

**Ujjha**, mfn. quitting, abandoning, Mn.  
**Ujjhaka**, *as*, m. a cloud; a devotee, L.  
**Ujjhana**, *am*, n. removing, Comm. on Yājñ.;  
 abandoning, leaving, HYog.  
**Ujjhita**, mfn. left, abandoned; free from, MBh.;  
 R.; Śak. &c.; left off, discontinued; emitted, dis-  
 charged (as water), Kir. v, 6. — **vat**, mfn. one who  
 has emitted or discharged, Śiś. v, 36.  
**Ujjhiti**, *is*, f. abandoning (the world), TāṇḍyaBr.  
 xviii, 6, 10.  
**Ujjhitri**, mfn. one who leaves.  
**उज्जटडिम्ब** and **उज्जटित** *ujjhaṭa-dimba* and  
*ujjhaṭita*, vv. ll. for *ujjūta-dimba* and *ujjūṭita*,  
 99. v.  
**उज्जदेश** *ujjha-deśa*, *as*, m., N. of a country.  
**उज्ज** *ujjha*, cl. 1. 6. P. *ujjhati*, to gather,  
 glean, ŚāṅkhGr.; Mn.; MBh. &c.  
**Ujcha**, *as*, m. gleaning, gathering grains, Mn.;  
 MBh.; R. — **vartin** or **-vritti**, mfn. one who lives  
 by gleaning, a gleaner, MBh. — **śila**, n. the glean-  
 ing, gathering, L.; (cf. *śilāncha*.) **Ujchādi**, m.,  
 N. of a gaṇa (Pāṇ. vi, 1, 160).  
**Ujchana**, *am*, n. gleaning, gathering grains of  
 corn in market-places &c., BhP. &c.  
**उट** *uṭa*, *as*, m. leaves, grass &c. (used in  
 making huts, thatches &c.), L. — **ja**, *as*, *am*, m. n.  
 a hut made of leaves (the residence of hermits or  
 saints), MBh.; R.; Ragh.; Śak. &c.; a house in  
 general, L.  
**उटङ्गन** *uṭaṅgana* (*ud-ṭa*°), *am*, n. the act of  
 stamping, characterizing, Sāh.  
**उठ** *uṭh* or *ūṭh*, cl. 1. P. *uṭhati* or *ūṭhati*,  
 to strike or knock down, Dhātup. ix, 54.  
**उडु** *uḍu*, *us*, *u*, f. n. a star, Ragh.; BhP.;  
 Mālav. &c.; (*u*), n. a lunar mansion or constella-  
 tion in the moon's path, VarBṛS. &c.; water, L.  
 — **gaṇādhipa**, m. 'the lord of the stars,' the moon;  
*uḍu-gaṇādhiparksha* (°*pa-ṛi*), n., N. of the Naksha-  
 tra Mṛgaśīras. — **nātha**, *as*, m. the moon, VarBṛS.  
 — **pa**, m. n. a raft or float, MBh.; Ragh. &c.; a  
 kind of drinking vessel covered with leather, Comm.  
 on Ragh. i, 2; (*as*), m. the moon (the half-moon  
 being formed like a boat), MBh.; Mṛicch. &c. — **pati**  
 or **-rāj**, m. the moon, MBh.; R.; Kum. &c.; the  
 Soma, Suśr. — **patha**, m. 'the path of the stars,' the  
 ether, firmament. — **loman**, m., N. of a man, L.  
**Uḍū-pa**, m. n. a raft, float; (*as*), m. the moon, L.  
**उडुम्बरा** *uḍumbāra*, *as*, m. (in Ved. written  
 with *d*, in Class. generally with *ḍ*), the tree Ficus  
 Glomerata, AV.; TS.; AitBr.; ŚBr.; MBh.; R.; Suśr.  
 &c.; a species of leprosy with coppery spots, Car.; the  
 threshold of a house, VarBṛS.; a eunuch, L.; a kind  
 of worm supposed to be generated in the blood and  
 to produce leprosy, L.; membrum virile, L.; (*ās*),  
 m. pl., N. of a people, VarBṛS.; (*ṛ*), f. Ficus Oppo-  
 sitifolia, Suśr.; (*am*), n. a forest of Uḍumbara trees,  
 TāṇḍyaBr.; the fruit of the tree Ficus Glomerata,  
 ŚBr.; copper, VarBṛS.; a karsha (a measure of two  
 tolas), ŚāringS. — **dalā** or **-parṇī**, f. the plant Croton  
 Polyandrum. **Uḍumbārā-vatī**, f., N. of a river;  
 see also *uḍumbāra* and *uḍumbala*.  
