

town built by Utpala, Rājat. — **bhedyaka**, m. a kind of bandage, Suśr. — **mālā**, f. a wreath of lotus-flowers; N. of a dictionary compiled by Utpala; — **bhārin** (*utpala-mālā*°, Pāñ. vi, 3, 65), wearing a wreath of lotus-flowers, Kās. on Pāñ. vi, 3, 65. — **rāja**, m., N. of a poet. — **vana**, n. a group of lotuses, Kathās. — **varṇā**, f., N. of a woman. — **śāka**, n., N. of a plant, Rājat. — **śrīgarbha**, m., N. of a Bodhisattva. — **śhaṭka**, n., N. of a medicament, Comm. on Suśr. — **śarivā**, f. the plant *Ichnocarpus Frutescens*, Suśr. — **Utpalāksha**, mf(ī)n. 'lotus-eyed'; (*as*), m., N. of a king, Rājat.; (*i*), f., N. of a goddess, MatsyaP. — **Utpalācārya**, m., N. of an author. — **Utpalāpīda**, m., N. of a king, Rājat. — **Utpalābha**, mfn. lotus-like, resembling a lotus. — **Utpalāvatī**, f., N. of a river, MBh.; of an Apsaras. — **Utpalāvana**, n., N. of an abode of the Pañcālas, MBh. — **Utpalāvartaka**, m.(?), N. of a place, MatsyaP.

Utpalaka, as, m., N. of a Nāga, L.; of a man, Rājat. — **Utpala**, mfn. abounding in lotus-flowers, R.; (*ini*), f. an assemblage of lotus-flowers; a lotus (*Nymphæa*), MBh.; a particular metre; N. of a river, MBh.; of a dictionary.

उत्पल 2. ut-pala (fr. *pala*, 'flesh,' with 1. *ud* in the sense of 'apart'), fleshless, emaciated, L.; (*am*), n., N. of a hell, L.

उत्पवन ut-pavana, &c. See *ut-pū*, col. 2.

उत्पश्य ut-paś (*ud-√paś*), P. -*paśyati* (p. -*paśyat*: Pass. *ud-driśyate*) to see or descry overhead, RV. i, 50, 10; AitBr. ii, 31; to descry before or in the future; to foresee, expect, Ragh.; Megh.; Bhāṭṭ.; to behold, perceive, descry, Megh.; Śiś.

उत्पास्या, mfn. looking up or upwards, L.

उत्पा 1. ut-pā (*ud-√1. pā*), P. (3. pl. -*pībanti*) to drink out, sip out; to drink up, devour, ŚBr. v, 2, 4, 7 & 11.

उत्पिबा, mfn. drinking out, Vop.

उत्पा 2. ut-pā (*ud-√5. pā*), Ā. -*pīpīte* (p. -*pīpāna*) to rise against, rebel; to show enmity, AV. v, 20, 7; xiii, 1, 31; TS. iii, 2, 10, 2; (cf. *anūt-√5. pā*.)

उत्पाद 2. ut-pāda (for 1. see p. 180, col. 3), mfn. having the legs stretched out, standing on the legs. — **sayāna**, m. 'sleeping while standing on the legs,' a species of fowl, L.

2. **Utpādaka** (for 1. see p. 180, col. 3), as, m. the fabulous animal called Śarabha, L.; (cf. *ūrdhva-pāda*.)

उत्पार ut-pāra, mfn. endless, boundless. — **pāram**, ind. to the bottom of the boundless (ocean), BhP. iii, 13, 30.

उत्पारण ut-pāraṇa. See *ut-pri*, col. 2.

उत्पाली ut-pālī, f. (fr. the Caus. of *√2. pā*, T.?), health, L.

उत्पाव ut-pāva. See *ut-pū*, col. 2.

उत्पिञ्ज ut-piñja, as, m.(?) sedition, revolt, Rājat.

उत्पिञ्जरा, mfn. uncaged, set free, L.; out of order, extremely confused; let loose, unfolded, expanded.

उत्पिञ्जरी-भृता, mfn. let loose, unfolded, Comm. on Śiś. iv, 6.

उत्पिञ्जला, mfn. let loose, unfolded, unrolled, Śiś. iv, 6.

उत्पिञ्जलाका, mfn. disordered, tumultuous (as a battle), MBh.; Hariv.

उत्पिण्ड ut-piṇḍa, am, n.(?) any morsel eaten with the food, L.

उत्पिण्डिता, mfn. swollen up, swelled, Car.

उत्पित्सु ut-pitsu. See p. 180, col. 2.

उत्पिष ut-piṣa. See 1. *ut-pā* above

उत्पिष् ut-piṣh (*ud-√piṣh*).

उत्पिष्ठा, mfn. crushed, bruised, MBh.; Ratnāv.; (*am*), n. (in surgery) a kind of dislocation, Suśr.

उत्पीड ut-pīḍ (*ud-√pīḍ*), P. -*pīḍayati*, to press upwards or against, squeeze, Kum.; to press out of, Suśr.

