

उत्स्थल *ut-sthala*, *am*, n., N. of an island, Kathās.

उत्स्ता *ut-snā* (*ud-*√*snā*), P. -*snāti* and -*snāyati*, to step out from the water, emerge, come out, SBr.; TBr.

उत्स्नाता, mfn. one who has emerged from the water, Kāś. on Pāṇ. viii, 4, 61; Nir.

उत्स्नाना, *am*, n. stepping out or emerging from the water.

उत्स्नाया, ind. p. having emerged, stepping out from the water, RV. ii, 15, 5.

उत्स्नेहन *ut-snehana*, *am*, n. (√*snih*), sliding, slipping away; deviating.

उत्स्पृश *ut-spris* (*ud-*√*spris*), P. (impf. 3. pl. -*asprisan*) to reach upwards, AV. v, 19, 1.

उत्स्मिता *ut-smi* (*ud-*√*smi*), P. -*smayati*, to begin smiling, smile at; to deride, MBh.; BhP.

उत्स्मया, *as*, m. a smile, L.; (mfn.) open, blooming (as a flower), BhP.; wide open, ib.

उत्स्मयित्वा, (irr.) ind. p. having smiled at, deriding, R. i, 1, 65.

उत्स्मिता, *am*, n. a smile, BhP.

उत्स्य *utsyā*. See *utsa*.

उत्सोत्स *ut-srotas*, mfn. having the flow of life or current of nutriment upward (opposed to *arvāk-srotas*, q.v.; cf. also *ūrdhva-srotas*), BhP.

उत्स्वन *ut-svana*, *as*, m. a loud sound, BhP.

उत्स्वप्नम् *ut-svapna*, mfn. 'out of sleep,' talking in one's sleep, starting out of sleep, T.

उत्स्वप्नाया, Nom. Ā. *utsvapnāyate*, to talk in one's sleep, start out of sleep, Mālav.; Mṛicch.

उत्स्वप्नायिता, *am*, n. the act of starting out of sleep, dreaming uneasily, Sāh. 219.

उद I. *ud*, a particle and prefix to verbs and nouns. (As implying superiority in place, rank, station, or power) up, upwards; upon, on; over, above. (As implying separation and disjunction) out, out of, from, off, away from, apart. (According to native authorities *ud* may also imply publicity, pride, indisposition, weakness, helplessness, binding, loosing, existence, acquisition.)

Ud is not used as a separable adverb or preposition; in those rare cases, in which it appears in the Veda uncompounded with a verb, the latter has to be supplied from the context (e.g. *úd útsam śatá-dhāram*, AV. iii, 24, 4, out (pour) a fountain of a hundred streams).

Ud is sometimes repeated in the Veda to fill out the verse, Pāṇ. viii, 1, 6 (*kiñ na ud ud u harshase dātavā u*, Kāś. on Pāṇ.)

[Cf. Zend *uz*; Hib. *uas* and in composition *os*, *ois*, e.g. *os-car*, 'a leap, bound,' &c. See also *uttamā*, I. *úttara*, &c.]

उट् 2. *ud* or *und*, cl. 7. P. *unátti* (RV. v, 85, 4); cl. 6. P. *undati* (p. *undát*, RV. ii, 3, 2; Impv. 3. pl. *undantu*, AV. vi, 68, 1; 2), Ā. *undáte* (AV. v, 19, 4; *undám cakāra, undishyati* &c., Dhātup. xxix, 20) to flow or issue out, spring (as water); to wet, bathe, RV.; AV.; ŠBr.; Kāty. Śr.; ĀśvGr.; PārGr. &c.: Caus. (aor. *aundidat*, Vop. xviii, 1): Desid. *undidishati*, Kāś. on Pāṇ. vi, 1, 3; [cf. Gk. *úðop*; Lat. *unda*; Goth. *vat-o*; Old High Germ. *waz-ar*; Mod. Eng. *wat-er*; Lith. *wand-ū*].

उट्टा, mfn. moistened, wet, L.; (cf. *unna*, col. 3.)

