

region, Comm. on Pāṇ. ii, 1, 50. — **kāra** or **-kṛit** (1. *ishu-kṛit*, for 2. see s. v.), m. an arrow-maker, RV.; AV.; MBh.; Kap. &c. — **kshepa**, m. (the distance of) an arrow shot, Lalit. — **dhanvā** (TĀr.) or **-dhanvan**, n. (sg.) arrow and bow. — **dhanvīn**, m. an archer, TĀr. — **dhara**, m. an archer. — **dhī**, m. (√*dhā*), a quiver, RV.; AV.; VS.; R. &c.; — **mat**, mfn. possessed of a quiver, VS. — **pa**, m., N. of an Asura (who appeared on earth as king Nagajit), MBh. — **patha**, m. the range of an arrow, L. — **pushpā**, f., N. of a plant. — **bala** (*ishu*), mfn. powerful by arrows, RV. vi, 75, 9. — **bhṛit**, mfn. carrying arrows, an archer, AV.; Bhaṭṭ. — **mat** (*ishu*), mfn. possessed of arrows, RV.; VS.; TS.; AV.; Daś. — **mātrā**, n. the length of an arrow, Āp. i, 15, 19; (mfn.) having the length of an arrow (about three feet), ŚBr.; KātyŚr.; (*ām*), ind. as far as the range of an arrow, ŚBr.; TS.; ŚāṅkhBr. — **mārga**, m. 'arrow-path,' the atmosphere, L. — **vadhā**, m. death by an arrow, ŚBr. v, 4, 2, 2. — **sāhva**, m., N. of a plant, Hariv. 3843. — **s-trikāṇḍā** (*ishu-trikāṇḍā*), f. 'the threefold arrow,' N. of a constellation (perhaps the girdle of Orion), AitBr. — **hata**, mfn. killed by an arrow, TāṇḍyaBr. xxii, 14, 3. — **hasta**, mfn. 'arrow-handed,' carrying arrows in the hand. **Ishv-agra**, n. the point of an arrow, AV. xi, 10, 16; **agrīya**, mfn. [gaṇa *gahādi*, Pāṇ. iv, 2, 138] belonging to the point of an arrow. **Ishv-anika**, n. the point of an arrow; **anikiya**, mfn. [gaṇa *gahādi*] belonging to the point of an arrow. **Ishv-asana** or **ishv-astara**, n. 'arrow-thrower,' a bow, Ragh.; R. **Ishv-āyudhā**, n. arrow and weapons, AV. v, 31, 7. **Ishv-āsā**, mfn. throwing arrows; (*as*), m. a bow; an archer; a warrior, AV. xv, 5, 1-7; MBh.; R. &c.

Ishuka, mfn. arrow-like, gaṇa *sthūlādi*, Pāṇ. v, 4, 3; ifc. = *ishu* (e.g. *trishukam dhanus*, KātyŚr.); (*ā*), f. an arrow, AV. i, 3, 9; (*ā*), f., N. of an Ap-saras, VP.

1. **Ishudhya**, Nom. (fr. *ishu-dhi*) P. Ā. *ishudhyati*, -te, to be a quiver, contain arrows, gaṇa *kaṇḍv-ādi*, Pāṇ. iii, 1, 27; (for 2. *ishudhya*, also for *ishudhyā* and *ishudhyu*, see next col.)

1. **Ishti**, *is*, f. impulse, acceleration, hurry; invitation; order; despatch, RV.

Ishma, *as*, m. (Uṇ. i, 144), N. of Kāma; the spring, L.

Ishmin, mfn. going quickly, speedy, impetuous (said of the winds), RV.

इषु 3. **ish**, cl. 6. P., ep. & Ved. also Ā. *ic-chāti* (Subj. *icchāt*, RV.; AV.), *icchate* (AV. xi, 5, 17; impf. *icchat*, *iyasha* and *ishe*, *eshishyate*, *aishit*, *eshitum* or *eshitum*) to endeavour to obtain, strive, seek for, RV.; AV.; ŚBr.; AitBr.; to endeavour to make favourable; to desire, wish, long for, request; to wish or be about to do anything, intend, RV.; AV.; ŚBr.; R.; Hit.; Śak. &c.; to strive to obtain anything (acc.) from any one (abl. or loc.); to expect or ask anything from any one, MBh.; Mn.; Śak.; Ragh.; Hit. &c.; to assent, be favourable, concede, KātyŚr.; Mn.; Kathās.; to choose, Mn.; to acknowledge, maintain, regard, think, Pāṇ. Comm.; Pass. *ishyate*, to be wished or liked; to be wanted, MBh.; Hit.; Śak. &c.; to be asked or requested; to be prescribed or ordered, Mn.; R.; to be approved or acknowledged; to be accepted or regarded as, MBh.; Prab.; Yājñ.; Mn. &c.; to be worth; to be wanted as a desideratum, see 2. *ishti*: Caus. *eshayati*, (in surg.) to probe, Suśr. ii, 7, 15; Desid. *eshishishati*; [with *ish* cf. Old Germ. *eiscōm*, 'I ask'; Mod. Germ. *heische*; Angl. Sax. *ascian*: cf. also Gk. *lō-rēs*, *ἵμερος*; Lith. *jėskōti*; Russ. *iskate*, 'to seek.']

