

ashāḍhā), L. **Uttarāsanga**, m. an upper or outer garment, MBh.; R.; Pañcat. &c. **Uttarā-sād**, mfn. seated northward or on the left, VS. ix, 35 & 36. **Uttarāha**, m. the following day, Kāty. on Pāṇ. iv, 2, 104. **Uttarētārā**, f. (scil. *dīs*) 'other or opposite to the northern,' the southern quarter, L. **Uttarōttara**, mfn. more and more, higher and higher, further and further; always increasing, always following, Yājñ.; Suśr.; Pañcat.; Kap. &c.; each following, Paribh. 38; (*am*), ind. higher and higher, more and more, in constant continuation, one on the other, MBh.; Hit.; Suśr.; Gaut. &c.; (*am*), n. reply to an answer, reply on reply; a rejoinder; conversation, MBh.; Hit.; R. &c.; excess, exceeding quantity or degree; succession, gradation; descending; -*pracchālā*, f., N. of a section of the Sāmaveda-cchālā; -*vaktṛi*, m. one who never fails to answer, MBh. **Uttarottarin**, mfn. one following the other; constantly increasing, AitBr.; Śāṅkh-Br.; RPrāt. &c. **Uttarōshṭha** or **uttarāshṭha**, m. the upper lip, Suśr.; the upper part of a pillar, VarBṛS. 53, 29.

Uttaraya, Nom. P. *uttarayati*, to reply; to defend one's self.

Uttarā, ind. north, northerly; northward (with gen. or abl.), Pāṇ.; Vop.; (*uttarā-patha*, &c., see p. 178, col. 3.)

Uttarāt, ind. from the left; from the north, RV.; AV.; VS. &c. -*sād*, mfn. = *uttarā-sād* above, MaitrS. ii, 6, 3.

Uttarātāt, ind. from the north, RV.

Uttarāhi, ind. northerly, from the north, ŚBr.; Daś. (with abl., Pāṇ.)

Uttarin, mfn. increasing, becoming more and more intense, Vait.

Uttariya, *am*, n. an upper or outer garment, KātyŚr.; PārGr.; HirGr.; MBh.; Pañcat. &c.; a blanket, Car. -*tā*, f. the state of being an upper garment, Gobh. i, 2, 21.

Uttariyaka, *am*, n. an upper or outer garment, Kathās.; VP. &c.

Uttareṇa, ind. (with gen., abl., acc., or ifc.) northward; on the left side of, KātyŚr.; ŚBr.; ĀsvGr.; MBh.; Megh. &c.

Uttare-dyūs, ind. on a subsequent day, on the day following, to-morrow, TS.; Pāṇ.

उत्तमणी uttamāṇa, &c. See under *uttama*.

उत्तम् ut-tambh (*ud-√stambh*, Pāṇ. viii, 4, 61; the radical *s* appears in augmented and reduplicated forms and if [in Veda] the preposition is separated from the verb), P. -(*s*)*tabhnāti* (Impv. 2. sg. -(*s*)*tabhānā*, impf. *ūd-astabhnāt*, aor. -*astāmpsīt*, TBr. iii, 2, 10, 1, and -*astambhīt*, RV. iii, 5, 10) to uphold, stay, prop; to support, RV.; VS.; TBr.; TāṇḍyaBr. &c.: Caus. -*tambhayati*, to lift up, raise, erect, Hariv.; BhP. &c.; to bring up; to irritate, excite, Kir. ii, 48; BhP.; Uttarar.; to raise in rank; to honour, make respectable.

U't-tabdha, mfn. upheld; erected, ŚBr.

U't-tabdhī, *is*, f. support, upholding, MaitrS.

U't-tabhita, mfn. upheld, uplifted, supported, RV.; ŚBr.; BhP. &c.

U't-tambha, *as*, m. support, prop, upholding, L.

U't-tambhana, *am*, n. a prop, stay, VS.; KātyŚr.

U't-tambhita, mfn. supported, upheld; raised; excited, Uttarar.

U't-tambhitavya, mfn. to be supported or upheld &c., Pāṇ. Comm.

उत्तर 1. út-tara, &c., see p. 178, col. 1; for 2. see *ut-trī*, col. 2.

उत्तरंग 2. ut-taraṅga (for 1. see p. 178, col. 2), a high wave, Kathās. 123, 196; (mfn.) rough with high waves, washed over by waves; inundated, flooded, Ragh.; Kum. &c.

3. Uttaraṅga, Nom. A. *uttaraṅgate*, to surge; to break or burst (like a wave), Kād.

Uttaraṅgaya, Nom. P. *uttaraṅgayati*, to cause to wave or undulate, to move to and fro, Prasannar.

उत्तरल ut-tarala, mf(i)n. trembling, shuddering, quivering, Bālar.; Kād.

Uttaralāya, Nom. A. *uttaralāyate*, to shudder, quiver, tremble, Kād.

Uttaralita, mfn. caused to tremble, excited, Bālar.

