

of a sacrifice or of food), AV.; ŚBr.; KātyŚr.; Mn.; ĀśvGr. &c. — **kalpanā**, f. a stale invention. — **ganapati** or **ganēśa**, m. (opposed to *suddha-ganapati*), Gaṇeśa as worshipped by the Uchchishṭas (or men who leave the remains of food in their mouth during prayer), Tantras. &c. — **cāṇḍālīnī**, f., N. of a goddess, Tantras. — **tā**, f. and **-tva**, n. the being left, state of being a remnant or remainder, Comm. on Mn.; Pañcat. — **bhāj**, mfn. receiving the remainder, Gobh. iv, 3, 28. — **bhoktri**, mfn. one who eats leavings, Mn. iv, 212; a mean person. — **bhojana**, n. eating the leavings of another man, Mn.; (as), m. one who eats another's leavings; the attendant upon an idol (whose food is the leavings of offerings), L. — **bhojin**, mfn. or **-modana**, n. wax, L. **Ucchishṭāna**, n. leavings, offal. **Ucchishṭāsana**, n. eating leavings, Gaut. ii, 32.

**Uc-chishya**, mfn. to be left, Pāṇ. iii, 1, 123. **Uc-chesha**, mfn. left remaining, Kathās.; remainder, leavings, BhP.; MBh.

**Uc-chēshana**, am, n. remainder, leavings, TS.; Mn.

**Uccheshanī**—√1. **kṛi**, to leave as a remainder, Daś.

**उच्छी uc-chī** (ud-√śī), Ā. (3. du. -chyāte, ŚBr. iv, 5, 7, 5) to be prominent, stand out, stick out.

**उच्छीर्षक uc-chīrshaka** (ud-śī°), mfn. one who has raised his head, Suśr.; (am), n. 'that which raises the head,' a pillow.

**उच्छुच uc-chuc** (ud-√śuc), Caus. P. (p. -chocāyat) to inflame, AV. v, 22, 2.

**Uc-chōcana**, mfn. burning, AV. vii, 95, 1.

**उच्छुष् uc-chush** (ud-√śush), P. -chushyati, to dry up, ChUp. iv, 3, 2; Caus. -choshayati, to cause to dry up; to parch, MBh.; R.; Śārīg.

**Uc-chushka**, mfn. dry, dried up, withered, Mṛicch.; Kathās.; Rājat.

**Uc-choshana**, mfn. making dry, parching, Bhag.; (am), n. drying up, R.; making dry, parching, R.

**Uc-chōshuka**, mfn. drying up, withering, ŚBr.; GopBr.

**उच्छुष्म uc-chushma** (ud-śushma [√2. śush]), mfn. one whose crackling becomes manifest (said of Agni), TS.; AVPar.; N. of a deity, Buddh. — **kalpa**, m., N. of a section of the Atharva-veda-pariśiṣṭa. — **bhairava**, n., N. of a work. — **rudra**, m. pl., N. of a class of demons, AVPar.; of a Śaivite sect.

**उच्छून uc-chūna**. See *uc-chvi*, col. 2.

**उच्छृङ्खल uc-chrīṅkhala** (ud-śrī°), mfn. unbridled, uncurbed, unrestrained; perverse, self-willed; irregular, desultory, unmethodical, Pañcat.; Hit.; Kathās. &c.

**उच्छृङ्गित uc-chrīṅgita** (ud-śrī°), mfn. (fr. *śrīṅga*), having erected horns, Śiś. v, 63.

**उच्छोचन uc-chocana**. See *uc-chuc*.

**उच्छोषण uc-choshana**. See *uc-chush*.

**उच्छुथ uc-chrath** (ud-√śrath), Caus. P. (Impv. 2. sg. -śrathāya, RV. i, 24, 15) to untie.

**उच्छ्रि uc-chri** (ud-√śri), P. -chrayati (aor. *ūd-asret*, RV. vii, 62, 1 & 76, 1) to raise, erect, extol, RV.; VS.; ŚBr.; AitBr.; Lāty.; MBh.; R. &c.; Ā. -chrayate (Impv. 2. sg. -chrayasva, RV. iii, 8, 3) to rise, stand erect, RV.; VS.; AitBr. &c.: Pass. -chriyate (pf. -chīśriye) to be erected, AitBr.; ŚBr.; MBh.; Prab.: Caus. -chrāpayati, to raise, erect, VS. xxiii, 26.

