

**उत्सद् ut-sad** (*ud-√sad*), P. *Ā. -sīdati, -te* (Ved. 3. pl. *ūt-sadan*) to sit upwards; to raise one's self or rise up to (acc.), [Gmn.], RV. viii, 63, 2; to withdraw, leave off, disappear; to sink, settle down, fall into ruin or decay, be abolished, TS.; SBr.; MBh.; Bhag.; BhP. &c.: Caus. *-sādayati*, to put away, remove, SBr.; ĀśvŚr.; AitBr. &c.; to abolish, destroy, annihilate, MBh.; Hariv.; R.; Mn.; Kathās. &c.; to anoint, rub, chafe, Yājñ.; MBh.

**Ut-satti**, *is*, f. vanishing, fading, absence, Pat.

**Ut-sanna**, mfn. raised, elevated (opposed to *ava-sanna*), Suśr.; vanished, abolished, decayed, destroyed; in ruins; disused, fallen into disuse, SBr.; TBr.; ŚāṅkhŚr.; Hariv.; BhP. &c. — **yajñā**, m. an interrupted or suspended sacrifice, SBr.

**Ut-sādā**, *as*, m. ceasing, vanishing; ruin, MBh. i, 4364; one who disturbs or destroys, VS. xxx, 20; a particular part of a sacrificial animal, VS.

**Ut-sādaka**, mfn. destroying, overturning, *gaṇa yājakādi*, Pāṇ. ii, 2, 9 (in the Kās.)

**Ut-sādāna**, *am*, n. putting away or aside; suspending, interrupting, omitting, SBr.; KātyŚr.; ĀśvŚr.; destroying, overturning, MBh.; R.; Bhag.; rubbing, chafing, anointing, Mn.; Suśr.; ŚāṅkhGr.; causing a sore to fill up, healing it, Suśr.; a means of healing a sore, Car.; going up, ascending, rising, L.; raising, elevating, L.; ploughing a field twice or thoroughly, L.

**Utsādāniya**, mfn. to be destroyed &c., L.; (*am*), n. any application, applied to a sore producing granulations, Suśr.

**Ut-sādayitavya**, mfn. to be destroyed &c.

**Ut-sādita**, mfn. destroyed, overturned, MBh. &c.; rubbed, anointed, Yājñ.; raised, elevated, L.

**Utsādīn**, mfn. See *agny-utsādīn*.

**Ut-sādya**, mfn. = *ut-sādayitavya* above.

**उत्सर ut-sara**, &c. See *ut-srī*, col. 2.

**उत्सर्ग ut-sargā**, &c. See col. 3.

**उत्सर्ज ut-sarj** (*ud-√sarj*), P. *-sarjati*, to rattle, creak, TS.; SBr.

**उत्सर्जन ut-sarjana**. See col. 3.

**उत्सर्प ut-sarpa**, &c. See *ut-srīp*, col. 3.

**उत्सव ut-savā**, &c. See *ut-sū*, col. 2.

**उत्सह ut-sah** (*ud-√sah*), *Ā. -sahate* (inf. *-sāham*, TBr. i, 1, 6, 1) to endure, bear, TBr.; AitBr. iii, 44, 5; SBr. i, 3, 3, 13; to be able, be adequate, have power (with inf. or dat. of abstr. noun); to act with courage or energy, MBh.; R.; Śak.; Pañcat. &c.: Caus. *-sāhayati*, to animate, encourage, excite, MBh.; Kathās.: Desid. of the Caus. (p. *-sisāhayishat*) to wish to excite or encourage, Bhaṭṭ. ix, 69.

