

**उत्कर्तन** *ut-kartana*, &c. See *ut-kṛit*.  
**उत्कर्ष** *ut-karsha*, &c. See *ut-kṛish*.  
**उत्कल** 1. *ut-kal* (*ud-√1.kal*), P. *-kalayati*, to unbind, loosen.  
**Ut-kalikā**, f. longing for, regretting, missing any person or thing, Amar.; Kathās.; Mālatim.; Ratnāv. &c.; wanton sportfulness, dalliance, L.; a bud, unblown flower, Ratnāv.; a wave, Mālatim.; MārkaP.; Śiś. — **prāya**, mfn. abounding in compound words (a kind of prose), Sāh.; Vām. &c.  
**Ut-kalita**, mfn. unbound, loosened, BhP.; opened, blossoming; brilliant, bright, BhP.; appearing, coming forth, becoming visible, BhP.; regretting, longing for, L.; prosperous, rising, increasing, L.  
**उत्कल** 2. *ut-kal* (*ud-√2.kal*), P. *-kālayati*, to drive out, expel, Comm. on KātyŚr.  
**Ut-kala**, as, m. (perhaps fr. *ud-√1.kal*?), N. of the country Orissa (see Odra; the word is interpreted to mean 'the glorious country' [Hunter]; or 'lying beyond, the outlying strip of land' [Beames]; according to others it merely means 'the country of bird-catchers'); N. of a son of Dhruva, BhP.; of Su-dyumna, Hariv.; VP. &c.; a porter, one who carries a burden or load, L.; a Fowler, bird-catcher, L.; (*ās*), m. pl. the inhabitants of the above country. — **khaṇḍa**, n., N. of a section of the Skanda-purāna. — **deśa**, m. the country of Orissa.  
**उत्कलाप** *ut-kalāpa*, mfn. having the tail erect and expanded (as a peacock), Ragh.; Mṛicch.  
**उत्कलापय** *ut-kalāpaya* (said to be a Caus. fr. *ud-√1.kal* above), Nom. P. *-kalāpaya*, to take leave of, bid farewell, Pañcat.; to bring one's wife home from her father's house; to marry, Vet.  
**Ut-kalāpana**, am, n. marrying, Vet.  
**उत्कष** *ut-kash* (*ud-√kash*), P. *-kashati*, to dye, paint (e.g. the teeth), VarBrS.; to tear up, L.  
**Ut-kashana**, am, n. tearing or ploughing up, drawing through (as a plough), Megh. 16.  
**उत्कस्** *ut-kas* (*ud-√kas*), P. (Impv. 3. pl. *ūt-kasantu*, AV. xi, 9, 21) to gape asunder, open.  
**उत्काका** *utkāka*, f. a cow calving every year.  
**उत्काकुद** *ut-kākud* (fr. *kākuda* with *ud*, Pāṇ. v, 4, 148), having an elevated or high palate.  
**उत्कान्ति** *ut-kānti*, is, f. excessive splendour, Sāh.  
**उत्काय** *utkāya*. See *utka*.  
**उत्कार** *ut-kāra*, &c. See *ut-kṛi*.  
**उत्काश** *ut-kāś* (*ud-√kāś*), Ā. (pf. *-cakāśe*, BhP. i, 11, 2) to shine forth, flash.  
**Ut-kāśa**, am, n. going out, coming forth, ŚāṅkhBr.  
**Ut-kāśana**, am, n. giving orders, commanding, L.  
**उत्कास्** *ut-kās* (*ud-√kās*), Ā. *-kāsate*, to cough up, hawk; to expectorate, Car.  
**Ut-kāsana**, am, n. coughing up; clearing the throat of mucus, expectorating, Suśr.  
**उत्कास** *utkāsa*, as, m. (*gaṇa yaskādi*, Pāṇ. ii, 4, 63) N. of a man; (*ās*), m. pl. (Pāṇ. ii, 4, 63) the descendants of the above.  
**उत्किर** *ut-kira*, *ut-kirṇa*. See under *ut-kṛi*, col. 3.  
**उत्कीर्तन** *ut-kīrtana*, &c. See *ut-kṛit*.  
**उत्कील** *ut-kīl* (*ud-√kīl*).  
**Ut-kīlita**, mfn. unfastened, opened (by drawing out the peg), Kād. ii.  
**उत्कील** *utkīla*, as, m., N. of a Rishi, Comm. on VS. & RV. (v. l. *atkīla*, q. v.)  
**उत्कीलक** *utkīlaka*, as, m., N. of a mountain.  
**उत्कुच** *ut-kuc* (*ud-√kuc*), *-kucati*, to bend upwards or asunder, crook, Kauś.; to open (as a flower): Caus. *-kocayati*, to cause to bend or to open (e.g. a flower).  
