

Udavasāniya, mfn. forming the end (of a sacrifice), concluding, final, ŚBr.; AitBr.; MaitrS.; (*ā*), f. the end or conclusion (of a sacrifice), ŚBr.

Ud-avasāya, ind. p. ending, concluding, ŚBr.; KātyŚr.

Ud-avasita, *am*, n. a house, dwelling, Mṛicch.

Ud-avasya, ind. p. concluding, BhP. iv, 7, 56.

उदश् *ud-√1. as*, P. -*asnoti* (Subj. -*asnavat*, RV. v, 59, 4; pf. -*ānaṣa*, RV. viii, 24, 12; aor. -*ānaṣ* and -*ānaṣ*, &c.), Ā. (3. du. -*asnuvāte*, ŚBr. iv, 2, 1, 26) to reach, attain, arrive at, ŚBr.; to reach, be equal; to overtake, surpass; to master, rule, RV.

उदश्रु *ud-asru*, mfn. one whose tears gush forth, shedding tears, weeping, Ragh.; BhP.; Kathās. &c.; (*u*), ind. with tears gushing forth, Sāh.; (cf. *ud-asra* below.)

Udaśraya, Nom. P. *udaśrayati*, to shed tears; to cause to weep, Kāvyaḍ.

Udaśrayana, *am*, n. the act of causing to weep, Comm. on Kāvyaḍ.

उदस् *ud-√2. as*, P. -*asyati*, to cast or throw up; to raise, erect, elevate, ŚBr.; MBh.; to throw out, expel, ŚBr. ii, 6, 2, 16; KātyŚr.; to throw (a weapon), Naish.

Ud-asana, *am*, n. throwing up; raising, erecting.

Ud-asta, mfn. thrown or cast up; raised, thrown &c.

Ud-asya, ind. p. having thrown or cast up &c.

1. **Ud-āsa** (for 2. see col. 3), *as*, m. throwing out; extending, protracting, TāṇḍyaBr.; casting out; (with *garbhasya*) abortion, VarBṛS. 51, 38.

उदस्तात् *udastāt*, ind. above (with gen.), BhP. iii, 18, 8.

उदस्र *ud-asra*, mfn. shedding tears, weeping, Naish. viii, 34.

उदाकृ *ud-ā-√1. kri*, P. Ā. -*karoti*, -*kurute* (impf. -*ākar*, RV. x, 67, 4) to expel, drive out; to fetch out of, RV.; ŚBr.; TS.; to select, choose, AV. xii, 4, 41; ŚBr. iii, 3, 1, 14; (only Ā.; Pān. i, 3, 32) to prick, Kāś. on Pān. i, 3, 32; to revile, abuse, ib.

उदाख्या *ud-ā-√khyā*.

Ud-ākhyāya, ind. p. having related aloud; enunciating, ŚBr. iii, 3, 3, 4.

उदागा *ud-ā-√1. gā*, P. (aor. 1. sg. -*āgām*) to come up or out towards (with acc.), AV. xiv, 2, 44.

उदाचक्ष *ud-ā-√caksh*, Ā. -*ācashte*, to declare or say aloud, ŚBr. iii, 3, 3, 4.

उदाचर *ud-ā-√car*, P. (impf. -*ācarat*) to rise out of (the ocean), RV. vii, 55, 7.

Ud-ācāra, *as*, m. a place for walking, Āp.

उदाज *ud-āja*. See *ud-√aj*.

उदाजन् *ud-ā-√jan*, Ā. (aor. -*ūjanishṭa*) to arise from, RV. v, 31, 3.

उदातन् *ud-ā-√tan*, P. -*tanoti*, to spread, extend, TāṇḍyaBr. xx, 14.

उदादा *ud-ā-√1. dā*, P. to lift up, elevate.

Ud-ātta, mfn. (for *ud-ā-datta*) lifted up, upraised, lofty, elevated, high, R.; BhP.; arisen, come forth, Prab.; highly or acutely accented, Pān.; Nir.; RPrāt.; APrāt. &c.; high, great, illustrious; generous, gentle, bountiful; giving, a donor, Daś.; Sāh.; haughty, pompous, Rājat.; dear, beloved, L.; (*tara*, compar. more elevated, more acute); (*as*), m. the acute accent, a high or sharp tone, RPrāt.; APrāt.; Pān. &c.; a gift, donation, L.; a kind of musical instrument; a large drum, L.; an ornament or figure of speech in rhetoric, L.; work, business, L.; (*am*), n. pompous or showy speech, Kāvyaḍ.; Sāh.; Pratāpar. - *tā*, f. pompousness, Pratāpar. - *tva*, n. the state of having the acute accent, Comm. on Pān. - *maya*, mfn. similar to the high tone or accent, Udātta-like, VPrāt. - *rāghava*, n., N. of a drama. - *vat*, mfn. having the Udātta, VPrāt.; Pān. - *śruti*, f. pronounced or sounding like the Udātta, APrāt.; -*tā*, f. the state of being pronounced so, RPrāt.

Udāttaya, Nom. P. *udāttayati*, to make high or illustrious; to make honourable or respectable, Bālar.