Uttarali-√I. kṛi, to cause to quiver; to cause to skip, let leap, Sāh.

उत्तरजन ut-tarjana, *am*, n. (*√tarj*), violent threatening, Sāh.

उत्थान ut-tānā. See *ut-tan*.

उत्ताप ut-tāpa. See *ut-tap*.

उत्तार 1. ut-tāra (fr. *tārā* with 1. *ud* in the sense of 'apart'), mfn. (an eye) from which the pupil is taken out, BhP. vi, 14, 46; (for 2. *ut-tāra* &c. see *ut-trī*.)

उत्ताल ut-tāla, mfn. great, strong, high, elevated, Śis.; impetuous, violent, Viddh.; formidable, horrid, Kathās.; Pañcat.; abundant, plentiful, Bālar.; best, excellent, Gīt.; tall, loud, L.; swift, speedy, L.; (*as*), m. an ape, L.; (*am*), n. a particular number (Buddh.)

Uttālī-bhavana, n. impetuous proceeding.

उत्तिङ्ग uttiṅga, *as*, m. a species of insect, Kalpas.; Jain.

उत्तिज ut-tij (*ud-√tij*), Caus. P. -*tejayati*, to excite, stimulate, incite, instigate, animate, encourage, Kathās.; Mṛicch. &c.

U't-tejaka, mfn. instigating, stimulating, L.

U't-tejana, *am*, ā, n. f. incitement, instigation, encouragement, stimulation, exciting, animating, R.; Sāh.; sending, despatching; urging, driving; whetting, sharpening, furbishing, polishing, Śis.; an inspiring or exciting speech, L.; an incentive, inducement, stimulant, L.

U't-tejita, mfn. incited, animated, excited, urged; sent, despatched; whetted, sharpened, furbished, polished; (*am*), n. an incentive, inducement; sidling, one of a horse's five paces; moderate velocity in a horse's pace, L.

उत्तीर्ण ut-tīrṇa. See col. 3.

उत्तु ut-tu (*ud-√tu*), P. *ūt-tavīti* (RV. x, 59, 1), to effect, bring about; to prosper, increase [Sāy.]

उत्तुङ्ग ut-tuṅga, mfn. lofty, high, tall; swollen (as a stream), MBh.; Pañcat.; Kathās.; Prab. &c. -*tā*, f. or -*tva*, n. height, loftiness, elevation.

उत्तुण्डित ut-tuṅḍita, *am*, n. the head of a thorn &c. which has entered the skin [W.]

उत्तुद् ut-tud (*ud-√tud*), P. -*tudati*, to push up, tear up; to push open, AV. iii, 25, 1; AitĀr.; to stir up, urge on.

U't-tudā, mfn. one who stirs up, AV. iii, 25, 1.

उत्तुल् ut-tul (*ud-√tul*), P. -*tolayati*, to take up (a sword), Tantras.; to erect, set up, Comm. on Prab.; to raise up (by means of a counterpoise); to weigh; to raise, excite (anger &c.)

U't-tolana, *am*, n. lifting up, raising, elevating (by means of a counterpoise or balance), L.

U't-tolita, mfn. raised, lifted up, L.

उत्तुष ut-tusha, *as*, m. fried grain (freed from the husks), L.

उत्तृद् ut-trīd (*ud-√trīd*), P. -*trīṇatti*, to split or cut through, TBr.; Kāth.; Desid. (p. -*trīṇisat*) to wish to split or cut through, Kāth. xiii, 3.

उत्तृ ut-trī (*ud-√trī*), P. -*tarati* and -*tirati* (Ved.) to pass out of (especially *jalāt*, water, with abl.); to disembark; to come out of, ĀsvGr.; MBh.; Hariv.; Śak.; Mṛicch. &c.; to escape from (a misfortune, affliction, &c.), BhP.; Kathās.; to come down, descend, alight, put up at, Vet.; to pass over; to cross (a river, with acc.); to vanquish, MBh.; R.; Ragh.; Hariv.; Kathās. &c.; to give up, leave, MBh.; to elevate, strengthen, increase, RV.; VS.; SV.; Śāṅkh-Śr.: Caus. -*tārayati*, to cause to come out; to deliver, assist, rescue, MBh.; R.; Hariv.; Pañcat. &c.; to make any one alight, take down, take off, Pañcat.; Vet.; to cause to pass over; to convey or transport across, land, disembark, Pañcat.; to vomit up; Desid. -*tīrshati*, to wish to cross, MBh.

2. U't-tara, mfn. (for 1. see p. 178, col. 1), crossing over; to be crossed (cf. *dur-uttara*).

U't-tāraṇa, mfn. coming out of, crossing over, VS. &c.; (*am*), n. coming forth or out of (especially out of water), VarBṛS.; landing, disembarking; crossing rivers &c., Pañcat.

U't-tarikā, f., N. of a river, R.

2. U't-tāra (for 1. see s. v. above), *as*, m. transporting over, Prab.; landing; delivering, rescuing,

MBh.; ejecting, getting rid of; vomiting; passing away, instability; (mfn.) surpassing others, excellent, pre-eminent, L.