**उडुमर** *uḍumara* = *uḍ-dāmara* below.  
**Uḍdamarita**, mfn. stirred up, excited.  
**उडुयन** *uḍdayana*. See *uḍ-ḍi*.  
**उडुमार** *uḍ-dāmara*, mfn. (fr. *uḍ-dā*°?), ex-  
 cellent, respectable, of high rank or consequence,  
 Prab.; Bālar. &c. — **tantra**, n., N. of a Tantra.  
**Uḍdāmarin**, mfn. one who makes an extraordi-  
 nary noise, Bālar.  
**उडुयाण** *uḍḍiyāṇa*, *as*, m., N. of a place.  
**उडुयान** *uḍḍiyāna*, *am*, n. a particular posi-  
 tion of the fingers.  
**उडुी** *uḍ-ḍi* (*uḍ-ḍi*), *Ā*. -*ḍayate* or *-ḍiyate*,  
 to fly up, soar, Hit.; Pañcat.; MBh. &c.; Caus.  
*-ḍāpayati*, to cause to fly up, scare.  
**Uḍ-ḍayana**, *am*, n. flying up, flying, soaring,  
 Pañcat.  
**Uḍ-ḍina**, mfn. flown up, flying up, MBh.; Ka-  
 thās.; (*am*), n. flying up, soaring, Pañcat.  
**Uḍ-ḍiyana**, *am*, n. flying up, soaring, MBh.

**Uḍ-ḍiyamāna**, mfn. flying up, soaring, one who  
 soars, Hit.  
**उडुीयकवि** *uḍḍīya-kavi*, *is*, m., N. of a poet.  
**उडुीश** *uḍḍīśa*, *as*, m., N. of Śiva, L.; N.  
 of a Tantra work (containing charms and incanta-  
 tions), L.  
**उडु** *uḍra*, *ās*, m. pl., N. of a people, MBh.;  
 VarBṛS. &c.  
**उणक** *uṇaka*, mf (i[gaṇa *gaurādi*, Pāṇ. iv, 1,  
 41]) n. removing [? T.]  
**उणादि** *uṇ-ādi* (according to some *uṇ-ādi*;  
 but see Kielhorn, Mahābhāshya, vol. i, preface, p. 9 f.),  
*ayas*, m. pl. the class of Kṛit-affixes which begin  
 with *uṇ*. — **sūtra**, n. pl. the Sūtras (Pāṇ. iii, 3, 1-  
 4, 75) treating of the Uṇādi-affixes; -*vṛitti*, f. a  
 commentary on the Uṇādi-sūtras.  
**उणुक** *uṇuka*, *as*, m. a texture; a net; the  
 stomach, Suśr.  
**उणेरक** *uṇeraka*, *as*, m. a ball of flour, a  
 roll, loaf. — **sraja**, f. a string of rolls, balls of meal  
 or flour upon a string, Yājñ.  
**उत** *ut*, ind. a particle of doubt or delibera-  
 tion (= 2. *uta*, q. v.), L.; (for the prep. *ud* see 1. *ud*.)  
**उत** 1. *uta*, mfn. (fr. √*ve*, q. v.), sewn, woven.  
**उत** 2. *utā*, ind. and, also, even, or, RV.;  
 AV.; ŚBr.; ChUp. &c.; often used for the sake of  
 emphasis, especially at the end of a line after *iti* or  
 a verb (e. g. *sarva-bhūtāni tam pārtha sadā pari-  
 bhavanty uta*, all creatures, O king, certainly always  
 despise him, MBh. iii, 1026), MBh.; Bhag. &c.  