उदाद्यन्त *ud-ādy-anta*, mfn. preceded and followed by an Udātta, VPrāt.

उदादु *ud-ā-√2. dru*, P. -*dravati*, to run out, run upwards, ŚBr.; TBr.

उदान *ud-āna*. See 2. *ud-√an*.

उदानो *ud-ā-√nī*, P. -*nayati*, to lead up or out of (water), ŚBr.; Lāṭy.: Ā. -*nayate*, to raise, elevate, Bhaṭṭ. viii, 21.

उदाप *ud-√āp*, P. (pf. 3. pl. -*āpus*) to reach up to, reach, attain, ŚBr.

उदापि *ud-āpi*, *is*, m., N. of a son of Saha-deva, Hariv.; N. of Vasu-deva, VP. (v. l. *udāyin*, q. v.)

उदाप्यम् *ud-āpyam*, ind. up the stream, against stream, AV. x, 1, 7.

उदाप्लु *ud-ā-√plu*.

Ud-āpluta, mfn. overflowed, inundated, BhP. iii, 8, 10.

उदामन्त्रण *ud-ā-mantraṇa*, *am*, n. addressing loudly, calling out to, Āp.

उदायम् *ud-ā-√yam*, P. (Impv. -*āyacchatu*) to bring out, fetch out, get off, AV. v, 30, 15; Ā. (aor. 3. sg. -*āyata*, du. -*āyasātām*, pl. -*āyasata*) to show, exhibit, make known, Pān. i, 2, 15; (but also aor. -*āyansta*, in the sense to bring out, get off, Kāś. on Pān. i, 2, 15.)

उदायस *udāyasa*, *as*, m., N. of a prince.

उदाया *ud-ā-√yā*, P. -*yāti*, to go up to, Kauś. 17.

उदायिन् *ud-āyin*, *ī*, m., N. of Vasu-deva (v. l. *ud-āpi*, q. v.), VP.; of Kūnika, VP.

उदायु *ud-ā-√2. yu*, P. -*yauti*, to stir up, whirl, Kauś.; Gobh.

उदायुध *ud-āyudha*, mfn. with uplifted weapon, raising up weapons, MBh.; R.; Ragh.; Kathās.

उदार *ud-ārā*, mf(ā and ī [gaṇa *bahv-ādi*, Pān. iv, 1, 45])n. (*√ri*), high, lofty, exalted; great, best; noble, illustrious, generous; upright, honest, MBh.; Śak.; Śiś. &c.; liberal, gentle, munificent; sincere, proper, right; eloquent; unperplexed, L.; exciting, effecting, RV. x, 45, 5; active, energetic, Sarvad.; (*as*), m. rising fog or vapour (in some cases personified as spirits or deities), AV.; AitBr.; a sort of grain with long stalks, L.; a figure in rhetoric (attributing nobleness to an inanimate object). - *kīrti*, mfn. highly renowned, illustrious. - *carita*, mfn. of generous behaviour, noble-minded, noble, Hit.; Śarṅg. &c.; (*as*), m., N. of a king, Kathās. - *cetas*, mfn. high-minded, magnanimous. - *tā*, f. or -*tva*, n. nobleness, generosity, liberality; energy, Kathās.; Daś.; Sarvad. &c.; elegance of speech or expression, Vām.; Sāh. - *darśana*, mfn. of noble appearance, R.; Kum. - *dhishana*, m., N. of an astronomer. - *dhī*, mfn. highly intelligent, wise, sagacious, R.; Suśr.; Ragh. &c.; (*īs*), m., N. of a man, VP. - *bhāva*, m. noble character, generosity. - *mati*, mfn. noble-minded, highly intelligent, wise, Ragh. - *vikrama*, mfn. highly brave, heroic, Kām. - *vīrya*, mfn. of great power. - *vṛttārtha-pada*, mfn. of excellent words and meaning and metre, R. i, 2, 45. - *śobha*, mfn. of great or excellent splendour. - *sattva*, mfn. of noble character, generous-minded, R.; *°vābhī-jana*, of noble character and descent, R. iv, 47, 19. **Udārāksha**, m., N. of a demon that causes diseases, MBh. (ed. Bombay ix, 45, 63; v. l. *udārāksha*, q. v.) **Udārārtha**, mfn. of excellent meaning.

Udāraka, *as*, m. honorific name of a man, Daś.

उदारथि *ud-ārathi*, mfn. (*√ri*), rising, arising, RV. i, 187, 10; AV. iv, 7, 3; (*is*), m., N. of Viṣṇu, L.

उदारहृ *ud-ā-√ruh*, P. (aor. 1. sg. -*āruham*, VS. xvii, 67; 3. pl. -*āruhan*, AV. xviii, 1, 61) to rise up to.

उदावत्सर *udāvatsara*, v. l. for *idā-vatsara*, q. v.

उदावस् *ud-ā-√5. vas*, P. -*vasati*, to remove or migrate out to, MBh.; Caus. -*vāsayati*, to cause to remove out, turn out, BhP.