**Ut-saha**. See *dur-utsaha*.

**Ut-sāha**, *as*, m. power, strength; strength of will, resolution; effort, perseverance, strenuous and continuous exertion, energy; firmness, fortitude, R.; Mn.; Suśr.; Śak.; Hit. &c.; joy, happiness, Vet.; a thread, L. — **yoga**, m. bestowing energy, exercising one's strength, Mn. ix, 298. — **vat** (*gana baldādi*, Pāṇ. v, 2, 136), mfn. active, energetic, persevering, Pañcat. — **vardhana**, mfn. increasing energy, L.; (*as*), m. (scil. *rasa*) the sentiment of heroism, L.; (*am*), n. increase of energy, heroism, L. — **śakti**, f. strength of will, energy, Pañcat. — **śaurya-dhana-sāhasa-vat**, mfn. having boldness and wealth and heroism and energy, VarBr. xiii, 7. — **sampanna**, mfn. endowed with energy.

**Utsāhaka**, mfn. active, persevering, *gaṇa yājakādi*, Pāṇ. ii, 2, 9; (the Kās. reads *utsādaka*.)

**Ut-sāhana**, *am*, n. causing energy or strength, T.

**Utsāhin**, mfn. powerful, mighty, Pañcat.; firm, steady; active, energetic, Sāh.

**उत्सि ut-si** (*ud-√si*), P. *-sināti*, to fetter, chain, RV. i, 125, 2.

**U't-sita**, mfn. fettered, entangled, AV. vi, 112, 2; 3.

**उत्सिच ut-sic** (*ud-√sic*), P. *Ā. -siñcati, -te*, to pour upon, make full; to cause to flow over, RV. vii, 16, 11; x, 105, 10; VS. xx, 28; SBr.; ŚāṅkhŚr.; KātyŚr.; Kauś.; to make proud or arrogant (see the Pass.): Pass. *-sicyate*, to become full, flow

over, foam over, BhP.; to be puffed up, become haughty or proud, Ragh. xvii, 43.

**Ut-sikta**, mfn. overflowing, foaming over; puffed up, superabundant, Car.; BhP.; Rājat.; drawn too tight (as a bow), Hariv. 1876; elevated, raised; haughty, proud; wanton; rude; crack-brained, disordered, disturbed in mind, MBh.; BhP.; Mn.; Kathās. &c.

**Ut-seka**, *as*, m. foaming upwards, spouting out or over, showering; overflow; increase, enlargement, superabundance, MBh.; R.; Suśr.; Megh.; haughtiness, pride, MBh.; R.; Pañcat. &c.

**Utsekin**, mfn. See *an-utsekin*.

**Ut-sekya**, mfn. to be filled up or made full, Viddh.

**Ut-secana**, *am*, n. the act of foaming or spouting upwards, boiling or foaming over, L.

**उत्सिध ut-sidh** (*ud-√2. sidh*), P. *-sedhati*, to drive off or aside, TāṇḍyaBr.; to drive or push upwards.

**Ut-sedhā**, *as*, m. height, elevation, altitude, SBr.; Car.; thickness, bigness, MBh.; Suśr.; Kum.; Śis. &c.; excelling; sublimity, R.; the body, R. vii, 116, 19 [Comm.]; Kās. on Pāṇ. v, 2, 21; (*am*), n. killing, slaughter, L.; N. of several Sāmans. — **vi-stāratas**, ind. by altitude and latitude, Car.

**उत्सिच ut-siv** (*ud-√siv*).

**Ut-syūtā**, mfn. sewed up; sewed to, TS.; Lāṭy.; ŚāṅkhŚr. &c.

**उत्सुक utsuka**, mfn. (fr. *su*, 'well,' with *i. ud* in the sense of 'apart,' and affix *ka*), restless, uneasy, unquiet, anxious, R.; MBh. &c.; anxiously desirous, zealously active, striving or making exertions for any object (cf. *jayōtsuka*), R.; Pañcat.; Śak.; Megh. &c.; eager for, fond of, attached to; regretting, repining, missing, sorrowing for, Ragh.; Vikr.; Śak. &c.; (*am*), n. sorrow; longing for, desire (see *nir-utsuka*). — **tā**, f. and **-tva**, n. restlessness, uneasiness, unquietness, Pañcat.; zeal, desire, longing for, Śis.; Vikr.; attachment, affection; sorrow, regret, L.