U't-tāraka, *as*, m. 'a deliverer,' N. of Śiva.

U't-tāraṇa, mfn. transporting over, MBh.; bringing over, rescuing; (*am*), n. the act of landing, delivering; rescuing; helping to cross over or escape; transportation, R. &c.

U't-tārin, mfn. transporting across; unsteady, inconstant, changeable, tremulous; sick, L.

1. U't-tārya, mfn. to be made to land; to be ejected; to be thrown up by vomiting, Mn. xi, 160.

2. U't-tārya, ind. p. having caused to come out &c.

U't-tīrshu, mfn. about to pass out of (water), wishing to land, MBh.

U't-tīrṇa, mfn. landed, crossed, traversed; rescued, liberated, escaped; released from obligation; thrown off; one who has completed his studies, experienced, clever. -*vikṛiti*, mfn. one who has escaped any change, NṛisUp.

U't-tīrya, ind. p. having crossed, having landed &c.

उत्तेरित utterita, *am*, n. (said to be fr. *ut-trī*), one of the five paces of a horse, L.

उत्तोरण ut-toraṇa, mfn. decorated with raised or upright arches, Ragh.; Kum. &c. -*patāka*, mfn. decorated with raised arches and flags, Kathās. x, 210.

उत्तोलन ut-tolana. See *ut-tul*, col. 2.

उत्त्यज ut-tyaj (*ud-√tyaj*).

U't-tyakta, mfn. thrown upwards; left, abandoned; free from worldly passion, L.

U't-tyāga, *as*, m. throwing up; abandonment, quitting; secession from worldly attachments, L.

उत्त्रस ut-tras (*ud-√tras*), Caus. P. -*trāsayati*, to frighten, alarm, Hariv.

U't-trasta, mfn. frightened, Hariv.; Rājat.

U't-trāsa, *as*, m. fear, terror, L.

U't-trāsaka, mfn. frightening, alarming, Sāh.

उत्त्रिपद ut-tripada, *am*, n. an upright tripod, L.

उत्त्रुद् ut-truṭ (*ud-√truṭ*).

U't-truṭita, mfn. torn, broken, Kād.

उत्था ut-thā (*ud-√sthā*, Pāṇ. viii, 4, 61; cf. *ut-tambh*, col. 1), P. A. (but not A. in the sense of 'rising, standing up,' Pāṇ. i, 3, 24) -*tishṭhati*, -*te* (pf. -*tasthau*, aor. -*asthāt* &c.) to stand up, spring up, rise, raise one's self, set out, RV.; AV.; ŚBr.; Ragh.; Śak.; Bhag. &c.; to rise (from the dead), BhP.; to rise (from any occupation), leave off; to finish, AitBr.; ŚBr.; TāṇḍyaBr. &c.; to come forth, arise, appear, become visible, result; to spring, originate from, RV.; AV.; ŚBr.; TS.; MBh.; Kathās. &c.; to come in (as revenues), Śak.; to rise (for the performance of any action); to be active or brave; to make efforts, take pains with, strive for; to excel, MBh.; R. &c.: Caus. -*thāpayati* (aor. 1. sg. *ūd-atishṭhīpam*, AV. vii, 95, 2) to cause to stand up, raise, rouse, start, AV.; AitBr.; TBr.; ŚBr.; MBh.; Daś.; BhP. &c.; to set up, lift up, erect, Gobh.; MBh.; R.; Hit. &c.; to get out, Hit.; to drive out, send out, push out, AitBr.; Kathās.; BhP.; to excite; to produce, Ragh.; Sāh.; to arouse, awaken, raise to life, make alive, animate; to stir up, agitate, ŚBr.; KaushUp.; Hariv.; R.; Kathās. &c.: Desid. -*tishṭhāsati*, to wish or intend to stand up, ŚBr. xi, 1, 6, 5; to intend to leave off (a sacrifice), Nyāyam.

U't-tishṭhāsā, f. the intention to leave off; the wish to leave (a sacrifice &c.) unfinished, Nyāyam.

U't-tha, mfn. (generally ifc.) standing up, rising, arising, MBh.; Ragh.; Caurap. &c.; coming forth, originating, derived from, Bhag.; Kathās.; Rājat.; Pañcat. &c.; (*as*), m. arising, coming forth, L.; [cf. Zend *usta*.]

U't-thātavya, mfn. (impers.) to be stood up, Kād.; to be set out, BhP.; to be active, MBh.

U't-thātrī, *tā*, m. one who rises, ChUp.; resolving, AV. ix, 4, 14.

U't-thāna, *am*, n. the act of standing up or rising, ŚBr.; Suśr.; Gaut.; ŚāṅkhGr.; Bhartṛ. &c.; rising (of the moon &c.), BhP.; Ragh. &c.; resurrection, MBh.; Pañcat.; rising up to depart; leaving off, ŚBr.; TS.; KātyŚr. &c.; starting on a warlike ex-