**Ut-kuñcika** or **ut-kuñcitā**, f. the plant *Nigella Indica*, L.  
**Ut-koca**, as, m. winding off, unbinding, Comm. on TBr.; bribery, corruption, Yājñ. i, 339.

**Utkocaka**, mfn. receiving a bribe, Mn. ix, 258; (*am*), n., N. of a Tirtha, MBh.  
**Utkocin**, mfn. corruptible, to be bribed, MBh.  
**उत्कुट** *ut-kuṭ* (*ud-√2.kuṭ*), Caus. *-koṭayati*, to bend upwards, Kās. on Pāṇ. i, 2, 1.  
**Ut-kuṭa**, mfn. lying stretched out on the back, lying with the face upwards, sleeping with the head erect, L.  
**Ut-kuṭaka**, mfn. sitting upon the hams, squatting, Suśr. **Utkuṭakāsana**, n. the sitting upon the hams, Suśr.  
**Utkuṭuka**, v. l. for above.  
**उत्कुण** *ut-kuṇa*, as, m. a bug; a louse, L.; (cf. *matkuṇa*).  
**उत्कुणुक** *ut-kuṇuka*, mfn. (ifc.) amusing one's self by, Prasannar.  
**उत्कुमुद** *ut-kumuda*, mfn. having lotus flowers on the surface, Kāvyaḍ.  
**उत्कुल** *ut-kula*, mf(ā)n. fallen from or disgracing one's family, an outcast from the family, Śak. 128 b.  
**उत्कून** *ut-kūj* (*ud-√kūj*), P. *-kūjati*, to utter a wailing monotonous note or coo (as a bird), Kathās.; Ritus.; Kād.  
**Ut-kūja**, as, m. a cooing note (as of the kokila), R.  
**Ut-kūjita**, am, n. id., Ritus.  
**उत्कूट** *ut-kūṭa*, as, m. an umbrella or parasol, L.  
**उत्कूर्द** *ut-kūrd* (*ud-√kūrd*), P. Ā. *-kūrdati*, *-te*, to jump up, spring upwards, Pañcat.  
**Ut-kūrdana**, am, n. jumping up, springing upwards, Pañcat.  
**उत्कूल** *ut-kūla*, mfn. passing beyond the bank (as water), overflowing, Kād.; being on an elevation, going up-hill; (*ām*), ind. up-hill, AV. xix, 25, 1. — **gāmīn**, mfn. passing beyond the bank, Kād. — **nikūlā**, mfn. going up and down, VS.; Lalit.  
**Utkūlita**, mfn. brought to the bank or shore, thrown up on a bank, stranded, Sāh.  
**उत्कृ** *ut-kṛi* (*ud-√1.kṛi*), P. *-karoti*, to do away with, extirpate, MaitrS.: Ā. *-kurute*, to inform against (?), Kās. on Pāṇ. i, 3, 32; to promote, help.  
**Ut-kartri-tva**, am, n. the being a helper, the state of being conducive to, NṛisUp.  
**Ut-kṛiti**, is, f. a metre of four times twenty-six syllables; the number twenty-six.  
**उत्कृ** 1. *ut-kṛit* (*ud-√1.kṛit*), P. *-kṛintati*, to cut out or off, tear out or off; to cut up, cut in pieces, carve, butcher, ŚBr.; Mn.; Yājñ.; MBh.; Ragh. &c.; to destroy, ruin, extirpate: Pass. *-kṛityate*, to perish, AitBr. vi, 23, 7.  
**Ut-kartana**, am, n. cutting up, cutting to pieces, cutting off, Suśr.  
**Ut-kartam**, ind. p. cutting off, ŚBr. xiii, 7, 1, 9.  
**Ut-kṛitya**, ind. p. having cut off or up, having cut out, MBh.; R.  
**Ut-kṛityamāna**, mfn. being cut to pieces, being cut up.  
**उत्कृ** 2. *ut-kṛit* (*ud-√2.kṛit*), P. *-kṛinatti*, to continue spinning, RV. x, 130, 2.  
**उत्कृष** *ut-kṛish* (*ud-√kṛish*), P. sometimes Ā. *-karshati*, *-te*, to draw or drag or pull up; to raise; to draw or take out; to extract; to pull or put off, MāṇḍUp.; MBh.; Ragh.; Suśr.; R. &c.; to put off, delay, Nyāyam.; to bend (a bow); to tear asunder: Caus. *-karshayati*, to elevate, raise, increase, Sāh.: Pass. *-kṛishyate*, to be lifted or drawn up; to be raised, rise, become powerful, become eminent, MBh. &c. (cf. *ut-kṛishṭa*).  
**Ut-karsha**, mfn. superior, eminent; much, excessive, L.; exaggerated, boastful, Yājñ.; attractive; (*as*), m. pulling upwards, drawing, pulling; elevation, increase, rising to something better, prosperity; excellence, eminence, Mn.; R.; Pañcat.; Hit.; Kathās. &c.; excess, abundance; self-conceit; boasting, Yājñ.; excepting, omitting, Comm. on KātyŚr.; putting off, delaying, Nyāyam. — **sama**, m. a kind of fallacy (attributing similar qualities to two objects because

they have one quality in common; e.g. affirming that a sound has a shape like a jar because both are perishable), Sarvad.; Nyāyad.; Nyāyak.  