**Utsukāya**, Nom. *Ā. utsukāyate*, to become unquiet; to long for &c., (*gaṇa bhṛisādi*, Pāṇ. iii, 1, 12), Bhaṭṭ.

**उत्सु ut-sū** (*ud-√2. sū*), P. *-suvati*, to cause to go upwards, Kāth. xix, 5; (*-sunoti*), to stir up, agitate, BhP. iii, 20, 35.

**Ut-savā**, *as*, m. enterprise, beginning, RV. i, 100, 8; 102, 1; a festival, jubilee; joy, gladness, merriment, MBh.; Ragh.; Kathās.; Amar. &c.; opening, blossoming, BhP.; height, elevation; insolence, L.; passion, wrath, L.; wish, rising of a wish, L. — **pratāna**, m., N. of a work. — **vidhi**, m. id. — **sanketa**, *ās*, m. pl., N. of a people, MBh.; VP.; Ragh.

**उत्सूत्र ut-sūtra**, mfn. (fr. *sūtra* with *i. ud* in the sense of 'apart'), unstrung; out of rule, deviating from or disregarding rules (of policy and grammar), Śis. ii, 112; anything not contained in a rule, Pat.; loose, detached, L.

**उत्सूर ut-sūra**, *as*, m. (scil. *kāla*) the time when the sun sets, the evening, L.

**Ut-sūrya**. See *ōtsūryām*.

**उत्सु ut-srī** (*ud-√srī*), P. *-sarati*, to hasten away, escape, AV. iii, 9, 5; MBh.: Caus. *-sārayati*, to expel, turn out, drive away, put or throw away, leave off, MBh.; Hariv.; Kathās.; BhP.; to send away, Rājat.; to cause to come out, MBh.; to challenge, MBh.

**Ut-sara**, *as*, m. a species of the *Ati-śakvarī* metre (consisting of four verses of fifteen syllables each); N. of the month *Vaiśākha*, L.

**Ut-sarāṇa**, *am*, n. going or creeping upwards, L.

**Ut-saryā**, f. a cow when grown up and fit to take the bull, L.

**Ut-sāraka**, *as*, m. one who drives away (the crowd from a person of rank), a door-keeper, porter, L.

**Ut-sārāṇa**, *am*, n. the act of causing to move, driving away (the crowd), R.; (*ā*), f. id., Mudrār.

**Ut-sārāṇīya** and **ut-sārya**, mfn. to be driven away or removed, MBh.

**Ut-sārīta**, mfn. caused to move, driven away &c.

**Ut-srīta**, mfn. high, Hariv. 3926 (v. l. *uc-chrita*).

**उत्सृज ut-srij** (*ud-√srij*), P. *Ā. -srijati, -te*,

to let loose, let off or go; to set free; to open, RV.; AitBr.; ĀśvGr. & Śr.; KātyŚr.; MBh.; Śak. &c.; to pour out, emit, send forth, ĀśvGr.; MBh. &c.; to sling, throw, cast forth or away; to lay aside, MBh.; R.; Mṛicch. &c.; to quit, leave, abandon, avoid, eschew, Mn.; Yājñ.; MBh. &c.; to discontinue, suspend, cease, leave off, TS.; TBr.; TāṇḍyaBr.; KātyŚr. &c.; to send away, dismiss, discharge, AitBr.; ŚāṅkhŚr.; MBh.; to drive out or away, SBr.; to hand out, deliver, grant, give, AV. xii, 3, 46; BhP.; R.; Mālatīm.; to bring forth, produce, create, AV. vi, 36, 2; R.: Desid. *-sisrīkshati*, to intend to let loose, PārGr.; to intend to leave, BhP.

