

उत्कर्तन ut-kartana, &c. See I. ut-kṛit.

उत्कर्ष ut-karsha, &c. See ut-kṛish.

उत्कल I. ut-kal (ud-√I. kal), P. -kalayati, to unbind, loosen.

Ut-kalikā, f. longing for, regretting, missing any person or thing, Amar.; Kathās.; Mālatim.; Ratnāv. &c.; wanton sportfulness, dalliance, L.; a bud, unblown flower, Ratnāv.; a wave, Mālatim.; MārkaP.; Śiṣ. — **prāya**, mfn. abounding in compound words (a kind of prose), Sāh.; Vām. &c.

Ut-kalita, mfn. unbound, loosened, BhP.; opened, blossoming; brilliant, bright, BhP.; appearing, coming forth, becoming visible, BhP.; regretting, longing for, L.; prosperous, rising, increasing, L.

उत्कल 2. ut-kal (ud-√2. kal), P. -kālāyati, to drive out, expel, Comm. on KātyŚr.

Ut-kala, as, m. (perhaps fr. ud-√I. kal?), N. of the country Orissa (see Odra; the word is interpreted to mean 'the glorious country' [Hunter]; or 'lying beyond, the outlying strip of land' [Beames]; according to others it merely means 'the country of bird-catchers'); N. of a son of Dhruva, BhP.; of Su-dyumna, Hariv.; VP. &c.; a porter, one who carries a burden or load, L.; a fowler, bird-catcher, L.; (ās), m. pl. the inhabitants of the above country. — **khaṇḍa**, n., N. of a section of the Skanda-purāna. — **deśa**, m. the country of Orissa.

उत्कलाप ut-kalāpa, mfn. having the tail erect and expanded (as a peacock), Ragh.; Mṛicch.

उत्कलापय ut-kalāpaya (said to be a Caus. fr. ud-√I. kal above), Nom. P. -kalāpayati, to take leave of, bid farewell, Pañcat.; to bring one's wife home from her father's house; to marry, Vet.

Ut-kalāpana, am, n. marrying, Vet.

उत्कष ut-kash (ud-√kash), P. -kashati, to dye, paint (e. g. the teeth), VarBrS.; to tear up, L.

Ut-kashaṇa, am, n. tearing or ploughing up, drawing through (as a plough), Megh. 16.

उत्कस् ut-kas (ud-√kas), P. (Impv. 3. pl. ut-kasantu, AV. xi, 9, 21) to gape asunder, open.

उत्काका utkākā, f. a cow calving every year.

उत्काकुद् ut-kākud (fr. kākuda with ud, Pāṇ. v, 4, 148), having an elevated or high palate.

उत्कान्ति ut-kānti, is, f. excessive splendour, Sāh.

उत्काय utkāya. See utka.

उत्कार ut-kāra, &c. See ut-kṛi.

उत्काश ut-kāś (ud-√kāś), Ā. (pf. -cakāse, BhP. i, 11, 2) to shine forth, flash.

Ut-kāśa, am, n. going out, coming forth, ŚāṅkhBr.

Ut-kāśana, am, n. giving orders, commanding, L.

उत्कास् ut-kās (ud-√kās), Ā. -kāśate, to cough up, hawk; to expectorate, Car.

Ut-kāsana, am, n. coughing up; clearing the throat of mucus, expectorating, Suśr.

उत्कास utkāsa, as, m. (gaṇa yaskādi, Pāṇ. ii, 4, 63) N. of a man; (ās), m. pl. (Pāṇ. ii, 4, 63) the descendants of the above.

उत्किर ut-kira, ut-kirṇa. See under ut-kṛi, col. 3.

उत्कीर्तन ut-kīrtana, &c. See ut-kṛit.

उत्कील ut-kīl (ud-√kīl).

Ut-kīlita, mfn. unfastened, opened (by drawing out the peg), Kād. ii.

उत्कील utkīla, as, m., N. of a Rishi, Comm. on VS. & RV. (v. l. atkīla, q. v.)

उत्कीलक utkīlaka, as, m., N. of a mountain.

उत्कुच ut-kuc (ud-√kuc), -kucati, to bend upwards or asunder, crook, Kauś.; to open (as a flower): Caus. -kocayati, to cause to bend or to open (e. g. a flower).

Ut-kuñcika or ut-kuñcitā, f. the plant Nigella Indica, L.

Ut-koca, as, m. winding off, unbinding, Comm. on TBr.; bribery, corruption, Yājñ. i, 339.

Utkocaka, mfn. receiving a bribe, Mn. ix, 258; (am), n., N. of a Tīrtha, MBh.

