āhamkārya*, q. v.

आहन्  $\bar{a}$ - $\sqrt{han}$ , P. -*hanti* (Impv. *ā-jahi*, AV. &c.; pf. *ā-jaghāna*, RV. &c.), Ā. -*hate* (only if no object follows, Pāṇ. i, 3, 28, or if the object is a part of one's own body, Kāty.; Pot. 1. sg. -*ghnīya*, Pat. on Pāṇ. i, 1, 62, Daś.) to strike at, hit, beat; to attack, assault, RV.; TS.; ĀśvGr.; MBh.; Kathās. &c.: (Ā.) to strike one's self (or any part of one's body), BhP.; Pāṇ. & Comm.; Bhaṭṭ.; to make away with one's self, Daś. 91, 15; to fasten, AV.; ŚBr.; to beat or cause to sound (a drum &c.), TS.; ŚBr.; Kathās.; Bhaṭṭ. &c.: Intens. *ā-jāh-ghanti*, RV. vi, 75, 13, to strike at or beat violently.

**Ā-hata**, mfn. struck, beaten, hit, hurt, R.; Ragh.; Kum.; Kathās.; VarBṛ. &c.; fastened, fixed, RV.; AV.; beaten, caused to sound (as a drum &c.), MBh.; Hariv.; Ragh. &c.; crushed, rubbed, Śiś.; rendered null, destroyed, frustrated, BhP.; VarBṛ. S;

multiplied, VarBṛ. S.; hit, blunted (said of a Visarga, when changed to *o*), Sāh.; uttered falsely, L.; known, understood, L.; repeated, mentioned, L.; (*as*), m. a drum, L.; (*am*), n. old cloth or raiment, L.; new cloth or clothes, L.; assertion of an impossibility, L. - **lakshana**, mfn. one whose marks or characteristics are mentioned, famed, reputed, L. - **visarga-tā**, f. the deadening of a Visarga or its change into *o*, Sāh.

**Ā-hati**, *is*, f. hitting, striking; a blow, hit, Kathās.; Ratnāv.; Kpr. &c.; (in arith.) a product, Ārvabh.; Bijag.

**Ā-hatya**, ind. p. having struck or beaten, striking, hitting. - **vacana**, n. and -**vāda**, m. an explicit or energetic explanation.

**Ā-hānana**, am, n. the act of striking at, beating, KātyŚr.; killing (an animal), AV.; a stick for beating a drum, AV. xx, 133, 1. - **prakāra**, mfn. fit for beating, ĀpŚr.

**Āhananya**, mfn. (fr. *ā-hanana*), being in the act of beating (a drum &c.), VS. xvi, 35.

**Ā-hanās**, mfn. to be beaten or pressed out (as Soma); to be skimmed (as milk), RV.; to be beaten (as an unchaste woman); unchaste, wanton; obscene, lascivious, profligate, RV. v, 42, 13; x, 10, 6. 8.

**Ā-hanasya**, am, n. unchasteness, lasciviousness, AitBr.; lascivious words, obscenity, ŚBr.; (*ās*), f. pl. (scil. *ricas*) verses of a lascivious character; a chapter of the Kuntāpa hymns in the Atharva-veda, AitBr.; ĀśvŚr. &c.; (with *an*°, mfn. chaste, decent, ŚāṅkhGr.; HirGr.)

आहर  $\bar{a}$ -*hara*, &c. See  $\bar{a}$ - $\sqrt{hri}$ .

आहृय  $\bar{a}$ - $\sqrt{hary}$ , P. (p. -*hāryat*, RV. x, 105, 1) Ā. (p. -*hāryamāna*, RV. x, 96, 11) to like; to foster.

आहलक् *āhālak* [VS.] and *āhālam* [TS.], ind. a smacking sound.

आहव  $\bar{a}$ -*hava*, &c. See  $\bar{a}$ - $\sqrt{hu}$  &  $\bar{a}$ - $\sqrt{hve}$ .

आहस्पत्य *āhaspatya*, mfn. (fr. *ahas-pati*), belonging to the lord of the day or to the sun, MantraBr.; Gobh.

आहार  $\bar{a}$ -*hāra*, &c. See  $\bar{a}$ - $\sqrt{hri}$ .

आहाव  $\bar{a}$ -*hāva*, &c. See  $\bar{a}$ - $\sqrt{hu}$  &  $\bar{a}$ - $\sqrt{hve}$ .