 (As an interrogative particle, generally at the be-  
 ginning of the second or following part of a double in-  
 terrogation) or, utrum-an (e. g. *katham nirṇīyate  
 kim syān nishkāraṇo bandhur uta viśvāsa-ghā-  
 takah*, how can it be decided whether he be a friend  
 without a motive or a violator of confidence? Hit.),  
 Kum.; Kathās.; Bhartṛ.; Sāh. &c.; in this sense it  
 may be strengthened by *āho* (e. g. *kaccit tvam asi  
 mānushī utāho surānganā*, art thou a mortal  
 woman or divine? Nala), or by *āho-svit* (e. g. *Sā-  
 lihotraḥ kim nu syād utāhosvid rājā Nalah*, can  
 it be Śālihotra or king Nala?) Rarely *kim* is re-  
 peated before *uta* used in this sense (e. g. *kim nu  
 svargāt prāptā tasyā rūpeṇa kimutānyāgatā*,  
 has she arrived from heaven or has another come in  
 her form? Mṛicch.), Amar.; MBh. &c.  
 (As a particle of wishing, especially at the beginning  
 of a sentence followed by a potential) would that I  
 utinam! (e. g. *utādhīyāta*, would that he would read!)  
 (*Uta* preceded by *kim*) on the contrary, how  
 much more, how much less (e. g. *samartho 'si sa-  
 hasram api jetum kimutātkam*, thou art able to  
 conquer even a thousand, how much more one, R.),  
 Śak.; Vikr.; Ragh. &c.  
 (*Uta* preceded by *prati*) on the contrary, rather  
 (e. g. *esha prishṭo smābhir na jalpati hanti  
 prati-uta pāshānaih*, this one questioned by us does  
 not speak, but rather throws stones at us), Kathās.;  
 Pañcat. &c.; *uta vā*, or else, and (e. g. *samudrād  
 uta vā purishāt*, from the sea or from the moisture  
 in the air); *vā-uta vā* or *utāho vāpi-vā*, either  
 —or; *uta-uta*, both —and (e. g. *uta balavān  
 utābalaḥ*, both the strong and the weak); *kim-uta  
 vā*, whether —or else.  
**उतङ्क** *utāṅka*, *as*, m., N. of a Rishi, MBh.;  
 (see also *uttāṅka*.) — **megha**, *as*, m. a kind of  
 cloud named after that Rishi, MBh.  
**उतथ्य** *utathya*, *as*, m., N. of a son of Añ-  
 giras and elder brother of Bṛihaspati, MBh.; VP.  
 &c. — **tanaya**, m. 'a descendant of Utathya,' N.  
 of Gautama, Mn. iii, 16. **Utathyānuja**, m. 'Utathya's  
 younger brother,' N. of Bṛihaspati (regent of the  
 planet Jupiter), L.  
**उताहो** *utāho* and *utāho-svid*. See 2. *utā*  
 above.  
**उतूल** *utūla*, *ās*, m. a servant, ParGr. iii,  
 7, 1 & 2; HirGr.; (*ās*), m., N. of a people, MBh.;  
 VP.; (see also *ulūta* and *kulūta*.)  
**उतक** *utka*, mfn. (fr. 1. *ud*, Pāṇ. v, 2, 80),  
 excited by the desire of obtaining anything; wish-  
 ing for (with inf.), desirous of, longing for; re-

gretting, sad, sorrowful; absent, thinking of some-  
 thing else, Kathās.; Megh.; Śiś. &c.; (*as*, *am*), m. n.  
 desire, Kathās.; opportunity, occasion, L. — **tā**, f. a  
 state of longing or regret, Kathās.; the plant *Pothos*  
*Officialis* having aromatic seeds, L.  
**Utkaya**, Nom. P. *utkayati*, to cause to long for,  
 cause longing or regret, Śiś. i, 59.  
**Utkāya**, Nom. A. *utkāyate*, to long for, Comm.  
 on Bhartṛ. v, 74.  
**उतक** *ut-kaca*, mfn. hairless, MBh.; full  
 blown, BhP. iii, 23, 38.  
**Utkacaya**, Nom. P. *utkacayati*, to coil the  
 hair upwards, Sāh.  
**उतकञ्जा** *ut-kacchā*, f. a metre of six verses  
 (each verse containing eleven syllabic instants).  
**उतकचुक** *ut-kañcuka*, mfn. having no coat  
 of mail, without bodice or jacket, Bhartṛ.  