Icchaka, mfn. wishing, desirous of (cf. *yathēcchakam*); (*as*), m. Citrus Medica, L.; (in arithm.) the sum or result sought, L.

Iccha-tā, f. or **iccha-tva**, n. desire, wishfulness, L.

Icchā, f. wish, desire, inclination, K.; Mn.; Yājñ.; Pañcat.; Ragh. &c.; (in math.) a question or problem; (in gram.) the desiderative form, APrāt.; (*icchayā*, ind. according to wish or desire, Pañcat.; Hit.; Megh. &c.; *icchām ni-grah*, to suppress one's desire.)

— **kṛita**, mfn. done at pleasure. — **dāna**, n. the granting or gratification of a wish. — **nivṛitti**, f. suppression or cessation of desire. — **nvita** (*icchānvita*), mfn. having a desire, wishing, wishful. — **phala**, n. (in math.) result or solution of a question or problem. — **bharana** (*icchābharana*), m., N. of a man, Kathās. — **rāma**, m., N. of an author. — **rūpa**, n. Desire

(as personified by the Śāktas), the first manifestation of divine power (cf. *svēcchā-maya*). — **vat**, mfn. wishing, wishful, desirous, L. — **vasu**, m. 'possessing all wished-for wealth,' N. of Kuvera, L. — **sakti-mat**, mfn. having the power of wishing, Vedāntas. — **sampad**, f. fulfilment or attainment of a wish, Hit.

Icchu, mfn. wishing, desiring (with acc. or inf.), KātyŚr.; Pañcat.; R.; Kathās.

4. **Ish**, mfn. ifc. seeking for (see *gav-ish*, *paśv-ish*, &c.); *ṭ*, f. wish, Hariv. [cf. *iṭ-cara*].

1. **Isha**, mfn. seeking (see *gav-isha*).

Ishani. See *ishan*, p. 168, col. 3.

2. **Ishudhya**, Nom. P. *ishudhyati*, to implore, request, crave for (dat.), RV.; [cf. Zd. *ishud*, 'prayer'; *ishūdyāmahi*, 'we will pray.']

Ishudhyā, f. imploring, request, RV. i, 122, 1.

Ishudhyū, mfn. imploring, requesting, RV. v, 41, 6.

Ishūya, P. *ishūyati* (dat. of the pres. p. *ishūyatē*, RV. i, 128, 4) to strive for, endeavour to obtain.

1. **Ishtā**, mfn. (for 2. see s. v.), sought, ŚBr.; wished, desired; liked, beloved; agreeable; cherished, RV.; ŚBr.; KātyŚr.; Mn.; Pañcat.; Śak. &c.; revered, respected; regarded as good, approved, Mn.; Sāṃkhyak.; valid; (*as*), m. a lover, a husband, Śak. 83 c; the plant Ricinus Communis, L.; (*ā*), f., N. of a plant, L.; (*am*), n. wish, desire, RV.; AV.; AitBr.; Mn.; R.; (*am*), ind. voluntarily. — **karman**, n. (in arithm.) rule of volunatation, operation with an assumed number. — **kāma-duh**, *dhuk*, f. 'granting desires,' N. of the cow of plenty, Bhag.

— **gandha**, mfn. having fragrant odour, Suśr.; (*as*), m. any fragrant substance; (*am*), n. sand, L.

— **jana**, m. a beloved person, man or woman; a loved one, Śak. — **tama**, mfn. most desired, best beloved, beloved, dearest. — **tara**, mfn. more desired, more dear, dearer. — **tas**, ind. according to one's wish or desire. — **tā**, f. or **-tva**, n. desirableness, the state of being beloved or revered. — **darpana**, m., N. of a work. — **deva**, m. (L.) or **-devatā**, f. a chosen tutelary deity, favourite god, one particularly worshipped (cf. *abhiṣṭa-devatā*).