उदा, *am*, n. (only at the beginning or end of a compound) water. -*kamandalú*, m. a water-jar, ŠBr. -*kirna* or -*kirya*, m. the tree Galedupa Piscidia (the bark of which is ground and scattered on water to stupefy fishes), BhP. -*kirya*, f. a species of the Karanja tree [NBD.], Car. -*kumbhá*, m. a water-jar, a jar with water, ŠBr.; Kāty. Śr.; Mn. &c. -*koshtha*, m. a water-jar, Car. -*grābhá*, m. holding or surrounding water, RV. ix, 97, 15. -*ghosha*, m. the roaring of water, Lāty. iii, 5, 14. -*camasá*, m. a cup holding water, ŠBr.; Kāty. Śr. -*ja* (I. *udaja*; for 2. see *ud-*√*aj*), mfn. produced in or by water, aquatic, watery; (am), n. a lotus, BhP. x, 14, 33. -*jñā*, v. l. for *udanya*, q.v. -*tantu*, m. 'water-thread,' a continuous gush. -*taulika*, m. a particular measure. -*dhāna*, mfn. holding water, Kauś.; (am), n. a reservoir for water, Ap.; Gobh. -*dhārā*, f. a flow or current of water.

-*dhí*, mfn. holding water, AV. i, 3, 6; VS.; (is), m. 'water-receptacle,' a cloud; river, sea; the ocean, RV.; AV.; VS.; TS.; R.; Śak.; Mn. &c. (in classical Sanskrit only the ocean); -*kumāra*, āś, m. pl. a class of deities (belonging to the Bhavanādhīśas, Jain.), L.; -*krā*, m. (√*kram*), a navigator, mariner, Vop.; -*jala-maya*, mfn. made or formed out of seawater, Kād.; -*mala*, m. cuttle-fish bone, L.; -*mekhalā*, f. 'ocean-girdled,' the earth, BhP.; -*rāja*, m. the ocean-king, ocean-god, R.; -*vastrā*, f. 'ocean-clothed,' the earth, L.; -*sambhava*, n. 'ocean-born,' sea-salt, L.; -*sutā*, f. 'daughter of the ocean,' N. of Lakshmi; of Dvārakā (Krishna's capital), W.; -*sutā-nāyaka*, m. 'husband of the ocean's daughter,' N. of Krishnā, Prasannā. -*nemi*, mfn. rimmed by the ocean, Comm. on Nyāyad. -*pa*, mfn. helping out of the water (as a boat), Comm. on Un. ii, 58.

-*pātrā*, n. a water-jar, a vessel with water, TS.; ŠBr.; Kāty. Śr.; MBh.; BhP.; (i), f. id. -*pāna*, m. n. a well, ChUp.; MBh.; Mn.; Bhag. &c.; -*manḍūka*, m. 'frog in a well,' a narrow-minded man who knows only his own neighbourhood, Pāṇ.

-*pīti*, f. a place for drinking water, Kād. -*purā*, n. a reservoir for water, TS. iv, 4, 5, 1. -*pū*, mfn. cleansing one's self with water, purified by water, AV. xviii, 3, 37. -*pesham* (ind. p. of √*pish*), ind. by grinding in water, Pāṇ. vi, 3, 58; PārGr. -*prūt*, mfn. causing water to flow [Sāy.], swimming or splashing in water [BRD.], RV.; AV. -*plava*, m. water-flood, BhP. -*plutā*, mfn. swimming in water, AV. x, 4, 3 & 4. -*bindu*, m. a drop of water, Kum. -*bhāra*, m. 'water-carrier,' a cloud, Pāṇ. vi, 3, 60. -*mantha*, m. a particular mixture, Suśr.; SāṅkhGr. -*maya*, mfn. consisting of water, BhP.; (as), m., N. of a man, AitBr. -*māna*, m. a particular measure (the 50th part of an Ādhaka), T.

-*meghā*, m. a watery cloud; a shower of rain, RV. i, 116, 3; N. of a man, Kāś. on Pāṇ. vi, 3, 57.

-*mehin*, mfn. having watery urine or diabetes, Car. -*lāvanīka*, mfn. prepared with brine, L.