**Uc-chraya**, as, m. rising, mounting, elevation; rising of a planet &c.; elevation of a tree, mountain, &c.; height, MBh.; R.; Yājñ.; Mṛicch.; growth, increase, intensity, Suśr.; the upright side of a triangle. **Ucchrayōpēta**, mfn. possessing height, high, lofty, elevated.

**Uc-chrayana**, am, n. raising, erecting, KātyŚr.; ĀśvGr.; VarBṛS.

**Uc-chrāya**, as, m. (Pāṇ. iii, 3, 49) rising upwards, elevation, height, MBh.; Yājñ.; Suśr.; Pañcat.; growth, increase, intensity, Kir.; Suśr.; (i), f. an upraised piece of wood, plank, KātyŚr.; ŚBr.

**Ucchrāyin**, mfn. high, raised, lofty, W.

**Uc-chrita**, mfn. raised, lifted up, erected, ŚBr.; ŚāṅkhŚr.; R.; Ragh.; Kathās. &c.; rising, arising, mounting, MBh.; Hariv.; MārKP.; VarBṛS. &c.; high, tall, R.; BhP.; Kir.; Suśr.; VarBṛS. &c.; ad-

vancing, arisen, grown powerful or mighty, MBh.; Kathās.; Mn.; Hit. &c.; wanton, luxuriant, Hariv.; R. &c.; excited, Suśr.; increased, grown, enlarged, large, huge, Prab.; Ragh.; born, produced, L.; (as), m. Pinus Longifolia, L. — **pāṇi**, mfn. with outstretched hand.

**Uc-chriti**, is, f. rising upwards, elevation, MārKP.; increase, intensity, Mn.; the upright side of a triangle; the elevation or height of a figure.

**Uc-chritya**, ind. p. having erected or raised, MBh.

**Uc-chreya**, mfn. high, lofty, W.

**उच्छ्रु uc-chlakhá** (ud-śl°), au, m. du. a particular part of the human body, AV. x, 2, 1.

**उच्छ्रु uc-chvañc** (ud-√śvañc), Ā. (Impv. 2. sg. *ūc-chvañcasva*, RV. x, 18, 11 & 142, 6) to gape, cleave open.

**Uc-chvañkā**, as, m. gaping, cleaving open, forming a fissure, ŚBr. v, 4, 1, 9.

**उच्छ्रु uc-chvas** (ud-√śvas), P. Ā. -chvasiti (p. -chvasat, -chvasamāna; Pot. -chvaset, -chvasīta) to breathe hard, snort; to take a deep breath, breathe; to breathe again, get breath, recover, rest, Gobh.; MBh.; BhP.; Suśr.; MārKP.; ŚvetUp. &c.; to sigh, pant, respire, Bhaṭṭ.; to rise, Vikr.; to unfasten one's self, BhP.; to open, begin to bloom, Vikr.; Mālav.; to heave: Caus. -chvāsayati, to cause to breathe again or recover; to gladden, BhP.; to raise, lift, elevate; to untie (cf. *uc-chvāsita* below).

**Uc-chvasat**, mfn. breathing &c. (see above); (an), m. a breathing being, R.

**Uc-chvasana**, am, n. breathing, taking breath; sighing; swelling up, Comm. on Bādar.

**Uc-chvasita**, mfn. heaving, beating, breathed, inspired; recovered, calm; revived, refreshed, gladdened, Kum.; Mālav.; Kathās.; Ragh. &c.; heaving, swelling up, raised, lifted, Ragh.; Kathās.; Megh. &c.; expanded, burst, unfastened, untied; blooming, BhP.; Mālatim.; (am), n. breathing out, respiration; exhalation; breath; throbbing, sighing, Sāh.; Ragh.; Kum.; Śak.; bursting; unfastening, untying, Megh.; Ragh.