— **yāman** (*ishtā*), mfn. going according to desire, RV. ix, 88, 3. — **rasmi** (*ishtā*), mfn. one who wishes for reins or bridles, RV. i, 122, 13. — **vrata**, mfn. that by which good (*ishtā*) works (*vrata*) succeed [Sāy.], RV. iii, 59, 9. — **sampādin**, mfn. effecting anything desired or wished for, Kathās. **Ishtārtha**, m. anything desired or agreeable; (mfn.) one who has obtained a desired object, MBh.; R.; *orthōdyukta*, mfn. zealous or active for a desired object. **Ishtā-vat**, mfn. possessing a desired object (?), AV. xviii, 3, 20 [perhaps belonging to 2. *ishtā*]. **Ishtāśva**, mfn. one who wishes for horses, RV. i, 122, 13. **Ishtāhotriya** or **hotriya**, n., N. of a Sāman, Lāṭy.; MaitrS.

2. **Ishti**, *is*, f. seeking, going after, RV.; endeavouring to obtain; wish, request, desire, RV.; VS. &c.; any desired object; a desired rule, a desideratum, a N. applied to the statement of grammarians who are considered as authoritative.

Ishtu, *us*, f. wish, desire, L.

इषु 5. **ish**, *ṭ*, f. anything drunk, a draught, refreshment, enjoyment; libation; the refreshing waters of the sky; sap, strength, freshness, comfort, increase; good condition, affluence, RV.; AV.; VS.; AitBr. **Ishaḥ-stut**, mfn. praising comfort or prosperity, RV. v, 50, 5.

2. **Ishā**, mfn. possessing sap and strength; well-fed, strong; sappy, juicy, fertile, RV.; (*as*), m., N. of the month Āśvina (September–October), VS.; ŚBr.; Suśr.; VP.; N. of a Rishi, BhP. — **vat** (*ishtā*), mfn. vigorous, RV. i, 129, 6.

Ishaya, Nom. P. Ā. *ishayati*, -te (inf. *ishayādhyai*, RV. i, 183, 3, &c.) to be sappy; to be fresh or active or powerful, RV.; ĀśvŚr.; to refresh, strengthen, animate, RV.

Ishayū, mfn. fresh, strong, powerful, RV. i, 120, 5.

Ishī, f. (only dat. sing. *ishāye*, RV. vi, 52, 15, and nom. pl. *ishāyas*, SV. i, 6, 2, 2) = 5. *ish*, q. v.

Ishidh, f. (only nom. pl. *ishidhas*, RV. vi, 63, 7) libation, offering.

Ishirā, mfn. refreshing, fresh; flourishing; vigorous, active, quick, RV.; AV.; VS.; (*as*), m., N. of Agni, L.; (*am*), ind. quickly, RV. x, 157, 5; [cf. Gk. *iepos*, especially in Homer (e.g. Il. xvi, 404).]

Ishetvaka, mfn. containing the words *ishē tvā* (VS. i, 1), gaṇa *goshadādi*, Pāṇ. v, 2, 62.

Ishovṛidhiya, *am*, n., N. of a Sāman, Lāṭy. iii, 4, 16.

इषु *ishu*, *ishu-dhi*, &c. See I. *ish*.

इषुकृत् 2. **ishu-kṛit**, mfn. (only RV. i, 184, 3) = *ish-kṛit*, preparing, arranging [NBD.]; (fr. √*kṛit*, 'to cut'), hurting like an arrow [Gmn.]; Sāy. reads *ishu-kṛita*, and explains it by 'made quick as an arrow.'

इष्कृ *ish-√i. kṛi* (√*i. kṛi* with *is* [= *nis*, BRD.]), P. (impf. I. sg. *ish-karam*, RV. x, 48, 8) Ā. (Impv. 2. pl. *ish-kṛinudhvam*, RV. x, 53, 7) to arrange, set in order, prepare, RV.

Ish-kartrī, mfn. arranging, preparing, setting in order.

Ish-kṛita, mfn. arranged, set in order, RV. **Ishkṛitāhāva**, mfn. one whose Soma vessel is prepared or ready, RV. x, 101, 6.

Ish-kṛiti, *is*, f. healing, RV. x, 97, 9.