Utkocin, mfn. corruptible, to be bribed, MBh.

उत्कुट ut-kuṭ (ud-√2. kuṭ), Caus. -koṭayati, to bend upwards, Kāś. on Pāṇ. i, 2, 1.

Ut-kuṭa, mfn. lying stretched out on the back, lying with the face upwards, sleeping with the head erect, L.

Ut-kuṭaka, mfn. sitting upon the hams, squatting, Suśr. Utkuṭakāsana, n. the sitting upon the hams, Suśr.

Utkuṭaka, v. l. for above.

उत्कुण ut-kuṇa, as, m. a bug; a louse, L.; (cf. matkuṇa.)

उत्कुतुक ut-kutuka, mfn. (ifc.) amusing one's self by, Prasannar.

उत्कुमुद् ut-kumuda, mfn. having lotus flowers on the surface, Kāvyaḍ.

उत्कुल ut-kula, mf(ā)n. fallen from or disgracing one's family, an outcast from the family, Śak. 128 b.

उत्कुञ्ज ut-kūj (ud-√kūj), P. -kūjati, to utter a wailing monotonous note or coo (as a bird), Kathās.; Ritus.; Kād.

Ut-kūja, as, m. a cooing note (as of the kokila), R.

Ut-kūjita, am, n. id., Ritus.

उत्कूट ut-kūṭa, as, m. an umbrella or parasol, L.

उत्कूर्द् ut-kūrd (ud-√kūrd), P. Ā. -kūrdati, -te, to jump up, spring upwards, Pañcat.

Ut-kūrdana, am, n. jumping up, springing upwards, Pañcat.

उत्कूल ut-kūla, mfn. passing beyond the bank (as water), overflowing, Kād.; being on an elevation, going up-hill; (ām), ind. up-hill, AV. xix, 25, 1. — **gāmin**, mfn. passing beyond the bank, Kād. — **nikūlā**, mfn. going up and down, VS.; Lalit.

Utkūlita, mfn. brought to the bank or shore, thrown up on a bank, stranded, Sāh.

उत्कृ ut-kṛi (ud-√I. kṛi), P. -karoti, to do away with, extirpate, MaitrS.: Ā. -kurute, to inform against (?), Kāś. on Pāṇ. i, 3, 32; to promote, help.

Ut-kartri-tva, am, n. the being a helper, the state of being conducive to, NṛisUp.

Ut-kṛiti, is, f. a metre of four times twenty-six syllables; the number twenty-six.

उत्कृत् I. ut-kṛit (ud-√I. kṛit), P. -kṛintati, to cut out or off, tear out or off; to cut up, cut in pieces, carve, butcher, ŚBr.; Mn.; Yājñ.; MBh.; Ragh. &c.; to destroy, ruin, extirpate: Pass. -kṛityate, to perish, AitBr. vi, 23, 7.

Ut-kartana, am, n. cutting up, cutting to pieces, cutting off, Suśr.

Ut-kārtam, ind. p. cutting off, ŚBr. xiii, 7, 1, 9.

Ut-kṛitya, ind. p. having cut off or up, having cut out, MBh.; R.

Ut-kṛityamāna, mfn. being cut to pieces, being cut up.

उत्कृत् 2. ut-kṛit (ud-√2. kṛit), P. -kṛinatti, to continue spinning, RV. x, 130, 2.

उत्कृष् ut-kṛish (ud-√kṛish), P. sometimes Ā. -karshati, -te, to draw or drag or pull up; to raise; to draw or take out; to extract; to pull or put off, MāṇḍUp.; MBh.; Ragh.; Suśr.; R. &c.; to put off, delay, Nyāyam.; to bend (a bow); to tear asunder: Caus. -karshayati, to elevate, raise, increase, Sāh.: Pass. -kṛishyate, to be lifted or drawn up; to be raised, rise, become powerful, become eminent, MBh. &c. (cf. ut-kṛishṭa).

Ut-karsha, mfn. superior, eminent; much, excessive, L.; exaggerated, boastful, Yājñ.; attractive; (as), m. pulling upwards, drawing, pulling; elevation, increase, rising to something better, prosperity; excellence, eminence, Mn.; R.; Pañcat.; Hit.; Kathās. &c.; excess, abundance; self-conceit; boasting, Yājñ.; excepting, omitting, Comm. on KātyŚr.; putting off, delaying, Nyāyam. — **sama**, m. a kind of fallacy (attributing similar qualities to two objects because

they have one quality in common; e. g. affirming that a sound has a shape like a jar because both are perishable), Sarvad.; Nyāyad.; Nyāyak.

Ut-karshaka, mfn. drawing upwards, raising, increasing, Sāh.