-*vajra*, m. a thunder-like crash of water, a water-spout, Śiś. viii, 39; Pāṇ. vi, 3, 60. -*vāsa*, m. residence in water, Pāṇ. vi, 3, 58; MBh.; Kum.; (am), n. a house on the margin of a stream or pond, a marine grotto &c., W. -*vāsin*, mfn. living in water, Kād. -*vāhā*, m. bringing water, RV. i, 38, 9; v, 58, 3 (said of the Maruts); AV. xviii, 2, 22. -*vāhana*, mfn. bringing water, Pāṇ. vi, 3, 58; (am), n. a cloud, W. -*vindu*, see -*bindu*. -*vivadha*, m. a yoke used in carrying water, Pāṇ. vi, 3, 60.

-*vraja* (*uddō*), m., N. of a place [Sāy.], RV. vi, 47, 21. -*sarāva*, m. a jar filled with water, ChUp.

-*suddha*, m., N. of a man. -*śocā*, f., N. of a witch, Virac. -*śvit*, n. a mixture (consisting of equal parts of water and buttermilk), MaitrS. ii, 1, 6; Suśr.; -*vat*, mfn. having the above mixture, Kāś.

-*saktu*, m. barley-water, Pāṇ. vi, 3, 60. -*stokā*, m. a drop of water, ŠBr. -*sthāna*, n., N. of a place. -*sthāli*, f. a caldron, a kettle with water, ŠBr.

-*hāraṇa*, n. a vessel for drawing water, ŠBr.; Kāty. Śr. -*hārá*, mf(i)n. fetching or carrying water, AV. x, 8, 14; VS.; Kauś.; intending to bring water, Daś.; (as), m. 'water-carrier,' a cloud, W.

उदासया, m. n. a lake, tank. **उदाहना**, m. rice boiled with water, ŠBr.; Pāṇ. vi, 3, 60.

उदाकारा, am, n. water, RV.: AV.; Kāty. Śr.; ŠBr.; MBh. &c.; the ceremony of offering water to a dead person, Gaut.; (*udakam* √*dā* or *pra-*√*dā* or √*1. kri*, to offer water to the dead [with gen. or dat.], Yājñ.; Mn.; R. &c.; cf. *upa-*√*spris*); ablation (as a ceremony, see *udakārtha*); a particular metre, RPrāt. -*karman*, n. presentation of water (to dead ancestors as far as the fourteenth degree), PārGr. -*kārya*, n. id., R.; ablution of the body, MBh. -*kumbha*, m. a water-jar, Comm. on Un.

-*kriyā*, f. =*karman* above, Gaut. xiv, 40; Mn.; Yājñ. &c. -*kriḍana*, n. sporting about in water, MBh. -*kshvedikā*, f. sprinkling water (on each other), a kind of amorous play, Vātsy. -*gāha*, mfn. diving into water, Pāṇ. vi, 3, 60. -*giri*, m. a mountain abounding in water, Kāś. on Pāṇ. vi, 3, 57.

-*ghāṭa*, m. 'beating the water' (at bathing?), one of the 64 Kalās or arts, Vātsy. -*candra*, m. (?) a kind of magic (Buddh.), L. -*tarpana*, n. 'satisfying by water,' a libation of water, Gaut.; Sāmav. Br. -*da*, mfn. a giver of water, yielding water, offering water to the dead, L.; (as), m. an heir, a kinsman, L. -*dātri*, mfn.; (tā), m. id., ib. -*dāna*, n. gift of water (especially to the manes), Gaut.; Prab.; a particular festival, Kathās. **उदाकारिका**,

उन्ना unna.

mfn. relating to the above rite, MBh. -*dāyin*, mfn. =*-da*, Mn. -*dhara*, m. 'water-holder,' a cloud, Comm. on Un. -*dhārā*, f. a gush or flow of water.

-*parikshā*, f. 'water-trial,' a kind of ordeal, Comm. on Yājñ. -*parvata*, m. =*-giri*, col. 2, Kāś. on Pāṇ. vi, 3, 59. -*pūrvva*, mfn. preceded by pouring out water (into the extended palm of a recipient's right hand as preparatory to or confirmatory of a gift or promise), Āp. ii, 9, 8; preceded by ablution, ĀśvGr.