उत्पिडा, as, m. pressing against, squeezing, pressure, Prab.; Kād.; bursting out (as a stream or tears), R.; Hariv.; Megh.; Uttarar.; Kād.; a wound, MBh. iii, 825.

उत्पिडाना, am, n. the act of pressing against or out, VarBṛS.; Ritus.; rooting out, Car.

उत्पिडिता, mfn. pressed upwards or against, squeezed, Ragh.

उत्पिड्या, ind. p. having pressed against, having squeezed, MBh.

उत्पीन ut-pīna. See *ut-pyai* below.

उत्पुंसय utpūnsaya, Nom. (etym. doubtful; erroneously for *utpūnsaya*, NBD.?) P. *utpūnsayati*, to slip away, Kathās. lxxii, 323.

उत्पुच्छ ut-puccha (*ud-√pu*), mfn. above the tail (?); one who has raised the tail (as a bird), Pāñ. vi, 2, 196.

उत्पुच्छया, Nom. P. Ā. *utpucchayati*, -*te*, to raise or cock the tail, Kās. on Pāñ. vi, 2, 196.

उत्पुञ्जय ut-puñjaya, Nom. (fr. *puñja*) P. *ut-puñjayati*, to lay up, heap, Comm. on KātyŚr.; Kād.

उत्पुट ut-puṭa, mfn. one whose fold is open [T.], gaṇa *saṃkalādi*, Pāñ. iv, 2, 75, and *utsaṅgādi* [not in the Kās.], Pāñ. iv, 4, 15.

उत्पुठका, m. a disease of the external ear, Suśr.

उत्पुलक ut-pulaka, mfn. having the hairs of the body raised (through joy or rapture), BhP.; Rājat.; (*am*), n. erection of the hairs of the body (through rapture), BhP.

उत्पू ut-pū (*ud-√pū*), P. Ā. -*pūnāti*, -*pūnīte*, to cleanse, purify, AV. xii, 1, 30; VS. i, 12; TBr.; ŚBr.; KātyŚr.; Gobh. &c.; to extract (anything that has been) purified, TBr. iii, 7, 12, 6.

उत्पवणा, am, n. cleaning, cleansing, Kauś.; Comm. on Nyāyam.; straining liquids for domestic or religious uses; any implement for cleaning, ŚBr. i, 3, 1, 22; the act of sprinkling clarified butter or other fluids on the sacrificial fire (with two blades of Kuśa grass, the ends of which are held in either hand and the centre dipped into the liquid), L.

उत्पवित्री, mfn. purifying; a purifier, ŚBr. i, 3, 6.

उत्पवा, as, m. purifying ghee &c., Pāñ. iii, 3, 49.

उत्पृता, mfn. cleaned, cleansed, ĀśvŚr.; AitBr. &c.

उत्पृ ut-pri (*ud-√1. pri*), Caus. -*pārayati* (aor. 1. sg. -*pīparam*, AV.) to transport over, conduct out of (the ocean), RV. i, 182, 6; to save, AV. viii, 1, 17; 18; 19, & viii, 2, 9.

उत्पराणा, am, n. transporting over, AV. v, 30, 12.

उत्पृ ut-pri (*ud-√pri*), Caus. (pf. Pot. 2. sg. *ūt-pūpuryās*, RV. v, 6, 9) to fill up.

उत्पोषध ut-poshadha, as, m., N. of an ancient king (Buddh.)

उत्प्यै ut-pyai (*ud-√pyai*).

उत्पीना, mfn. swollen, Kathās. lxxiii, 185.

उत्प्रभ ut-prabha, mfn. flashing forth or diffusing light, shining, L.; (*as*), m. a bright fire, L.

उत्प्रवाल ut-pravāla, mfn. having sprouting branches or trees (as a forest), Kāvyaḍ.

उत्प्रवेश ut-praveshtī (*√vis*), mfn. one who enters or penetrates. — **tva**, n. the state or condition of penetrating, NṛisUp.

उत्प्रसव ut-prasava (*√4. su*), as, m. abortion, W.

उत्प्रस ut-prāsa (*√2. as*), as, m. hurling, throwing afar, L.; violent burst of laughter; derision, jocular expression, Sāh.

उत्प्रसना, am, n. derision, jocular expression, Sāh.

उत्पु ut-pru (*ud-√pru* connected with *√plu*), Ā. (aor. 2. sg. -*proshthās*, ĀśvŚr. iii) to spring, leap.

उत्पुष् ut-pruśh, †, f. (*√pruśh*), that which bubbles up, a bubble, VS. p. 58, 1. 18; Kauś. 6.

उत्प्रेक्ष ut-prēksh (*ud-pra-√iksh*), Ā. -*prēkshate*, to look up to (with attention, as a pupil to his teacher who occupies an elevated seat), R.; to observe, regard; to look out or at, Kād.; to expect, Bālar.; to reflect on the past, Amar.; to use (a word) figuratively; to transfer (with loc.), Sāh.; Kāvyaḍ.; to take anything for another, compare one thing with another, illustrate by a simile; to fancy, imagine, Kād.; Venī.; to ascribe, impute.