आहि  $\bar{a}$ - $\sqrt{hi}$ , Ā. (3. pl. *ā-hinvire*, RV. ix, 74, 8) to carry near; to procure.

आहिंस  $\bar{a}$ - $\sqrt{hins}$ , Ā. -*hinsate*, to attack, make war upon, TāṇḍyaBr.

आहिंसि *āhinsi*, *is*, m. a descendant of *Ā-hiṅsa*.

**Āhinsāyana**, as, m. (fr. *āhinsi*, *gaṇa tauvalyādi*, Pāṇ. ii, 4, 61), a descendant of *Ā-hiṅsi*.

आहिक *āhika*, as, m. (fr. *ahi*), the descending node, L.; N. of Pāṇini, L.

आहिच्छत्र *āhicchattra*, mfn. (fr. *ahi-cchattra* or *ā*), coming from the country *Āhicchattra* or its city, Kathās.; Pat.

**Āhicchatrika**, as, m. an inhabitant of the country *Āhicchattra* or its city.

आहिण्डक *āhiṇḍaka* and *āhiṇḍika*, as, m. a man of mixed origin (the son of a *Nishāda* father and a *Vaidehī* mother, Mn. x, 37; employed as a watchman outside gaols &c., Comm. on Mn.); a traveller [in *Prākṛit*], Mṛicch.

आहित  $\bar{a}$ -*hita* and  $\bar{a}$ -*hiti*. See  $\bar{a}$ - $\sqrt{dhā}$ .

आहितुण्डिक *āhituṇḍika*, as, m. (fr. *āhituṇḍa*), 'one (who plays) with a snake's mouth,' a snake-catcher, juggler, Pañcat.; Mudr.

आहिमत *āhimata*, mfn. (fr. *ahi-mat*), belonging to (a country) abounding in snakes, Comm. on Pāṇ.

आहिरबुध्न्य *āhirbudhnyā*, am, n., N. of the Nakshatra *Uttara-bhadra-padā* (presided over by *Āhir-budhnyā*).

आहु  $\bar{a}$ - $\sqrt{hu}$ , P. Ā. -*juhōti*, -*juhute* (p. -*jūhvāna*) to sacrifice, offer an oblation; to sprinkle (with butter), RV.; AV.; TS.; Hariv.

1. **Ā-hava**, as, m. sacrificing, sacrifice, L.; (for 2. *ā-hava* see  $\bar{a}$ - $\sqrt{hve}$ .)

**Ā-hāvana**, am, n. offering an oblation, offering sacrifice, a sacrifice, RV. vii, 1, 17; 8, 5.

**Ā-havanīya**, mfn. to be offered as an oblation; (*āhavanīya*), m. (scil. *agni*) consecrated fire taken from the householder's perpetual fire and prepared for receiving oblations; especially the eastern of the three fires burning at a sacrifice, AV.; ŚBr.; KātyŚr.; ĀśvŚr.; ChUp. &c. - **tas**, ind. from the *Āhavanīya* fire, ĀpŚr.

**Āhavanīyaka**, as, m. = *āhavanīya* above.

1. **Ā-hāvā**, as, m. a trough, pail, vessel, RV.; a trough near a well for watering cattle, Pāṇ.; (for 2. *ā-hāva* see  $\bar{a}$ - $\sqrt{hve}$ .)

**Ā-huta**, mfn. offered as an oblation, sacrificed, RV.; AV.; ŚāṅkhŚr.; laid in the fire (as a corpse), RV. x, 16, 5; offering made to men, hospitality (= *manushya-yajña*, q. v.), L.; nourishment of all created beings (considered as one of the five principal sacrifices of the Hindūs; cf. *bhūta-yajña*), L.

1. **Ā-huti**, *is*, f. offering oblations with fire to the deities; any solemn rite accompanied with oblations, RV.; AV.; TS.; AitBr.; ŚBr.; MBh. &c.; (*is*), m., N. of a son of *Babhru*, MBh.; Hariv.; VP. - **kṛita**, mfn. offered as an oblation, ŚBr. vi, 6, 4, 2. - **bhāga**, mf(ā)n. one whose share is a sacrifice, AitBr. - **bhāj**, mfn. one who partakes of a sacrifice or oblation, MaitrS. - **māya**, mfn. consisting of oblations, ŚBr. - **vat** (*āhuti*°), mfn. accompanied with oblations, ŚBr. **Āhutiṣṭakā**, f. pl. a kind of brick, TS.; (for 2. *ā-huti* see  $\bar{a}$ - $\sqrt{hve}$ .)