इष्ट 2. **ishtā**, mfn. (p. p. fr. √*yaj*: for 1. *ishtā* see col. 2) sacrificed, worshipped with sacrifices, VS.; ŚBr.; KātyŚr.; AitBr. &c.; (*as*), m. sacrifice, MärkP. xiii, 15; (*am*), n. sacrificing, sacrifice; sacred rite, sacrament, L. — **kṛit**, mfn. performing a sacrifice, Comm. on KātyŚr. — **yajus** (*ishtā*), mfn. one who has spoken the sacrificial verses, VS.; TS. — **svishṭakṛit**, mfn. one to whom a Svishtakṛit sacrifice has been offered, ŚBr. **Ishtā-kṛita**, n. for *ishtikṛita* (q. v.), MBh. iii, 10513 (ed. Calc.; ed. Bomb. iii, 129, 1 reads *ishtī*). **Ishtāpūrtā**, n. 'filled up or stored up sacrificial rites,' or the merit of sacred rites &c. stored up in heaven, RV.; AV.; VS.; ŚBr.; R. &c. (see Muir v, 293; according to Banerjea's translation of Brahma-sūtras, p. 19, *ishtā* means personal piety, *pūrtā* works for the benefit of others). **Ishtāpūrti** (or *ishtā*), f. id., BrahmUp. **Ishtāpūrtin**, mfn. one who has stored up sacrificial rites, or one who has performed sacrifices for himself and good works for others.

Ishtaka-cita (for the shortening of the *ā* see Pāṇ. vi, 3, 65), mfn. overlaid or covered with bricks, Yājñ. i, 197.

Ishtakā, f. a brick in general; a brick used in building the sacrificial altar, VS.; AitBr.; ŚBr.; KātyŚr.; Mṛicch. &c. — **griha** (*ishtakā*), n. a brick-house, Hit. — **citī**, f. putting bricks in layers or rows, ŚBr. x, 1, 3, 8. — **nyāsa**, m. laying the foundation of a house. — **patha**, n. the root of the fragrant grass *Andropogon Muricatus*, Bhpr.; (*thaka* and *thika*, n. id., L.) — **paśu**, m. sacrificing an animal during the preparation of bricks, Comm. on VS. — **maya**, mfn. made of bricks. — **mātrā**, f. size of the bricks, ŚBr. — **rāsi**, m. a pile of bricks. — **vat**, mfn. possessed of bricks, Pāṇ. — **sampad**, f. completeness of the bricks, ŚBr. **Ishṭakākaśata-vidha**, mfn. corresponding to the 101 bricks, ŚBr. x, 2, 6, 11.

3. **Ishti**, *is*, f. sacrificing, sacrifice; an oblation consisting of butter, fruits, &c., opposed to the sacrifice of an animal or Soma, RV. i, 166, 14; x, 169, 2; ŚBr.; ĀśvŚr.; Yājñ.; Mn.; Śak.; Ragh. &c. — **tva**, n. the being an Ishti sacrifice, AitBr.; Jaim. — **pacā** or **-mush**, m. an Asura, demon, L. — **yājuka**, mfn. one who offers an Ishti sacrifice, ŚBr. — **śrāddha**, n. a particular funeral rite, VP. — **hantra**, n. the office of an Hotṛi at an Ishti sacrifice, Comm. on TBr. iii, 5, 1. **Ishty-ayana**, n. a sacrifice lasting a long time, ĀśvŚr.

Ishtikā, f. = *ishtakā*, q. v., L.

Ishtin, mfn. (Pāṇ. v, 2, 88) one who has sacrificed, TS.; Kāth.

Ishti-kṛita, *am*, n. a particular sacrifice or festive rite, MBh.

Ishtvā, ind. p. having sacrificed or worshipped.

इष्टनि **ishtani**, mfn. (fr. √*yaj*), to be worshipped, RV. i, 127, 6 [Sāy.]; (for *ni-shtani* fr. √*stan*) rustling [NBD.]

इष्टर्ग **ishtārga**, *as*, m. (etym. doubtful), the Adhvaryu priest [Sāy.], TS. & TBr.

इषु **ishya**, *as*, m. the spring, L. (= *ishma*, col. 1).

इस् *is*, ind. an interjection of anger or pain or sorrow, L.; (according to BRD. *is* Ved. = *nis*, cf. *ish-√i. kṛi* above.)

इह *ihā*, ind. (fr. pronom. base 3. *i*), in this place, here; to this place; in this world; in this book or system; in this case (e.g. *tenēha nā*, 'therefore not in this case,' i.e. the rule does not apply here); now, at this time, RV. &c. &c.; [cf.