-*pūrvvakam*, ind. preceded by the above ceremony. -*pratikāṣā*, mfn. water-like, watery fluid, W. -*bindu*, m. a drop of water, Pāṇ. vi, 3, 60.

-*bhāra*, m. a water-carrier, ib. -*bhūma*, v.l. for *udag-bhūma*, q. v. -*mañjarī*, f., N. of a work on medicine; -*rasa*, m. a particular decoction used as a febrifuge, Bhpr. -*mantha*, m. a mixture of water and meal stirred together, Pāṇ. vi, 3, 60.

-*maya*, mfn. consisting of water, Kād. -*meha*, m. 'watery urine,' a sort of diabetes. -*mehin*, mfn. suffering from the above, Suśr. -*vajra*, m. =*uda-vajra*, q.v., Pāṇ. -*vat* (*udakā*), mfn. supplied or filled with water, ŠBr. -*vādyā*, n. 'water-music' (performed by striking cups filled with water), one of the 64 Kalās or fine arts, Vātsy.; (cf. *jala-tarain-gini*). -*vindu*, see -*bindu*. -*vivadha*, m. =*uda-vi*, q. v., Pāṇ. vi, 3, 60. -*sāka*, n. any aquatic herb, W. -*sānti*, f. sprinkling consecrated water (over a sick person) to allay fever; -*prayoga*, m., N. of a work. -*sīla*, mfn. practising the Uda-*ceremony*, MBh. -*suddha*, mfn. cleansed by ablation; (as), m., N. of a man (?), *gaṇa anuśatikāddi*, Pāṇ. vii, 3, 20. -*saktu*, m. =*uda-sa*, q. v., Pāṇ. vi, 3, 60. -*sādhu*, mfn. helping out of the water, Gobh. iii, 2, 28. -*sparsa*, mfn. touching different parts of the body with water; touching water in confirmation of a promise, Kāś. -*sparsana*, n. the act of touching water, ablution, Āp. -*hāra*, m. a water-carrier, Pāṇ. vi, 3, 60. **उदाकाजलि**, m. a handful of water, VP. **उदाकात्मन**, mfn. having water for its chief substance, AV. viii, 7, 9. **उदाकाधारा**, m. a reservoir, cistern, well. **उदाकांता**, m. margin of water, bank, shore, Āśv. Śr.; PārGr.; Śak.; (am), ind. to the water's edge, MBh. **उदाकार्णवा**, m. 'water-reservoir,' the ocean, R. **उदाकार्था**, m. a ceremony with water, PārGr.; (am), ind. for the sake of water or of the Uda ceremony, MBh. **उदाकार्थिन**, mfn. desirous of water, thirsty. **उदाकाहारा**, mfn. one who carries or fetches water. **उदाके-रारा**, mfn. moving in or inhabiting water, Āśv. Śr.; ŠBr. **उदाके-विसिरा**, mfn. dried in water (i.e. uselessly), Pāṇ. ii, 1, 47. **उदाके-साया**, mfn. lying in or inhabiting water, R. **उदाकोदाना**, n. a water-jar. **उदाकोदारा**, n. 'water-belly,' dropsy. **उदाकोदरा**, mfn. dropsical, Suśr. **उदाकोपस्पर्शा**, n. touching or sipping water; ablation, Gaut.; Āp. **उदाकोपस्पर्शि**, mfn. one who touches or sips water, Gaut. **उदाकादाना**, n. rice boiled with water, Pāṇ. vi, 3, 60.

उदाकाला, mfn. containing water, watery, Pāṇ.

उदाकीला, mfn. id., ib.

उदाकिया, Nom. P. *udakīyatī*, to wish for water, Kāś. on Pāṇ. vii, 4, 34.

उदाक्या, mfn. being in water, Kauś.; Pāṇ.; wanting water (for purification); (ā), f. a woman in her courses, Kāty. Śr.; Lāty.; Mn.; Yājñ. &c. **उदाक्यागमना**, n. connection with a woman during her courses, Gaut. xxiii, 34.

उदाधीया Nom. (fr. *uda-dhi*) P. *udadhī*