**Āhuti** (in comp. for 1. *ā-huti*). -  $\sqrt{1}$ . **kṛi**, to offer as an oblation, Ratnāv.; Bālar. -  $\sqrt{bhū}$ , to become or be an oblation, Bālar. - **vṛidh**, mfn. delighting in sacrifices, RV. ix, 67, 29.

आहुक *āhuka*, as, m., N. of a king (great-grandfather of *Kṛishna*, a son or grandson of *Abhijit*), MBh.; Hariv.; VP.; (*ī*), f. a sister of that king, Hariv.; VP.; (*ās*), m. pl., N. of a people, MBh.

आहुल्य *āhulya*, am, n. the leguminous shrub *Tabernamontana Coronaria*, L.

आहु  $\bar{a}$ -*hū*, &c. See  $\bar{a}$ - $\sqrt{hve}$ .

आहृय  $\bar{a}$ -*hūrya*. See  $\bar{a}$ - $\sqrt{hri}$ .

आहृ  $\bar{a}$ - $\sqrt{hri}$ , P. -*harati* (aor. 1. sg. -*ahārsham*, RV.; AV.; pf. -*jahāra*, Inf. -*hartuval*, ŚBr. xiii, 8, 3, 10); seldom Ā. (pf. -*jahre*, Hariv.) to fetch, bring, bring near; to offer, reach forth, deliver, give, RV.; AV.; TS.; ŚBr.; MBh.; R.; BhP.; Śak. &c.; to fetch for one's self, take away, take, receive, get, AV.; ĀśvGr.; Mn.; Yājñ.; MBh.; Kathās. &c.; to conceive (as a woman), Mn.; to bring home (a bride), R.; Kathās.; Kum.; to put on; to take for one's self, use, enjoy, MBh.; Kathās.; R. &c.; to manifest, utter, speak, MBh.; BhP.; R. &c.: Caus. P. Ā. -*hārayati*, -*te*, to cause to fetch; to procure, ŚBr.; AitBr.; TBr.; to cause to bring, collect (taxes), Mn.; MBh.; to take for one's self, enjoy, eat, MBh.; R.; to manifest, utter, MBh.; R.; Hariv.: Desid. P. Ā. -*jihirshati*, -*te*, to wish or intend to procure, ŚBr.; to seek to get, MBh.

**Ā-jihirshu**, mfn. (fr. Desid.), being about to bring near or fetch, MBh. iii, 11078.

1. **Ā-hara**, mfn. ifc. bringing, fetching, Ragh.; (*as*), m. taking, seizing; accomplishing, offering (a sacrifice), MBh.; Kād.; drawing in breath, inhaling; inhaled air; breath inspired, inspiration, L.

2. **Ā-hara** (2. sg. Impv. forming irregular *Tatpurusha* compounds with the following words): - **karatā** (i. e. *ā-hara karatā ity-ucyate yas-yām kriyāyāṃ sā*), -**cetā**, -**nivapā**, -**nishkirī**, -**vanitā**, -**vasanā**, -**vitanā**, -**senā**, *gaṇa mayūra-vyānsakādi*, Pāṇ. ii, 1, 72.

**Ā-harāna**, mfn. ifc. taking away, robbing; (*am*), n. taking, seizing, bringing, fetching, KātyŚr.; Śak. &c.; extracting, removing, Suśr.; accomplishing, offering (a sacrifice), MBh.; battle, combat, L.; causing, inducing, L.

**Āharānī**- $\sqrt{1}$ . **kṛi**, to offer, give as a present, Ragh.

**Ā-hartrī**, *tā*, m. one who brings or fetches; one who procures, TS.; ŚBr.; MBh.; R.; one who takes or seizes; one who takes away or removes, Yājñ.; causing, inducing, an originator, MBh.; Vikr.; an offerer (of a sacrifice), MBh.; one who takes for himself or enjoys, Lalit.

**Ā-hāra**, mf(ā)n. ifc. bringing near, procuring; being about to fetch, going to fetch, MBh.; (*as*),