**Uc-chvāsā**, as, m. breathing out; breath, deep inspiration, KātyŚr.; Suśr.; Śak.; Prab. &c.; expiration, death, KātyŚr.; sigh, MBh.; Megh.; Amar.; froth, yeast, foam, RV. ix, 86, 43; swelling up, rising, increasing; consolation, encouragement, W.; pause in a narration, division of a book (e. g. of the Daśakumāra-carita); an air-hole, L.

**Uc-chvāsita**, mfn. caused to recover, gladdened, Ritus.; Kathās.; raised, lifted up, R.; Megh.; unfastened, untied, loosened, released, Megh.; breathless, out of breath; much, excessive, L.; desisted from; disjointed, divided, L.

**Uc-chvāsīn**, mfn. breathing out, expiring, ŚBr.; breathing, Suśr.; sighing, Megh.; swelling up, rising, coming forward, Vikr.; Kum. &c.; pausing [MW.]

**उच्छ्रि uc-chvi** (ud-√śvi).

**Uc-chūna**, mfn. swollen up, swollen, bloated, Megh.; Kathās. &c.; increased, Sarvad.

**Uc-chotha**, as, m. bloatedness, Mālatim.

**उच्छ्र 1. uch**, cl. 1. P. *ucchati*, RV. See √3. *vas*.

**उच्छ्र 2. uch**, cl. 1. P. *ucchati*, *ucchām-cakāra*, *ucchitum*, &c., to finish; to bind; to abandon, transgress, Dhātup.

**उज्जन uc-ujan** (ud-√jan), only RV.: P. (pf. -jajāna, iii, 1, 12) to beget, produce: Ā. (impf. 3. pl. *ud-ājāyanta*, iv, 18, 1; aor. -ājāni, i, 74, 3; precativ. of the aor. -janishīṣhta, vii, 8, 6) to be born or produced, originate.

**उज्जयन uc-jayana**, &c. See *uj-ji*, col. 3.

**उज्जस uc-jas** (ud-√jas), Caus. P. -jāsayati, to destroy, extirpate, kill (with gen., Pāṇ. ii, 3, 56), Bhaṭṭ.; Śiś.

**Uj-jāsana**, am, n. killing, slaughter, L.

**उज्जगु uc-jāgrī** (ud-√jāgrī), P. (pf. -jagāra [?], Hcar. 140, 3) to pass (time) waking: Caus. -jāgarayati, to awake, call up, Sāh.; to excite; to effect, cause, Kāvyaḍ.

**Uj-jāgara**, mfn. excited, irritated, Kād.

**उज्जानक uc-jānaka**, as, m., N. of a Tirtha, MBh.; Hariv.

**उज्जालुक uc-jāluka**, as, m., N. of a place, MBh.

**उज्ज uc-ji** (ud-√ji), P. -jayati (pf. -jigāya, &c.) to win, conquer, acquire by conquest, AV.; TS.; ŚBr.; TBr. &c.; to be victorious, AV.; TBr.: Caus. -jāpayati, to assist any one to win; to cause to conquer (with two acc.), Kāth.; TāṇḍyaBr. &c.: Desid. -jigīshati, to wish to conquer, ŚāṅkhŚr.

**Uj-jayana**, as, m., N. of a man, MBh.; (i), f. Ujjayini (see below) or Oujein.

**Uj-jayanta**, as, m., N. of a mountain in Surāshṭra (in the west of India, part of the Vindhya range), MBh.; (see *raivata*.)

**Uj-jayinī**, f. the city Oujein (the Gk. 'Oζήμη, a city so called in Avanti or Mālava, formerly the capital of Vikramāditya; it is one of the seven sacred cities of the Hindūs, and the first meridian of their geographers, from which they calculate longitude; the modern Oujein is about a mile south of the ancient city), Hit.; Megh.; Rājat. &c.