**Ut-karshaka**, mfn. drawing upwards, raising, increasing, Sāh.  
**Ut-karshana**, am, n. the act of drawing upwards, taking off, Suśr.; pulling off (a dress), MBh.; (*ī*), f., N. of a Śakti.  
**Ut-karshita**, mfn. drawn upwards, elevated.  
**Utkarshin**, mfn. superior, better; more excellent or eminent, Kāvyaḍ.; (*inī*), f., N. of a Śakti, RāmatUp.  
**Ut-kṛishṭa**, mfn. (opposed to *apa-kṛishṭa* and *ava-kṛishṭa*), drawn up or out; attracted; extracted; taking a high position; excellent, eminent; superior, best; (ifc., e.g. *jñānōtkṛishṭa*, mfn. eminent in knowledge); much, most, excessive, Mn.; MBh.; Pañcat. &c. — **tā**, f. or **-tva**, n. excellence, superiority, eminence. — **bhūma**, m. a good soil. — **veda-dana**, n. marrying a man of a higher caste, Mn. iii, 44. **Utkṛishṭōpādhitā**, f. state of having something superior as an indispensable condition, Vedāntas. 42.  
**Ut-krashtavya**, mfn. to be delayed, Nyāyam.  
**Ut-krashtṛi**, tā, m. one who draws up, Mn.  
**उत्कृ** *ut-kṛi* (*ud-√kṛi*), P. *-kirati*, to scatter upwards; to pile up, heap up, Ragh.; R.; to dig up or out, excavate, VS.; ŚBr.; KātyŚr.; MBh.; Suśr. &c.; to engrave, Vikr.; Ragh.  
**Ut-kara**, as, m. anything dug out or scattered upwards, rubbish, AitBr.; ŚBr.; KātyŚr.; ĀśvŚr.; Mṛicch. &c.; a heap, multitude, MBh.; R.; Kathās. &c.; sprawling, Bhpr. i, 138. **Utkarādi**, m., N. of a gaṇa (Pāṇ. iv, 2, 90).  
**Ut-karikā**, f. a sort of sweetmeat (made with milk, treacle, and ghee [W.]), Comm. on Mn.  
**Utkariya**, mfn. relating or belonging to a heap &c., Pāṇ. iv, 2, 90.  
**Ut-kāra**, as, m. piling up (corn), Pāṇ.; Bhaṭṭ.  
**Ut-kārikā**, f. a poultice, Suśr. **Utkārikōpanāha**, m. id., Car.  
**Ut-kira**, mfn. (ifc.) piling up, heaping up, Ragh. i, 38; Kum. &c.  
**Ut-kirṇa**, mfn. heaped up, scattered, Ragh.; covered with, Kād.; dug out, perforated, KātyŚr.; Suśr. &c.; pierced; engraved, carved; cut out, Vikr.; Kāvyaḍ.  
**उत्कृ** *ut-kṛit* (*ud-√kṛit*), P. *-kīrtayati*, to proclaim, celebrate, praise, promulgate.  
**Ut-kīrtana**, am, n. crying out, proclaiming; reporting, promulgating, Sāh.; praising, celebrating.  
**Ut-kīrtita**, mfn. proclaimed, promulgated; praised, celebrated, L.  
**Ut-kīrtya**, ind. p. having celebrated or praised, Ragh. x, 32; having proclaimed &c.  
**उत्कृप** *ut-klṛip* (*ud-√klṛip*), Caus. P. (impf. 3. pl. *-ākalpayan*, AV. xii, 4, 41) to form, fashion, create.  
**उत्कोच** *ut-koca*, &c. See *ut-kuc*.  
**उत्कोटि** *ut-koṭi*, mfn. ending in a point or edge, Kād.  
**उत्कोठ** *ut-koṭha*, as, m. a kind of leprosy, Bhpr.  
**उत्कोरकय** *utkorakaya*, Nom. P. *utkorakayati*, to abound with opening buds, Kād.  
**उत्कोशय** *utkosaya*, Nom. P. *utkosayati*, to draw (a sword) out of its scabbard, Vet.  
**उत्क्रम** *ut-kram* (*ud-√kram*), P. (and rarely Ā.) *-krāmati*, *-kramati* (Ved. impf. 3. pl. *-akraman*, AV. iv, 3, 1), *-te* (pf. 3. pl. *-cakramus*, ŚBr.) to step up, go up, ascend, AV.; VS.; TS.; ŚBr.; KātyŚr.; R.; Kathās. &c.; to step out, go out or away; to pass away, die, ŚBr.; Mn.; Nir.; Kād. &c.; to go over, pass over, omit; not to notice; to neglect, transgress, MBh.; R. &c.: Caus. P. *-kramayati* and *-krāmayati*, to cause to go up or ascend, TS.; ŚBr.; Kauś. &c.: Desid. *-cikramishati* or *-cikramishyati*, to wish to go up or out, ŚBr.; ChUp.  
**Ut-kramā**, as, m. going up or out, VS.; ŚBr. &c.; inverted order, Sūryas.; progressive increase; going astray, acting improperly, deviation, trans-