**उतकट** *ut-kata*, mfn. (fr. 1. *ud* with affix *kata*,  
 Pāṇ. v, 2, 29), exceeding the usual measure, immense,  
 gigantic, R.; Prab.; Pañcat. &c.; richly endowed with,  
 abounding in, MBh.; R.; Pañcat. &c.; drunk, mad,  
 furious, MBh.; R.; excessive, much; superior, high,  
 proud, haughty; uneven; difficult; (*as*), m. fluid  
 dropping from the temples of an elephant in rut, L.;  
 the plant *Saccharum Sara*, or a simila: kind of grass,  
 Suśr.; intoxication, pride, L.; (*ā*), f. the plant  
*Laurus Cassia*, L.; N. of a town; (*am*), n. the  
 fragrant bark of *Laurus Cassia*.  
**उतकटिका** *utkatikā*, f. a manner of sitting  
 (the legs being outstretched and forming a right  
 angle), Yogaś. **Utkatikāsana**, n. id., ib.; (cf. *ut-  
 kutaka*.)  
**उतकटुक** *utkatuka*, v. l. for *utkūṭaka*, q. v.,  
 Suśr.  
**उतकणिका** *utkanikā*, f. desire, longing (v. l.  
 for *utkalikā*, q. v.), MārKp.  
**उतकणिकित** *utkaṅkita*, mfn. one whose  
 (thorn-like) short hairs are erected (through joy or  
 emotion), Kād.  
**Utkanṭakin**, mfn. id., ib.  
**उतकण्ठ** 1. *ut-kaṅṭha*, mfn. having the neck  
 uplifted (on the point of doing anything), Ragh.;  
 having the throat open (as in crying), BhP.; long-  
 ing for; (*as*), m. longing for; a kind of sexual  
 union, L.; (*ā*), f. longing for (a beloved person or  
 thing); regretting or missing anything or a person,  
 MBh.; Bhartṛ.; Pañcat.; Amar. &c. — **māhātmya**,  
 n., N. of a work.  
 2. **Utkanṭha**, Nom. A. *utkaṅṭhate*, to raise the  
 neck; to long for, regret, sorrow for, R.; Śiś.; Bhartṛ.  
 &c.; Caus. *utkaṅṭhayati*, to cause any one to lift  
 up the neck; to excite longing, inspire with tender  
 emotions, Bhartṛ.; Kāvyaś. &c.  
**Utkanṭhaka**, mfn. exciting desire, VarBṛS.  
**Utkanṭhita**, mfn. lifting up the neck; longing  
 for, regretting, sorrowing for, R.; Daś.; Vikr. &c.;  
 in love, Mālav.; (*ā*), f. a woman longing after her  
 absent husband or lover.  
**उतकन्द** *ut-kand* (for *ut-√skand*, Kāty. on  
 Pāṇ. viii, 4, 61), to leap, jump over.  
**Utkandaka**, *as*, m. a kind of disease.  
**उतकन्धर** *ut-kandhara*, mfn. having the neck  
 erect or uplifted, Śiś.; Pañcat.; Rāj. &c.  
**उतकम्प** *ut-kamp* (*ud-√kamp*), *Ā*. -*kampate*,  
 to tremble, shudder, Kathās.; Git.; Caus. P. *-kam-  
 payati*, to cause to tremble; to shake up, rouse; to  
 agitate, ŚBr.; KātyŚr.  
**Ut-kampa**, mfn. trembling, shuddering, MBh.;  
 Kathās.; Prab. &c.; (*as*), m. tremor, agitation,  
 Suśr.; Bhartṛ.; Megh.; Kathās. &c.  
**Ut-kampana**, *am*, n. the act of trembling,  
 shuddering, agitation.  
**Utkampin**, mfn. shuddering, trembling; agi-  
 tated, Bhartṛ.; Kād.; Ratnāv. &c.; (ifc.) causing to  
 tremble, agitating, R.  
**उतकर** *ut-kara*, &c. See *ut-√kr̥*.  
**उतकर्कर** *utkarkara*, *as*, m. a kind of musical  
 instrument, L.  
**उतकर्ण** *ut-karṇa*, mfn. having the ears erect,  
 Ragh.; Śiś. — **tāla**, mfn. flapping with erected ears  
 (as an elephant), Kathās. xii, 19.