**Uj-jiti**, is, f. victory, VS.; TBr.; KātyŚr.; N. of the verses VS. ix, 31 sqq. (so called because the words *ūdajayat tam ūjjesham* occur in them), ŚBr.; KātyŚr.

**Uj-jeshā**, mf(ā)n. victorious, AV. iv, 17, 1 (voc. fem. *ūj-jeshe*); ŚBr. — **vat** (*uj-jeshā*), mfn. containing the word *ujjeshā*, ŚBr.

**Ujjeshin**, i, m., N. of one of the seven Maruts, VS. xvii, 85.

**उज्जिहान uc-jihāna**. See 2. *ud-dhā*.

**उज्जिहीषा uc-jihīshā**, f. (fr. Desid. of √hyi with *ud*), wishing to take or seize [see also 2. *ud-dhri*].

**उज्जीव uc-jīva** (ud-√jīva), P. -jīvati, to revive, return to life, Bhaṭṭ.; MBh.: Caus. P. -jīvayati, to restore to life, animate, Comm. on Kum.

**Uj-jīvin**, i, m., N. of a counsellor of Meghavarṇa (king of the crows), Pañcat.

**उज्जुटडिम्ब uc-jūṭa-dimba**, am, n., N. of a place, Rājat. (v. l. *ujjhaṭa*°).

**उज्जूटित uc-jūṭita**, mfn. one who wears the hair twisted together and coiled upwards, Rājat.

**उज्जुम्भ uc-jūmbh** (ud-√jūmbh), Ā. -jūmbhate, to gape; to open, part asunder, BhP.; to show one's self, become visible, come forth, break forth, expand, arise, Prab.; Naish.; Dhūrtas.

**Uj-jūmbha**, mfn. gaping, Sāh.; parting asunder, open, apart; blown, expanded, L.

**Uj-jūmbhana**, am, n. the act of gaping, opening the mouth, Suśr.; coming forth, arising, Bālar.; (ā), f. coming forth, arising, Bālar.

**Uj-jūmbhita**, mfn. opened, stretched; expanded, blown; (am), n. effort, exertion, L.

**उज्जन्द्र uc-jendra**, as, m., N. of a man, Rājat.

**उज्ज्य uc-jya**, mfn. (fr. *jyā* with *ud*), having the bow-sinew loosened, BṛĀrUp.; KātyŚr.

**उज्जल uc-jval** (ud-√jval), P. -jvalati, -jvaliti (Pāṇ. vii, 2, 34), to blaze up, flame, shine, TS.; ŚBr.; R.; BhP.: Caus. P. -jvalayati, to light up, cause to shine, illuminate, ŚBr.; Rājat.; Śiś. &c.

**Uj-jvala**, mfn. blazing up, luminous, splendid, light; burning; clean, clear; lovely, beautiful, Suśr.; MBh.; Kathās.; Sāh. &c.; glorious; full-blown, L.; expanded; (as), m. love, passion, L.; (am), n. gold, L.; (ā), f. splendour, clearness, brightness; a form of the Jagatī metre. — **tā**, f. or **-tva**, n. splendour, radiance; beauty. — **datta**, m., N. of the author of a commentary on the Uṇādi-sūtras. — **nara-siṅha**, m., N. of a Tirtha. — **nilamani**, m., **-bhāshya**, n., **-rasakanā**, f., N. of works.

**Uj-jvalana**, am, n. burning, shining; fire, gold (?), R.

**Uj-jvalita**, mfn. lighted, shining, flaming, &c. — **tva**, n. the state of being lighted, Kap.

**Uj-jvālana**, am, n. lighting up, Car.

**उज्ज् uc-ujh**, cl. 6. P. *ujjhati*, *ujjhām cakāra*, *aujhhit*, *ujjhītum*, &c. (probably a contraction from *ud-√2. hā* [-*jahāti*]) to leave, abandon, quit, Ragh.; Pañcat.; MBh. &c.; to avoid, escape, Ragh.; Śiś.; to emit, discharge, let out.