Ut-karshana, am, n. the act of drawing upwards, taking off, Suśr.; pulling off (a dress), MBh.; (ī), f., N. of a Śakti.

Ut-karshita, mfn. drawn upwards, elevated.

Utkarshin, mfn. superior, better; more excellent or eminent, Kāvyaḍ.; (inī), f., N. of a Śakti, RāmātUp.

Ut-kṛishṭa, mfn. (opposed to apa-kṛishṭa and ava-kṛishṭa), drawn up or out; attracted; extracted; taking a high position; excellent, eminent; superior, best; (ifc., e. g. jñānōtkṛishṭa, mfn. eminent in knowledge); much, most, excessive, Mn.; MBh.; Pañcat. &c. — **tā**, f. or -tva, n. excellence, superiority, eminence. — **bhūma**, m. a good soil. — **veda-**dana, n. marrying a man of a higher caste, Mn. iii, 44. Utkṛishṭōpādhitā, f. state of having something superior as an indispensable condition, Vedāntas. 42.

Ut-krashṭavya, mfn. to be delayed, Nyāyam.

Ut-krashṭri, tā, m. one who draws up, Mn.

उत्कृ ut-kṛi (ud-√kṛi), P. -kirati, to scatter upwards; to pile up, heap up, Ragh.; R.; to dig up or out, excavate, VS.; ŚBr.; KātyŚr.; MBh.; Suśr. &c.; to engrave, Vikr.; Ragh.

Ut-kara, as, m. anything dug out or scattered upwards, rubbish, AitBr.; ŚBr.; KātyŚr.; ĀśvŚr.; Mṛicch. &c.; a heap, multitude, MBh.; R.; Kathās. &c.; sprawling, Bhpr. i, 138. Utkarādi, m., N. of a gaṇa (Pāṇ. iv, 2, 90).

Ut-karikā, f. a sort of sweetmeat (made with milk, treacle, and ghee [W.]), Comm. on Mn.

Utkariya, mfn. relating or belonging to a heap &c., Pāṇ. iv, 2, 90.

Ut-kāra, as, m. piling up (corn), Pāṇ.; Bhaṭṭ.

Ut-kārikā, f. a poultice, Suśr. Utkārikōpanāha, m. id., Car.

Ut-kira, mfn. (ifc.) piling up, heaping up, Ragh. i, 38; Kum. &c.

Ut-kirṇa, mfn. heaped up, scattered, Ragh.; covered with, Kād.; dug out, perforated, KātyŚr.; Suśr. &c.; pierced; engraved, carved; cut out, Vikr.; Kāvyaḍ.

उत्कृत् ut-kṛit (ud-√kṛit), P. -kīrtayati, to proclaim, celebrate, praise, promulgate.

Ut-kīrtana, am, n. crying out, proclaiming; reporting, promulgating, Sāh.; praising, celebrating.

Ut-kīrtita, mfn. proclaimed, promulgated; praised, celebrated, L.

Ut-kīrtya, ind. p. having celebrated or praised, Ragh. x, 32; having proclaimed &c.

उत्कृप् ut-kṛip (ud-√kṛip), Caus. P. (impf. 3. pl. -ākṛipayan, AV. xii, 4, 41) to form, fashion, create.

उत्कोच ut-koca, &c. See ut-kuc.

उत्कोटि ut-koṭi, mfn. ending in a point or edge, Kād.

उत्कोठ ut-koṭha, as, m. a kind of leprosy, Bhpr.

उत्कोरकय utkorakaya, Nom. P. utkorakayati, to abound with opening buds, Kād.

उत्कोशय utkośaya, Nom. P. utkośayati, to draw (a sword) out of its scabbard, Vet.

उत्क्रम ut-kram (ud-√kram), P. (and rarely Ā.) -krāmati, -kramati (Ved. impf. 3. pl. -akraman, AV. iv, 3, 1), -te (pf. 3. pl. -cakramus, ŚBr.) to step up, go up, ascend, AV.; VS.; TS.; ŚBr.; KātyŚr.; R.; Kathās. &c.; to step out, go out or away; to pass away, die, ŚBr.; Mn.; Nir.; Kād. &c.; to go over, pass over, omit; not to notice; to neglect, transgress, MBh.; R. &c.: Caus. P. -kramayati and -krāmāyati, to cause to go up or ascend, TS.; ŚBr.; Kauś. &c.: Desid. -cikramishati or -cikramishyati, to wish to go up or out, ŚBr.; ChUp.

Ut-kramā, as, m. going up or out, VS.; ŚBr. &c.; inverted order, Sūryas.; progressive increase; going astray, acting improperly, deviation, trans-