उत्प्रेक्षका, mfn. observing, considering, BhP.

उत्प्रेक्षणा, am, n. looking into; observing, L.; foreseeing, anticipating, L.; comparing, illustrating by a simile, Sāh.

उत्प्रेक्षणीया, mfn. to be expressed by a simile, Sāh.

उत्प्रेक्षह, f. the act of overlooking or disregarding; carelessness, indifference, Venī.; observing, L.; (in rhetoric) comparison in general, simile, illustration, metaphor; a parable; an ironical comparison, Sāh.; Vām.; Kpr. — **उत्प्रेक्षहवयवा**, m. a kind of simile, Vām. — **उत्प्रेक्षहवलाभा**, m., N. of a poet.

उत्प्रेक्षिता, mfn. compared (as in a simile). — **उत्प्रेक्षितोपमा**, f. a kind of Upamā or simile, Kāvyaḍ.

1. **उत्प्रेक्ष्या**, mfn. to be expressed by a simile, Sāh.

2. **उत्प्रेक्ष्या**, ind. p. having looked up &c.

उत्प्लु ut-plu (*ud-√plu*), Ā. -*plavate* (rarely P. -*iti*), to swim upwards, emerge, Suśr.; ShaḍvBr.; Kād.; to draw near, approach (as clouds), Kāth.; to spring up, jump up or upwards, jump out, leap up, Mn.; Hariv.; Hit.; Pañcat. &c.; to jump over; to bound, Comm. on Mn.; to spring upon; to rise, arise, R.; Kathās.

उत्प्लावा, as, m. a jump, leap, bound, L.; (*ā*), f. a boat, L.

उत्प्लवणा, am, n. jumping or leaping up, springing upon, BhP.; skimming off (impure oil or ghee, or any dirt floating on a fluid by passing two blades of Kuśa grass over it, Kull.), Mn. v, 115.

उत्प्लुता, mfn. jumped up or upon or over, sprung upon suddenly.

उत्प्लुत्या, ind. p. having sprung up or jumped upon &c.

उत्प्लुत ut-pluṭa, mfn. having an expanded hood (as a snake).

उत्प्लुत ut-pluṭ (*ud-√pluṭ*), P. -*pluṭati*, to spring open, burst, expand; to jump out, Bālar.: Caus. -*pluṭayati*, to open, open wide (the eyes), MBh.

उत्प्लुता, as, m. a spring, jump, leap; gallop, Kathās.

उत्प्लुता, mfn. (Kāty. on Pāñ. viii, 2, 55) blown (as a flower), Kir.; Kathās.; Śiś.; wide open (as the eyes), R.; Pañcat.; Hit. &c.; swollen, increased in bulk, bloated, puffed up, Kathās.; Bālar.; Śārng.; sleeping supinely, L.; looking at with insolence, insolent, impudent, Pat.; (*am*), n. a kind of coitus, L.

उत्पल ut-phala. See *prōt-phala*.

उत्पुलिङ्ग ut-phulinga (for *ut-sphulinga*), mfn. emitting sparks, sparkling.

उत्स ut-sa, as, m. (*√ud*, Uṇ. iii. 68), a spring, fountain (metaphorically applied to the clouds), RV.; AV.; VS.; TBr.; Suśr.; Daś. — **dhī**, m. the receptacle of a spring, a well, RV. i, 88, 4. — **Utsādi**, m., N. of a gaṇa, Pāñ. iv, 1, 86.

Utsyā, mfn. coming from a well or fountain (as water), AV. xix, 2, 1.

उत्सक्य ut-saktha, mf(ī)n. lifting up the thighs (as a female at coition), VS. xxiii, 21.

उत्साङ्ग ut-saṅga (*√saṅj*), as, m. the haunch or part above the hip, lap, MBh.; R.; Suśr.; Pañcat. &c.; any horizontal area or level (as a roof of a house &c.), Ragh.; Megh.; Bhāṭṭ. &c.; the bottom or deep part of an ulcer; Suśr.; embrace, association, union, L.; a particular position of the hands, PSarv.; Hastar.; (*am*), n. a high number (= 100 Vīvāhas), Lalit. — **vat**, mfn. having depth, deep-seated, Suśr. — **Utsaṅgādi**, m., N. of a gaṇa, Pāñ. iv, 4, 15.

Utsaṅgaka, as, m. a particular position of the hands, Nastar.

Utsaṅgita, mfn. associated, combined, joined, made coherent, Śiś. iii, 79.

Utsaṅgin, mfn. having depth, deep-seated (as a ulcer), Suśr.; R.; Car.; associating or combining with, coherent, Mall. on Śiś. iii, 79; an associate, partner, L.; (*i*), m. an ulcer, deep sore, L.; (*ini*), f. pimples on the inner edge of the eyelid, Suśr.

उत्साञ्जना, am, n. raising up, lifting up, Pāñ. i, 3, 36.