**Ut-sargā**, *as*, m. pouring out, pouring forth, emission, dejection, excretion, voiding by stool &c., R.; Mn.; Megh.; Suśr. &c.; Excretion (personified as a son of Mitra and Revati), BhP. vi, 18, 5; laying aside, throwing or casting away, Gaut.; Kum.; loosening, setting free, delivering (N. of the verses VS. xiii, 47-51), SBr.; KātyŚr.; PārGr.; MBh. &c.; abandoning, resigning, quitting, retiring from, leaving off; suspending; end, close, KātyŚr.; ĀśvŚr. & Gr.; MBh.; Mn. &c.; handing over, delivering; granting, gift, donation, MBh.; oblation, libation; presentation (of anything promised to a god or Brahman with suitable ceremonies); a particular ceremony on suspending repetition of the Veda, Mn. iv, 97; 119; Yājñ. &c.; causation, causing, Jaim. iii, 7, 19; (in Gr.) any general rule or precept (opposed to *apa-vāda*, q. v.), Kum.; Kās.; Siddh. &c. — **tas**, ind. generally (i. e. without any special limitation). — **nirṇaya**, m., **-paddhati**, f., **-mayūkha**, m., N. of works. — **samiti**, f. carefulness in the act of excretion (so that no living creature be hurt, Jain.), Sarvad.

**Utsargin**, mfn. leaving out or off, KātyŚr.; omitting, abandoning, quitting.

**Ut-sarjana**, mfn. expelling (the feces, said of one of the muscles of the anus), Bhpr.; (*am*), n. letting loose, abandoning, leaving, KātyŚr.; suspending (a Vedic lecture), Lāṭy.; ĀśvGr.; Kauś.; (with *chandasām*) a ceremony connected with it, Mn. iv, 96; gift, donation, oblation, L. — **prayoga**, m., N. of a work.

**Ut-sārjam**, ind. p. letting loose, setting free, SBr. v, 2, 3, 7.

**Ut-sisrīkshu**, mfn. (fr. Desid.), being about or intending to leave off or give up, BhP.

**Ut-srījya**, ind. p. having let loose, having abandoned &c.

**Ut-srīshṭa**, mfn. let loose, set free; poured forth, cast into; left, abandoned; given, presented &c. — **paśu**, m. a bull set at liberty (on particular occasions, as on a marriage &c., and allowed to go about at will). — **vat**, mfn. one who has let fall, who has shed (a tear &c.) **Utsrīshṭāgni**, mfn. one who has given up fire-worship, Gaut. xv, 16.

**U't-srīshṭī**, *is*, f. abandonment, letting go, emission, TS. — **kārika**, m. a drama in a single act, Sāh. 519.

**Ut-srashṭavya**, mfn. to be excreted, Tattvas.; to be dismissed, Kād.

**Utsrashṭu-kāma**, mfn. wishing to let go or put down.

**उत्सृप ut-srīp** (*ud-√srīp*), P. *-sarpati*, to creep out or upwards; to rise up, glide or soar upwards, AV. vi, 134, 2; SBr.; KātyŚr.; BhP.; Ragh. &c.; to glide along, move on slowly, TBr.; ĀśvŚr.; KātyŚr.; Gobh. &c.: Desid. *-sisrīpsati* (p. *-sisrīpsat*) to wish to get up, RV. viii, 14, 14; BhP.

**Ut-sarpa**, *as*, m. going or gliding upwards, L.; swelling, heaving, L.; (*am*), n., N. of a Sāman.

**Ut-sarpana**, *am*, n. gliding upwards, rising, sun-rise, Nir.; going out, Comm. on ĀśvŚr.; stepping out or forwards, BhP.; swelling, heaving, L.

**Utsarpin**, mfn. moving or gliding upwards, jumping up, Ragh. xvi, 62; coming forth, appearing, Kād.; soaring upwards, mounting upwards, Śak. 283, 8; causing to increase or rise, VP.; (*inī*), f. 'the ascending cycle' (divided into six stages beginning with bad-bad time and rising upwards in the reverse order to *ava-sarpinī*, q. v.), Āryabh.; Jain.

**उत्सेक ut-seka**. See col. 2.

**उत्सेध ut-sedhā**. See *ut-sidh*.

**उत्सन ut-stana**, mf(i)n. having prominent breasts, VarBrS.