उदावसु *udāvasu*, *as*, m., N. of a son of Janaka (king of Videha), R.; VP.

उदावह *ud-ā-√vah*, P. -*vahati*, to lead away, carry or draw away, ŚBr.; MBh.; to marry, MBh.; R.; to extol, praise, W.

उदावृत् *ud-ā-√vrit*, Caus. -*varṭayati*, to cause to go out, excrete, Suśr.; to secrete; to retain (see the next).

Ud-āvarta, *as*, m. a class of diseases (marked by retention of the feces), disease of the bowels, iliac passion, Suśr.; TS. vi, 4, 1, 1; (*ā*), f. painful menstrual discharge (with foamy blood), Suśr.

Ud-āvartaka, mfn. retaining (the feces), Bhpr.

Ud-āvartana, *am*, n. retention, retarding, Car.

Udāvartin, mfn. suffering from disease of the bowels, Suśr.

उदाव्रज *ud-ā-√vraj*, P. -*vrajati*, to go or move onwards, go forwards, Kauś.

उदाशंस *ud-ā-√sams*, Ā. -*sansate*, to wish for, ŚBr. v, 2, 3, 5; xi, 1, 4, 2.

उदास् *ud-√ās*, Ā. -*āste*, to sit separate or away from, sit on one side or apart; to abstain from participating in; to take no interest in, be unconcerned about, be indifferent or passive, MBh.; BhP.; Śiś. &c.; to pass by, omit, Sarvad.

2. **Ud-āsa** (for 1. see *ud-√2. as*), *as*, m. indifference, apathy, stoicism, L.

Ud-āsitrī, mfn. indifferent, disregarding, stoical; void of affection or concern, Śiś. i, 33.

Udāsīn, mfn. indifferent, disregarding; one who has no desire nor affection for anything; (*ī*), m. a stoic, philosopher; (in popular acceptation) any religious mendicant (or one of a particular order), W.

Ud-āsīna, mfn. (pres. p.) sitting apart, indifferent, free from affection; inert, inactive; (in law) not involved in a lawsuit, MBh.; Yājñ.; Bhag. &c.; (*as*), m. a stranger, neutral; one who is neither friend nor foe; a stoic, philosopher, ascetic. - *tā*, f. indifference, apathy, Pañcat.

उदास्या *ud-ā-√sthā*, P. (aor. 1. pl. -*asthāma*, AV. iii, 31, 11) to rise again.

Ud-āsthita, mfn. set over, L.; (*as*), m. an ascetic who instead of fulfilling his vow is employed as a spy or emissary, Comm. on Mn. vii, 154; a superintendent, L.; a door-keeper, L.

उदास्यपुच्छ *ud-āsya-puccha*, mfn. having the tail and head upraised, BhP. x, 13, 30.

उदाहन् *ud-ā-√han*, P. (impf. 3. pl. -*aghnan*) to strike at; to cause to sound (the lyre), ŚBr.

उदाहित *ud-āhita*, mfn. (*√dhā*), elevated. - *tara*, mfn. more elevated, higher, ŚBr. vii, 5, 1, 38.

उदाहृ *ud-ā-√hri*, P. -*āharati*, to set up, put up, ŚBr. i, 1, 1, 22; to relate, declare, announce; to quote, cite, illustrate; to name, call, ŚBr.; Gobh.; ĀśvŚr.; Baudh.; MBh.; RPrāt. &c.: Pass. -*hriyāte*, to be set up or put up, TS. vi, 2, 9, 4.

Ud-āharaṇa, *am*, n. the act of relating, saying, declaring, declaration, Gaut.; Kum.; Vikr.; referring a general rule to a special case, an example, illustration, Sāh.; Kāś. &c.; (in log.) the example, instance (constituting the third member in a fivefold syllogism), Tarkas. 41; Nyāyad.; Nyāyak.; exaggeration, Sāh. - *candrikā*, f., N. of a work. **Udāharanānugama**, m., N. of a work.

Ud-āharaniya, mfn. to be quoted as example, to be referred (as a general rule to a special case), Comm. on Nyāyam.

Ud-āharin, mfn. relating, saying, calling, BhP. **Ud-āhāra**, *as*, m. an example or illustration, L.; the beginning of a speech, L.

Ud-āhārya, mfn. = *ud-āharaniya* above.

Ud-āhṛita, mfn. said, declared, illustrated; called, named, entitled, MBh.; BhP.; VarBṛS. &c.

Ud-āhṛiti, *is*, f. an example, illustration; exaggeration, Pratāpar.

Ud-āhṛitya, ind. p. bringing forward an example, illustrating &c.

उदि *ud-√i*, P. -*ēti*, -*etum* (and *ūd-etos*, Maitr. i, 6, 10) to go up to, proceed or move up, proceed, RV.; AV.; VS.; to rise (as the sun or a star &c.), RV.; VS.; ŚBr.; ChUp.; VarBṛS. &c.; to come up (as a cloud), Mṛicch.; R.; to start up, rise up against, march off, AV. iii, 4, 1; MBh.; Kum.; to rise, raise one's self; to increase, be en-